```
^{1} . [Set] the trumpet to thy
חַכַּךְ ־ אֵל 1:8
                                                    בֵית - עַל
                         שׁפַר
                                   כנשר
                                                                      יהוַה
                                                                                         עברו
                                                                                                                    mouth. [He shall come] as
                                                    ol - bith
                          shphr k·nshr
    al - chk·k
                                                                      ieue
                                                                               ion
                                                                                         obru
                                                                                                                    an eagle against the house
    to palate-of-you trumpet as the vulture over house-of Yahweh because they-trespass
                                                                                                                    of the LORD, because they
קריתי קיתי - קריתי קשעו
brith·i u·ol - thurth·i phshou
covenant-of·me and·on law-of·me they-transgress
                                                                                                                    have transgressed my
                                                                                                                    covenant, and trespassed
                                                                                                                    against my law.
                                                                                                                    <sup>2</sup> Israel shall cry unto me,
                                 אלהי
                                                יִדעַנוּדָ
                                                                                                                    My God, we know thee.
         .
izoqu
                                                           ishral:
                              ale·i
    1·i
                                                idonu•k
    to·me they-shall-cry-out Elohim-of·me we-know·you Israel
                   אוֹיֵב מוֹב יִשְׂרָאֵל
                                                                                                                    3 Israel hath cast off [the
                                                    ירדפו
8:3 TIT
                                          irdph·u
                                                                                                                    thing that is] good: the
    znch
                   ishral tub auib
                                                                                                                    enemy shall pursue him.
    he-casts-off Israel good one-being-enemy he-shall-pursue·him
                                                                                                                    <sup>4</sup> They have set up kings,
הַמְלִיכוּ הֵם 8:4
                             ולא
                                       כִזכֵּזנִי
                                                 הַשִּירוּ
                                                                                יַדַעָתִי
                            u·la
                                       mm·ni eshiru
                                                                                                                    but not by me: they have
    em
         emliku
                                                                     u·la
                                                                               idothi
                                                                                                                    made princes, and I knew
    they they-cmade-kings and \cdot not from \cdot me they-cmade-chiefs and \cdot not I-acknowledged
                                                                                                                    [it] not: of their silver and
                                                                                                                    their gold have they made
                                     עשו
                                                 לָהֵם
                                                                  עצבים
                                                                                                                    them idols, that they may be
               u·zeb·m
                                   oshu
                                                 1.em
                                                                 otzbim
                                                                                    lmon
                                                                                                                    cut off.
\verb|silver-of\cdot them| and \cdot \verb|gold-of\cdot them| they-make for \cdot themselves grief-fetishes so-that|
יַכַרת
ikrth
he-shall-be-cut-off
                                 שׁמִרוֹן
                                                                                                לא
                                                                                                                    <sup>5</sup> Thy calf, O Samaria, hath
                                          חָרָה
                                                       אפי
                                                                                                                    cast [thee] off; mine anger
                 ogl·k
    znch
                               shmrun chre
                                                      aph·i
                                                                    b·m
                                                                              ьo
                                                                                     - mthi
                                                                                               1a
                                                                                                                    is kindled against them:
    \texttt{he-casts-off calf-of\cdot you Samaria he-is-hot anger-of\cdot me in\cdot them until } \quad \texttt{when ? not}
                                                                                                                    how long [will it be] ere
                                                                                                                    they attain to innocency?
יוכלו
                     נקין
iuklu
                     nqin
they-shall-be-able innocency
                                                                                                                    <sup>6</sup> For from Israel [was] it
          מִישָּׁרָאֵל
8:6
                     חָרָשׁ וְהוּא
                                                                                                                    also: the workman made it:
    {\tt ki} \quad {\tt m\cdot ishral} \quad {\tt u\cdot eua} \quad {\tt chrsh}
                                            osh∙eu
                                                            u·la
                                                                      aleim eua ki - shbbim
    that from Israel and he artificer he-made do him and not Elohim he that backslidings
                                                                                                                    therefore it [is] not God: but
                                                                                                                    the calf of Samaria shall be
                  עֵגֶל
                                                                                                                    broken in pieces.
                          : שׁמְרוֹן
יָהָיֵה
            ogl
ieie
                           shmrun :
he-shall-become calf-of Samaria
                                                                                                                    <sup>7</sup> For they have sown the wind, and they shall reap
8:7 T
       יוָרַעוּ רוּחַ
                                   וְסוּפַתַה
                         بالإارا
u·suphth·e
    ki ruch izrou
                                                             iqtzru
                                                                               ame
                                                                                                ain
                                                                                                                    the whirlwind: it hath no
    that \ wind \ they-are-sowing \ and \cdot sweeping-whirlwind \ they-shall-reap \ raised-grain \ there-is-no
                                                                                                                    stalk: the bud shall yield no
                                   אוּלַי קֶּמָח -
                                                                                                                    meal: if so be it yield, the
                 יַעשה בַּלִי
                                                          יעשה
                                                                                                                    strangers shall swallow it
l·u tzmch bli ioshe - qmch auli ioshe zrim
for·him sprout no he-shall-makedo meal perhaps he-shall-yielddo alien-ones
         tzmch bli ioshe
iblo eu
they-shall-swallow-up·him
                                                                                                                    <sup>8</sup> . Israel is swallowed up:
נבלע 8:8
                              הָיוּ עַהָּה יִשְּׂרָאֵל
                                                           בגוים
                                                                                             אין
                                                                                                                    now shall they be among the
                             ishral othe eiu
                                                                            k·kli
                                                                                            ain
   nblo
                                                          b.quim
                                                                                                                    Gentiles as a vessel wherein
    [is] no pleasure.
חַפֶּץ
         i⊐
chphtz b·u
delight in·him
8:9 קלו הַנְּיָה - בִּי
ki - eme olu
                                                                                                                    <sup>9</sup> For they are gone up to
                                                                         j
                               אשור
                                         פַרַא
                                                       בובד
                                                                                     אָפַרַיִם
                                                                                               התנו
                                                                                                                    Assyria, a wild ass alone by
                                                       budd
                               ashur
                                        phra
                                                                        1·u
                                                                                      aphrim ethnu
                                                                                                                    himself: Ephraim hath hired
    that \quad they \ they-ascend \ Assyria \ wild-donkey \ being-solitary \ to \cdot himself \ Ephraim \ they-c dispense
                                                                                                                    lovers.
: אַהַבִים
aebim :
lovers
                                                                                                                    <sup>10</sup> Yea, though they have
                    יתנו –
                                         בגוים
8:10
               בּגוּיִם יְתְנוּ - כִּי
ki - ithnu b·guim
               כֿג
                                                          אַקבּצָם עַתַּה
                                                                                                                    hired among the nations,
                                                         othe agbtz·m
                                                                                                                    now will I gather them, and
     moreover that they-are-giving in ^{\text{the}}\cdot\text{nations} now I-shall-mconvene \cdot\text{them}
                                                                                                                    they shall sorrow a little for
                                                                                                                    the burden of the king of
ניחלו
                                    מִמַשָּׂא
                                                            : שרים
                                              mlk
                                                                                                                    princes.
                          mot
                                   m \cdot msha
                                                           shrim :
and they shall ctravail little from load of king of chiefs
```

8:11 אָבְּרִים הְרְבָּה קּבְּהְת אֶבְּרִים ki - erbe aphrim mzbchth 1·chta mzbchuth לַחַטא 1.chta to·to-sin-of 8:12 אֶּכְתּוֹב תוֹרֵתִי - 1·u - akthb akthub rbu rbi thurth · i I-am-writing I-am-writing to him ten-thousand-of many-things-of law-of⋅me - קר כִמוֹ נחשבו גְּחְשָׁבוּ יְּרְ כְּמֵוּ kmu - zr nchshbu as-though alien-one they-are-reckoned וֹבְחֵי 8:13 הַבָּהָבֵי יוִבְחוּ וַיֹּאכֵלוּ בָשָׂר تاجاباً ebeb·i bshr u·iaklu zbchi izbchu ieue  $\texttt{sacrifices-of bounties-of\cdot me they-are-sacrificing flesh and \cdot they-are-eating Yahweh not}$ יוָכֹר עַתַה עונם · . oun·m u iphqd chtauth·m eme othe izkr  $\text{he-accepts-them now} \quad \text{he-is-remembering depravity-of-them and-he-is-noting sins-of-them they}$ ישובו מִצְרַיִם

<sup>11</sup> Because Ephraim hath made many altars to sin, altars shall be unto him to

<sup>12</sup> I have written to him the great things of my law, [but] they were counted as a strange thing.

<sup>13</sup> They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.

לא

la

<sup>14</sup> For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour

the palaces thereof.

ניִשָׁכַח 8:14 עשׁהוּ - אֶת יִשֹּׁרָאֵל וִיהוּדָה הֵיכָלוֹת וַיָּבֶן עֹשֵׂהוּ הַ אֶת וְשְׂרָאֵל ishral ath - osh·eu u·ibn u·ishkch eikluth u·ieude and he is forgetting Israel » one making do of him and he is building palaces and Judah

וִשְׁלַחָתִּי - בַּעָרָיו אֵשׁ בִּצְרוֹת עַרִים u·akle he-cincreases cities ones-being-fortressed and I-msend fire in cities-of him and she-devours

אַרָמָנֹתֵיהַ armnthi.e citadels-of·her

mtzrim ishubu

Egypt they-shall-return