```
שמעו 1:4
                                                                                                                                                  בְנֵי
                                                                                                                                                                                        כִּי יִשְׂרַאֵּל
                                                                                                                                                                                                                                                                                                                                                                                                                                                                 Hear the word of the
                                                                           דַבר
                                                                                                            יהוַה -
                                                                                                                                                                                                                                                                                                                                             עם
                                                                                                                                                                                                                                                                                                                                                                                                                                                       LORD, ye children of
               shmou
                                                                          dbr
                                                                                                            - ieue
                                                                                                                                                bni
                                                                                                                                                                                        ishral ki
                                                                                                                                                                                                                                            rib
                                                                                                                                                                                                                                                                                                l·ieue
                                                                                                                                                                                                                                                                                                                                           om
                                                                                                                                                                                                                                                                                                                                                                                                                                                        Israel: for the LORD hath a
               hear-you^{(p)} ! word-of Yahweh sons-of Israel that contention to Yahweh with
                                                                                                                                                                                                                                                                                                                                                                                                                                                       controversy with the inhabitants of the land,
                                                                                                                                                                                           ממת -
                                                                                                                                 אין
                                                                          e-artz ki ain - amth
                                                                                                                                                                                                                                                                                                                                                                                                                                                        because [there is] no truth,
                                                                                                                                                                                                                                                                                                             - chsd
                                                                                                                                                                                                                                                           u·ain
 iushbi
                                                                                                                                                                                                                                                                                                                                                                                                                                                        nor mercy, nor knowledge
 ones-dwelling-of the land that there is no faithfulness and there is no kindness
                                                                                                                                                                                                                                                                                                                                                                                                                                                        of God in the land.
                                                                                                                                   בָּאָרֶץ אֱלֹהִים
                                                                   - דעת
 u·ain
                                                           - doth
                                                                                                                                aleim b·artz
 and there is no knowledge of Elohim in the land
                                                                                                                                                                                                                                                                                                                                                                                                                                                       <sup>2</sup> By swearing, and lying, and killing, and stealing,
 4:2 אלה
                                                                         וֹכַחֵשׁ
                                                                                                                        וְגָנֹב וְרָצֹח
u·rtzch u·gnb
               ale
                                                                  u·kchsh
                                                                                                                                                                                                                                                                                        u·naph
                                                                                                                                                                                                                                                                                                                                                                                                                                                        and committing adultery,
               \texttt{to-imprecate} \quad \texttt{and} \cdot \texttt{to-} \\ \texttt{"dissimulate} \quad \texttt{and} \cdot \texttt{to-murder} \quad \texttt{and} \cdot \texttt{to-steal} \quad \texttt{and} \cdot \texttt{to-commit-adultery} \\ \texttt{and} \cdot \texttt{to-murder} \quad \texttt{and} \cdot \texttt{to-murder} \quad \texttt{and} \cdot \texttt{to-steal} \quad \texttt{and} \cdot \texttt{to-commit-adultery} \\ \texttt{and} \cdot \texttt{to-steal} \quad \texttt{and} \cdot \texttt{to-steal} \\ \texttt{and} \cdot \texttt{to-commit-adultery} \\ \texttt{and} \cdot \texttt{to-steal} \\ \texttt{to-steal} \\ \texttt{and} \cdot \texttt{to-steal} \\ \texttt{to-steal} \\ \texttt{and} \cdot \texttt{to-steal} \\ \texttt{to-st
                                                                                                                                                                                                                                                                                                                                                                                                                                                        they break out, and blood
                                                                                                                                                                                                                                                                                                                                                                                                                                                        toucheth blood.
                                                                             וָדָמִים
                                                                                                                              בָדָמִים
                                                                            n·qwim p·qwim udon
phrtzu
 they-breach-forth and bloods in bloods they-touch
                                                                                                                                                                                                                                                       בָל
                                                                                                                                                    וְאֶמְלַל
                                                                                                                                                                                                                                                                                                                                                                                                                                                        <sup>3</sup> Therefore shall the land
 תאבל על־כן 4:3
                                                                                                                הַאָּרֵץ
                                                                                                                                                                                                                                                                                                                                                                                                                                                        mourn, and every one that
               ol-kn thabl
                                                                                                               e·artz u·amll
                                                                                                                                                                                                                                                   kl
                                                                                                                                                                                                                                                                                          - iushb
                                                                                                                                                                                                                                                                                                                                                          b·e
               on·so she-shall-mourn the·land and·he-is-menfeebled every-of one-dwelling in·her
                                                                                                                                                                                                                                                                                                                                                                                                                                                        dwelleth therein shall
                                                                                                                                                                                                                                                                                                                                                                                                                                                        languish, with the beasts of
                                                                                                                                                                                                                                                                                                                                                                                                                                                        the field, and with the fowls
                                                                                                                                                                                                                                                                         - דְנֵי
בחיַת
                                                        הַשַּׂרֵה
                                                                                                     ובעוף
                                                                                                                                                                           הַשָּׁמָיִם
                                                                                                                                                                                                                                  וְגַם
                                                                                                                                                                                                                                                                                                                            הים
                                                                                             u·b·ouph e·shmim u·gm - dgi
                                                                                                                                                                                                                                                                                                                                                                                                                                                        of heaven; yea, the fishes of
b.chith
                                                     e·shde
                                                                                                                                                                                                                                                                                                                            e·im
                                                                                                                                                                                                                                                                                                                                                                                                                                                         the sea also shall be taken
 \hbox{in-animal-of the-field and-in-flyer-of the-heavens and-even} \quad \hbox{fishes-of the-sea}
                                                                                                                                                                                                                                                                                                                                                                                                                                                        away.
 iasphu
 they-shall-be-gathered
                                                                                - יֶרֵב
- irb
                                                                                                                                                                                                                                                                                                                                                                                                                                                        <sup>4</sup> Yet let no man strive, nor
 אַל אִישׁ אַך 4:4
                                                                                                                                                                                              ואל
                                                                                                                                                                                                                                                                                                                                                    איש
                                                                                                                                                                                                                                                                                                                                                                                                                                                       reprove another: for thy
                                                                                                                                                                                                                                                                  - iukch
               ak aish al
                                                                                                                                                                                           u·al
                                                                                                                                                                                                                                                                                                                                                 aish
                                                                                                                                                                                                                                                                                                                                                                                                                                                        people [are] as they that
               {\tt yea\ man\ must-not-be\ he-is-contending\ and\cdot must-not-be\ he-is-correcting\ man}
                                                                                                                                                                                                                                                                                                                                                                                                                                                         strive with the priest.
                                                                              כַמְרִיבֵי
                                     k·mribi
 u·om·k
                                                                                                                                                                                   ken
 and people-of you as ones-contending-of priest
              וֹכָשֵׁל
                                                                                                                                                                                                                                      - נָבִיא
                                                                                                                                                                                                                                                                                                                                                                                                                                                        <sup>5</sup> Therefore shalt thou fall
                                                                                                                                                                                                                                                                                  עִמִּד
                                                                                                                                                                                                                                                                                                                                                                                                                                                       in the day, and the prophet
                                                                                                                                                                                                                                                                                 om·k
                                                                                                                                                                                                                                                                                                                         lile u·dmithi
                                                                                                                                                                                                                                                                                                                                                                                                                                                       also shall fall with thee in
               \verb"and-you-stumble" the \cdot day and \cdot he-stumbles moreover prophet with \cdot you night and \cdot I-still
                                                                                                                                                                                                                                                                                                                                                                                                                                                        the night, and I will destroy
                                                                                                                                                                                                                                                                                                                                                                                                                                                        thy mother.
 am·k
mother-of·you
                                                                                                                                                   ייל טְּיִילָת
m·bli
                                                                                                                                                                                                                                                                                                                                                                                                                                                        ^{\rm 6} . My people are destroyed
 4:6 ברמו
                                                                                                                                                                                                                                                                            כֿג
                                                                                                                                                                                                                                                                                            - הַדַּעַת אַתָּה
                                                                                                                                                                                                                                                                                                                                                                                             מַאָסָתַ
                                                                                                                                                                                                          e doth
                                                                                                                                                                                                                                                                                                                                                                                                                                                        for lack of knowledge:
                                                                                                                                                                                                                                                                            ki - athe e doth
            ndmu
                                                                                         om·i
                                                                                                                                                                                                                                                                                                                                                                                             masth
                                                                                                                                                                                                                                                                                                                                                                                                                                                        because thou hast rejected
               they-are-stilled people-of·me from·lack-of the·knowledge that you the·knowledge you-reject
                                                                                                                                                                                                                                                                                                                                                                                                                                                         knowledge, I will also reject
                                                                                                                                                                                                                             4
                                                                                                                                                                                                                                                                                                                                                                                                                                                        thee, that thou shalt be no
                                                                                                                                                                                                                                                        וַתִּשָּׁכַח
                                                                                              מָכַהֵן
                                                                                                                                                                                                                                                                                                                                                                                                                                                        priest to me: seeing thou
                                                                                                                                                                                                                           l·i u·thshkch
                                                                                                m·ken
                                                                                                                                                                                                                                                                                                                                                            thurth
                                                                                                                                                                                                                                                                                                                                                                                                                                                         hast forgotten the law of thy
 \verb| and \cdot I-am-rejecting \cdot you | from \cdot to^{-m}serve-as-priest-of | to \cdot me | and \cdot you-are-forgetting | law-of | law-of | to \cdot me | to
                                                                                                                                                                                                                                                                                                                                                                                                                                                         God, I will also forget thy
                                                                                                                                                                                                                                                                                                                                                                                                                                                        children.
                                                                                                                                                                                                                          - אָנִי :
                                                                                                                                                                                   <u>⊑</u>2
                                                             אָשָׁכַח
                                                                                                                                בָנֵיך
                                                                                                n <del>v∓</del>
bni•k
                                                                                                                                                                gm - ani:
                                                           ashkch
{\tt Elohim-of\cdot you\ I-shall-forget\ sons-of\cdot you\ moreover\ I}
                                                                                                                                                                       - 5
                                                                                                                                                                                                                                                                                                                                                                                                                                                         <sup>7</sup> As they were increased,
                                                                                                                    חַמָאוּ כֵּן
                                                                                                                                                                                                          כָבוֹדַם
                                                                                                                                                                                                                                                  l''<sub>lt</sub> :
b·qlun
              so they sinned against me:
                                                                                                                                                                                                                                                                                                                                                                                                                                                         [therefore] will I change
                                                                                                                                                                                                                                                                                                                                                                                                                                                         their glory into shame.
                                                                                                                                                                                                                     וָאֶל
                                                                                                                                                                                                                                                                                                                                                                                                                                                         8 They eat up the sin of my
                                                                                                                                               יאכלו
                                                                                                                                                                                                                                                   בונם -
                                                                                                                                          iaklu u·al - oun·m
                                                                                                                                                                                                                                                                                                                                                                                                                                                         people, and they set their
                                                                                    om·i
                                                                                                                                                                                                                                                                                                                                       ishau
                                                                                                                                                                                                                                                                                                                                                                                                                                                        heart on their iniquity.
                \verb|sin-offering-of| people-of \cdot \verb|me| they-are-eating| and \cdot \verb|to| depravity-of \cdot them| they-are-lifting-up| and of the offering-up| they are the they are the are they are the are they are the ar
 נפשו
nphsh·u :
 soul-of·him
                                                                                                                                                                                                                                                                                                                                                                                                                                                        9 And there shall be, like
                                                                                                                                            כַכֹּהֵוְ
                                                                                                                                                                                                         וּפָּקַדְתִּי
                                            پپد
k·om
                                                                                                                                           k·ken
                                                                                                                                                                                                                                                                                                                                                                                                                                                         people, like priest: and I
                                                                                                                                                                                                     u·phqdthi oli·u drki·u
                                                                                                                                                                                                                                                                                                                                                 u·molli·u
                                                                                                                                                                                                                                                                                                                                                                                                                                                         will punish them for their
               \texttt{and} \cdot \texttt{he-becomes} \quad \texttt{as} \cdot \texttt{the} \cdot \texttt{people} \quad \texttt{as} \cdot \texttt{the} \cdot \texttt{priest} \quad \texttt{and} \cdot \texttt{I-visit} \quad \texttt{on} \cdot \texttt{him} \quad \texttt{ways-of} \cdot \texttt{him} \quad \texttt{and} \cdot \texttt{actions-of} \cdot \texttt{him} \quad \texttt{actions-of} \cdot 
                                                                                                                                                                                                                                                                                                                                                                                                                                                         ways, and reward them their
                                                                                                                                                                                                                                                                                                                                                                                                                                                        doings.
 ashib
                                                                   1 - 11
 I-shall-creverse to·him
```

```
<sup>10</sup> For they shall eat, and
וַאַּכְלוֹ 1:10 וּאַבָּל
                    ולא
                             ישבעו
                                                                                                                    not have enough: they shall
                    u·la
                             ishbou
                                                           eznu
                                                                                                                    commit whoredom, and
     and they eat and not they are being satisfied they commit prostitution and not
                                                                                                                    shall not increase: because
                                                                                                                    they have left off to take
                                                                 לשמר
                            יָהוָה ־ אֱת ־ כִּי
                                                  עוְבוּ
                                                         heed to the LORD.
iphrtzu ki - ath - ieue ozbu
they-are-breaching-forth that » Yahweh they-f
                                         Yahweh they-forsake to·to-observe-of
                                                                                                                    11 Whoredom and wine and
                              ותירוש
                                                 יַקַח
                    u·iin u·thirush
                                                                                                                    new wine take away the
                                                                     - 1b
     znuth
                                                 iqch
                                                                                                                    heart.
     prostitution and wine and grape-juice he-is-taking-away heart
                                                                                                                    ^{12} . My people ask counsel at their stocks, and their
                                                     וּמַקְלוֹ
                    בָעֵצוֹ
                                     יִשְאָל
                                                                                              לו
                                                                         יבֵּיד
                                                   u·mql·u igid
             b·otz·u ishal
                                                                                                       ki
     om•i
                                                                                              1 - 11
                                                                                                                    staff declareth unto them:
     \texttt{people-of} \cdot \texttt{me} \quad \texttt{in} \cdot \texttt{wood-of} \cdot \texttt{him} \quad \texttt{he-is-asking} \quad \texttt{and} \cdot \texttt{stick-of} \cdot \texttt{him} \quad \texttt{he-is-foretelling} \quad \texttt{for} \cdot \texttt{him} \quad \texttt{that}
                                                                                                                    for the spirit of whoredoms
                                                                                                                    hath caused [them] to err,
                           הָתִעָה
                                               וַיִּזְבוּ
                                                                                          מתחת
                            ethoe
ruch
           znunim
                                                                                                                    and they have gone a
                                               u·iznu
                                                                                          m·thchth
                                                                                                                    whoring from under their
{\tt spirit-of\ prostitutions\ he^{-c}leads-astray\ and \cdot they-are-committing-prostitution\ from \cdot under}
alei.em
Elohim-of·them
                  הָהָרִים
קהָרִים
                                                                                                                    <sup>13</sup> They sacrifice upon the tops of the mountains, and
4:13 באשר - על
                                                                 וְעַל
                                                                         - הַגָּבַעוֹת
                                        יזַבַחוּ
                                                              u·ol - e·gbouth
     ol - rashi
                      e \cdot erim
                                       izbchu
                                                                                                                    burn incense upon the hills,
     on summits-of the \cdot mountains they-are-^{m}sacrificing and \cdot on the \cdot hills
                                                                                                                    under oaks and poplars and
                                                                                                                    elms, because the shadow
                            וִלְבְנֵה אַלּוֹן תַּחַת
                                                                                      צָלָה מוֹב
                                                    n·ale ki tnp tzl·e
غۇنا ھاك ك
                                                                                                                    thereof [is] good: therefore
                           thchth alun u \cdot lbne
                                                                                                                    your daughters shall commit
they-are-mfuming-incense under oak and white-poplar and terebinth that good shade-of her
                                                                                                                    whoredom, and your
                                                                                                                    spouses shall commit
תִזְנֵינַה עַל־כֵּן
                                             בנותיכם
                                                                    וכלותיכם
                                                                                                                    adultery.
                                            bnuthi·km
                                                                   u·kluthi·km
ol-kn thznine
\texttt{on} \cdot \texttt{so} \quad \texttt{they-are-committing-prostitution} \quad \texttt{daughters-of} \cdot \texttt{you}^{(\texttt{p})} \quad \texttt{and} \cdot \texttt{daughters-in-law-of} \cdot \texttt{you}^{(\texttt{p})}
thnaphne
they-are-committing-adultery
                                                                                                                    <sup>14</sup> I will not punish your
אַפַּקוֹד - לא 4:14
                           בְּנוֹתֵיכֶם - עַל
                                                                                                    וְעַל
                                                       כָּי
                                                             תזנינה
                    ol - bnuthi·km
                                                                                                                    daughters when they
    la - aphqud
                                                       ki
                                                             thznine
                                                                                                    u·ol
                                                                                                                    commit whoredom, nor
     \hbox{not}\quad \hbox{I-shall-visit on}\quad \hbox{daughters-of \cdot you}^{(p)} \ \ \hbox{that they-are-committing-prostitution} \ \ \hbox{and \cdot on}
                                                                                                                    your spouses when they
                                                                                                                    commit adultery:
כלותיכם
                              כי
                                    תנאַפִנה
                                                                      כי
                                                                          הזנות - עם הם -
                                                                                                                    themselves are separated
kluthi km
                                                                                                                    with whores, and they
                                                                                                                    sacrifice with harlots:
                                                                                                                    therefore the people [that]
                                - הַקְּרֵשׁוֹת
- e·qdshuth
                                                                                                    - לא
                        וִעִם
                                                             יזַבַחוּ
                                                                                                                    doth not understand shall
                                                             izbchu
iphrdu
                        u \cdot om
                                                                                      u·om
                                                                                                   la -
they-are-mgoing-apart and with the hallowed-harlots they-are-msacrificing and people not
                       ילבט
ihin
                      ilbt
\label{lem:he-is-understanding} \ \ he\mbox{-shall-$^n$flounder}
                                                                                                                    <sup>15</sup> Though thou, Israel, play
                                      אַל יִשְׂרַאֵל אַתַה
                                                           - יֶאְשַׁם
- iashm
לנה <sup>-</sup> אם 4:15
                                                                                                                    the harlot, [yet] let not
                                     athe ishral al
    am - zne
                                                                                          ieude
                                                                                                                    Judah offend; and come not
     if committing-prostitution you Israel must-not-be he-is-being-guilty Judah
                                                                                                                    ye unto Gilgal, neither go ye
up to Bethaven, nor swear,
                                                                                                                    The LORD liveth.
                 תשבעו
                                           יהַ הַ חַי
                                          chi - ieue
u·al
                - thshbou
and \cdot must-not-be you^{(p)}-are-nswearing life Yahweh
                                                                                                                    <sup>16</sup> For Israel slideth back as
                                            סַרַר
קַבָּרָה כִּי 4:16
                                                                                                                    a backsliding heifer: now
    ki k.phre
                         srre
                                            srr
                                                             ishral othe iro⋅m
                                                                                                   ieue
                                                                                                                    the LORD will feed them as
     \texttt{that as:young-cow being-stubborn he-is-stubborn Israel now he-shall-graze:them Yahweh}
                                                                                                                    a lamb in a large place.
            בַּמֶּרְחָב
        b.mrchb
k·kbsh
as·he-lamb in·the·wide-place
                                                                                                                    <sup>17</sup> Ephraim [is] joined to
                                                                            לוּ -
4:17 קבור 4:17
                           עצבים
                                             הַנַּח אֶפְרָיִם
                                                                                                                    idols: let him alone.
     chbur
                          otzbim
                                            aphrim ench
     one-being-joined-of grief-fetishes Ephraim <code>cleave-alone-you</code> ! to him
```

4:18 JQ ۵۲۶۵ הַזָּנֵה הונו אַהַבוּ sba∙m ezne eznu aebu he-is-withdrawn grog-of·them to-commit-prostitution they-commit-prostitution they-love

קלון קננֶיהָ קְלוֹן הֵבוּ ebu qlun mgni·e they-love dishonor shielders-of·her

בור אוֹתָה אוֹתָה רוּחָ בְּרָוּשְׁיה אוֹתָה רוּחָ בְּרִוּשְׁיה רוּחָ בּרָוּשְׁיה רוּחָ בּרָוּשְׁיה אוֹתָה רוּח tzrr ruch authre beknphire uribshu he-bundled-up wind »ther inrwings-ofther and they-shall-be-ashamed 4:19 צַרַר

מִיּבְחוֹתָם : 0 m·zbchuth·m :
from·sacrifices-of·them

- 18 Their drink is sour: they have committed whoredom continually: her rulers [with] shame do love, Give ye.
- ¹⁹ The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.