<sup>1</sup>. The vision of Isaiah the

## Isaiah

son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, יוֹתְם שְּוְיָהוּ : יְהוּדָה מַלְכֵי יְחִוְקִיְהוּ אָחָז יוֹתְם שְוְיָהוּ : ozieu iuthm achz ichzqieu mlki ieude : [and] Hezekiah, kings of Uzziah Jotham Ahaz Hezekiah kings-of Judah <sup>2</sup> . Hear, O heavens, and give ear, O earth: for the קי אָרֶץ וְהַאָּזִינִי שָׁמַיִם shmim u·eazini artz ki שמער 1:2 יָהוָה דבר shmou ieue dbr bnim qdlthi LORD hath spoken, I have  $\texttt{hear-you}^{(\texttt{p})} \texttt{ ! heavens and} \cdot \texttt{\texttt{C}give-ear-you} \texttt{ ! earth that Yahweh he-} \texttt{\texttt{m}speaks sons I-} \texttt{\texttt{m}magnified}$ nourished and brought up children, and they have וְהֵם וְרוֹמַמְתְּי u·rummthi u·em פַשעו בי rebelled against me. h·i : and·I-mexalted and·they they-transgress in·me <sup>3</sup> The ox knoweth his owner, and the ass his לא יִשְׂרָאֵל קנהו שור וַחֲמוֹר אבום shur qn·eu boli·u ido u·chmur abus ishral la master's crib: [but] Israel  $\verb|he-knows| bull one-being-owner-of\cdot | him | and \cdot donkey | crib-of | possessors-of\cdot | him | Israel | not | him | larger | him | larger | him | him$ doth not know, my people יַדע יְדַע ido om·i la ethbunn he-knows people-of·me not he-sconsiders doth not consider. <sup>4</sup> Ah sinful nation, a people 1:4 אוי הוי פּבֶּד עם חמֵא נוֹי הוֹי eui gui chta om kbd zro זַרַע עַוֹן laden with iniquity, a seed mroim oun bnim of evildoers, children that woe ! nation one-sinning people heavy-of depravity seed-of ones-°doing-evil sons are corrupters: they have forsaken the LORD, they קרוֹשׁ־ אֶת נאֲצוּ יְהוָה־ אֶת ath - ieue natzu ath - qdush mshchithim ozbu משחיתים have provoked the Holy ishral One of Israel unto anger, ones-cbringing-ruin they-forsake » Yahweh they-mspurn » holy-one-of Israel they are gone away backward. אחור achur nzru they-are-estranged backward מה על 1:5 ראש -<sup>5</sup> Why should ye be stricken עוד תוסיפו תכו סָרָה oud thusiphu any more? ye will revolt ol me thku k٦ sre - rash more and more: the whole on what ?  $you^{(p)}$ -shall-be-csmitten further  $you^{(p)}$ -are-cadding stubbornness all-of head head is sick, and the whole heart faint. לחלי דוי לַבָב -ייי קבר קקקי ! l·chli u·kl - lbb dui to·illness and·all-of heart languishing <sup>6</sup> From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have זרו - לא טַריַה ולא חבשו not been closed, neither bound up, neither mollified with ointment. רָכָּכַה בשמן rkke b.shmn she-is-made-tender in·the·oil שְׂרֻפּוֹת עָרֵיכֶם ori∙km shrphu+1 <sup>7</sup> Your שָׁמָמָה country [is] artz·km אַדמַתכם אַש Your country [18] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] בְּמַהְפֵּכַת וּשְׁמָמָה אֹתָה אֹכְלִים aklim ath·e u·shmme k·mephkth זַרים l·ngd·km desolate, as overthrown by zrim zrim strangers. to front-of  $\gamma$ ou<sup>(p)</sup> alien-ones ones-devouring  $\gamma$  ther and desolation as overturning-of alien-ones **כְּעִיר** k·oir <sup>8</sup> And the daughter of Zion - כָּסֶכָּה צִיּוֹן בִמִקשָׁה כִּמְלוּנָה בָכֶרֶם 
 u·nuthre
 bth
 - tziun
 k·ske
 b·krm
 k·mlune
 b·mqshe
 k·oir

 and·she-is-left
 daughter-of
 Zion
 as·booth
 in·vineyard
 as·lodge
 in·cucumber-patch
 as·city
 is left as a cottage in a  $u \cdot nuthre$ vineyard, as a lodge in a garden of cucumbers, as a besieged city. וו ְוֹצוֹיִ : ntzure : being-besieged יהנה לוּלֵי 1:9 לָנוּ <sup>9</sup> Except the LORD of hosts הוֹתִיר צְבָאוֹת שָׂרִיד כַּסָדֹם כִּמִעָט had left unto us a very small luli ieue tzbauth euthir l·nu shrid  $k \cdot mot \quad k \cdot sdm$ eiinu 1.omre remnant, we should have unless Yahweh-of hosts he-cleft to us survivor as few as Sodom we-become to Gomorrah

```
been as Sodom, [and] we
                  : 0
דַכִּזינוּ
                                                                                                                                                                                           should have been like unto
dminu
                                                                                                                                                                                           Gomorrah.
we-are-likened
                                                                                                                                                                                           10 . Hear the word of the
1:10 שמעו
                                                                                                                                    אַלהינוּ תוֹרַת
                                דַבר
                                               יהוָה -
                                                                                      הַאָּזִינוּ סְרֹם
                                                                                                                                                                                          LORD, ye rulers of Sodom;
                                                                qtzini
                                                                                     sdm eazinu
        shmou
                                dbr
                                              - ieue
                                                                                                                                    thurth alei · nu
                                                                                                                                                                                           give ear unto the law of our
        \texttt{hear-you}^{(\texttt{p})} \texttt{ ! word-of } \texttt{ Yahweh } \texttt{ captains-of } \texttt{ Sodom } \texttt{ cgive-ear-you}^{(\texttt{p})} \texttt{ ! } \texttt{ law-of } \texttt{ Elohim-of\cdot us}
                                                                                                                                                                                           God, ye
                                                                                                                                                                                                                 people of
                                                                                                                                                                                           Gomorrah.
עם
                  עמרה
                  omre
people-of Gomorrah
                         - 45
                                                                                                                                                                                           11 To what purpose [is] the
לַמָּה 1:11
                                        רב
                                                               זַבְחֵיכֵם -
                                                                                                         יאמר
                                                                                                                                                שַבַעִתִי
                                                                                                                                                                                           multitude of your sacrifices
        1⋅me
                                     rb
                                                                                                                                               shbothi
                       - 1 · i
                                                               - zbchi·km
                                                                                                         iamr
                                                                                                                                 ieue
                                                                                                                                                                                           unto me? saith the LORD: I
        to·what ? to·me multitude-of sacrifices-of·you<sup>(p)</sup> he-is-saying Yahweh I-am-surfeited
                                                                                                                                                                                           am full of the burnt
                                                                                                                                                                                           offerings of rams, and the
עלות
                                    וְחֵלֶב אֵילִים
                                                                     מָרִיאִים
                                                                                      וַדַם
                                                                                                              פרים
                                                                                                                                      וּכִבַשִּׁים
                                                                                                                                                                                           fat of fed beasts; and I
oluth
                                    ailim u·chlb
                                                                    mriaim
                                                                                     u·dm
                                                                                                               phrim
                                                                                                                                     u·kbshim
                                                                                                                                                              u.othudim
                                                                                                                                                                                           delight not in the blood of
ascent-offerings-of rams and fat-of fatlings and blood-of young-bulls and he-lambs and he-goats
                                                                                                                                                                                           bullocks, or of lambs, or of
                                                                                                                                                                                           he goats.
la chphtzthi:
not I-desire
                                                                                                                                                                                           12 When ye come to appear
                                                 לַרַאוֹת
                                                                                                                   בקש -
1:12
                 תבאו
                                                                                  פֿנֿג
                                                                                                         כזי
                                                                                                                                           זאת
                                                                                                                                                                                           before me, who
                                                                                                                                                                                                                              hath
        ki
                                                                                  phn·i
                t.hbau
                                                 1.rauth
                                                                                                       mi
                                                                                                                   - bqsh
                                                                                                                                           zath
        that you^{(p)}-are-coming to·to-nappear-of faces-of·me who? he-msought this
                                                                                                                                                                                           required this at your hand,
                                                                                                                                                                                           to tread my courts?
                                                          חַצֵּרָי
                                   רמס
m·id·km
                                   rms
                                                         chtzr·i
from·hand-of·you(p) to-tramp-of courts-of·me
                                                                                                                                                                                           <sup>13</sup> Bring no more vain
תוֹסיפוּ לא 1:13
                                                הביא
                                                                       מָנְחַת
                                                                                           - שַׁנָא
                                                                                                                קטרת
                                                                                                                               תועבה
                                                                       mnchth - shua
                                                                                                                                                                                           oblations; incense is an
       la thusiphu
                                               ebia
                                                                                                                qtrth
                                                                                                                              thuobe
                                                                                                                                                    eia l·i
        not you^{(p)}-shall-cadd to-cbring-of present-of futility incense abhorrence she to-me
                                                                                                                                                                                          abomination unto me; the
                                                                                                                                                                                           new moons and sabbaths,
                                                                                                                                                                                           the calling of assemblies, I
                                                                           אוכל - לא
                                                            מִקְרָא
                                                                                                                    778
                                                                                                                                                                                           cannot away with; [it is]
chdsh u·shbth qra mqra la -aukl aun u·otzre new-moon and·sabbath to-call-of meeting not I-am-being-able lawlessness and·restraint
                                                                                                                                                                                           iniquity, even the solemn
                                                                                                                                                                                           meeting.
                                                                                                                                                                                           <sup>14</sup> Your new moons and
                                                                                                                                                                  עֶלַי
                                           ומועביכם
                                                                                                                      נפשי
קַּרְשֵׁיכֵם 1:14
                                                                                                  שָׂנָאָה
                                                                                                                                           הַיוּ
                                                                                                                                                                                          your appointed feasts my soul hateth: they are a
        chdshi·km
                                          u·muodi·km
                                                                                                  shnae
                                                                                                                      nphsh·i
                                                                                                                                          eiu
                                                                                                                                                                 ol·i
        trouble unto me; I am weary
                                                                                                                                                                                           to bear [them].
לטרח
                           נלאיתי
1.trch
                          nlaithi
                                            nsha
to encumbrance I-am-tired to-bear-of
                                                                                                                                                                                           <sup>15</sup> And when ye spread
וּבְפַּרְשָׂכֵם 1:15
                                                          כַפּיכֵם
                                                                                      אַעלִים
                                                                                                                       עיני
                                                                                                                                            מכם
                                                                                                                                                                 forth your hands, I will hide
       u \cdot b \cdot phrsh \cdot km
                                                          kphi·km
                                                                                       aolim
                                                                                                                       oin∙i
                                                                                                                                            m·km
                                                                                                                                                                  gm
                                                                                                                                                                                           mine eyes from you: yea,
        when ye make many
                                                                                                                                                                                           prayers, İ will not hear: your
                                                    אֵינֵנִי תִפְּלָה
                                                                                              שמע
                                                                                                              יִדִיכֵם
                                                                                                                                           דַּמִים
                                                                                                                                                                                           hands are full of blood.
                                                                                                             idi•km
ki - thrbu
                                                   thphle ain·ni
                                                                                             shmo
                                                                                                                                           dmim
                                                                                                                                                        mlau
that you^{(p)}-are-cincreasing prayer there-is-no-me hearing hands-of-you^{(p)} bloods they-are-full
                                                                                                                                                                                           16 . Wash you, make you
                                                                                                                        מעלליכם
                                                                    הַסִירוּ
                                                                                                        רע
בַחַצוּ 1:16
                                 הזכו
                                                                                                                                                                                           clean; put away the evil of
       rchtzu
                                ezku
                                                                    esiru
                                                                                                        ro
                                                                                                                       molli·km
        \texttt{wash-you}^{(\texttt{p})} \texttt{ ! purge-yourselves ! } \texttt{^ctake-away-you}^{(\texttt{p})} \texttt{ ! evil-of actions-of\cdot you}^{(\texttt{p})}
                                                                                                                                                                                           your doings from before
                                                                                                                                                                                           mine eyes; cease to do evil;
                               עיני
                                                    חדלו
                              oin·i
m·nqd
                                                 chdlu
                                                                                       ero
17 Learn to do well; seek
למַדוּ 1:17
                                  היטֵב
                                                         דִרשׁוּ
                                                                                       משפט
                                                                                                         אשרו
                                                                                                                                              חַמוֹץ
                                                                                                                                                           שפטו
                                                                                       mshpht ashru
                                                                                                                                                                                           judgment, relieve
                                                                                                                                                                                                                                the
        l mdu
                                  eitb
                                                        drshu
                                                                                                                                              chmutz shphtu
                                                                                                                                                                                           oppressed,
                                                                                                                                                                                                                 judge
                                                                                                                                                                                                                                the
        \texttt{learn-you}^{(\texttt{p})} ~!~ \texttt{to-$^{\texttt{c}}$do-$good inquire-you}^{(\texttt{p})} ~!~ \texttt{judgment} ~ \texttt{make-happy-you}^{(\texttt{p})} ~!~ \texttt{soured} ~ \texttt{judge-you}^{(\texttt{p})} ~!~ \texttt{soured} ~!~ \texttt{sour
                                                                                                                                                                                           fatherless, plead for the
                                                                                                                                                                                           widow.
יתום
           ריבוּ
                                           ס : אַלְמַנַה
ithum ribu
                                           almne : s
orphan contend-you(p) ! widow
                                                                                                                                                                                           <sup>18</sup> Come now, and let us
                            - Kj
1:18 לׄכוּ
                                                                                         יאמר
                                                                                                                 יָהוַה
                                                                                                                               יָהָיוּ ־ אָם
                                                וִננָּכְחָה
                                                                            ~₌
iamr
                                                                                                                                                                                           reason together, saith the
                                                                                                                              am - ieiu
       1 ku
                            - na
                                               u·nukche
                                                                                                                 iene
                                                                                                                                                                                           LORD: though your sins be
        \texttt{go-you}^{(\texttt{p})} \texttt{ ! please ! and } \cdot \texttt{we-shall-} \\ \texttt{ncorrect he-is-saying Yahweh if they-are-becoming}
                                                                                                                                                                                           as scarlet, they shall be as
                                                                                                                                                                                           white as snow; though they
                          כשנים
                                                                                 כַשֵּׁלֵג
                                                                                                                                                                                           be red like crimson, they
                         k·shnim
                                                                                k \cdot shlg
                                                                                                      ilbinu
                                                                                                                                             am -
                                                                                                                                                                                           shall be as wool.
```

```
יאדימו
                                                  כַתּוֹלַע
                                                                                           حَقِيْد
                                                   k·thulo
                                                                                   k·tzmr
iadimu
                                                                                                                         ieiu
they-are-cbeing-red as.the.crimson as.the.wool they-shall-become
                                                                                                                                                                                                                                                                          <sup>19</sup> If ye be willing and
         תאֹבֶלוּ הָאָרֶץ טוּב וּשְׁמַעְהֶּם תאֹבוּ - אָם
am - thabu u·shmothm tub e·artz thaklu
תאבו - אם 1:19
                                                                                                                                                                                                                                                                          obedient, ye shall eat the
                                                                                                                                                                                                                                                                          good of the land:
            \text{if} \quad \mathsf{you}^{(p)}\text{-}\mathsf{are-willing} \ \ \mathsf{and\cdot you}^{(p)}\text{-}\mathsf{listen} \ \ \mathsf{good\text{-}of} \ \ \mathsf{the\cdot land} \ \ \mathsf{you}^{(p)}\text{-}\mathsf{shall\text{-}eat} 
                                                                                                                                                                                                                                                                         <sup>20</sup> But if ye refuse and rebel, ye shall be devoured
1:20 אָבְלּוֹ הֶעֶבּ הְּאָבְּלוֹ הֶעֶבּ הְאָבְּלוֹ הְעָב הַ הְּאָבְּלוֹ הַ הְעָב הייִהֶם u \cdot am - thmanu u \cdot mrithm chrb thaklu
                                                                                                                                                                               .
ki
                                                                                                                                                                                                                                    phi
                                                                                                                                                                                                                                                                         with the sword: for the mouth of the LORD hath
           \text{and} \cdot \text{if} \quad you^{(p)} - \text{are} - \text{m} \text{refusing and} \cdot you^{(p)} - \text{crebel sword } you^{(p)} - \text{shall-be-devoured that mouth-of } xouthout + \text{constant} = xouthout + xouthout + \text{constant} = xouthout + xouthout + xouthout + xouthout + xouthout + xouthout + xout
                                                                                                                                                                                                                                                                          spoken [it].
ieue dbr
Yahweh he-mspoke
                                                        נְאֶמָנָה קְרְיָה
1-zune
                                                                                                                                                                                                                                                                         ^{21} . How is the faithful city
1:21 אֵיכָה
                                                                                                                                                        מִשְׁפַּט מִלְאֲתִי
                                                                                                                                                                                                       צֵדַק
                                                                                             qrie namne
          aike eithe
                                                                                                                                                                                                                                                                          become an harlot! it was
                                                                                                                                                       mlathi mshpht
                                                                                                                                                                                                       tzdq
                                                                                                                                                                                                                                                                         full of judgment; righteousness lodged in it;
           \hbox{how ! she-became to $\cdot$ prostitute town being-$^n$ faithful full-of judgment righteousness}
                                                                                                                                                                                                                                                                          but now murderers.
                                                        מָרַצָּחִים וְעַתָּה
                  b·e u·othe mrtzchim
ilin
he-is-lodging in her and now ones- \mbox{\tt murdering}
           קהול סְבְאֵּךְ לְסִינִים הָיָה כְּסְפַּךְ ksph·k eie l·sigim sba·k meul
                                                                                                                                                                                                                                                                         <sup>22</sup> Thy silver is become
                                                                                                                                                                 בַּנְּיִם
b·mim
1:22 ₹₽₽₽
                                                                                                                                                                                                                                                                          dross, thy wine mixed with
                                                                                                                                                                                                                                                                          water:
           \verb|silver-of\cdotyou| | | he-became| | to \cdot drosses| | grog-of\cdot you| | being-adulterated| | in \cdot the \cdot waters|
                                                                                                                                                                                                                                                                         <sup>23</sup> Thy princes [are] rebellious, and companions
                                                                                                                                                                                        אֹהֵב
aeb
                                                                                                                                                                      כּלוֹ
           shchd
                                                                                                                                                                                                                                                                          of thieves: every one loveth
           \texttt{chiefs-of\cdot you} \quad \texttt{ones-being-stubborn} \quad \texttt{and\cdot partners-of} \quad \texttt{thieves} \quad \texttt{all-of\cdot him} \quad \texttt{loving} \quad \texttt{bribe}
                                                                                                                                                                                                                                                                          gifts, and followeth after
                                                                                                                                                                                                                                                                          rewards: they judge not the
וְרִיב יִשְׂפֹטוּ לֹא יָתוֹם שַׁלְּטֹנִים וְרֹדֵף
u·rdph shlmnim ithum la ishphtu u·rib
                                                                                                                                                                                       יַבוֹא - לא אַלְמַנַה
                                                                                                                                                                                                                                                                          fatherless, neither doth the
                                                                                                                                                                                      almne la - ibua
                                                                                                                                                                                                                                                                          cause of the widow come
and pursuing payments orphan not they-are-judging and contention-of widow not he-is-coming
                                                                                                                                                                                                                                                                          unto them.
פ: אַלִיהָם
ali·em : p
to them
                                                                                                                                                                                                                                                                         <sup>24</sup> Therefore saith the Lord,
          קאָדוֹן נְאָם לָכֵן
lkn nam e·adun
1:24 לֶבֶן
                                                                                                                         אֲבִיר צְבָאוֹת
                                                                                              יָהנָה
                                                                    אֲבִיר צְּבָאוֹת יְהוָה הָאָדוֹן
e-adun ieue tzbauth abir
                                                                                                                                                                                                                                                                          the LORD of hosts, the
                                                                                                                                                                                    ishral eui
                                                                                                                                                                                                                                                                         mighty One of Israel, Ah, I
           therefore averment-of the lord Yahweh-of hosts \, sturdy-one-of Israel woe !
                                                                                                                                                                                                                                                                          will ease me of mine
                                                                                                                                                                                                                                                                          adversaries, and avenge me
                                                      מצרי
                                                                                                                                                            מאויבי
                                                                                                 וְאָנָקְמָה
                                                                                                                                   جردا :
m·auib·i
                                                   m·tzr·i
                                                                                                                                                                                                                                                                          of mine enemies:
anchm
                                                                                             u·anqme
{\tt I-shall-be-comforted} \ \ {\tt from\cdot foes-of\cdot me} \ \ \ {\tt and\cdot I-shall-be-avenged} \ \ {\tt from\cdot ones-being-enemies-of\cdot me}
                                    יְדִי יְדִי
id·i oli·k u·atzrph
                                                                                                                                             7⊒⊃
k·br
                                                                                                                                                                                                                                                                          <sup>25</sup> And I will turn my hand
וַאָשִיבָה 1:25
                                                                                                                                                                                                                                                                          upon thee, and purely purge
          u·ashibe
                                                                                                                                                                                                               sigi∙k
           and·I-shall-crestore hand-of·me on·you and·I-shall-refine as·the·purifier drosses-of·you
                                                                                                                                                                                                                                                                          away thy dross, and take
                                                                                                                                                                                                                                                                          away all thy tin:
                                                           בְּדִילָיִךְ - כָּל
ייִיין לְיךִּ כְּלָ
u·asire kl - bdili·k :
and·I-shall-ctake-away all-of tin-alloys-of·you
                                     שׁפְּטֵיִךְ
shphti·k
                                                                                                                                                                                                                                                                          <sup>26</sup> And I will restore thy
וּאַשִיבָה 1:26
                                                                                                                       כָבַרָאשׁנַה
                                                                                                                                                                 ויעציך
                                                                                                                 k·b·rashne u·iotzi·k
                                                                                                                                                                                                                                                                          judges as at the first, and
          u·ashibe
                                                                                                                                                                                                                                                                          thy counsellors as at the
           \verb| and \cdot I-shall-|^c restore | ones-judging-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you | as \cdot in \cdot |^{the} \cdot first | and \cdot ones-counseling-of \cdot you |
                                                                                                                                                                                                                                                                          beginning: afterward thou
קריָה בּרְחְחַלְּה

k·b·thchle achri - kn iqra l·k oir e·tzdq qrie

as·in·the·start after so he-shall-be-called to·you city-of the·righteousness town
                                                                                                                                                                                                                                                                          shalt be called, The city of
                                                                                                                                                                                                                                                                          righteousness, the faithful
namne
being-nfaithful
                                                                                                                                                                                                                                                                          <sup>27</sup> Zion shall be redeemed
בַּמִשָּׁפַט צִיוֹן 1:27
                                                                                                                                                                                                                                                                          with judgment, and her
           tziun b·mshpht thphde
                                                                                                                    u·shbi·e
                                                                                                                                                                                                       b·tzdge
                                                                                                                                                                                                                                                                          converts with righteousness.
           Zion in judgment she-shall-be-ransomed and being-restored-ones-of her in righteousness
                                                                                                                                                                                                                                                                          <sup>28</sup> And the destruction of
           the transgressors and of the
                                                                                                                                                                                                                                     iene
                                                                                                                                                                                                                                                                          sinners [shall be] together,
           \verb| and-breaking-of| ones-transgressing| and \cdot \verb| sinful-ones| together| and \cdot ones-forsaking-of| Yahweh|
                                                                                                                                                                                                                                                                          and they that forsake the
                                                                                                                                                                                                                                                                          LORD shall be consumed.
```

they-shall-be-finished

iklu

1:29 אָשֶׁר מְאֵילִים מְאָילֶים מְאָילֶים מְאָילִים מְאָילִים מְאָילִים מְאָילִים מְאָילִים מָאָילִים אוֹ וּבְּעָּע ki ibshu m·ailim ashr chmdthm u·thchphru that they-shall-be-ashamed from·oaks which you(p)-coveted and·you(p)-shall-be-abashed <sup>29</sup> For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have

chosen.

 $\upphi$  מֹהְנָּנֹוֹת בּחַרְתָּם אַשֶּׁר : m·e·gnuth ashr bchrthm from·the·gardens which you(p)-chose

<sup>30</sup> For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

## control of the co

1:31 וֹּבְעֵרוּ לְנִיצוֹץ וּפֹעֵלוּ לְנְעֶרֶת הַחְסֹן u·eie e·chsn l·north u·phol·u l·nitzutz u·boru and·he-becomes the·safeguarded to·tinder and·contrivance-of·him to·spark and·they-consume <sup>31</sup> And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench [them].