```
: פתבו לאלי פתבו פרלקקים פרלקקקים פרלקקים פרל
                                                                                                                                                                                                                                                                                                                                                                                                                              1. Woe unto them that
 הוי 10:1
                                                                                                                                                                                                                                                                                                                                                                                                                              decree unrighteous decrees,
                                                                                                                                                                                                                                                                                                                                                                                                                               and that write grievousness
                                                                                                                                                                                                                                                                                                                                                                                                                               [which] they have
            \gammaוְלְנְוֹל הַלְּים מָהִין לְהַמּוֹת \gammaוּלְנְוֹל הַעּנוֹת בּלִים היים היין וויפטוֹת ו\gamma l·etuth m·din dlim u·l·gzl
                                                                                                                                                                                                                                                                                                                                                                                                                               prescribed;
 להמות 10:2
                                                                                                                                                                                                                                                                                                                        משפט
                                                                                                                                                                                                                                                                                                                                                                                                                               <sup>2</sup> To turn aside the needy
                                                                                                                                                                                                                                                                                                                         mshpht
                                                                                                                                                                                                                                                                                                                                                                                                                               from judgment, and to take
                 \texttt{to} \cdot \texttt{to} - \texttt{c} \texttt{turn-aside-of} \quad \texttt{from} \cdot \texttt{adjudication} \quad \texttt{poor-ones-of} \quad \texttt{and} \cdot \texttt{to} \cdot \texttt{to} - \texttt{pillage-of} \quad \texttt{judgment-of} \quad \texttt{poor-ones-of} \quad \texttt{and} \cdot \texttt{to} \cdot \texttt{to} - \texttt{pillage-of} \quad \texttt{judgment-of} \quad \texttt{poor-ones-of} \quad \texttt{and} \cdot \texttt{to} \cdot \texttt{to} - \texttt{pillage-of} \quad \texttt{judgment-of} \quad \texttt{poor-ones-of} \quad \texttt{and} \cdot \texttt{to} \cdot \texttt{to} - \texttt{pillage-of} \quad \texttt{judgment-of} \quad \texttt{poor-ones-of} 
                                                                                                                                                                                                                                                                                                                                                                                                                              away the right from the
poor of my people, that
widows may be their prey,
                     יְתוֹמִים - וְאֶת שְׁלֶּלֶם אַּלְמָנוֹת לְהְיוֹת עַמִּי om·i l·eiuth almnuth shll·m u·ath - ithumim
 onii
                                                                                                                                                                                                                                                                                                                                                                                                                               and [that] they may rob the
 humble-ones-of people-of·me to·to-become-of widows loot-of·them and·» orphans
                                                                                                                                                                                                                                                                                                                                                                                                                               fatherless!
 ibzu
 they-shall-plunder
  יוֹם לְּיוֹם הַעְשׁוּ - הַעְשׁוּ זְּיוֹם
u·me -thoshu l·ium phqde
                                                                                                                                                                           מְמֶּרְחָק וּלְשׁוֹאָה פְּקְדָּה phqde u·1·shuae m·mrchq
                                                                                                                                                                                                                                                                                                                                                                                                                               3 And what will ye do in the
 10:3 וּמה
                                                                                                                                                                                                                                                                                                                                                                                                                               day of visitation, and in the
                                                                                                                                                                                                                                                                                                        m·mrchq
                                                                                                                                                                                                                                                                                                                                                   thbua
                                                                                                                                                                                                                                                                                                                                                                                                                               desolation [which] shall
                 \verb"and-what"? you"" \verb"pond" \verb"pond" \verb"pond" \verb"shall-do" to-day-of" visitation and \verb"to-devastation" from \verb"afar" she-shall-come in the shall-come in the sh
                                                                                                                                                                                                                                                                                                                                                                                                                               come from far? to whom
                                                                                                                                                                                                                                                                                                                                                                                                                               will ye flee for help? and
                                                                                                                        וְאָנָה לְעֵזְרָה
                                                                                                                                                                                                                      תעזבו
                                                                                                                                                                                                                                                                                                  כָבוֹדָכֶם
                                                                                                                                                                                                                                                                                                                                                                                                                               where will ye leave your
                                                                                                                     1.ozre u.ane thozbu kbud.km
 ol - mi thnusu
                                                                                                                                                                                                                                                                                                                                                                                                                               glory?
              \text{whom ? } you^{(p)}\text{-shall-flee for help and whither ? } you^{(p)}\text{-shall-leave glory-of } \cdot you^{(p)}
 on
                                                                                                                                                                                                                                                                                                                                                                                                                              <sup>4</sup> Without me they shall bow down under the
 10:4 בְּלְתִי 10:4
                                                                                                                                                                                                                                                                                                                                                       בְּכָל
                 הְרוּגִים וְתַחַת אַּסִּיר תַּחַת כָּרַע בִּלְהִי
blthi kro thchth asir u·thchth erugim
                                                                                                                                                                                                                                                                                   יפלו
                                                                                                                                                                                                                                                                               iphlu
                                                                                                                                                                                                                                                                                                                                                     b·kl
                                                                                                                                                                                                                                                                                                                                                                                                                               prisoners, and they shall fall
                  unless he-bows under prisoner and beneath ones-being-killed they-shall-fall in all-of
                                                                                                                                                                                                                                                                                                                                                                                                                               under the slain. For all this
                                                                                                                                                                                                                                                                                                                                                                                                                               his anger is not turned
\ddot{\psi} ל \ddot{\psi} \ddot{
                                                                                                                                                                                                                                                                                                                                                                                                                               away, but his hand [is]
                                                                                                                                                                                                                                                                                                                                                                                                                               stretched out still.
                 יַעְמִי שְׁבֶּט אָשׁוּר הוֹי הַיָּרָם הוּא הוֹא הוֹע שְׁבָט אָשׁוּר הוֹי הוֹי פֿעוֹ אַ אַשׁוּר הוֹי eui ashur shbt aph i u · mte - eua b · id · m zom · i
                                                                                                                                                                                                                                                                                                                                                                                                                              ^{\rm 5} . O Assyrian, the rod of
                                                                                                                                                                                                                                                                                                                                                                                                                               mine anger, and the staff in
                                                                                                                                                                                                                                                                                                                                                                                                                               their hand is mine
                  woe ! Assyria club-of anger-of·me and·rod he in·hand-of·them menace-of·me
                                                                                                                                                                                                                                                                                                                                                                                                                               indignation.
                                                                                                                                                                                                                                                                                                                                                                                                                              <sup>6</sup> I will send him against an hypocritical nation, and against the people of my wrath will I give him a
              אַצַּנָנוּ עֶבְרָתִי עַם - וְעֵל אֲשֵׁלְּחֶנוּ חְנֵבְ
b·gui chnph ashlch·nu u·ol - om obrth·i atzu·nu
in·nation polluted I-shall-msend·him and·on people-of rage-of·me I-shall-minstruct·him
charge, to take the spoil,
                                                                                                                                                                                                                                                                                                                                                                                                                               and to take the prey, and to
                                                                                                                                                                                                                                                                                                                                                                                                                               tread them down like the
                                                                                                                                                                                                                                                                                                                                                                                                                               mire of the streets.
                                         מְרְמָס
u mrms.
                                                                                                                                           ; הוצות כְּחֹמֶר
k·chmr chutzuth :
ולשומו
     u·l·shum·u
     <sup>7</sup> Howbeit he meaneth not
                                                                                                                                                                                                                                                                                                                                                                                                                               so, neither doth his heart
                                                                                                                                                                                                                                                                                                                                                                                                                               think so; but [it is] in his
                                                                                                                                                                                                                                                                                                                                                                                                                              heart to destroy and cut off
                                                                                       וּלְהַכְּרִית בּּלְבָבוֹ בּלְבָבוֹ בּלְבָבוֹ בּלְבָבוֹ בּלְבָבוֹ b·lbb·u u·l·ekrith guim la mot :
                                                                                                                                                                                                                                                                                                                                                                                                                               nations not a few.
 1.eshmid
 \texttt{to} \cdot \texttt{to} - \texttt{cexterminate} - \texttt{of} \quad \texttt{in} \cdot \texttt{heart} - \texttt{of} \cdot \texttt{him} \quad \texttt{and} \cdot \texttt{to} \cdot \texttt{to} - \texttt{ccut} - \texttt{off} - \texttt{of} \quad \texttt{nations} \quad \texttt{not} \quad \texttt{few}
                 8 For he saith, [Are] not my
 יאמר כִי 10:8
                                                                                                                                                                                                                                                                                                                                                                                                                               princes altogether kings?
                  that he-is-saying ? \cdot not chiefs-of \cdot me altogether kings
                 <sup>9</sup> [Is] not Calno as Carchemish? [is] not
 פַכַרְכָּמִישׁ הַלֹא 10:9
                                                                                                                                                                                                                                                                                                                                                                                                                               Hamath as Arpad? [is] not
                                                                                                                                                                                                                                                                                                                                                                                                                               Samaria as Damascus?
                    לְמַמְלְכֹת יָדִי מְצְאָה כַּאֲשֶׁר
k·ashr mtzae id·i 1·mmlkth
                                                                                                                                                                                                                                                                                                                                                                                                                               10 As my hand hath found
                                                                                                                                                                                                                  הָאֶלִילּ
e-alil u·phsili·em
                                                                                                                                                                                                                   הַאֵּלִיל
 10:10 באַשֶר
                                                                                                                                                                                                                                                                                                                                                                                                                               the kingdoms of the idols,
                                                                                                                                                                                                                                                                                                                                                                                                                               and whose graven images
                     {\tt as\cdot which \  \  she-found \  \  } hand - of \cdot me \  \  to \cdot king doms - of \  \  the \cdot forbidden - {\tt idol} \  \  and \cdot carvings - of \cdot them
                                                                                                                                                                                                                                                                                                                                                                                                                               did excel them of Jerusalem
                                                                                                                                                                                                                                                                                                                                                                                                                               and of Samaria:
: ומְשַּׁמְרוֹן מִירוּשָׁלְם
m·irushlm u·m·shmrun :
 from.Jerusalem and.from.Samaria
                                                                                                                                                                                                                                                                                                                                                                                                                              <sup>11</sup> Shall I not, as I have
 אָעֵשֶׂה בֵּן וְלֶאֱלִילֶיהָ לְשׁמְרוֹן עָשִׂיתִי כַּאֲשֶׁר הָלֹא 10:11 e·la k·ashr oshithi l·shmrun u·l·alili·e kn aoshe
                                                                                                                                                                                                                                                                                                                                                             לירושלם
                                                                                                                                                                                                                                                                                                                                                                                                                               done unto Samaria and her
                                                                                                                                                                                                                                                                                                                                                        l·irushlm
                                                                                                                                                                                                                                                                                                                                                                                                                              idols, so do to Jerusalem
                     ?·not as·which I-did to·Samaria and·to·forbidden-idols-of·her so I-shall-do to·Jerusalem
                                                                                                                                                                                                                                                                                                                                                                                                                              and her idols?
וַלַעַצַבֵּיהָ
 u·l·otzbi·e
```

and·to·grief-fetishes-of·her

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<sup>12</sup> Wherefore it shall come
                                                    יבצע -
                                                                                                                                           בַּעֲשֵׂהוּ -
10:12 [הַיַה
                                      جات - يوا
ki - ibtzo
he-sha
                                                                                                                                                                              בָהַר
                                                                                                                                                                                                                           to pass, [that] when the Lord hath performed his
                                                                                                                                              - mosh·eu
                                                                                                   adni
                                                                                                                    ath - kl
                                                                                                                                                                             b·er
           and he-becomes that he-shall-mcomplete my-Lord » all-of deed-of him in mountain-of
                                                                                                                                                                                                                            whole work upon mount
                                                                                  פַּרִי - עַל
                                                                                                                                                                                                                            Zion and on Jerusalem, I
                                                                                                               בדל -
וּבִירוּשֶׁלָם צִיוֹן
                                                   אֶפְּקֹד
                                                                                                                                                לבב
                                                                                                                                                                    מַלַדְּ
                                                                                                                                                                                 אשור -
tziun u·b·irushlm aphqd
                                                                                                                                                                                                                            will punish the fruit of the
                                                                                ol - phri
                                                                                                             - gdl
                                                                                                                                                                                  - ashur
                                                                                                                                               lbb
                                                                                                                                                                    mlk
                                                                                                                                                                                                                            stout heart of the king of
Zion and in Jerusalem I-shall-visit on fruit-of insolence-of heart-of king-of Assyria
                                                                                                                                                                                                                            Assyria, and the glory of his
                                                                                                                                                                                                                            high looks.
וִעַל
              תפארת -
                                                                  עיניו
u·ol - thpharth rum
                                                                 oini·u
and on beauty-of highness-of eyes-of him
                                                                                                                                                                                                                           <sup>13</sup> For he saith, By the strength of my hand I have
                                                                                                                                                                      נְבָנוֹתִי
10:13 בִּי 10:13
                                                                    וַדִי
                                                                                           וּבְחָכְמָתִי עָשִּׂיתִי
                                         בָכֹחַ
                                                                                oshithi n·p·chkmth·i ki upunthi
יבנועי בּי וּבְטְּכְמְוּי פְּשׁיתִי
                                     b·kch id·i
          ki amr
                                                                                                                                                                                                                            done [it], and by my
           that he-says in vigor-of hand-of \cdot me I-did \quad and \cdot in visdom-of \cdot me that I-have-understanding
                                                                                                                                                                                                                            wisdom; for I am prudent:
                                                                                                יַּעְתוּדוֹתִיהֶם | מְעַתוּדוֹתֵיהֶם
u·othidthi·em
and·emvio
                                                                                                                                                                                                                            and I have removed the
                                               גבולת
                                                                             עמים
                                                                                             וַעַתִידֹתֵיהֵם
                                               gbulth
                                                                                                                                                                                                                            bounds of the people, and
                                                                             omim
                                                                                                                                                         u \cdot othuduthi \cdot em
u·asir
                                                                                                                                                                                                                            have robbed their treasures,
\verb| and \cdot I-am-ctaking-away| | boundaries-of | peoples | and \cdot equipments-of \cdot them | and \cdot equipments
                                                                                                                                                                                                                            and I have put down the
                                                                                                                                                                                                                            inhabitants like a valiant
                                                                         כאביר
                                                                                                              יושבים
                                                                                                                                                                                                                            [man]:
shushthi u·aurid
                                                                                                            iushbim
                                                                     k·abir
I^{-m}robbed and \cdot I^{-am}-chringing-down as \cdot the \cdot sturdy-one ones-sitting
                                                                                                       לְחֵיל
                                                                                                                                                                                                                            <sup>14</sup> And my hand hath found
                                                    כַקּן
                                                                              יָדִי
וַתְּמִצֵא 10:14
                                                                                                                                   הַעַמִּים
                                                                                                                                                               וַכֶּאֱסֹף

    Name
    Image: Name of the content of t
                                                                                                                                                                                                                            as a nest the riches of the
          u·thmtza
                                                                                                                                                                                                                            people: and as one gathereth
                                                                                                                                                                                                                            eggs [that are] left, have I
                                                         בֿל
                                                                                                                                                                                                                            gathered all the earth; and
                                                                         - הָאָרֶץ
                                                                                                  אָסֶפָּתִי אֵנִי
                                                                                                                                  ולא
                                  المَّنَّةُ الْمُثَاثِّةُ الْمُثَاثِّةُ الْمُثَاثِّةُ الْمُثَاثِّةُ الْمُثَاثِّةُ الْمُثَاثِّةُ الْمُثَاثِّةُ ا
kl -e·artz ani asphthi u·la
                                                                                                                                                                                                                            there was none that moved
                                                                                                                                                    eie
bitzim ozbuth
                                                                                                                                                                  ndd
                                                                                                                                                                                                  knph
                                                                                                                                                                                                                            the wing, or opened the
eggs ones-being-forsaken all-of the earth I I-gather and not he-isbc one-ruffling wing
                                                                                                                                                                                                                            mouth, or peeped.
ופצה
                                                           ומִצְפָצֵף
                                            phe u·mtzphtzph :
u·phtze
and \cdot one-opening-wide mouth and \cdot mchirping
                                                                                                                                                                                                                            <sup>15</sup> Shall the axe boast itself
                                                                       הַחֹצֵב עַל הַנַּרְזֶן
הַנְתִּפַּאֵר 10:15
                                                                                                                                    יִתְנַדֵּל - אָם בּוֹ
                                                                                                   e·chtzb
                                                                                                                                                                                                                            against him that heweth
           e ithphar e grzn ol e chtzb b u am - ithgdl ? he-shall-beautify-himself the ax over the one-hewing in him or he-is-magnifying-himself
                                                                                                                                                                                                                            therewith? [or] shall the saw
                                                                                                                                                                                                                            magnify itself against him
                                                                                                                                                                                                                            that shaketh it? as if the rod
                                    מְנִיפּוֹ - עַל
                                                                                                                           מָרִימָיו - וָאֵת שֵׁבֵּט
                                                                                          כְהָנִיף
                                י קיניפּר עָל קּהָניף מְּנָיפּר עָל shbt u-ath - mrimi-u
                                                                                                                                                                                                                            should shake [itself] against
e·mshur
                                                                                                                                                                                                                            them that lift it up, [or] as if
the chief's -mace over one-swinging him as to-swing-of club and ones-raising-up-of him
                                                                                                                                                                                                                            the staff should lift up
                                                                                                                                                                                                                            [itself, as if it were] no
                                       : עץ - לא מַטֵּה
                                                                                                                                                                                                                            wood.
k erim mte la - otz : as to-craise-up-of rod not wood
                                                           הָאָדוֹן
                                                                                                                                                                                                                            <sup>16</sup> Therefore shall the Lord,
לֶבֶן 10:16
                                ישלח
                                                                                     יָהנָה
                                                                                                            בַּמִשֶׁמַנֵּיו צְבַאוֹת
                                                                                                            tzbauth b·mshmni·u
                                                                  e·adun ieue
                                 ishlch
                                                                                                                                                                                                                            the Lord of hosts, send
           1kn
                                                                                                                                                                              rzun
                                                                                                                                                                                                                           among his fat ones
leanness; and under his
glory he shall kindle a
burning like the burning of
           therefore he-shall-$^m$send the lord Yahweh-of hosts in stout-ones-of him learness
                                 כַברוֹ
                                                                                                              כִּיקוֹד
                                                                                             יָקֹד
                                                           نج" بارا:
iqd iqd k·iqud
                               kbd·u
u.thchth
                                                                                                                                            ash :
                                                                                                                                                                                                                            a fire.
and instead of glory of him he-shall-glow glowing as glowing of fire
                                                                                                                                                                                                                            <sup>17</sup> And the light of Israel
                                                               - לְאֵשׁ יִשְׂרָאֵל
                                                                                                    וקדושו
                                            אור
וָהָיָה 10:17
                                                                                                                                                                     ובערה
                                   aur
                                                          - ishral l·ash u·qdush·u
                                                                                                                                                                                                                            shall be for a fire, and his
           u·eie
                                                                                                                                               1.lebe
                                                                                                                                                                     u·bore
                                                                                                                                                                                                                            Holy One for a flame: and it
           and he-becomes light of Israel to fire and holy one of him to blaze and she-consumes
                                                                                                                                                                                                                            shall burn and devour his
                                                                                                                                                                                                                            thorns and his briers in one
                                   שיתו
                                                               ושמירו
                 shith·u
                                                        u·shmir·u b·ium achd:
                                                                                                                                                                                                                            day;
u·akle
and she-devours spine-of him and buckthorn-of him in day one
                                                                                                                                                                                                                            <sup>18</sup> And shall consume the
                                        יַערוֹ
                                                                          וכַרמִלּוֹ
                                      ior·u u·krml·u
                                                                                                                                                                                                                            glory of his forest, and of
           u·kbud
                                                                                                                       m \cdot nphsh
                                                                                                                                                u·od
                                                                                                                                                                  - bshr
                                                                                                                                                                                                                            his fruitful field, both soul
           and glory-of wildwood-of him and crop-land-of him from soul and unto flesh
                                                                                                                                                                                                                            and body: and they shall be
                                                                                                                                                                                                                            as when a standardbearer
יכלה
                                                               כמסס
                                                                                nss
                                                                                                                                                                                                                            fainteth.
ikle
                                   u·eie
                                                             k·mss
he-shall-mfinish and he-isbc as to-melt-of one-bearing-banner
                                                                                                                                                                                                                            19 And the rest of the trees
          יַעְרוֹ עֵץ וּשְׁאָר
u·shar otz ior·u
                                                                                  بابت
msphr ieiu
                                                                                                     מָסָפַּר
                                                                                                                                                                    ונער
                                                                                                                                                                                                                            of his forest shall be few,
                                                                                                                                                                    u·nor
                                                                                                                                                                                                                            that a child may write them.
           ikthb.m
he-shall-write·them
```

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יוֹסִיף - לֹא
                                                                                                                                                             יִשְׂרָאֵל
וָהָיָה 10:20
                                                              הַהוּא
                                                                                                                                      שאַר
                                        b·ium
                                                               e•eua
                                                                            la - iusiph
                                                                                                                     oud
                                                                                                                                      shar
                                                                                                                                                            ishral
          and he-becomes in the day the he not he-shall add further remnant of Israel
                                                                                                          מַכֵּהוּ - עַל
                                                                                                                                                                                         - על
ופליטת
                                                            רַהִשָּׁעון יַעֲקֹב -
u·phlitth
                                         bith
                                                           - ioqb l·eshon
                                                                                                          ol - mk·eu
                                                                                                                                                            u·nshon
                                                                                                                                                                                         ol -
\verb|and-one-delivered-of| | \texttt{house-of}| | \texttt{Jacob}| | \texttt{to-to-nlean-of}| | \texttt{on}| | \texttt{one-csmiting-of-him}| | \texttt{and-he-nleans}| | \texttt{one-csmiting-of-him}| | \texttt{and-he-nleans}| | \texttt{one-csmiting-of-him}| | \texttt{one-csmiting-of-him}|
                                       בָּאֲמֶת יִשְׂרָאֵל
יהוה
              qdush
                                       ishral b·amth
ieue
Yahweh holy-one-of Israel in truth
                                                            שָאָר
                                                                                               אַל - אֶל
                           ישוב
10:21 אַשָּׂ
                                                                                  יעקב
          shar
                                                                                                                      gbur
                           ishub
                                                           shar
                                                                                  ioqb
                                                                                              al - al
          remnant he-shall-return remnant-of Jacob to
                                                                                                       El-of masterful
                                                                                          בְחוֹל יִשְׂרָאֵל
10:22 בָּי
                    יָהָיָה ־ אָם
                                                             עַמָּד
                                                                                                                                הַיָּם
                                                                                                                                                 שָׁאָר
                                                                                                                                                                  ישוב
          ki
                   am - ieie
                                                             om·k
                                                                                          ishral k·chul
                                                                                                                                e·im
                                                                                                                                                 shar
                                                                                                                                                                  ishub
          that if he-is-becoming people-of·you Israel as·sand-of the·sea remnant he-shall-return
                                                                                                                                                                                                            shall
                                                                 שוטף
                                     חַרוּץ
                                                                                           צְדָקָה
b·u
              kliun
                                     chrutz
                                                                 shutph
                                                                                           tzdqe
\operatorname{in}\cdot\operatorname{him} conclusion being-decided overflowing justice
                    כָלָה
                                           וָנֶחֶרָצָה
10:23
                                                                                         אָדֹנָי
                                                                                                         יהוה
                                                                                                                              צָבאות
                                                                                                                                               עשה
                                                                                                                                                                    בְקֶרֶב
          ki kle
                                           u·nchrtze
                                                                                        adni
                                                                                                         ieue
                                                                                                                              tzbauth oshe
                                                                                                                                                                   b.qrb
          that conclusion and one-being-decided my-Lord Yahweh-of hosts
                                                                                                                                               one-doing in within-of
בָל
             - הָאָרֶץ
k1
            - e·artz : s
all-of the land
לכן 10:24
                               ĒΠ
                                                             אַדֹנֵי
                                                                             יהוה
                                                                                                  צָבַאוֹת
                                                                                                                                          תירא -
                              ke - amr
                                                             adni
                                                                             ieue
                                                                                                  tzbauth al
                                                                                                                                           - thira
          therefore thus he-says my-Lord Yahweh-of hosts
                                                                                                                   must-not-be you-are-fearing
                          ישב
עַמָי
                                                           ציון
                                                                        מאשור
                                                                                                   בשבט
                                                                                                                           יַכֶּכָּה
om·i
                          ishb
                                                           tziun m \cdot ashur
                                                                                                   b \cdot shbt
                                                                                                                          ik·ke
                                                                                                                                                                 u·mt·eu
people-of me one-dwelling-of Zion
                                                                      from · Assyria in · the · club he - is - csmiting · you and · rod - of · him
                           עֶלֶיף -
ישא.
                                                 בָרֶרְ
                                                                     : מִּצְרָיִם
                         - oli•k
isha
                                                b·drk
                                                                     mtzrim :
he-is-lifting over·you in·way-of Egypt
מעט עוד - כי 10:25
                                                     וכלה מזער
                                                                                                                                                         על
          ki - oud mot
                                                    mzor u·kle
                                                                                                        zom
                                                                                                                       u·aph·i
                                                                                                                                                        0.1
          that yet little-of bit
                                                              and he-is-concluded menace and anger-of me over
תַּבְלִיתָם
thblith · m
decadence-of . them
                                                                                       צְבָאוֹת
                                                                   יָהנָה
                                                                                                                                                מִדנון
                                                                                                                                                                                      עורב
                                                                                                                                                 mdin
          11.Ourr
                                                oli∙u
                                                                   ieue
                                                                                        tzbauth shut k·mkth
                                                                                                                                                               b.tzur
                                                                                                                                                                                       ourb
          and he-mbrandishes over him Yahweh-of hosts
                                                                                                        whip as · smiting-of Midian in · rock-of Oreb
                               הַיָּם - עַל
וממהו
                                                         ונשאו
                                                                                                  בָּדֶרֶךְ
                                                                                                                      : מִצְרַיִם
                             ol - e·im
                                                    u·nsha·u
u·mt·eu
                                                                                                 b.drk
                                                                                                                      mtzrim :
and rod-of him on the sea and he-lifts-up him in way-of Egypt
                                                                                                                  סָבֵלוֹ
                                        בַּיּוֹם
                                                                                                                                               מַעל
                                                              הַהוּא
                                                                             יסור
                               b·ium
                                                              e•eua
                                                                            isur
                                                                                                                  sbl·u
                                                                                                                                               m \cdot ol
                                                                                                                                                                shkm·k
          and he-becomes in the day the he-shall-withdraw burden-of him from on
                                                                                                                                                               back-of.you
וְעָלוֹ
                                                                          וְחֻבַּל
                                                                                                                          על
                                מעל
                                                 צַנאַרַד
                                                                                                                                                                 שַׁמֵן -
                                                                                                                                                                 - shmn
                                m \cdot ol
                                                 tzuar·k
                                                                         u·chbl
                                                                                                                         ol
                                                                                                                                     \mathfrak{m} \cdot \mathtt{phni}
and yoke of him from on neck-of you and he is - "broken - apart yoke from faces - of stoutness
                             עַיַת - עַל
10:28 83
                                                   עבַר
          ba
                            ol - oith obr
                                                                        b·mgrun
                                                                                          1.mkmsh
                                                                                                                      iphqid
                                                                                                                                                      kli•u
          \texttt{he-comes} \quad \text{on} \quad \texttt{Aiath he-passes} \quad \texttt{in-Migron} \quad \texttt{to-Michmash he-is-$^{\circ}$} \texttt{checking supplies-of-him}
                               מָלוֹן נֶבַע מַעְבָּרָה
                                                                           לָנוּ
                                                                                                                                                               נָסָה שָׁאוּל
10:29 עַברוּ
                                                                                          קרָדה
                                                                                                                     הָרָמָה
                                                                                                                                         נִבְעַת
          ohru
                               mobre
                                               gbo mlun
                                                                          1·nu
                                                                                         chrde
                                                                                                                     e·rme
                                                                                                                                          gboth
                                                                                                                                                               shaul nse
                                                                                                                                                                          she-flees
          they-pass passage Geba lodging for us she-trembles the Ramah Gibeah-of Saul
                                                                                        בַּלִּים -
                                                                                                                                                                                                            Saul is fled.
10:30 צַהַלי
                                                                                                                                       לַיִשָּה
                                       קולד
                                                                                                           הַקשִׁיבִי
                                                                                                                                                      עַניָה
                                                                                                                                                                     ענתות
                                      qul·k
                                                              bth
                                                                                       - glim
                                                                                                        eqshibi
                                                                                                                                       lish e onie
                                                                                                                                                                     onthuth :
          mshrill-you! voice-of·you daughter-of Gallim <sup>c</sup>attend-you! Laish humble Anathoth
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- 20 . And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.
- The remnant shall return, [even] the remnant of Jacob, unto the mighty God.
- ²² For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness.
- ²³ For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.
- 24 . Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.
- ²⁵ For yet a very little while, and the indignation shall cease, and mine anger in their destruction.
- ²⁶ And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the manner of Egypt.
- ²⁷ And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.
- ²⁸ He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:
- ²⁹ They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled
- 30 Lift up thy voice, O daughter of Gallim: cause it

10:31	וְרָרָה ndde she-bo	lts-away	מֹרְמֵנְה mdmne Madmenah	نَشِدٍ، ishbi ones-dwellin	בִּים e·gk ng-of the	oim e	הִעִי pizu ney-ctake-t	o-strong-s	: : helter
10:32	עוֹר oud still			לְעֵמׂ omd o·to-stand-of	וֹפֵר inphph he-is-mwa	id aving ha	•u	הָר er mountain-o	בית - bith - house-of
ס : יְרוּשֶׁלֶם נְּבְעַת צִּיּוֹן : כּ bth - tziun gboth irushlm : s daughter-of zion hill-of Jerusalem									
10:33	הבה ene behold	רָאָרוֹן e·adu ! the·l	n ieue	צְּבָאוֹת tzbauth h-of hosts	-	פּארָה phare foliage	בְּמַעַרְצָה b·mortze in·terror	וְרָמֵי u·rmi and·ones-	being-high-of
קומה e·qur the·s	ne	נְרוּעִים gduoim ones-bei	ing-hacked	תְּבְּׁהִים u·e·gk l-down and·th	eim		שְּׁיִי hphlu ey-shall-be	: e-abased	
10:34	וְנְקָר u·nqph and·he		אָכֶּי sbki sses thic	וַעֵּר פּינּעַר i e·ic	- or	בַבּרְזֶל b·brzl in· ^{the} ·ir	וְהַלְּבְנוֹן u·e·lbr con and·the		בְּאַדִּיר b·adir in·noble-one

to be heard unto Laish, O poor Anathoth.

Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

- As yet shall he remain at Nob that day: he shall shake his hand [against] the mount of the daughter of Zion, the hill of Jerusalem.
- Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature [shall be] hewn down, and the haughty shall be humbled.
- ³⁴ And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

יִפוֹל

iphul he-shall-fall

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