<sup>1</sup>. Say ye unto your brethren, Ammi; and to 2:1 (2:3) אָמֶרוּ עַמָּי amru l·achi·km om·i u·l·achuthi·km your sisters, Ruhamah.  $\texttt{say-you}^{(\texttt{p})} \;\; ! \;\; \texttt{to} \cdot \texttt{brothers-of} \cdot \texttt{you}^{(\texttt{p})} \;\; \texttt{people-of} \cdot \texttt{me} \;\; \texttt{and} \cdot \texttt{to} \cdot \texttt{sisters-of} \cdot \texttt{you}^{(\texttt{p})}$ rchme  ${\tt she-m}{\tt receives-compassion}$ <sup>2</sup> Plead with your mother, ריבו לא היא - כי ואַנֹכי 2:2 (2:4) ביבו באמכם plead: for she [is] not my ki - eia la ashth·i ribu b.am.km ribu u·anki wife, neither [am] I her  $\texttt{contend-you}^{(p)} \; ! \; \; \texttt{in} \cdot \texttt{mother-of} \cdot \texttt{you}^{(p)} \; \; \texttt{contend-you}^{(p)} \; ! \; \; \texttt{that} \quad \; \texttt{she} \; \; \texttt{not} \; \; \texttt{woman-of} \cdot \texttt{me} \; \; \texttt{and} \cdot \texttt{I}$ husband: let her therefore put away her whoredoms לא אָישַׁה מפניה out of her sight, and her aish·e u·thsr znuni·e  $m \cdot phni \cdot e$ adulteries from between her  $\verb| not man-of\cdot her and \cdot she-shall-| ^{\circ} take-away prostitutions-of \cdot her from \cdot faces-of \cdot her \\$ breasts: מִבֵּין שַׁבִיהַ m·bin  $u \cdot naphuphi \cdot e$ shdi•e and adulteries - of her from between breasts - of her 3 Lest I strip her naked, and 2:3 (2:5) פֿן פֿשׁיטנה -וָהָצַּגְתִּיהָ עֲרָמָּה phn - aphshit·ne orme u·etzgthi·e k·ium euld·e lest I-shall-cstrip·her naked and·I-cput-forth·her as·day-of to-be-born-of·her set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with ושַׂמִתִיהַ כַמִּדְבֶּר ושתה כָאֶרֶץ וַהַמְתִּיהַ צְיָה thirst. u·shmthi·e k·mdbr u·shth·e  $k \cdot artz$ tzie u·emthi·e and·I-place·her as·the·wilderness and·I-set·her as·land-of arid and·I-cput-to-death·her b·tzma in.the.thirst <sup>4</sup> And I will not have mercy 2:4 (2:6) בַּנִיהָ - וָאָת ארחם לא : המה upon her children; for they ki - bni u·ath - bni·e la archm znunim eme : [be] the children of  $\verb"and" * \verb"sons-of" her not I-shall-" show-compassion that sons-of prostitutions they$ whoredoms. <sup>5</sup> For their mother hath הבישה 2:5 (2:7) זַנִתַה אמם הורַתַם played the harlot: she that ki znthe  $\mathtt{am} \cdot \mathtt{m}$ ebishe eurth·m conceived them hath done  $\texttt{that} \ \ \texttt{she-committed-prostitution} \ \ \texttt{mother-of\cdot them} \ \ \ \texttt{she-caused-shame} \ \ \texttt{being-pregnant-of\cdot them}$ shamefully: for she said, I will go after my lovers, that אַלְכָה נֹתָנֵי לַחִמִּי ומימי כי אָמָרָה מָאַהַבִּי אַחֵרֵי ": nthni give [me] my bread and my lchm·i ki alke achri maeb∙i u·mim·i amre water, my wool and my  $that \ she-said \ I-shall-go \ after \ ones-{\tt mloving-of\cdot me} \ ones-giving-of \ bread-of\cdot {\tt me} \ and \cdot {\tt waters-of\cdot me} \ and \cdot {\tt waters-of\cdot$ flax, mine oil and my drink. צמרי ופשתי שַׁמָנִי וִשְׁקוּיֵי tzmr•i u·phshth·i shmn·i u·shqui·i wool-of·me and·flax-of·me oil-of·me and·drinks-of·me  $^{\mbox{\tiny 6}}$  . Therefore, behold, I will چ⊏ -הָנְנִי ַדַרְכַּךְ ־ אֶת בַּסִירִים וְנָדַרְתִּי ־ את 2:6 (2:8) לכן ')<del>"</del> - shk hedge up thy way with lkn  $\mathtt{en} \! \cdot \! \mathtt{ni}$ ath - drk·k b·sirim u•gdrthi ath thorns, and make a wall, therefore behold·me ! hedging » way-of·you in·the·briars and·I-dike-up » that she shall not find her תִמְצָא לֹא וּנְתִיבוֹתֶיהָ u·nthibuthi·e la thmtza paths. gdr·e stone-dike-of·her and·tracks-of·her not she-shall-find 7 And she shall follow after מַאַהַבֵּיהַ ־ אֵת ולא וַרְדָּפַה (2:9) ath - maebi·e her lovers, but she shall not u·la - thshig u·rdphe ath·m  $\verb| and \cdot she - \verb|^mpursues >> ones - \verb|^mloving - of \cdot her | and \cdot not | she - shall - \verb|^covertake| >> \cdot them | she - shall - \verb|^covertake| >> \cdot them | she - shall - \verb|^covertake| >> \cdot them | she - shall - \verb|^covertake| >> \cdot them | she - shall - \verb|^covertake| >> \cdot them | she - shall - \verb|^covertake| >> \cdot them | she - shall - \verb|^covertake| >> \cdot them | she - shall - she - she$ overtake them; and she shall seek them, but shall not find [them]: then shall she say, I - אַל ולא תמצא אַלְכָה ואשובה וָאָמָרָה will go and return to my u·bqshth·m u·la thmtza u·amre alke  $u \cdot ashube$ al first husband; for then [was  $and \cdot she - ^m seeks \cdot them \ and \cdot not \ she - shall - find \ and \cdot she - says \ I - shall - go \ and \cdot I - shall - return \ to \ and \cdot I - shall - return$ it] better with me than now. מוב הָראשון ڎ؞ 78 מֵעָתָה e rashun ki tub li aish·i az  $m \cdot othe$  $\operatorname{man-of}\cdot\operatorname{me}$  the first that good  $\operatorname{for}\cdot\operatorname{me}$  then  $\operatorname{from}\cdot\operatorname{now}$ 8 For she did not know that יָרְעָה לֹא כֿו נַתַתִּי אַנֹכִי הַדָּגָן I gave her corn, and wine,  $u \cdot eia$  la idoe ki anki nththi l·e e · dqn u·e·thirush and oil, and multiplied her and she not she-knew that I I-gave to her the grain and the grape-juice silver and gold, [which] they prepared for Baal. לַבָּעַל לָה וְכֶּסֶף הָרָבֵּיתִי וְזָהָב עשוי u·zeb l·e oshu u.e.itzer  $u \cdot ksph$ erbithi 1.bol  $and \cdot the \cdot clarified \text{-oil and \cdot silver I-cincreased for \cdot her and \cdot gold they-made}^{do} \quad for \cdot the \cdot Baal$ 2:9 (2:11) לֶבֶן וֹלָלַחְתִּי <sup>9</sup> Therefore will I return, אשוב דְנָנִי בעתו ותירושי b·oth·u and take away my corn in lkn ashub u·lqchthi dgn·i u·thirush·i the time thereof, and my  $\texttt{therefore I-shall-return and} \cdot \texttt{I-take grain-of\cdot me in\cdot season-of\cdot him and} \cdot \texttt{grape-juice-of\cdot me}$ 

wine in the season thereof. במועדו צַמָרי ופשתי לְכַסוֹת - אָת וָהָצֵּלְתִּי and will recover my wool tzmr·i u·phshth·i l·ksuth u·etzlthi b·muod·u ath and my flax [given] to cover in appointed time of him and I - rescue wool of me and flax of me to to - mcover of » her nakedness. oruth·e  $nakedness-of \cdot her$ נְרְלֶתְהּ - אֶת ath - nblth·e 10 And now will I discover לעיני 2:10 (2:12) אַנֶלָה וְעָתַה מָאַהַבֵּיהָ ואיש l·oini her lewdness in the sight of u·othe agle maebi·e u·aish her lovers, and none shall deliver her out of mine hand. יַצִּילַנַה - לא מידי ... m∙id∙i la - itzil·ne not he-shall-crescue.her from.hand-of.me <sup>11</sup> I will also cause all her 2:11 (2:13) בּתִּי מִשׂוֹשָׂה -חַנָּה חַדשָׁה ∓ ·= '≓ - mshush·e r-' chg∙e u·eshbthi mirth to cease, her feast kl chdsh·e days, her new moons, and  $\verb| and \cdot I-cause-to-cease | all-of | elation-of \cdot her | celebration-of \cdot her | new-moon-of \cdot her | leating | leati$ her sabbaths, and all her solemn feasts. וכל מועדה u·kl u·shbth·e muod·e and sabbath of her and every of appointed feast of her <sup>12</sup> And I will destroy her לי הַמַּה אַתְנַה [הַשְּׁמֹתִי (2:14) 2:12 נפנה וּתִאֵנֶתָה אָמָרָה אֲשֶׁר  $n \cdot e + m \cdot i$  abhu · e  $m \cdot e + m \cdot i$  and  $m \cdot e + m \cdot i$  الْمُقَالِينَ  $m \cdot e + m \cdot i$  الْمُقَالِينَ  $m \cdot e + m \cdot i$  الْمُقَالِينَ  $m \cdot e + m \cdot i$ vines and her fig trees, whereof she hath said, athne eme  $1 \cdot i$  $\verb| and \cdot I-^{\texttt{C}} make-desolate | vine-of \cdot her | and \cdot fig-tree-of \cdot her | which | she-says | fee |$ they for · me These [are] my rewards that my lovers have given me: לְיַעֵר וְשַׂמְהִים u·shmthi·m l·ior לִיעֵר וַאֲכָלָתַם מָאַהֻבָּי and I will make them a ashr nthnu - l·i maeb·i u·aklth·m forest, and the beasts of the  $which \ they-gave \ to\cdot me \ ones-{}^mloving-of\cdot me \ and\cdot I-place\cdot them \ to\cdot wildwood \ and\cdot she-devours\cdot them$ field shall eat them. הַשַּׂרָה chith e·shde animal-of the field 13 And I will visit upon her יְמִי - אֶת עֶלֶיהָ וּפְּקְדְתִּי u·phqdthi oli·e ath - imi 2:13 (2:15) פֿקַרָתִּי the days of Baalim, wherein e·bolim ashr thqtir 1.em she burned incense to them, and·I-visit on·her » days-of the·Baalim which she-is-cfuming-incense to·them and she decked herself with her earrings and her jewels, נוְמָה וְחֶלְיָתָה וַתֵּלֶךְ אַחַרֵי u·chlith·e u·thlk and she went after her lovers, and forgat me, saith achri nzm·e u·thod  $\verb|and-she-is-ornamenting-herself| pendant-of\cdot her | \verb|and-eardrop-of\cdot her| | and \cdot \verb|she-is-going| | after | and \cdot \verb|and-she-is-going| | after | aft$ the LORD. שַׁכָחַה וָאֹתִי נאם פ: יְהוַה־ - ieue : p u·ath·i shkche nam maebi·e ones-mloving-of·her and·»·me she-forgot averment-of Yahweh הָנֵּה  $^{14}$  . Therefore, behold, I 2:14 (2:16) לֶבֶן מִפַתֵּיהַ אַנֹכִי וָהֹלַכְתִּיהַ הַמִּדְבָּר מְפַתֶּיהָ אָנכִי הִנֵּה ene anki mphthi·e will allure her, and bring her 1kn u·elkthi·e  $e \cdot mdbr$ into the wilderness, and therefore behold ! I  ${}^{\text{m}}\text{enticing-of} \cdot \text{her and} \cdot \text{I-cause-to-go} \cdot \text{her the} \cdot \text{wilderness}$ speak comfortably unto her. לבַה - על u·dbrthi ol - lb·e and·I-mspeak on heart-of·her עָכֶוֹר עָמֶק - וְאֶת מִשְּׁם בְּרָמֶיהָ אֶת לְּהְ וְעָתְתִי u·nththi l·e ath - krmi·e m·shm u·ath - omq okur and·I-give to·her vineyards-of·her from·there and·» vale-of Achor <sup>15</sup> And I will give her her 2:15 (2:17) וְנָתַתִּי vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of שְׁמָּה וְעָנְתָה u·onthe shm·e כִימֵי k∙imi thque נעוריה - . u·k·ium her youth, and as in the day 1.phthch nouri•e when she came up out of  $\texttt{for} \cdot \texttt{portal-of} \ \ \texttt{expectation} \ \ \texttt{and} \cdot \texttt{she-responds} \ \ \texttt{there} \cdot \texttt{ward} \ \ \texttt{as} \cdot \texttt{days-of} \ \ \texttt{youths-of} \cdot \texttt{her} \ \ \texttt{and} \cdot \texttt{as} \cdot \texttt{day-of}$ the land of Egypt. מאָבֶץ : מאָבֶץ : ס m·artz - mtzrim : s מַאֶּרֶץ olth•e to-come-up-of·her from·land-of Egypt ניוֹם ההוא - ביוֹם b·ium - e·eua nam <sup>16</sup> And it shall be at that אישי 2:16 (2:18) בּוֹהָיָה day, saith the LORD, [that] u·eie - ieue thqrai aish∙i and he-becomes in the day the he averment of Yahweh you-shall call man-of me thou shalt call me Ishi; and shalt call me no more Baali. עוֹד לי – בַעְלִי בְּעְלִי עוֹר לִי־ תִקְרְאִי – - thqrai - 1·i oud bol·i - תִקְרָאִי 11 • la and not you-shall-call to me further possessor-of me הַבְּעָלִים שְׁמוֹת - אֶת ath - shmuth e·bolim מִפִּיהָ <sup>17</sup> For I will take away the וַהַסְרֹתִי (2:19) 2:17 names of Baalim out of her u·esrthi  $m \cdot phi \cdot e$ u·la mouth, and they shall no 

יוֹכְרוּג izkru oud b·shm·m they-shall-be-remembered further in·name-of·them 2:18 (2:20) יקרוּ וְבָּרוֹנְ u·krthi l·em brith b·ium more be remembered by their name.

- ין עם הַשְּׂדֶה חַיַּת־עם הָהוּא בּיוֹם בְּרִית לְהֶם וְכְרָתִּי (2:20) 18 u.krthi l.em brith b.ium e.eua om chith e.shde u.om and.I-cut for.them covenant in.the.day the.he with animal-of the.field and.with
- עוֹרְ (יְמֶשְׁלְחְמָה וְחֶרֶב וְקְשֶׁת הָאַּדְמָה וְרֶמֶשְׁל הַשְּׁמֵים עוֹרְ (יִמְלְּחְמָה וְהֶעְמֵים עוֹרְ (ouph e·shmim u·rmsh e·adme u·qshth u·chrb u·mlchme ashbur flyer-of the·heavens and·moving-animal-of the·ground and·bow and·sword and·battle I-shall-break

בּרֶתְמִים וּבְקְמָים וּבְּתְמְיִם יוּבְתְמְיִם יוּבְתְמְיִם יוּבְתְמְיִם יוּבְתְמְיִם יוּבְתְמְיִם יוּבְתְמְיִם יוּבּ u·b·mshpht u·b·chsd u·b·rchmim and·in·judgment and·in·kindness and·in·compassions

- 2:20 (2:22) בְּאֲמוּנְה לִי יְהוָה אֶת וְיָדְעַהְ u·arshthi·k l·i b·amune u·idoth ath - ieue : s and·I-mbetroth·you to·me in·faithfulness and·you-know » Yahweh
- 2:21 (2:23) אֶשֶנֶה יְהְנֶה בִּיוֹם בְּיוֹם בְּיוֹם בְּיוֹם יִהְנֶה יִהְנֶה יִהְנֶה יִנְתְּה יִנְיִם בְּיוֹם עִיפִּים עִיפִּים עִיפִּים עִיפִּים עִיפָּים עִיפְּים עִיפְים עִיפְּים עִיפְּים עִיפְּים עִיפְּים עִיפְים עִיפְּים עִיפְּים עִיפְּים עִיפְים עִיפְּים עִיבְּים עִיבְּים עִיבְּים עִיבְּים עִיבְּים עִּיבְּים עִיבְּים עִיבְּים עִיבְּים עִיבְּים עִּיבְים עִיבְּים עִיבְּים עִיבְּים עִּיבְּים עִיבְּים עִיבְּים עִיבְּים עִיבְּים עִּים עִּיבְּים עִיבְּים עִּיבְּים עִּיבְּים עִּיבְּים עִיבְּים עִיבְּים עִיבְּים עִּיבְּים עִיבְּים עִּיבְּים עִיבְּים עִיבְּים עִּיבְּים עִיבְּים עִיבְּים עבּים עבּים עבּים עבּים עבּים עבּים עבּים עבּים עבּים עבּיים עבּים עבּים עבּים עבּיים עבּים עבּים עבּים עבּיים עבּים עבּים עבּיים עבּים עבּיבּים עבִּים עבְּיבְים עבּים עבּים עבּים עבּיים עבּיים עבּים עבּיים עבּיים עבּיים עבּים עבּיים ע

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יוְרְעֶאל ל אֶת אָת יוְענוּ וְהָם הַיְצְהָר : e-itzer u.em ionu ath - izroal : the·clarified-oil and·they they-shall-respond » Jezreel

יאָמַר וְהוּא אָהָה - עַמִּי לְלֹא־עַמִּי וְאָמַרְתִּי rchme u.amrthi l.la-omi om·i - athe u.eua iamr she-mreceives-compassion and·I-say to·Lo-Ammi people-of·me you and·he he-shall-say

- <sup>18</sup> And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.
- <sup>19</sup> And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.
- <sup>20</sup> I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.
- And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth;
- <sup>22</sup> And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel.
- <sup>23</sup> And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God