17:1 אָשֶׁרְ msha dmsl load-of Dama	hq ene	מוּסֶר דְּמֶשֶׁק dmshq musr Damascus being-	מֵעִיר m·oir ctaken-away from·cs	וְהְיְתְּה u·eithe ity and·she-becomes		1. The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it
מיי moi rubbish-heap-of	מְפְּלֶה : mphle : fallen-place					shall be a ruinous heap.
17:2 אָבוֹת ozbuth ones-being-f	עָרֵי ori Torsaken cities- מַחֲרִיר	עָרְרִים עְרָעֵר oror l·odri of Aroer for dr :		וְרָבְצוּ u·rbtzu come and·they-reclin	e	² The cities of Aroer [are] forsaken: they shall be for flocks, which shall lie down, and none shall make [them] afraid.
u·ain and·there-is-no	mchrid one-cmaking-tre	: mble				
קני פּכְבוֹד k·kbud bni	- זְיוּ יִשְׂרָאֵל - ishral ie	יִוּ iu	וּמְמְלֶכְה u·mmlke m·dms and·kingdom from· icue averment-of Yahweh	hq u·shar Damascus and·remnant בּבְאוֹת : ס tzbauth : s	מְדָּרָם arm -of Aram	³ The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.
דֶּיֶה בְּשֶׂרוֹ bshr·u irz	b·ium e nes in· ^{the} ·day t	:	kbi kbi-impoverished glo	: 1 -:- 1 -: .		⁴ And in that day it shall come to pass, [that] the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.
יְהָיָה מְיַה	קאָלך k-asph nes as·to-gather בּמְלָקְּם :mlqt	קציר qtzir e-of harvest-of בעמק שבּלִים shblim b·omq	רְפָּאִים : rphaim :	נוֹר שָׁבְּלִים shblim iqt ırm-of·him spikes he-	zur	⁵ And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.
17:6 וְנְשְׁאַר u·nshar and·he-nrema בְּרְנְּרִים grgrim fixed-fast-berric fixed-fast-berric ieue alei Yahweh Elohim-of	- b·u ou ins in·him cla דר בְּרְאִׁשׁ b·rash ar es in·top-of t: בישְׂרָאֵל ishral : s	llth k. ean-gleanings as וַמִשְּׁה אַרְבָּעָה אָמִי nir arboe chmsl	ne b·sophi·e	olive-tree two th	שְׁלְיׁטְ ulshe uree - יְאָם nam - averment-of	⁶ . Yet gleaning grapes shal be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof saith the LORD God of Israel.
b·ium e in·the·day t ירָצֵּל קרוֹשׁ	תְּרְאֶינְה יִשְׂ al thraine	:	עשהוי - עַל ol - osh∙eu on one-makingdo-o	וְעֵינְיוּ u·oini·u f·him and·eyes-of·hi	אֶל - al - m to	⁷ At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel.
אָעֶה וְלֹאׁ 17:8 u·la ish and·not he-s אָצְבְעֹקִיוּ אַצְבְעֹקִיוּ	קל יִל oe al - shall-heed to יִרְאָה לֹּג a irae	עשה המוְבְּחוֹת e·mzbchuth mosh the·altars deed וְהָאָשֵׁרִים u·e·ashrim	of hands-of·him a-	עָשׂר וְאֲשֶׁר u-ashr oshu and-which they-made ^{do} יִּהְתְּשְׁרָּ יִּהְרִּמְּנִּ e-chmnim : d-the-solar-images		⁸ And he shall not look to the altars, the work of his hands, neither shall respect [that] which his fingers have made, either the groves, or the images.
b·ium e in·the·day t קיר הַהֹרָשׁ e·chrsh u·e the·plowland and	بَجْرَا • amir • the • mountain-t	עָזְבוּ אֲשֶׁר ashr ozbu	תְּעָנִי moz·u -of stronghold-of·l מְפְנֵי m·phni orsook from·faces-o	בּעֲזוּבָת k·ozubth him as·being-forsaker 'שְׂרָאֵל בְּנֵי bni ishral of sons-of Israel	n-of	⁹ . In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.
וְהָיְתְה u·eithe and·she-becomes	אָמְטְּאָ : shmme : desolation					

שָׁכַחַקְּ כִּי 17:10							
	יִשְׁעַךְ אֱלֹהֵי	וצור	כַּוּעַזֵּך	לא	¹⁰ Because thou hast		
ki shkchth	alei isho·k	: u∙tzur	moz·k	la	forgotten the God of thy		
that you-forgot	Elohim-of salvation	-of·you and·rock-of	stronghold-of·you	not	salvation, and hast not been mindful of the rock of thy		
עַל־כֵּן זֶכֶרְהִּ	מָעֵי הְּמָעִי	נעמנים	וּזְמֹרֵת	זַר	strength, therefore shalt		
zkrth ol-kn			u·zmrth	zr	thou plant pleasant plants,		
you-remembered on·so	you-shall-plant plant	nts-of ones-pleasan	t and pruned-slip-o	of alien-one	and shalt set it with strange slips:		
: הְּוְרָעֶנּוּ							
thzro·nu :							
you-shall-sow·him							
נִמְעֵךְ בִּיוֹם 17:11	תשַּבשָבי	-	יבַבּקֵר	זַרעָרְ	¹¹ In the day shalt thou		
b∙ium nto∙k	thshgshgi			zro·k	make thy plant to grow, and		
in·day-of planti	ng-of·you you-shall-	mget-great-growth a	and·in· ^{the} ·morning s	sowing-of·you	in the morning shalt thou make thy seed to flourish:		
מַפְרִיחִי	קציר נד	נַחַלָּה בִּיוֹם	אַנוש וּכאַב	:	[but] the harvest [shall be] a		
thphrichi	nd qtzir	b·ium nchle	u·kab anush	h :	heap in the day of grief and		
you-shall-cfind-to-bud	evanescence harves	t in·day-of travail	l and·pain-of one-b	being-mortally-ill	of desperate sorrow.		
D							
s							
הַמוֹן הוֹי 17:12	בַּהַמוֹת רַבִּים עַמִּים	זֵיוּן יַמִּים	אוז יהר	רשא	12 . Woe to the multitude of		
eui emun	omim rbim k·emu	'- '	, A:	shaun	many people, [which] make		
	peoples many as to				a noise like the noise of the seas; and to the rushing of		
כשאון לאמים	כַבִּירִים מַיָם	יִשַּאוּן	:		nations, [that] make a		
lamim k·shaun	mim kbirim	ishau•n	:		rushing like the rushing of		
folkstems as tumult-of	f waters abundant-on	nes they-are-tumult:	ing		mighty waters!		
רָשְׁאוֹן לְאָמִים 17:13	רַבִּים מַיָם	יִשַאוּן	וְנֶעַר	ia	¹³ The nations shall rush		
lamim k·shau	n mim rbim	ishau·n	u·gor	b∙u	like the rushing of many		
folkstems as·tum	ult-of waters many-	ones they-are-tumul	ting and he-rebukes	s in·him	waters: but [God] shall rebuke them, and they shall		
מָמֵרְחָק וְנָס	וְרָתַּדְּ	הָרִים כְּמֹי	-וָח - לפני	7	flee far off, and shall be		
u·ns m·mrchq		·mtz erim	l·phni - ruo		chased as the chaff of the		
and he-flees far-off				nd	mountains before the wind, and like a rolling thing		
לפני וכגלגל	סופה	:			before the whirlwind.		
u·k·glgl l·ph	nni suphe	:					
and·as·tumbleweed to·f	faces-of sweeping-wh	irlwind					
ערב לעת 17:14	ָלָהָה וָהָבָּה	בקר בַּטֵרֵם בִי	אַינפר	חֵלֶקּ זָה	¹⁴ And behold at		
l.oth orb	u·ene ble	b · trm bqr	 ain∙nu	ze chlq	eveningtide trouble; [and]		
to time of overi	ng and·behold! dec	adence in·ere morni	ing there-is-no·him	this portion-of	before the morning he [is] not. This [is] the portion of		
co.cime-or eveni					them that spoil us, and the		
בל שוסינוּ בל	לבוזינו וגו	: D			them that spoil us, and the lot of them that rob us.		