Habakkuk

 Γ הַנְּבִיא הָמַשָּׂא הַמָּשָּׂא הַמָּשָּׂא הַמָּשָּׂא הַמָּשָּׂא פּ-msha ashr chze chbquq e-nbia The burden which הַמַּשָּׂא 1:1 Habakkuk the prophet did the load which he-perceived Habakkuk the prophet ² O LORD, how long shall I אָזְעַק יְהוָה שָׁוּעָתִּי יְהוָה ieue shuothi u·la thshmo azoq 1:2 אַר ־ אַנה od - ane cry, and thou wilt not hear! ali·k chms [even] cry out unto thee [of] $until \quad when \ ? \ Yahweh \ I^{-m}implore \ and \cdot not \ you-are-listening \ I-am-crying-out \ to \cdot you \ violence$ violence, and thou wilt not save! ולא תושיע u·la thushio : and·not you-are-csaving thra·ni וְעָמָל 3 Why dost thou shew me תביט رِقِاں 1·me תַּבִּיט וְעָמֶל אָנֶן aun u·oml thbit iniquity, and cause [me] to u·shd behold grievance? for spoiling and violence [are] $\texttt{to} \cdot \texttt{what ? you-are-causing-to-see} \cdot \texttt{me lawlessness and} \cdot \texttt{toil you-are-clooking and} \cdot \texttt{devastation}$ $\dot{\zeta}$ נְגְרִּי וְחָמְס $\dot{\zeta}$ u·chms $1\cdot ngd \cdot i$ יִשְׂא וּמְדוֹן u·mdun isha before me: and there are ריב וְיָהִי u·iei rib [that] raise up strife and contention. $\verb|and-violence| to \cdot \verb|in-front-of+| me | and \cdot \verb|he-is-becoming| contention | and \cdot \verb|quarrel| | he-is-being-sustained| \\$ אָל על בון על פּרָ פּרָ מִשְׁפָּט מְשָׁפָּט מְשָׁפָּט בוּ מִשְׁפָּט מִישָׁפָּט מִישְׁפָּט מִישְׁפָּט מִישְׁפָּט ol-kn thphug thure thure u.la - itza l.ntzch mshpht ki on·so she-is-being-torpid law and·not he-is-going-forth to-permanence judgment that ⁴ Therefore the law is תפוג על־כֵן 1:4 slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment יצא עַל־כֵּן הַצַּדִּיק ־ אֶת מַכְתִּיר mkthir ath - e·tzdiq ol-kn itza wrong mshpht proceedeth. wicked-one <code>compassing-about</code> » the righteous-one on so he-is-going-forth judgment מְעָקָּל moql being-made-tortuous וְהָתְּמְהוּ בְנוֹיִם b·guim u·ebitu u·ethmeu ⁵. Behold ye among the មក្រោញ u·ethmeu תמהו כי heathen, and regard, and thmeu ki wonder marvellously: for [I] see-you(p) ! in the nations and clook-you(p) ! and sbe-amazed-you(p) ! be-amazed-you(p) ! that will work a work in your יָסֶפְּר כִּי תַאֲמִינוּ לֹא בִּימֵיכֶם פֿעַל phol phol b·imi·km la thaminu ki isphr days, [which] ye will not believe, though it be told [you]. contrivance contriving in days-of $you^{(p)}$ not $you^{(p)}$ -are-coelieving that he-is-being-mrelated וְהַנְּמְהֶר הָמֵּר הָנִּי הָכַשְׂדִּים אֶת מֵקִים הְּנְנְי כִּי ki - en·ni mqim ath - e·kshdim e·gui e·mr u·e·nmer that behold·me! ^craising » the·Chaldeans the·nation the·bitter and·the·one-being-nhasty ⁶ For, lo, I raise up the הַנְנִי ⁻ כִּי 1:6 Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs. ⁷ They [are] terrible and dreadful: their judgment וּשְׂאֵתוֹ מִשְׁפְּטוֹ מִמֶּנוּ הוּא eua mm·nu mshpht·u u·shath·u aim u·nura and their dignity shall dreadful and one-being-feared he from him judgment-of him and dignity-of him proceed of themselves. נגא itza he-is-going-forth ⁸ Their horses also are swifter than the leopards, עֶרֶב מִּזְאָבִי וְחַדּוּ סוּסְיוּ מִנְּמֵרִים וְקְלֹּוּ עֶּרֶב עָיָאָבִי וּחַדּוּ חַדּוּ סוּסְיוּ מִנְּמֵרִים וּיִקּלוּ עּיקּוּע עּיקוּע יייקוּע יייקוי יייקוי יייקיין ייי and are more fierce than the $\verb| and \cdot they-are-fleet| | from \cdot leopards| | horses-of \cdot him| | and \cdot they-are-sharp| | from \cdot wolves-of| | evening| | evening| | from \cdot leopards| | from \cdot leopar$ evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from מַרַחוֹק פַּרָשָׁיו וּפַרָשֵׁיו יבאו וּפָּרָשִׁיוּ עּיָּשְּׁי phrshi·u u·phrshi·u יָעָפּוּ מָרָחוק m∙rchuq ibau iophu u·phshu and they-rush-about horsemen-of him and horsemen-of him from afar they-are-coming they-are-flying far; they shall fly as the ξ אָכוֹל חָשׁ בְּנָשֶׁר $k \cdot n shr$ chsh $1 \cdot a k u 1$ eagle [that] hasteth to eat. as · vulture hurrying to · to - devour - of $\dot{\phi}$ מָנַמַּת יָבוֹא לְּחְמֶּס בָּלֹה kl·e l·chms ibua mgmth ⁹ They shall come all for פַניהַם ויאסף violence: their faces shall phni·em qdim·e u·iasph sup up [as] the east wind, $\verb|all-of\cdot him| for \cdot \verb|violence| he-is-coming| endeavor-of| faces-of \cdot them| east \cdot \verb|ward| and \cdot he-is-gathering| faces-of \cdot them| east \cdot \verb|ward| and \cdot he-is-gathering| faces-of \cdot them| east \cdot \verb|ward| and \cdot he-is-gathering| faces-of \cdot them| east \cdot \verb|ward| and \cdot he-is-gathering| faces-of \cdot them| east \cdot \verb|ward| and \cdot he-is-gathering| faces-of \cdot them| east \cdot ward| and \cdot he-is-gathering| faces-of \cdot them| east \cdot ward| and \cdot he-is-gathering| faces-of \cdot them| east \cdot ward| and \cdot he-is-gathering| faces-of \cdot them| east \cdot ward| and \cdot he-is-gathering| faces-of \cdot them| east \cdot ward| faces-of \cdot them| east \cdot war$

shbi

as.the.sand captive

כַחוֹל

k·chul

and they shall gather the captivity as the sand.

	בַּמְּלָכִים b·mlkim in.the.kir	יתְקַלָּס ithql ithqlas he-is	s	וְרוְנִים u·rznim a and chan	شهٔرم mshcho cellors sport	-	eua l·k	ייי און פֿייי 1 - mbt: every-of for
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u·thmid

 $? \cdot \text{on so he-shall-cempty seine-net-of} \cdot \text{him and} \cdot \text{continually to} \cdot \text{to-kill-of nations not}$

1.erg

quim

chrm·u

- And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.
- ¹¹ Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.
- 12 . [Art] thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.
- than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
- ¹⁴ And makest men as the fishes of the sea, as the creeping things, [that have] no ruler over them?
- ¹⁵ They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad.
- ¹⁶ Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion [is] fat, and their meat plenteous.
- ¹⁷ Shall they therefore empty their net, and not spare continually to slay the nations?

e · ol kn irig

וְחְמוֹל ichmul he-shall-spare