1. Woe to Ariel, to Ariel, 29:1 הוֹי קְרַיַת אֲרִיאֵל אֲרִיאֵל חַגִּים שָׁנָה - עַל שָׁנָה חַנַה דוד ספו the city [where] David dwelt! add ye year to year; eui arial arial qrith chne dud sphu shne ol - shne chqim woe ! Ariel Ariel town-of he-encamped David add-you(p) ! year on year celebrations let them kill sacrifices. inqphu they-are-compassing <sup>2</sup> Yet I will distress Ariel, לַאֲריאֵל וַהַצִּיקוֹתִי 29:2 וְהָיְתָה תאניה ואניה and there shall be heaviness u·etziguthi l·arial u·eithe thanie u·anie  $u \cdot eithe$ 1 · i and sorrow: and it shall be  $\verb| and \cdot I^-| constrain | to \cdot Ariel | and \cdot she-becomes | complaint | and \cdot complaining | and \cdot she-becomes | to \cdot me | complaining | and \cdot she-becomes | to \cdot me | complaining | and \cdot she-becomes | complaint | and \cdot she-becomes | complaining | complaining | and \cdot she-becomes | complaining | and \cdot she-becomes$ unto me as Ariel. : כַּאֵרִיאֵל k·arial : as.Ariel <sup>3</sup> And I will camp against ظڅت עָלָיִךְ וצַרִתִּי וַהַקִּימֹתִי k·dur thee round about, and will u·chnithi oli•k u•tzrthi oli·k mtzb  $u \cdot eqimthi$ oli•k lay siege against thee with a  $\verb"and-I-encamp" as \verb"the-bowling-ball" on \verb"you" and \verb-I-besiege" on \verb-you" garrison and \verb-I-craise" on \verb-you" and \verb-I-craise on \verb-you" and \verb-you" and \verb-I-craise on \verb-you" and -you" and$ mount, and I will raise forts against thee. mtzrth siege-works <sup>4</sup> And thou shalt be brought וִשַּׁפַּלְתִּ 29:4 מאֶרֶץ תַדַבָּרִי ומעפר תשַׁח down, [and] shalt speak out thdbri u·shphlth m·artz u·m·ophr thshch of the ground, and thy speech shall be low out of the dust, and thy voice shall באוֹב קולף וּמֵעָפָר מַאֶּרֶץ be, as of one that hath a k·aub u·m·ophr u eie amrth·k m·artz qul·k amrth·k familiar spirit, out of the saying-of.you and.he-becomes as.medium from.earth voice-of.you and.from.soil saying-of.you ground, and thy speech shall whisper out of the dust. thtzphtzph she-shall-mchirp <sup>5</sup> Moreover the multitude of דַק עבר thy strangers shall be like  $k \cdot abq$ dq emun zri·k u·k·mtz obr emun small dust, and the multitude of the terrible and he-becomes as dust thinnest throng-of alien-ones-of you and as trash passing throng-of ones [shall be] as chaff that לפתע פתאם וְהָיָה passeth away: yea, it shall be at an instant suddenly. l·phtho phtham : oritzim u·eie terrifying-ones and he-becomes to instant suddenly <sup>6</sup> Thou shalt be visited of the LORD of hosts with יהוה תַּפַּקֵד צְבַאוֹת בָרַעַם ובְרַעַשׁ 29:6 מעם m·om ieue tzbauth thphqd b·rom u·b·rosh u.qul and with thunder, you-shall-be-visited in thunder and in earthquake and sound from·with Yahweh-of hosts earthquake, and great noise, with storm and tempest, and סוּפָה נְּדוֹל וּסְעָרָה וַלַהַב אוֹכַלַה אַשׁ the flame of devouring fire. gdul suphe u·sore  $u \cdot leb$ ash aukle great sweeping-whirlwind and tempest and blaze-of fire one-devouring תְּוֹוֹן כַּחֲלוֹם k·chlum chzun as·the a-בֿל <sup>7</sup> And the multitude of all הַמוֹן לַיְלָה kl the nations that fight against 11.eie lile emun - e·guim Ariel, even all that fight  $\verb| and \cdot he-becomes | as \cdot \verb|^{the} \cdot dream | vision-of | night | throng-of | all-of | the \cdot nations |$ against her and her munition, and that distress וְכָל אֲרִיאֵל - עַל צֹבֵיהַ -הצבאים ומצדתה her, shall be as a dream of a - tzbi·e ol - arial u·kl e·tzbaim u·mtzdth·e night vision. the ones-being-enlisted on Ariel and all-of hosts-of her and fastness-of her u·e·mtzigim 1·e and · the · ones - constraining to · her 8 It shall even be as when אוכל יַחַלם כַאַשֶר הָרָעֵב וָהָנֵּה ichlm an hungry [man] dreameth, k·ashr e·rob u·ene aukl and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty נפשו יחלם וכאשר man dreameth, and, behold, u·riqe nphsh·u u·k·ashr ichlm u·eqitz e·tzma u·ene he drinketh; but he awaketh, and he-cawakes and empty soul-of him and as which he-is-dreaming the thirsty-one and behold! and, behold, [he is] faint, and his soul hath appetite: יָהָנֶה כֵּן וָהָנֵה עָיֵר וַנִפִשׁוֹ שוקקה יָרְיֶה כֵּן שוֹקָקָה וְיַנְּישׁי עְּיֵן-oiph u·nphsh·u shuqqe kn ieie so shall the multitude of all ''<del>≡</del>'.': u•ene shthe u·eqitz the nations be, that fight one-drinking and  $\cdot$  he-cawakes and  $\cdot$  behold ! faint and  $\cdot$  soul-of  $\cdot$  him prowling so he-shall-bebc against mount Zion.

הַר - עַל

ol - er

ס: ציוו

tziun : s

k1

הגוום -

- e·guim

הצבאים

e·tzbaim

throng-of all-of the nations the ones-being-enlisted on mountain-of Zion

				Isaian 29	
29:9 הְתְמַהְמְהוּ ethmemeu sdally-you(p)	וֹתְמָהוּ u·thmeu ! and·be-amazed-you <sup>(p)</sup>	וְשׁעוּ הִשְּׁחַעַשְׁעוּ eshthoshou u·shou ! sdandle-you(p) ! and reve	שְׁכְרוּ shkru l-you <sup>(p)</sup> ! they-are-drunk	<sup>9</sup> Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not	
עוּ יֵין - וְלֹאֵּ u·la - iin no	שֶׁכֶר וְלֹא נְ	:		with wine; they stagger, but not with strong drink.	
and·not wine th	ey-sway and not intoxi	cant		<sup>10</sup> For the LORD hath	
	oli·km ieue bated on·you(p) Yahweh	ruch thrdme u.iotzm spirit-of stupor and he-is	ath - -msealing-down »	poured out upon you th spirit of deep sleep, an- hath closed your eyes: th prophets and your rulers	
אָת עיניכֶם oini·km at eyes-of·you <sup>(p)</sup> »	h - e·nbiaim u·ath	החזים ראשיקם - - rashi·km e·chzim heads-of·you <sup>(p)</sup> the·vision-	አያጋ : kse : -seers he- <sup>m</sup> covers	the seers hath he covered.	
עּקְהָי וְפֶּלֶּךְ בְּרֵי הַכֵּל <b>ְ הְזִּוּת לְּכֶּם</b> נְתְּהִי 19:11 u.thei l.km chzuth e.kl k.dbri e.sphr and.she-shall-become to.you <sup>(p)</sup> vision-of the.all as.words-of the.scroll				<sup>11</sup> And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver	
	יְתְנוּ - אֲשֶׁר ashr - ithnu aled which they-are-gi	יוֹרֵעֵ - אֶל אֹתוֹ ath·u al - iudo ving »·him to one-being-a	رموچا e·sphr cquainted-of the·scroll	to one that is learned saying, Read this, I pray thee: and he saith, I cannot for it [is] sealed:	
קלור מַפֶּר sphr l·amr script to·to	קרא קרא qra na -say-of read-you! plea	- יוֹה יְאָמֵר יָה $-$ לֹא יִי יְאָמָר יִּה יִּר יִי יִּה יִי יִּה יִי יִּה יִי יִּה יִי יִי יִי יִי יִי יִי יִי יִי יִי יִ	אוּכֵל aukl ki I-am-being-able that		
הוא הְתוּם chthum eua being-sealed he					
29:12 וְנַתַּן u·nthn and·he-is-g:	_	פֶּר יָדָע - לאׁ אֲ ir la - ido spl m not he-is-acquainted sc	קרא לאמור ס nr l·amr qra ript to·to-say-of read-you!	<sup>12</sup> And the book is delivered to him that is no learned, saying, Read this, pray thee: and he saith, I an	
na - ze u	יָדְעָהִי לֹא וְאָמֵוּ ı·amr la idothi ınd·he-says not I-am-ac	Sphr : s quainted script		not learned.	
רוז אָלֶר וּיֹאשֶׂר וּיִא אֶלי וּיִא אֶלי וּיִא אֶלי וּיִא אָלי וּיִא אָלי וּיִא אָלי וּיִא אָלי וּיִא אָלי וּי u·iamr adni ion ki ngsh e·om e·ze b·phi·u and·he-is-saying my-Lord because that he-ncomes-close the·people the·this in·mouth-of·him				13 Wherefore the Lord said Forasmuch as this people draw near [me] with thei mouth, and with their lip:	
וּבְשְׂפְּתִיוּ u·b·shphthi·u and·in·lips-of·hi	לְבוּ כְּבְּדוּנְי kbdu·ni u·l: m they-mglorify·me and	do honour me, but hav removed their heart far from me, and their fear towar me is taught by the precep			
T T :		מְלְמָּדָה אֲנְשׁי nshim mlmde : ortals one-being- <sup>m</sup> taught		of men:	
lkn e	יוֹסְךְּ n·ni iusph ehold·me! he-is-°proce	* : - :	הָנֶה - הָעָם - אֶּ th - e·om - e·ze the·people the·this	Therefore, behold, I will proceed to do a marvellous work among this people [even] a marvellous work	
הַּפְּלֵא ephla to- <sup>c</sup> do-marvelous	u·phla u·		בְּכְּ kmi·u se-ones-of·him	and a wonder: for the wisdom of their wise [men shall perish, and the understanding of their	
	נִבֹנֵיו	فأضتثر	: <b>D</b> : s	prudent [men] shall be hid.	
u·binth	nbni•u	thsththr g-of·him she-shall-conceal-h	erseli		
u·binth and·understanding מיקים הוֹי 29:15 eui e·mom	nbni∙u g-of ones- <sup>n</sup> understanding מֵיהוָה הַמַּעֲ iqim m∙ieu	g-of·him she-shall-conceal-h צָּה לְסְתִּר נִ	וְהָיָה ע e u·eie	deep to hide their counse from the LORD, and thei	
u·binth and·understanding 29:15 מִיקִים eui e·mom woe! the·o b·mchshk mosh	nbni·u g-of ones-hunderstanding dirim m·ieu nes-cdigging-deep from· lièem u·iamru	g-of·him she-shall-conceal-h אָבָה לְסְׁתִּר ne l·sthr otz Yahweh to·to-conceal-of cou	וְהָיָה עֵ e u·eie nsel and·he-becomes : יוֹדְעֵנוּ וּמִי : : יוֹדְעֵנוּ	deep to hide their counse from the LORD, and their works are in the dark, and	
29:15 מִיקִים הוֹי פּיmom eui e·mom the·o woe! the·o  בְּמַחְשָׁךְּ b·mchshk mosh. in·darkness deed:	nbni·u g-of ones-hunderstanding iqim m·ieu nes-Cdigging-deep from· iem u·iamru s-of·them and·they-are- קרוקר אם am - k·chmr	g-of·him she-shall-conceal-h אָבָה לְסְתִּר ne l·sthr otz Yahweh to·to-conceal-of cou "ראֵנוּ מִי "mi ra·nu u	וְהְיָה עֵ e u·eie unsel and·he-becomes i i i i i i i i i i i i i i i i i i i	15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?  16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He	

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framed it, He had no
              הַבִּין לֹאַ
ליוֹצְרוֹ
                                                                                                             understanding?
                      la ebin
to·one-forming-of·him not he-cunderstands
                                                                                                            17. [Is] it not yet a very little while, and Lebanon shall be turned into a
                                                                לַכַּרְמֶּל
מְעַם עוֹד - הֵלוֹא 29:17
                            ושֶׁב מִזְעָר
     יְשֶׁב מִזְעֶר מְעָט עוּד־ הֲלוֹא
e·lua - oud mot mzor u·shb
                                                      lbnun l·krml
                                                                                 u·e·krml
     ?·not yet little-of bit and·he-turns-back Lebanon to·the·crop-land and·the·crop-land
                                                                                                             fruitful field, and the fruitful field shall be
ליער
                יַחָשֶׁב
                                                                                                             esteemed as a forest?
       ichshb
1.ior
to·the·wildwood he-shall-be-accounted
     וְשְּׁמְעוּ כְּבֶּר בָּיוֹם בְּרָבְי בְּרָבְי בְּרָבְי בְּרָבִי בּיוֹם בּיוֹם בְּיוֹם וְשְׁמְעוּ בְּיוֹם בּיוֹם

u·shmou b·ium - e·eua e·chrshim dbri - sphr u·m·aphl and they-hear in·the·day the·he the·deaf-ones words-of scroll and-from·gloom
                                                                                                             <sup>18</sup> And in that day shall the
29:18 ושמער
                                                                                                             deaf hear the words of the
                                                                                                             book, and the eyes of the
                                                                                                             blind shall see out of
                                                                                                             obscurity, and out of
                   עיני
                            עָוְרִים
                                        תָרָאֵינָה
u·m·chshk oini ourim
                                                                                                             darkness.
                                        thraine
and from darkness eyes of blind ones they shall see
                                                                                                             <sup>19</sup> The meek also shall increase [their] joy in the
                         ענוים
                                                             ואביוני
                                                                                 בַקרוש אַרַם
                                                  שמחה
                                     b·ieue
                                                 shmche u·abiuni
                                                                                 adm b.qdush
    u·isphu
                         onuim
                                                                                                             LORD, and the poor among
     men shall rejoice in the Holy One of Israel.
יָנִילוּ יִשְׂרָאֵל
ishral igilu
Israel they-shall-exult
                                                                                                             <sup>20</sup> For the terrible one is
29:20 בי 29:20
                                                                                                             brought to nought, and the
ki - aphs oritz u·kle ltz u·nkrthu that he-reaches-the-limit terrifier and he-is-finished one-mocking and they-are-cut-off
                                                                                                             scorner is consumed, and all
                                                                                                             that watch for iniquity are
                                                                                                             cut off:
     שקבי -
                              778
      - shqdi
k1
                              aun
all-of ones-being-alert-of lawlessness
                                                                                                             <sup>21</sup> That make a man an
מחטיאי 29:21
                          וְלַמּוֹכִיתַ בְּדָבָר אָדָם
                          adm b.dbr u.l.mukich
                                                                                                             offender for a word, and lay
     mchtiai
                                                                       b·shor
                                                                                     iqshu·n
                                                                                                             a snare for him that
     ones-cmaking-sin-of human in.word and.for.the.one-ccorrecting in.the.gate they-lay-a-trap
                                                                                                             reproveth in the gate, and
                                                                                                             turn aside the just for a
                            ס : צַדִּיק בַתּהוּ
b·theu tzdiq : s
                                                                                                             thing of nought.
and they are cturning aside in the chaos righteous one
                                        בֵּית - אֱל
                                                                                                             22 Therefore thus saith the
                אמר - כֹה
                                יָהוָה
                                                       פָּדָה אֲשֶׁר יַעֲלְב
                                                                                - לא אַבְרָהָם אַת
     LORD, who redeemed
                                                                                ath - abrem la -
                                                                                                             Abraham, concerning the
                                                                                      Abraham not
                                                                                                             house of Jacob, Jacob shall
                                                                                                             not now be ashamed, neither shall his face now
                           ולא יַעֲקֹב
                                          פַנֵיו עַתַּה
                                                               יַחֶנָרוּ
                           יְבֶּיִן עַהָּה אוֹן מְּהָה נְצִיץ יִבְּיִין עַהָּה othe phni·u ichuru
                                                                                    :
othe ibush
                                                                                                             wax pale.
\verb"now" he-shall-be-ashamed Jacob and \verb"not" now faces-of \verb".him" they-are-being-pale"
     קלדיו בראתו פי
ki b·rath·u ildi·u moshe
                                                                                                             <sup>23</sup> But when he seeth his
בראתו כי 29:23
                                                        יָדַי
                                                                                                             children, the work of mine
                                                       id·i
                                                                    b•qrb•u
                                                                                                             hands, in the midst of him,
     that in to-see-of him children-of him deed-of hands-of me in within-of him
                                                                                                             they shall sanctify my name,
         שְׁמִי
shm·i
and sanctify the Holy One
                                                                                                             of Jacob, and shall fear the
                                                                                                             God of Israel.
ioritzu
they-shall-be-cterrified
                                                                                                             <sup>24</sup> They also that erred in
                                      רוַח -
                                                                                     ילמדו
29:24 ויַדעו
                                                בִּינָה
                   thoi - ruch bine
                                                                                                             spirit shall come to
                                                               u·rugnim
     u·idou
                                                                                    ilmdu
                                                                                                             understanding, and they that
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 $\verb| and \cdot they-know| ones-straying-of | spirit | understanding | and \cdot ones-grumbling | they-shall-learn | they-shall | t$ 

lach influence murmured shall learn

doctrine