```
1 . Thus the heavens and the
וַיִכלו 2:1
                                                       הַשַּׁמַיִם
                                                                             וָהָאָרֶץ
                                                                                                                       בַאַם -
                                                                                                                                                :
                                                                                                                                                                              earth were finished, and all
                                                        e \cdot shmim
                                                                             u·e·artz
                                                                                                     u·kl
                                                                                                                        - tzba·m
                                                                                                                                                                              the host of them.
      and they are being mfinished the heavens and the earth and all of host of them
                                                                                                                                                                              <sup>2</sup> And on the seventh day
                                          בַּיוֹם אֱלֹהִים
                                                                         השביעי
                                                                                               מלאכתו
                                                                                                                    עַשָּׁה אֲשֵׁר
                                        וַיִּשְׁבֹּת עָשָּה אֲשֶׁר מְלָאכְתוֹ הַשְּבִיעִי בַּיּום אֱכּהִים
aleim b·ium e·shbioi mlakth·u ashr oshe u·ishbth
                                                                                                                                                                              God ended his work which
      n.ikl
                                                                                                                                                                              he had made: and he rested
      and he is mfinishing Elohim in the day the seventh work of him which he did and he is ceasing
                                                                                                                                                                              on the seventh day from all
                                                                                                                                                                              his work which he had
                                        מִכֶּל
                                                         בְּלַאּכָתוֹ -
                  השביעי
                                                                                    עשה אשר
                                      תְּבֶּל
m·kl - mlakth·u ashr oshe
                                                                                                                                                                              made.
              e·shbioi
in·the·day the·seventh from·all-of work-of·him which he-did
                                                                                                                                                                              3 And God blessed the
                                        יוֹם - אֶת אֱלֹהִים
                                                                                                וַיְקַדִּשׁ
                                                                          הַשָּׁבִיעִי
                                                                                                                                      אתו
2:3 ויברד
                                                                                                                                                בי
                                                                                                                                                           בוֹ
                                                                                                                                                                              seventh day, and sanctified
                                       aleim ath - ium e·shbioi u·iqdsh
                                                                                                                                      ath∙u ki
                                                                                                                                                         b • 11
      u.ibrk
                                                                                                                                                                              it: because that in it he had
                                                             day-of the seventh and he-is-making-holy » him that in him
      and·he-is-mblessing Elohim »
                                                                                                                                                                              rested from all his work
                                  - פָּרָא ְשְׁעֶּר מְּלְאִרְחוֹ בְּּרָא ְאֲשֶׁר מְלְאַרְחוֹ -
- mlakth·u ashr - bra aleim l·oshuth : p
                                                                                                                                                                              which God created and
                 מֹכָּל
                                                                                                                                                                              made.
shbth
                 m·kl
he-ceased from all-of work-of him which he-created Elohim to to-do-of
                                                                                                                                                                              4. These
                                                                                                                                                                                                    [are] the
תולדות אלה 2:4
                                                        השמים
                                                                                                                                                  ביום
                                                                              וָהָאָרֶץ
                                                                                                     בַּהַבַּראַם
                                                                                                                                                                              generations of the heavens
                                                                                                 b.ebra.m
                                                       e·shmim u·e·artz
     ale thulduth
                                                                                                                                                 b·ium
                                                                                                                                                                              and of the earth when they
      these \ genealogical-annals-of \ the \cdot heavens \ and \cdot the \cdot earth \ in \cdot to - be-created-of \cdot them \ in \cdot day-of \ annals \cdot the \cdot earth \ in \cdot to - be-created - of \cdot them \ in \cdot day-of \ annals \cdot the \cdot earth \ in \cdot to - be-created - of \cdot them \ in \cdot day-of \ annals \cdot the \cdot earth \ in \cdot to - be-created - of \cdot them \ in \cdot day-of \ annals \cdot the \cdot earth \ in \cdot to - be-created - of \cdot them \ in \cdot day-of \ annals \cdot the \cdot earth \ in \cdot to - be-created - of \cdot them \ in \cdot day-of \ annals \cdot the \cdot earth \ in \cdot to - be-created - of \cdot them \ in \cdot day-of \ annals \cdot the \cdot earth \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in \cdot to - be-created - of \cdot them \ in 
                                                                                                                                                                               were created, in the day that
                                                                                                                                                                              the LORD God made the
                                 וְשָׁמָיִם אֶרֶץ אֱלֹהִים
                     יָהוָה
                                                                                                                                                                              earth and the heavens,
                                 aleim artz u·shmim
                   ieue
oshuth
to-makedo-of Yahweh Elohim earth and heavens
                                                                                                                                                                              <sup>5</sup> And every plant of the field before it was in the
                  הַשְּׂרֶה שִּׂיחַ
shich e∙shde
                                                                                                                                 - oshb
                                                           יהוה שורם
                                                                                              בָאָרֶץ
     11 · k l
                                                        trm ieie
                                                                                             b·artz
                                                                                                                  u·kl
                                                                                                                                                                              earth, and every herb of the
      field before it grew: for the
                                                                                                                                                                              LORD God had not caused
                                                              המטיר לא
                 יצמח מרם
                                                      כי
                                                                                                       יהוַה
                                                                                                                   הַאָרֵץ ־עַל אֱלֹהִים
e·shde trm itzmch ki la emtir ieue aleim ol - e·artz the·field ere he-is-sprouting that not he-caused-to-rain Yahweh Elohim on the·earth
                                                                                                                                                                              it to rain upon the earth, and
                                                                                                                                                                               [there was] not a man to till
                                                                                                                                                                               the ground.
                                      לעבד
                                                                הַאָּדַמָה ־ אָת
                 ain
u·adm
                                    1.obd
                                                                ath - e·adme
and·human there-is-no to·to-serve-of »
                                                                         the ground
                                          הָאָרֶץ <sup>-</sup> מָן
mn - e·artz
                                                                                                                    כַל - אֵת
                                                                                                                                         פַני -
                                                                                                                                                                              <sup>6</sup> But there went up a mist
                            יַעַלַה
                                                                                     וִהִשָּׁקָה
                                                                                                                   ath - kl
                                                                                                                                                                              from the earth, and watered
                                                                                                                                         - phni
      11 · ad
                           iole
                                                                                    u·eshqe
                                                                                                                                                                              the whole face of the
      and humidity he-is-ascending from the earth and he-cirrigated » all-of surfaces-of
                                                                                                                                                                               ground.
הַאַרמַה
e \cdot adme
the · ground
                                                                                                                                                                              <sup>7</sup> And the LORD God
                                                 \ddot{\phi} קֿאָדָם - אָת שְּפָּר קֿאָדָם - אָת אָלהים alem ath - e adm ophr mn - e adme
     u∙iitzr
                                    יָהוַה
                                                                                                                                 וַיִּפַּח
                                                                                                                                                                              formed man [of] the dust of
                                     ieue
                                                                                                                                 u·iphch
                                                                                                                                                                              the ground, and breathed
      and he is forming Yahweh Elohim » the human soil from the ground and he is blowing
                                                                                                                                                                              into his nostrils the breath
                                                                                                                                                                              of life; and man became a
                                                                                                                 לנפש
                                נשמת
                                                   וַיִהִי חַיִּים
                                                                                              הָאָדָם
                                                                                                                                                                              living soul.
b.aphi.u
                               nshmth
                                                   chiim u·iei
                                                                                             e \cdot adm
                                                                                                                l·nphsh chie :
in nostrils-of him breath-of lives and he-is-becoming the human to soul living
                                                                                                                                                                              <sup>8</sup> . And the LORD God
                                                    בַּן אֱלֹהִים
                                                                                                                                                         - אַת
                                                                                                                                             שם
2:8 ויטע
                                      יָהוָה
                                                                            בעדן -
                                                                                             מָקֶדֶם
                                                                                                               וַיַשַׁם
                                                                                                                                shm ath -
                                                                                                                                                                              planted a garden eastward
                                                  aleim gn - b·odn m·qdm
                                    ieue
     u·ito
                                                                                                           u·ishm
      and he-is-planting Yahweh Elohim garden in Eden from east and he-is-placing there »
                                                                                                                                                                              in Eden; and there he put
                                                                                                                                                                              the man whom he had
                                                                                                                                                                              formed.
                 יַצַר אֱשֵׁר
e·adm
                 ashr itzr
the human whom he-formed
                                                                                                                                                                              <sup>9</sup> And out of the ground
                                                                  הָאֲדָמָה - מָן אֱלֹהִים
ויצמח 2:9
                                                      יָהוָה
                                                                                                                             - עין
                                                                                                                                                                              made the LORD God to
                                                                  aleim mn - e·adme
     u·itzmch
                                                      ieue
                                                                                                              k1
                                                                                                                              - otz nchmd
                                                                                                                                                                              grow every tree that is pleasant to the sight, and
      and he is causing to sprout Yahweh Elohim from the ground every of tree being coveted
                                                                                                                                                                               good for food; the tree of
                                לְמַאֲכָל
             וטוב
                                               ועץ
                                                                    החיים
                                                                                                            הנו
                                                                                                                                                                               life also in the midst of the
                            l·makl u·otz
                                                                                                            e•gn
                                                                                                                             u·otz
                                                                    e·chiim b·thuk
l·mrae u·tub
                                                                                                                                                                               garden, and the tree of
\texttt{to} \cdot \texttt{sight} \quad \texttt{and} \cdot \texttt{good} \quad \texttt{for} \cdot \texttt{food} \quad \texttt{and} \cdot \texttt{tree-of} \quad \texttt{the} \cdot \texttt{lives} \quad \texttt{in} \cdot \texttt{midst-of} \quad \texttt{the} \cdot \texttt{garden} \quad \texttt{and} \cdot \texttt{tree-of}
                                                                                                                                                                               knowledge of good and
                            וָרֶע טוֹב
             tub u·ro
e · doth
the knowledge of good and evil
                                                                                       דַנָּן ־ אֶת
                                                                                                                                                                              <sup>10</sup> And a river went out of
וַנָהָר 2:10
                          423
                                               מעדן
                                                                 לָהַשָּׁקוֹת
                       itza m·odn
                                                                                                                                                                              Eden to water the garden;
       u·ner
                                                               1 \cdot eshquth
                                                                                                ath - e·gn
                                                                                                                              u·m·shm
                                                                                                                                                                              and from thence it was
       \verb| and \cdot stream going-forth from \cdot Eden to \cdot to - \verb| cirrigate - of | w | the \cdot garden | and \cdot from \cdot there
```

```
parted, and became into
יפַרד
                                                          : רָאשִׁים לְאַרְבָּעָה
                                                                                                                                                                                  four heads.
iphrd
                                 u·eie
                                                          l.arboe rashim:
he-is-being-parted and he-became to four heads
                                                                                                                                                                                  11 The name of the first [is]
                      הַסֹבֶב הוּא פִּישוֹן הָאֵחָד
                                                                                            כַל אַת
                                                                                                                                    הַחַוִילָה
                                                                                                                                                          אשר -
                      e achd phishun eua e sbb ath kl
                                                                                                                                                                                  Pison: that [is] it which
                                                                                                                 - artz
       shm
                                                                                                                                e·chuile
                                                                                                                                                         ashr -
                                                                                                                                                                                  compasseth the whole land
       {\tt name-of\ the\cdot one\ Pison} \quad {\tt he\ the\cdot one-surrounding\ w} \quad {\tt all-of\ land-of\ the\cdot Havilah\ which}
                                                                                                                                                                                  of Havilah, where [there is]
                                                                                                                                                                                  gold;
שׁם
         הזַהַב
shm
        e·zeb
there the gold
                                                                                                                                                                                  <sup>12</sup> And the gold of that land
נוָהַב 2:12
                            הָאָרֶץ
                                             הַהָוּא
                                                            מוב
                                                                   שַׁם
                                                                                                   וָאֶבֶן
                                                                                                                           השהם
                                                                                                                                                                                  [is] good: there [is] bdellium and the onyx
       u·zeb
                             e·artz
                                             e·eua
                                                          tub shm
                                                                                 e·bdlch
                                                                                                   u·abn
                                                                                                                           e·shem
       and gold-of the land the she good there the pearl and stone-of the onyx
                                                                                                                                                                                  stone.
                                                                                                                                                                                  13 And the name of the
                           - הַנָּהָר
                                                  השני
                                                                      הַסּוֹבֵב הוּא נִּיחוֹן
                                                                                                                                                                                  second river [is] Gihon: the
                                                  e·shni
                                                                      gichun eua e·subb
                           - e·ner
      u·shm
                                                                                                                              ath kl
                                                                                                                                                   - artz
                                                                                                                                                                                  same [is] it that compasseth
       the whole land of Ethiopia.
kush:
Cush
                                                                                                                                                                                  <sup>14</sup> And the name of the
                                                 הַשָּׁלִישִׁי
                                                                                   הַהֹלֵךְ הוּא
ַנִישֶׁם 2:14
                             הַנַּהַר
                                                                                                                    קַדמַת
                                                                                                                                    אַשור
                                                                                                                                                 וְהַנָּהָר
                                                                                                                                                                                  third river [is] Hiddekel:
      u·shm
                            e·ner
                                                 e \cdot shlishi chdql
                                                                                  eua e·elk
                                                                                                                    qdmth
                                                                                                                                    ashur u·e·ner
                                                                                                                                                                                  that [is] it which goeth
       and name of the stream the third Hiddekel he the one-going east-of Asshur and the stream
                                                                                                                                                                                  toward the east of Assyria.
                                                                                                                                                                                  And the fourth river [is]
                 פַרַת הוּא
                                                                                                                                                                                  Euphrates.
e·rbioi
                eua phrth :
the fourth he Euphrates
                                                                                                                                                                                  15 And the LORD God took
                                                 וַיּנּחַהוּ הָאָדָם אֶת אֱלֹהִים
aleim ath - e·adm u·inch·eu
                                     יָהוַה
                                                                                                                                    בָנַן
                                                                                                                                                          בדן -
                                                                                                                                                                                  the man, and put him into
                                  ieue
      u·iqch
                                                                                                                                   b•gn
                                                                                                                                                          - odn
                                                                                                                                                                                  the garden of Eden to dress
       it and to keep it.
                                 וּלְשָׁמָרָה
l·obd·e
                                u·l·shmr·e
to·to-serve-of·her and·to·to-keep-of·her
                                                           הָאָדָם - עַל אֱלֹהִים
                                                                                                                            מכל
                                                                                                                                                                                  ^{16} . And the LORD God
                                               יָהוָה
                                                                                                    לאמר
                                                                                                                                                  עץ
                                                                                                                                                                                  commanded the man,
                                                          aleim ol - e·adm l·amr
      u·itzu
                                              ieue
                                                                                                                           m·kl
                                                                                                                                                 otz
                                                                                                                                                                                  saying, Of every tree of the
       and he is minstructing Yahweh Elohim on the human to to-say-of from any-of tree-of
                                                                                                                                                                                  garden thou mayest freely
                   אָכֹל
                                                                                                                                                                                  eat:
                                תאכל
הנו
             akl
                           thakl
e•qn
the garden to-eat you-shall-eat
                                                                                                                                                                                  <sup>17</sup> But of the tree of the
       רְאֵבֵי
u·m·otz
                                                                   וָרֶע מוֹב
                                                                                            תאכל לא
                                    הַדַעַת
                                                                                                                               כזכובר
                                                                                                                                                כֿג
                                                                                                                                                         ביום
                                                                                                                                                                                  knowledge of good and
                                    e·doth
                                                                   tub u∙ro
                                                                                            la thakl
                                                                                                                              mm·nu
                                                                                                                                              ki
                                                                                                                                                       b·ium
                                                                                                                                                                                  evil, thou shalt not eat of it:
       \verb| and \cdot from \cdot tree-of | the \cdot knowledge-of | good | and \cdot evil | not | you-shall-eat | from \cdot him | that | in \cdot day-of | from \cdot him | that | in \cdot day-of | from \cdot him | that | from \cdot him | from \cdot h
                                                                                                                                                                                  for in the day that thou
                                                                                                                                                                                  eatest thereof thou shalt
                        כזכזבר
                                    מות
                                                  תמות
                                                                                                                                                                                  surely die.
                                     muth thmuth
                      mm·nu
to-eat-of·you from·him to-die you-shall-die
                        הֵיוֹת טוֹב <sup>-</sup> ל<sup>וֹ</sup>א אֱלֹהִים יְהוָה
ieue aleim la - tub eiuth
                                                                                                                                                                                  18 . And the LORD God
2:18 ויאמר
                                                                                                                         לְבַרוֹ
                                                                                                     הַאָּדַם
                                                                                                                                                                                  said, [It is] not good that the
      u·iamr
                                                                                                    e \cdot adm
                                                                                                                        1 · bd · u
       and he-is-saying Yahweh Elohim not good to-bebc-of the human to alone-of him
                                                                                                                                                                                  man should be alone; I will
                                                                                                                                                                                  make him an help meet for
                                                                                                                                                                                  him
                    - بان
                                       עזֵר
                                                    כָנֶגְדּוֹ
aoshe - l·u ozr k·ngd·u
I-shall-make for·him helper as·in-front-of·him
                                                                                                                                                                                  <sup>19</sup> And out of the ground
                                                  קאָדָמָה <sup>-</sup> מִן אֱלֹהִים
aleim mn - e·adme
                                                                                                בָל
                                                                                                               חַיַת -
                                       יָהנָה
                                                                                                                                                       ואת
                                                                                            kl
                                                                                                                                                                                  the LORD God formed
       u.itzr
                                      ieue
                                                                                                               - chith
                                                                                                                                     e·shde
                                                                                                                                                       u·ath
                                                                                                                                                                                  every beast of the field, and
       and he-is-forming Yahweh Elohim from the ground every-of animal-of the field and w
                                                                                                                                                                                  every fowl of the air; and
                                                                                                                                                                                  brought [them] unto Adam
כָּל
             עוף -
                                                                                           הָאָדָם - אל
                                                                                                                     לראות
                                 השמים
                                                                                                                                                                                  to see what he would call
             - ouph
                                e \cdot shmim
k1
                                                  u·iba
                                                                                          al - e·adm
                                                                                                                   1.rauth
                                                                                                                                             me
                                                                                                                                                                                  them: and whatsoever
every-of flyer-of the heavens and he-is-cbringing to the human to to-see-of what?
                                                                                                                                                                                  Adam called every living
                                                                                                                                                                                  creature, that [was] the
            - וְכֹל
- l·u u·kl
                                                      \ddot{\eta}קרא אַשֶּׁר - לוֹ בּקרא אַשֶּׁר ashr iqra - 1 \cdot u e eadm
                                                                                         - לו
                                                                                                                      חַיָּה נֶפָּשׁ
nphsh chie
יקרא:
                                                                                                                                                                                  name thereof.
                                                                                                                                                    ena
he-shall-call to·him and·all which he-is-calling to·him the·human soul living he
שמו
shm·u
name-of·him
```

			Genesis 2 - Genesis 3
u·iqra and·he-is-calling	,	f the beast and to flyer of the	to all cattle, and to the fow
ילְכֹל u·l·kl chith and·to·every-of animal	וּלְאָרֶם הַשְּׂרֶה e·shde u·l·adm -of the·field and·for·Adam	קנֶרְדּוֹ עֵזֶר מְצָא ־ לֹא la - mtza ozr k·ngd·u n not he-found helper as·in-fro	meet for him.
ניִשְׁן הָאָדְם - עַל תִּרְדֵּמָה אֱלוֹהִים יְהוָה u·iphl ieue aleim thrdme ol - e·adm u·iishn and·he-is-causing-to-fall Yahweh Elohim stupor on the·human and·he-is-sleeping			and he took one of his ribs
תוְקים u·iqch achth and·he-is-taking one	מַצְּלְעָתִיו m·tzlothi·u from·angular-organs-of·hi	וְחְתֶּנֶה בְּשֶׂר וְיִסְנֵּר עִיּסְנֵּר עִיּטְנִּר עִיּנְינִיני עיִּינִיני עיִּינִיני עיִּינִיני עיִּינִיני עייני עיינ	
2:22 [:] u·ibn and·he-is-building	הָבֶּלֶע - אֶת אֱלֹהִים יְהוָה ieue aleim ath - e·tzl Yahweh Elohim » the·a	מן לְקת - אֲשֶׁר o ashr - lqch mn ingular-organ which he-took fro	בּאָבָה 22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.
וְיְבֹאֶה l·ashe u·iba·e to·woman and·he-is-°br	: דָאָדָם - אֶל al - e·adm inging·her to the·human		
u∙iamr e	הַפָּעָם זאֹת הָאָרָכ • adm zath e-pho che-human this-one(f) the-c	V	flesh of my flesh: she shal be called Woman, because
תְּבְשְׂרִי m·bshr·i l·zati from·flesh-of·me to·th	-	לְקְחָה מֵאִישׁ כִּי אָשָּׁה ashe ki m·aish lqche ed woman that from·man she-was-t	- she was taken out of Man aken
תאה : zath : this-one (f)			
2:24 עַל ^{וּ} בֶּן יַעֲזָב ol-kn iozb on·so he-is-leavir	קביו קאת איש - aish ath - abi·u ng man » father-of·h	וְדָבֶק u·ath - am·u u·dbq m and·» mother-of·him and·he-c	24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shal
וְהָיוּ brashthru ureiu inrwoman-ofrhim andrth	אָתָר לְּבָשֶׂר: 1 bshr achd: ey-become to flesh one		be one flesh.
u·ieiu sh	דָאָרֶם עֲרוּמִים שְׁנֵין ni·em orumim e·adr		²⁵ And they were both naked, the man and his wife, and were no

and they-were two-of them naked-ones the human and woman-of him and not

:

יִתְבֹשָׁשׁוּ

ithbshshu they-are-cshaming-themselves

ere both and his naked, the wife, and were not ashamed.