```
<sup>1</sup> . In the seventh [month],
                                                                                                     חַנֵּי -
2:1 בַּשָּׁבִיעִי
                    בַּעשָׂרִים
                                ואָחַד
                                          לחבש
                                                        הָיָה
                                                                      דַבר
                                                                                         בָיַד
                                                                                                                   in the one and twentieth
    b·shbioi
                    b.oshrim u.achd l.chdsh
                                                        eie
                                                                     dbr
                                                                              - ieue
                                                                                        b·id
                                                                                                     - chqi
                                                                                                                   [day] of the month, came
    in the seventh in twenty and one to the month he becomes word of Yahweh in hand of Haggai
                                                                                                                   the word of the LORD by
                                                                                                                   the prophet Haggai, saying,
              לאמר
הַנָּבִיא
e·nbia
             1.amr
the prophet to to-say-of
                           זָרָבָּבֶל - אֵל
                                                                                                                   <sup>2</sup> Speak now to Zerubbabel
              - KJ
                                                     שלתיאל -
                                                                                 ואל יהודה
2:2 אמר
                                             בֶּן
                                                                    פַחַת
                                                                                                                   the son of Shealtiel,
                           al - zrbbl
                                                                                 ieude u·al - ieusho
              - na
                                                     - shlthial
    amr
                                             bn
                                                                    phchth
                                                                                                                   governor of Judah, and to
    say-you ! please ! to Zerubbabel son-of Shealthiel viceroy-of Judah and to Joshua
                                                                                                                   Joshua the son of Josedech,
                                                                                                                   the high priest, and to the
                                              וְאֶל
                                  הַנֶּרוֹל
                                                     - שַאֶרית
                                                                                 לאמר
۵
       יָהוֹצַדַק -
                     הַכֹּהֵוֹ
                                                                    הַעַם
                                                                                                                   residue of the people,
bn - ieutzdq e·ken e·gdul u·al - sharith e·om l·amr son-of Jehozadak the·priest the·great and·to remnant-of the·people to·to-say-of
                                                                                                                   saying,
                                                                                                                   <sup>3</sup> Who [is] left among you
2:3
                      הַנִּשָׁאָר
                                            רָאָה אֲשֶׁר
                                                        הַבַּיִת ־ אֶת
                                                                                       בכבודו
                                                                            ਜ਼ਜ਼
                                                                                                                   that saw this house in her
                                                          ath - e·bith
    mi
           b·km
                      e·nshar
                                           ashr rae
                                                                            e·ze
                                                                                       b·kbud·u
                                                                                                                   first glory? and how do ye
    any ? \operatorname{in\cdot you^{(p)}} the \operatorname{one-n} remaining who he-saw »
                                                                the house the this in glory-of him
                                                                                                                   see it now? [is it] not in
                                                                                                                   your eyes in comparison of
                                               אתו
                                                    כַמֹהוּ הַלוֹא עַתַּה
                         אתם
                                 ראים
                                                                                                                   it as nothing?
e·rashun u·me athm raim ath·u othe the·former and·what ? you^{(p)} ones-seeing »·him now
                                              ath·u othe e·lua km·eu
                                                                             k·ain
                                                            ?.not like.him as.nothing
בִעינִיכֵם
b.oini.km
\texttt{in} \! \cdot \! \texttt{eyes-of} \! \cdot \! \texttt{you}^{(\texttt{p})}
                                                                                                                   <sup>4</sup> Yet now be strong, O
                                   זְרָבָּבֵל
                                                                                                  יהושע
                                                נאם
                                                             יהוָה -
                                                                        וַחֲזַק
                                                                                                                   Zerubbabel, saith the
    u.othe chzq
                                   zrbbl
                                                nam
                                                             - ieue
                                                                        u·chzq
                                                                                                  ieusho
                                                                                                                   LORD; and be strong, O
    and now be-steadfast-you! Zerubbabel averment-of Yahweh and be-steadfast-you! Joshua
                                                                                                                   Joshua, son of Josedech, the
                                                                              עַם -
                                                                                                                   high priest; and be strong,
                                  הַנֶּרוֹל
        יַהוֹצָדָק -
                     הַכֹּהֵוֹ
                                             וחזק
                                                                                             האַרץ
בו
                                  e•gdul
                                                                                                                   all ye people of the land,
       - ieutzdq
                                                                               - om
bn
                    e•ken
                                             u \cdot chzq
                                                                        kl
                                                                                              e·artz
                                                                                                                   saith the LORD, and work:
son-of Jehozadak the priest the great and be-steadfast-you ! all-of people-of the land
                                                                                                                   for I [am] with you, saith
                                                                                                                   the LORD of hosts:
                                         אָתֶכֶם אֵנִי כִּי
נאָם
                       ועשו
                                                                   נאם
                                                                                 יָהוַה
                                                                                             : צָבַאוֹת
nam - ieue u oshu ki - ani ath km averment-of Yahweh and do-you^{(p)} ! that I with yo
                                                                   nam
                                                                                 ieue
                                                                                             tzbauth:
                                                     with you (p) averment of Yahweh of hosts
                                              בּצאּרְכֶם
b·tzath·km
                                                                                                                   <sup>5</sup> [According to] the word
                     אָתַכֶם כָּרַתִּי ־ אֲשֵׁר
בַּדָּבָר ־ אָת 2:5
                                                                                מִמִּצְרֵיִם
    ath - e·dbr ashr - krthi ath·km
                                                                                                                   that I covenanted with you
                                                                                m·mtzrim
                                                                                             u·ruch·i
         the word which I-cut with you^{(p)} in to-come-forth-of you^{(p)} from Egypt and spirit-of me
                                                                                                                   when ye came out of Egypt,
                                                                                                                   so my spirit remaineth
                                                                                                                   among you: fear ye not.
                                אל
עמדת
          בתוככם
                                             תיראו -
omdt.h
         b.thuk.km
                              al
                                           - thirau
standing in·midst-of·you^{(p)} must-not-be you^{(p)}-are-fearing
                                                                                                                   <sup>6</sup> For thus saith the LORD
                                                     מְעֵט אֲחַת
achth mot
2:6
         ĊΠ
                אַמַר
                         יָהוַה
                                     עוד צָבַאות
                                                                      וַאַנִי הָיא
                                                                                   מרעיש
                                                                                              ה את
                                                                                                                   of hosts; Yet once, it [is] a
    ki
         ke
                amr
                         ieue
                                     tzbauth oud
                                                                      eia u∙ani mroish
                                                                                             ath -
                                                                                                                   little while, and I will shake
    that thus he-says Yahweh-of hosts \, still one-of little she and I ^{\rm c}{\rm quaking} »
                                                                                                                   the heavens, and the earth,
                                                                                                                   and the sea, and the dry
                                 הַנָּם - וָאֶת
                                                   הַהָרָבָה - וָאֵת
             דָאָרֶץ - וְאֶת
                                                                                                                   [land];
             u·ath - e·artz
                               u·ath - e·im
e.shmim
                                                 u·ath - e·chrbe
the · heavens and · » the · earth and · » the · sea and · » the · drained - land
                                                                                  כַל
                                                                                                                   <sup>7</sup> And I will shake all
                  כַל - אַת
                                הַגּוֹיִם -
                                                                                          הַגּוֹיִם -
                                                ובאו
וַהָרעַשָּׁתִי 2:7
                                                                חַמָּדַת
                                                                                                                   nations, and the desire of all
    u·eroshthi ath - kl
                               - e·guim
                                                u·bau
                                                                chmdth
                                                                                  k1
                                                                                          - e.quim
                       all-of the nations and they come one-coveted-of all-of the nations
                                                                                                                   nations shall come: and I
    and·I-cquake »
                                                                                                                   will fill this house with
                                                                                                                   glory, saith the LORD of
             הַבַּיִת ־ אֵת
                               הַוָּה
                                          אַמַר כַבוֹד
                                                                                                                   hosts.
                             e·ze kbud amr
u·mlathi
             ath - e·bith
                                                           ieue
                                                                      tzbauth:
and·I-mfill »
                  the house the this glory he-says Yahweh-of hosts
                        וְלִי
                                                                                                                   8 The silver [is] mine, and
           הַכֵּסֵף
                                   הַזָּהָב
                                              נאָם
                                                            יָהוָה
                                                                                                                   the gold [is] mine, saith the
                    u·l·i
    1 · i
          e·ksph
                                   e·zeb
                                             nam
                                                            ieue
                                                                        tzbauth:
    to-me the silver and to-me the gold averment-of Yahweh-of hosts
                                                                                                                   LORD of hosts.
                                                                                                                   <sup>9</sup> The glory of this latter
יהיה גדול 2:9
                                                                           הַראשון - מָן
                              כבוד
                                        הַבַּיָת
                                                    ПįП
                                                              הַאַחַרוֹן
                                                                                                                   house shall be greater than
                                        e·bith
                                                           e·achrun mn - e·rashun
    qdul ieie
                             kbud
                                                    e·ze
                                                                                                amr
                                                                                                                   of the former, saith the
    \texttt{great he-shall-become glory-of the \cdot house the \cdot this the \cdot latter from the \cdot former he-says}
                                                                                                                   LORD of hosts: and in this
                                                                                                                   place will I give peace, saith
                                                                   נְאָם שָׁלוֹם
יהוַה
           ובַמַקוֹם צָבַאוֹת
                                         ភាវូភ្
                                                    אתן
                                                                                         יָהנָה
                                                                                                     : צָבַאוֹת
           tzbauth u·b·mqum
                                                            shlum nam
                                                                                                                   the LORD of hosts.
iene
                                         e·ze
                                                     athn
                                                                                         ieue
                                                                                                    tzbauth:
Yahweh-of hosts and in the placeri the this I-shall-give peace averment-of Yahweh-of hosts
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Ð

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יהנָה -
                                                                                                                                                                                                                                                ^{10} . In the four and
\xiים פֿעָשָׂרִים וְאַרְבָּעָה הְּיָה לְּדָרְיָנֶשׁ שָׁתִּיִם בּשְׁנַת לְּהְשִׁיעִי וְאַרְבָּעָה בְּעָשִׂרִים b·oshrim u·arboe l·thshioi b·shnth shthim l·driush eie dbr
                                                                                                                                                                                                                             - אַל
                                                                                                                                                                                     דְבַר
                                                                                                                                                                                                                         al -
                                                                                                                                                                                                    - ieue
                                                                                                                                                                                                                                                twentieth [day] of the ninth
                                                                                                                                                                                                                                                 [month], in the second year
           \text{in-twenty and-four to-} \\ \text{the-ninth in-year-of two} \\ \text{to-Darius he-became word-of} \\ \text{Yahweh to} \\
                                                                                                                                                                                                                                                 of Darius, came the word of
                                                                                                                                                                                                                                                 the LORD by Haggai the
                                              לאמר
באמר נייָּרָ א ייִיּ
chgi e·nbia l·amr
                                                                                                                                                                                                                                                 prophet, saying,
 Haggai the prophet to to-say-of
                                      יְהוָה הַכּהֲנִים אֶת נָא שְׁאַל צְּבָאוֹת יְהוָה
ieue tzbauth shal - na ath - e kenim thure 1 amr
                                                                                                                                                                                                                                                 11 Thus saith the LORD of
 אַמֶּר כֹּה 2:11
                                                                                                                                                                                                                                                 hosts; Ask now the priests
           ke amr
                                                                                                                                                                                                                                                 [concerning] the law,
           thus he-says Yahweh-of hosts ask-you! please! » the priests law to to-say-of
          12 If one bear holy flesh in
2:12
                                                                                                                                                                                                                                                 the skirt of his garment, and
                                                                                                                                                                                                                                                 with his skirt do touch
                                                                                                                                                                                                                                                 bread, or pottage, or wine,
or oil, or any meat, shall it
                                                                                                                                                                                                                                                 be holy? And the priests
                                                                                                                                                                                                                                                 answered and said, No.
 \text{in} \cdot \text{hem-of} \cdot \text{him to} \quad \text{the} \cdot \text{bread and} \cdot \text{to} \quad \text{the} \cdot \text{stew and} \cdot \text{to} \quad \text{the} \cdot \text{wine and} \cdot \text{to} \quad \text{oil} \quad \text{and} \cdot \text{to} \quad \text{any-of}
יַּעֲנָּג מָאָכָל הַיִּקְנָּשׁ מַאָּכָל
makl e-iqdsh u-ionu
                                                                                                                   הכהנים
                                                                                                                                                ויאמרו
                                                                                                                  e·kenim u·iamru
 \texttt{food} \quad ? \cdot \texttt{he-is-being-holy} \quad \texttt{and} \cdot \texttt{they-are-answering} \quad \texttt{the} \cdot \texttt{priests} \quad \texttt{and} \cdot \texttt{they-are-saying} \quad \texttt{not} \quad \texttt{they-are-saying} \quad \texttt{the priests} \quad \texttt{they-are-saying} \quad \texttt{the priests} \quad \texttt{they-are-saying} \quad \texttt{they-are-
                                                                                                                                                    - בָּכָל נֵפֵשׁ
                                                                                                                                                                                                                                                 <sup>13</sup> Then said Haggai, If
 ניאמר 2:13
                                                                  יָנַע ־ אָם
                                                                                                                   ממא
                                                   חַנֵּי
                                                                                           tma - nphsh p·kl - ale
אָבֶיר נָפֶּט מַאָּ
         u-iamr chgi am - igo tma - nphsh b-kl - ale and-he-is-saying Haggai if he-is-touching one-unclean-of soul in-any-of these
                                                                                                                                                                                                                                                 [one that is] unclean by a
                                                                                                                                                                                                                                                 dead body touch any of
                                                                                                                                                                                                                                                 these, shall it be unclean?
                                                                                                                                                                                                                                                 And the priests answered
                                                                                                        הַכֹּהַנִים
                                                                                                                                     וַיאמרוּ
                      and said, It shall be unclean.
 \verb|?.he-is-being-unclean| and \verb|.they-are-answering| the \verb|.priests| and \verb|.they-are-saying| \\
itma
he-is-being-unclean
         <sup>14</sup> Then answered Haggai,
 2:14 <u>ויען</u>
                                                                                                                                                                                                                                                and said, So [is] this people,
     u·ion
                                                                                                                                                                                                                                                 and so [is] this nation
                                                                                                                                                                                                                                                before me, saith the LORD;
                                                                                                                            בָּל
                                                                                                                                                                                                                                                 and so [is] every work of
וֹאָשֶׁר יְדִיהֶם מַעֲשֵׂה - כָּל וְכֵן יְהוָה - יְהוָה - יְדִיהֶם מַעֲשֵׂה - כָּל וְכֵן יְהוָה - יְהוָה - יְבִיהֶם מַעֲשֵׂה - יִבִיהֶם וּאָם רֹיִם וּאַם פּלֹצ וּיִבוּים וּאַה וּמּא - ieue u·kn kl - moshe idi·em u·ashr
                                                                                    יְהנָה -
                                                                                                                                                                                                                                                 their hands; and that which
                                                                                                                                                                                                                                                 they offer there [is] unclean.
 the this to faces of me averment of Yahweh and so all of deed of hands of them and which
 יַקריבוּ
                                                        שם
                                                                        ממא
                                                                                           : הוא
 igribu
                                                       shm tma
                                                                                          eua :
 they-are-cbringing-near there unclean he
          2:15 שִׁימוּ וְעַהָּה
u·othe shimu - na
                                                                                                                                                                                                                                                 <sup>15</sup> And now, I pray you,
                                                                                                                                                                                                                                                consider from this day and
                                                                                                                                                                                                                                                 upward, from before a stone
                                                                                                                                                                                                                                                 was laid upon a stone in the
                                                  אֶבֶן - אֶל
                                                                               בְּהֵיכַל
b·eikl
                                                                                                                                                                                                                                                 temple of the LORD:
                                                  al - abn
                         - abn
                                                                                                                      ieue :
 to-place-of stone-of to stone-of in temple-of Yahweh
         \ddot{\psi} מָקְיוֹתְם עֶשְׂרִים עֶשְׂרִים עֶבְמַת אָל בָּא מִקְיוֹתְם עַשְׂרִים שׁרִים עַשְׂרִים מוּרִּיוֹתָם מוּרִים שׁרִים ba al - ormth oshrim u·eithe
                                                                                                                                                                                                                                                 <sup>16</sup> Since those [days] were,
                                                                                                                                                                                  בָּא עֲשֶׂרָה
oshre ba
 מָהָיוֹתֶם 2:16
                                                                                                                                                                                                                                                 when [one] came to an heap
                                                                                                                                                                                                                                                 of twenty [measures], there
           \texttt{from} \cdot \texttt{to-become-of} \cdot \texttt{them he-came to} \quad \texttt{threshed-grain-of twenty and} \cdot \texttt{she-became ten} \quad \texttt{he-came}
                                                                                                                                                                                                                                                 were [but] ten: when [one]
י עֶשְׂרִים רְּהְיִתְה פּוּרָה חֲמִשִּׁים לְּחְשֵּׁךְ הַיָּקֶב - אֶל : פּוּרָה חֲמִשִּׁים לִּחְשֵּׁךְ הַיָּקָב - אֶל : al - e-iqb l-chshph chmshim phure u-eithe oshrim :
                                                                                                                                                                                                                                                 came to the pressfat for to
                                                                                                                                                                                                                                                 draw out fifty [vessels] out
                                                                                                                                                                                                                                                 of the press, there were
       the wine-vat to to-bare-of fifty wine-press-measures and she-became twenty
                                                                                                                                                                                                                                                 [but] twenty.
          <sup>17</sup> I smote you with blasting
                                                                                                                                                                                                                                                 and with mildew and with
                                                                                                                                                                                                                                                hail in all the labours of
                                                                                                                                                                                                                                                 your hands; yet ye [turned]
not to me, saith the LORD.
        שׁימוּ - הַּיּוֹם - מִן לְּבַרְבֶּם בָּא - שִׁימוּ shimu - na lbb·km mn - e·ium e·ze
                                                                                                                                                                                                                                                 <sup>18</sup> Consider now from this
                                                                                                                                                                  מִיּוֹם וְמָעְלָה
u·mol·e m·ium
                                                                                                                                                                                                                                                 day and upward, from the
          place-you<sup>(p)</sup> ! please ! heart-of·you<sup>(p)</sup> from the day the this and on ward from day-of
                                                                                                                                                                                                                                                 four and twentieth day of
                                                                                                                                                                                                                                                 the ninth [month, even]
לַתִּשִׁיעִי וְאַרְבָּעָה עֶשְׂרִים
ריום - הווה - היכל השיעי ואַרְבָּעָה עֶשְׂרִים - היוֹם - לְמִוֹן לְחְשִׁיעִי וְאַרְבָּעָה עֶשְׂרִים - הווה - היוֹם - אַשֶּׁר וּ בּינִבל האַייִנים - הווה - 
                                                                                                                                                                                                                                                 from the day that the
                                                                                                                                                                                                                                                 foundation of the LORD'S
                                                                                                                                                                                                                                                 temple was laid, consider
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[it].

```
שימו
shimu
                  lbb·km
place-you<sup>(p)</sup> ! heart-of·you<sup>(p)</sup>
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יְעַד וְעַד u·od - e·gphn u·e·thane 2:19 בֿעוֹד הזֵרַע בַּמָּגוּרָה $e \cdot oud$ $e \cdot zro$ $b \cdot mgure$?·still the·seed in·the·underground-hoard and·still the·vine and·the·fig-tree

הַנְּיָה הַיּוֹם $^{-}$ מָן נְשָׂא לֹא הַנְּיֵת e·zith la nsha mn - e·ium e·ze אַבָרַדְ ا≒: u·otz u·e·rmun abrk and the pomegranate and tree-of the olive not he-bore from the day the this I-shall-"bless

u·iei

לאמר 1.amr to·to-say-of

זרבבל - אל 2:21 אמר amr

amr al - zrbbl phchth - ieude lamr ani mroish at say-you! to Zerubbabel viceroy-of Judah to-to-say-of I quaking » the · heavens

יְאֶתֶץ - יְאֶתְ u·ath - e·artz and·» the·earth

יְהָפַּכְתִּי u·ephkthi ksa וָהָפַּכִתִּי 2:22 וָהִשְּׁמַדְתִּי מַמָּלֶכוֹת ממלכות mmlkuth u·eshmdthi chzq mmlkuth and·I-overturn throne-of kingdoms and·I-cexterminate steadfastness-of kingdoms-of

בַּחָרֵב אִישׁ אָחִיו בְּחֶרֶב אִיש aish b·chrb achi·u u·rkbi·em $\verb"and-ones-riding-of-them" man "in-sword-of" brother-of-him"$

יְהוָה ⁻ נְאֶם הַהוּא e·eua nam - ieue יְהנָה -ביום 2:23 אֶקֶחֲדְ צְבָאוֹת בַן tzbauth aqch·k b.ium zrbbl bn in·the·day the·he averment-of Yahweh-of hosts I-shall-take·you Zerubbabel son-of

שאלתיאל יְהוָה -וִשַּׂמְתִּיךּ נְאָם עַבְדִי שְׁאַלְתִיאֵל shalthial obd·i nam נאם כחותם shalthial obd·i nam - ieue u·shmthi·k k·chuthm ki - b·k bchrthi
Shealthiel servant-of·me averment-of Yahweh and·I-place·you as·the·seal that in·you I-chose

: צָבָאוֹת nam ieue tzbauth: averment-of Yahweh-of hosts

19 Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

20 . And again the word of the LORD came unto Haggai in the four and twentieth [day] of the month, saying,

²¹ Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth:

²² And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

²³ In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.