```
28:1 הוֹי
                                                                 שכבי
                                                                                                     וְצִיץ אֶפְרַיִם
                       עמבת
                                             נאות
                                                                                                                                                                           צָבִי
                                                                                                      aphrim u·tzitz nbl
          eui
                                             gauth
                                                                  shkri
                                                                                                                                                                          tzbi
                        otrth
          woe ! crown-of pride-of drunken-ones-of Ephraim and blossom decaying stateliness-of
יָרֶן הְּלְּאֶרֶהוֹ הָלְּמֵינִ שְׁמְנְנִים - בְּיאַ הְאָּשֶׁרְהוֹ הְלְּאֵרֶהוֹ הְלְאֵרְהוֹ הְלְאַרְהוֹ הְלְאַרְהוֹ הְלְאַרְהוֹ הְלְאַרְהוֹ הְלְאַרְהוֹ הַלְאַרְהוֹ הַלְאַרְהוֹ מוּלְאַרְהוֹ ashr of thim which which on head-of ravine-of fertilities ones-being-battered-of wine
                                                                                                                                                                                     iin :
                                                                                                    לאדני
                                                              ואַמִיץ
                                                                                                                             כָזֶרֶם
                                                                                                                                                           שַּׁעַר בָּרָד
                               ثأزط
                                               שַעַר בָּרָד כְּזֶרֶם לָארנָי וְאַמִּץ
u·amtz l·adni k·zrm brd shor
                               chzq
          ene
                                                                                                                                                                                               qtb
         behold! steadfast-one and resolute-one to my-Lord as storm-of hail horror-of extirpation
                                           הנִיחָ
kbirim shtphim enich
                                                                                                                                          לָאָרֶץ
                                                                                                                                                                        בָיַד
                                                                                                                                          l'artz b'id
                           mim kbirim
as·storm-of waters abundant-ones ones-overflowing he-leaves to·the·earth in·hand
מַרְמַסְנָה בְּרַגְלַיִם 28:3
                                                                             עַמֵרת
                                                                                                  גאות
                                                                                                                        שָׁכּוֹרֵי
                                                                            پټټ
otrth
                                                                                                  gauth shkuri
         b·rglim thrmsne
                                                                                                                                                            aphrim :
          \verb"in-feet" they-shall-be-tramped" crown-of pride-of drunken-ones-of Ephraim"
                                                                      נבל
                                                                                                                                                               ראש - על אשר
                                                                                            צבי
                                                                                                                               תפארתו
         ציצת
         u·eithe
איֹהָה שְׁמְנִים בְּיֹאָ מְשֶׁרְ בְּּשֶׁרֶם בְּּבְבּוּרְהְ שְׁמְנִים בְּיֹא
gia shmnim k.bkure b.trm qitz ashr irae e.rae auth.e
ravine-of fertilities as·firstfruit in.ere summer which he-is-seeing the.one-discerning ».her
                                                                                                                                                                                                            auth·e
                    יְבְלְעֶנָה בְּכַפּוֹ
b·kph·u iblo·ne
b·oud·e
in \cdot still \cdot her in \cdot palm - of \cdot him he - is - swallowing - up \cdot her
28:5 יְהְיֶה הַהוּא בַּיּוֹם
b·ium e·eua ieie
                                                                               יָהוַה
                                                                                                      לעטרת צבאות
                                                                                                                                                     צָבִי
                                                          ieue
                                                                                                    tzbauth l otrth tzbi
                                                                                                                                                                                u·l·tzphirth
         in day the he he-shall-become Yahweh-of hosts to crown-of stateliness and to chaplet-of
לִשָּׁאַר תִּפְאַרַה
עַמּוֹ לִשְאָר תִּפְאָרָה
thphare l·shar om·u
                                                    עמו
beauty for · remnant - of people - of · him
       הַמִּשְׁפָּט - עַל לִּיוֹשֵׁב מִשְׁפָּט וּלְרוּחַ
u·1·ruch mshpht 1·iushb o1 - e·mshpht
                                                                                                                    הַמִּשִׁפַּט - עַל
ולְרוּחַ 28:6
                                                                                                                                                           u·l·abure
          and to spirit of judgment for the ones-sitting on the judgment and to mastery
                                                 ס: שַּׁעְרָה מִלְחָמָה
משיבי
                                                 mlchme shor·e : s
mshibi
ones-cturning-back-of battle gate·ward
                       - וְבַשֵּׁכֶר שָׁנוּ בַּיַיִן אֵלֶּה
- ale b·iin shgu u·b·shkr thou
                                                                                                                                                                                 כֹהָן
                                                                                                                                                                                                   וָנַבִיא
         u·qm
                                                                                                                                                                                 ken
                                                                                                                                                                                                  u·nbia
          and moreover these in the wine they err and in the intoxicant they stray priest and prophet
נְבְלְעוּ בַשֵּׁבֶר שְׁנִוּ
shgu b.shkr nblou
                                                                                 הַשַּׁכָר־ מִן הָּעוּ הַיַּיִן מִן
mn - e·iin thou mn - e·shkr
they-err in the intoxicant they-are-swallowed-up from the wine they-stray from the intoxicant
שבר
                    בַרֹאֵה
                                                 פַקוּ
              פָּלְיּרָיָּה פָּקוּ בְּוּאָוּו
b·rae phqu phlilie
shqu
they-err in \cdot the \cdot sight they-quaver mediation
         \ddot{\phi} כ ל \ddot{\phi} כ \ddot{\phi} כ ל \ddot{\phi} כ \ddot{\phi} כ ל \ddot{\phi} כ \ddot{\phi} כ ל \ddot{\phi} כ \ddot{\phi} \ddot{\phi} כ \ddot{\phi} \ddot{\phi} כ \ddot{\phi} כ \ddot{\phi} כ \ddot{\phi} \ddot{\phi} כ \ddot{\phi} כ \ddot{\phi} כ \ddot{\phi} כ \ddot{\phi} \ddot{\phi} כ \ddot{\phi} כ \ddot{\phi} \ddot
                               בֶּלְאוּ שֶׁלְחָנוֹת -
                                                                                                                                               ס: מַקוֹם
         יוֹרֶה מִי אֶת
ath - mi iure
                                                                                                   מִי - וָאֵת
מי - את 9:82
                                                                            דעָה
                                                                                                                                     יבין
                                                                                                 יָבִין טָי וְּמֶּינ
u·ath - mi ibin
                                                                           doe
                                                                                                                                                                              shmuoe
          » whom ? he-shall-cdirect knowledge and \cdot » whom ? he-shall-cexplain report
                                                                                           מִשֶּׁרָיִם
m·shdim
                                               מַחַלַב
                                                                       עַתִּיקֵי
gmuli m·chlb othiqi m·shdim ones-being-weaned-of from·milk shifted-ones-of from·breasts
           לְצָּוֹ לִי עֲּנֵּוֹ עֲנֵּוֹ עֲנֵּוֹ עֲנֵּוֹ עֲנֵּוֹ עֲנֵּוֹ עֲנֵּוֹ עֲנֵוֹ עֲנֵוֹ עָנִוּ עֲנִוּ עָנִי נְצִיּוּ
ki tzu 1·tzu tzu 1·tzu
28:10
                                                                                                                                                    קו
                                                                                                                                                    qu
                                                                                                                                                                           l∙qu
           that instruction to instruction instruction to instruction principle to \cdot principle
קו
                                                    שָׁם זְעֵיר
                                                                              : שַׁם זְעֵיר
                                        zoir shm zoir shm :
                  l·qu
principle to principle bit there bit there
```

- 1. Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!
- ² Behold, the Lord hath a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.
- ³ The crown of pride, the drunkards of Ephraim, shall be trodden under feet:
- ⁴ And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.
- ⁵ In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,
- ⁶ And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.
- ⁷ But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.
- ⁸ For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].
- ⁹. Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.
- ¹⁰ For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:

```
אָהֶרֶת וּבְּיִשׁין shphe u·b·lshun achret
                                                                                                                <sup>11</sup> For with stammering lips
28:11
                                  וּבָלַשוֹן שַׂפַה
                                                                   יָדַבֶּר
                                                                                                                and another tongue will he
     ki
           b∙logi
                                                        achrth idbr
                                                                                    al - e·om
                                                                                                                 speak to this people.
                                        and in tongue another he-shall-mspeak to the people
      that in deriding ones of lip
ករូក
e·ze
the · this
                                                                                                                 12 To whom he said, This
                     המנוחה זאת אליהם
                                                                              לֶעֶיֵף
                                                                                                 וזאת
28:12 אַמֶּר אָשֶׁר
                                                        הַנִיחוּ
                    ali·em zath e·mnuche
                                                                                                                 [is] the rest [wherewith] ye
     ashr amr
                                                        enichu
                                                                             1 \cdot oiph
                                                                                                 u·zath
                                                                                                                 may cause the weary to rest;
      \text{whom he-said to-them this the-resting-place $^c$ give-rest-you$}^{(p)} \text{ ! to-$^{the}$-faint-one and-this } 
                                                                                                                 and this [is] the refreshing:
                                                                                                                 yet they would not hear.
             ולא
                       אבוא
                                  שמוע
הַמַּרנֵעַה
            u·la
                     abua
                                  shmuo
e·mrqoe
the respite and not they will to-listen of
                                                                                                                 13 But the word of the
                                        - יְהוָה
- ieue
                      לָהֶם
                                דַבר
                                                  צַו
                                                 tzu
                                                                                                                 LORD was unto them
                             dbr
     u·eie
                      1⋅em
                                                                1.tzu
                                                                                 tzu
                                                                                                                 precept upon precept,
      \verb|and-he-becomes| to \cdot \verb|them| word-of| Yahweh instruction| to \cdot \verb|instruction| instruction|
                                                                                                                 precept upon precept; line
                                                                                                                 upon line, line upon line;
                                                                     שָׁם זְעֵיר
                                           קו
                                                                                                                 here a little, [and] there a
                                                                                              lmon
               qu
                          1.qu
                                         qu
                                                      l·qu
                                                                     zoir shm zoir shm
                                                                                                                 little; that they might go,
to instruction principle to principle principle to principle bit there bit there so-that
                                                                                                                 and fall backward, and be
                                                                                                                 broken, and snared, and
וַלְכוּ
                                    אַחוֹר
                                              וִנִשְׁבָרוּ
                                                                     ונוקשו
                                                                                                                 taken.
                                            u∙nshbru
ilku
               u·kshlu
                                    achur
                                                                    u·nuqshu
they-are-going and they-stumble backward and they-are-broken and they-are-trapped
u·nlkdu
and · they-are-seized
                                                                                                                 14. Wherefore hear the
                                                                         משלי
לֶבֶן 28:14
                 שמעו
                                דַבר
                                         יְהנָה -
                                                                לַצוֹן
                                                                                                                 word of the LORD, ye
                                        - ieue
     1kn
                shmou
                               dbr
                                                   anshi
                                                               ltzun mshli
                                                                                                                 scornful men, that rule this
      therefore hear-you^{(p)} ! word-of Yahweh mortals-of mocking ones-proverb-quoting-of
                                                                                                                 people which [is] in
                                                                                                                 Jerusalem.
                       בִירוּשַׁלָם אֲשֵׁר
e · om
            e \cdot ze ashr b \cdot irushlm
the people the this who
                            in.Jerusalem
                                                                                                                 15 Because ye have said,
                                        וְעָם מְוֶת - אֶת
ath - muth u·om
                                                                שאול -
28:15
           אַמַרתַם
                       בְרִית כָּרַתְנוּ
                                                                                                                 We have made a covenant
     ki amrthm
                                                               - shaul oshinu
                      krthnu brith
                                                                                       chze
                                                                                                                 with death, and with hell are
     that you^{(p)}-say we-cut covenant with death and with unseen we-madedo public-treaty
                                                                                                                 we at agreement; when the
                                           יַבְרַ וּ־
                                                                                                                overflowing scourge shall
          שוט
                      קטִושׁ
                                                           יַעֲבֹר
                                                                           יבואנו לא
שים
                                       כי
                                                                                                                pass through, it shall not
           shut shutph ki - obr iobr la ibua·nu scourge overflowing that he-passes he-is-passing not he-shall-come-on·us
  shit.
                                                                                                                 come unto us: for we have
  scourge
                                                                                                                 made lies our refuge, and
                                                                                                                 under falsehood have we
                 מַחְסֵנוּ כָזָב
                                     ובשֶקר
                                                            נַסְתַּרָנוּ
                                                                              : 0
                                                                                                                 hid ourselves:
                 kzb mchs·nu
     shmnu
                                     u·b·shqr
                                                           nsthrnu
that we-placed lie refuge-of·us and·in·the·falsehood we-are-concealed
                                                                                                                 <sup>16</sup> Therefore thus saith the
                                אֲדֹנָי
                                                  הָנָנִי
                                                           isd
                                                                                                                 Lord GOD, Behold, I lay in
     1kn
                ke
                       amr
                               adni ieue
                                                 en·ni
                                                                                     b·tziun abn
                                                                                                                 Zion for a foundation a
      therefore thus he-says my-Lord Yahweh behold me ! he-mlays-foundation in Zion stone
                                                                                                                 stone, a tried stone, a
                                                                                                                 precious corner [stone], a
                                                מוּסֶד
אֶבֶן
         פַנַת בֹחַן
                                  יִקרַת
                                                             מוסד
                                                                             הַמַּאַמִין
                                                                                                                 sure foundation: he that
abn
         bchn phnth
                                  igrth
                                                musd
                                                            musd
                                                                             e \cdot mamin
                                                                                                  la
                                                                                                                 believeth shall not make
stone-of test corner-stone-of precious-of foundation being-cfounded the one-cbelieving not
                                                                                                                 haste.
ichish
he-shall-hurry
                                                                                                                 <sup>17</sup> Judgment also will I lay
                                                  וּצִדָקה
                   משפט
                              לְקוּ
                                                                                   וִיעָה
                                                                                                                to the line, righteousness to
     u·shmthi
                  mshpht l·qu
                                                                                                                                       and
                                                 u·tzdqe
                                                                      l \cdot mshqlth u \cdot ioe
                                                                                                                                       the
      \verb| and \cdot I-place judgment to \cdot measuring-tape and \cdot righteousness to \cdot plummet and \cdot he-shovels-away| \\
                                                                                                                 plummet: and the hail shall
                                                                                                                 sweep away the refuge of
                                                 ישטפו
                 וַסָתֵר כַזַב
                                                                                                                 lies, and the waters shall
                                mim ishtphu
                 kzb u·sthr
brd mchse
                                                                                                                 overflow the hiding place.
hail refuge-of lie and \cdot concealment waters they-shall-overflow
                                                 וְחְזּוּתְכֶּם מְּוֶת ־ אֶת
ath - muth u·chzuth·km
                                                                                                                 <sup>18</sup> And your covenant with
28:18 797]
                             בַּרִיתִכֶם
                            ابدت
brith·km
                                                                                                                 death shall be disannulled,
                                                                                              ath - shaul
     u·kphr
      and he-is-msheltered covenant-of you (p) with death and public-treaty-of you (p) with unseen
                                                                                                                and your agreement with
                                                                                                                 hell shall not stand; when
                                                                                                                the overflowing scourge
shall pass through, then ye
תַקוּם לֹא
                                                                                             ί'n
                            שוט
                                     שוטף
                                                   כֿנ
                                                         יעבר
                                                 ki iobr
                           shut shutph
                                                                       u·eiithm
                                                                                           1 - 11
                                                                                                                 shall be trodden down by it.
\texttt{not she-shall-stand-firm scourge overflowing that he-is-passing and} \cdot \texttt{you}^{(\texttt{p})} - \texttt{become to} \cdot \texttt{him}
```

```
למרמס
1.mrms
 to tramped
                                                                                                                                                                                                                                                                                                                                                                                                                      19 From the time that it
                    מבּלֵקר מּלְיּגר מּלְגר מְלֵּגר מְלֵגר מְלֵגר מְלֵגר מְלֵגר מְלֵגר מְלֵגר מְלֵגר מָלִגר מְלֵגר מָלָגר מָלוּ מּלוּר מּלוּגר מַלְגר מָלוּ מָלוּר מָלוּגר מָלוּג
 מַדֵּי 28:19
                                                                                                                                                                                                                                                                                                                                                                                                                       goeth forth it shall take you:
           m·di
                                                                                                                                                                                                                                                                                                                                                                                                                      for morning by morning
                                                                                                                                                                                                                                                                                                                                                                                                                      shall it pass over, by day
                                                                                                                                                                                                                                                                                                                                                                                                                      and by night: and it shall be
                                                                                                 וּבַלִּיְלָה
                                                                                                                                                                                                                                   הָבִין זְנֶעָה - רַק
                                                                                                                                                                      וְהָיָה
                                                                                                                                                                                                                                                                                                                                                : שמועה
                                                                                                                                             u eie
                                                                                                                                                                                                                                                                                                                                                                                                                      a vexation only [to]
iobr beium uebelile ueie rq - zuoe ebin shmuoe he-shall-pass in the day and in the night and he-becomes but agony to cexplain of report
                                                                                                                                                                                                                                                                                                                                              shmuoe:
                                                                                                                                                                                                                                                                                                                                                                                                                       understand the report.
                                                                                                                                                                                                                                                                                                                                                                                                                      <sup>20</sup> For the bed is shorter
 28:20 בי 28:20
                                                                                               הַמַצַע
                                                                                                                                         מהשתרע
                                                                                                                                                                                                                                                                      וָהַמַּסֶכַה
                                                                                                                                                                                                                                                                                                                                                                                                                      than that [a man] can stretch
                   ki - qtzr e·mtzo m·eshthro u·e·mske talc that he-is-short the·berth from·to-overstretch-oneself-of and·the·blanket she-is-narrow
                                                                                                                                                                                                                                                                                                                                                                                                                      himself [on it]: and the
                                                                                                                                                                                                                                                                                                                                                                                                                      covering narrower than that
                                                                                                                                                                                                                                                                                                                                                                                                                      he can wrap himself [in it].
כַהָתַכַנֵּס
k·ethkns
 as·to-collect-oneself-of
                                                                                                                                                                                                                                                                                                                                                                                                                      <sup>21</sup> For the LORD shall rise
                                                                                                   יָקוּם פָּרָצִים -
 28:21 🗀
                                                                                                                                                                                                                                                                                                                                                                                                                      up as [in] mount Perazim,
                   ki k∙er
                                                                                                   - phrtzim iqum
                                                                                                                                                                                                    ieue
                                                                                                                                                                                                                                   k.omq
                                                                                                                                                                                                                                                                b.qboun
                                                                                                                                                                                                                                                                                                            irgz
                     that as mountain-of Perazim he-shall-rise Yahweh as vale in Gibeon he-shall-disturb
                                                                                                                                                                                                                                                                                                                                                                                                                     he shall be wroth as [in] the
                                                                                                                                                                                                                                                                                                                                                                                                                      valley of Gibeon, that he
                                                                                                                                                                                                                                                                                                                                                                                                                      may do his work, his
מַעֲשֵׂהוּ לְּעֲשׂוֹת
1·oshuth mosh·eu
                                                                                                   زَر
                                                                                                                                           מעשהו
                                                                                                                                                                                              ולעבר
                                                                                                                                                                                                                                                                          עבבתו
                                                                                                                                                                                                                                                                                                                                        נכריה
                                                                                                                        "'=-;
mosh∙eu
                                                                                                                                                                                                                                                                                                                                                                                                                      strange work; and bring to
                                                                                                   zr
                                                                                                                                                                                     u·l·obd
                                                                                                                                                                                                                                                                       obdth·u
                                                                                                                                                                                                                                                                                                                                      nkrie
                                                                                                                                                                                                                                                                                                                                                                                                                     pass his act, his strange act.
 \texttt{to} \cdot \texttt{to} - \texttt{do} - \texttt{of} \ \ \texttt{deed} - \texttt{of} \cdot \texttt{him} \ \ \texttt{alien} - \texttt{one} \ \ \ \texttt{deed} - \texttt{of} \cdot \texttt{him} \ \ \texttt{and} \cdot \texttt{to} \cdot \texttt{to} - \texttt{serve} - \texttt{of} \ \ \texttt{service} - \texttt{of} \cdot \texttt{him} \ \ \ \texttt{foreign}
 obdth·u
 service-of·him
                                                                                                                                                                                                                                                                                                                                                                                                                     22 Now therefore be ye not
                                                      אַל
                                                                                                   תתלוצצו -
                                                                                                                                                                                                                                                                                                       מוֹסְרֵיכֵם
 ועתה 28:22
                                                                                                                                                                                        יַחַזָקוּ - פַּן
                                                                                           - ththlutztzu
                                                                                                                                                                                                                                                                                                                                                                                                                      mockers, lest your bands be
                                                                                                                                                                                      phn - ichzqu
                   u·othe al
                                                                                                                                                                                                                                                                                                      musri·km
                                                                                                                                                                                                                                                                                                                                                                       ki
                                                                                                                                                                                                                                                                                                                                                                                                                     made strong: for I have
                     \verb"and-now must-not-be" you"" \verb"p")-are-smocking lest they-shall-hold-fast bonds-of-you" \verb"p") that they shall-hold-fast bonds-of-you" \verb"p" that they shall-hold-fast bonds-of-you "p" that they shal
                                                                                                                                                                                                                                                                                                                                                                                                                     heard from the Lord GOD
                                                                                                                                                                                                                                                                                                                                                                                                                     of hosts a consumption,
                                                                                                                                                                                                                                                                                            כַל - עַל צָבָאוֹת
                                                                                                                                     מֵאֶת שַׁמַעְתִּי
                                                                                                                                                                                                                                                                                                                                                                                                                     even determined upon the
kle
                                                                                                                                    shmothi m \cdot ath
                                                                                                                                                                                                                                                                                           tzbauth ol - kl
                                        u·nchrtze
                                                                                                                                                                                                    adni
                                                                                                                                                                                                                                                ieue
                                                                                                                                                                                                                                                                                                                                                                                                                      whole earth.
 conclusion and one-being-decided I-heard from with my-Lord Yahweh-of hosts
                                                                                                                                                                                                                                                                                                                         on all-of
הָאָרֶץ
e·artz
 the · land
                                                                                                                                                                                                                                                                                                                                                                                                                      ^{23} . Give ye ear, and hear
 באזינו 28:23
                                                                                               ושמעו
                                                                                                                                                                                                                      הַקשִׁיבוּ
                                                                                                                                                                                                                                                                                                                 ושמעו
                                                                                                                                                                                                                                                                                                                                                                                                                     my voice; hearken, and hear
                                                                                                                                                                      qul·i
                    eazinu
                                                                                             u·shmou
                                                                                                                                                                                                                     egshibu
                                                                                                                                                                                                                                                                                                               u·shmou
                                                                                                                                                                                                                                                                                                                                                                                                                     my speech.
                     \texttt{cgive-ear-you}^{(p)} \ ! \ \texttt{and} \cdot \texttt{hear-you}^{(p)} \ ! \ \texttt{voice-of} \cdot \texttt{me} \ \texttt{cbe-attentive-you}^{(p)} \ ! \ \texttt{and} \cdot \texttt{hear-you}^{(p)} \ !
 אָמָרַתִי
amrth·i
 saying-of·me
                                                                                                                                                                                                                                                                                                                                                                                                                      <sup>24</sup> Doth the plowman plow
 בַּכֹל 28:24
                                                         הַיּוֹם הַיּוֹם
e·ium ichrsh e·chrsh
                                                  היום
                                                                                                                                                                                                                                                                                                                                                                                                                     all day to sow? doth he open
                     e·kl
                                                                                                                                                                                                                 1.zro
                                                                                                                                                                                                                                                                          iphthch
                                                                                                                                                                                                                                                                                                                                                                                                                      and break the clods of his
                     \verb|?.all-of| the \cdot day he-is-plowing the \cdot one-plowing to \cdot to-sow-of he-is-making-open
                                                                                                                                                                                                                                                                                                                                                                                                                      ground?
 וִישַׂרֵּד
                                                                                   אַדמַתוֹ
u·ishdd
                                                                                admth·u
 and \cdot he-is-^{\mathrm{m}}harrowing ground-of \cdot him
                                                                                                                                                                                                                                                                                                                                                                                                                      25 When he hath made plain
 שַׁנַה ־ אָם הַלוֹא 28:25
                                                                                                                                                                                              וְהַפִּיץ
                                                                                                                                                                                                                                                                                                 וכמן
                                                                                                                                                                                                                                                                                                                                                                                                                     the face thereof, doth he not
                     e·lua am - shue phni·e u·ephitz qtzch u·kmn
?·not if he-makes-equal surfaces-of·her and·he-cscatters sesame and·cumin
                                                                                                                                                                                                                                                                                                                                                                                                                      cast abroad the fitches, and
                                                                                                                                                                                                                                                                                                                                                                                                                      scatter the cummin, and cast
                                                                                                                                                                                                                                                                                                                                                                                                                      in the principal wheat and
                                                                                                                            שׂוְרָה חִמָּה
chte shure
יזרק
                                                                                                                                                                                                    ושִּערַה
                                                                                                                                                                                                                                                 נִסְמַן
                                                                                                                                                                                                                                                                                                                                                                                                                      the appointed barley and the
                                                                  u·shm
                                                                                                                                                                                                   u·shore
                                                                                                                                                                                                                                                nsmn
                                                                                                                                                                                                                                                                                                                                 u·ksmth
                                                                                                                                                                                                                                                                                                                                                                                                                      rie in their place?
\verb|he-is-sprinkling| and \cdot \verb|he-places| wheat | \verb|chief-crop| and \cdot \verb|barley| | one-being-indicated| and \cdot spelt| | one-being-indicated| and \cdot spelt| | one-being-indicated| | one-bei
 qblth·u
boudary-of·him
                                                                                                                                                                                                                                                                                                                                                                                                                     <sup>26</sup> For his God doth instruct
                                                                                                                                                                                                    אֱלֹדָיו
                                                                                                                                    לַמִּשָׁפַט
                                                                                                                                                                                                                                   יוֶרְנּוּ
iur·nu
 28:26 וְיָסָרוֹ
                                                                                                                                                                                                                                                                                                                                                                                                                     him to discretion, [and]
                    11.isr.11
                                                                                                                                  1 \cdot mshpht
                                                                                                                                                                                                   alei∙u
                                                                                                                                                                                                                                                                                                                                                                                                                     doth teach him.
                     \verb| and \cdot he-is-| ^m disciplining \cdot him| | to \cdot | ^{the} \cdot judgment| | Elohim-of \cdot him| | he-is-| ^c directing \cdot him| | he-is
```

יודש

iudsh

לַצַח

that not $\operatorname{in}^{\operatorname{the}}\cdot\operatorname{spikes}$ he-is-being-cthreshed sesame and wheel-of cart over cumin

ואופן

qtzch u·auphn

בַחַרוּץ לא כִּי 28:27

ki la b·chrutz

בַּמֹן - עַל עֵנֶלָה

ogle ol - kmn

²⁷ For the fitches are not

threshed with a threshing

instrument, neither is a cart

וּסְבּ iusb he-is-being-ct	urned- around	במשה כי ki b·mte that in·th	e ichbt	-being-beaten	קבמון קצח qtzch u·kmn sesame and·c	
28:28 לֶחֶם lchm bread-gra	וּדָק iudq in he-shall	-be- ^c pulveri	א כִּי ki la	a l·ntzch	אָרוֹשׁ adush nce to-thresh	יְרוּשֶׁנוּ idush·nu he-is-threshing·him
וְהָמִם u·emm and·he-rumbles	5 5	עֶּוְלְחוֹ oglth·u cart-of·him	וּפָּרָשִׁיוּ u·phrshi·u and·horseme		יֵדֶקנוּ - idq·nu he-is-pulve	: : rizing·him
28:29 gm moreover	מִעִם זאֹת zath m·om this from·	יְהוָה ieue with Yahweh	בְּלְּוֹת tzbauth n-of hosts		הִפְּלִיא ephlia rth he-cmakes	עֶבֶה otze s-marvelous counsel

הוְדִּיל : ס egdil thushie : s he-cmakes-great reality

- wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.
- ²⁸ Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.
- ²⁹ This also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.