6:1 מְלְכָּלְ מִּ מְלְיָנֶעְ מִיּיִלְ מִּ מִּלְיְנָעְ מִּיִּעְּיִּעְ מִיּיִלְ מִּיִּעְ מִיּיִלְ מִיּיִּעְ מִיּיִלְ מִיּיִּעְ מִייִּעְ מִיּיִּעְ מִיּיִּעְ מִיּיִּעְ מִיּיִּעְ מִיִּיִּעְ מִיּיִּעְ מִיּיִּעְ מִיּיִּעְ מִיּיִּעְ מִיּיִּעְ מִיּיִּעְ מִיּיִּעְ מִיּיִּעְ מִיּיִּעְ מִיִּיִּעְ מִיּיִּעְ מִיּיִּעְ מִיּיִּעְ מִיּיִּעְ מִיּיִּעְ מִיּיִּעְ מִיּיִּעְ מִיּיִּעְ מִיּיִּעְ מִיּיִיְ מִיּיִּעְ מִיּיִיְ מִיּיִיְ מִיּיִּעְ מִייִּיְ מִיּיִיְ מִיּיִּעְ מִייִּיְ מִיּיִּעְ מִיּיִּיְ מִיּיִּעְ מִיּיִּיְ מִיּיִיְ מְיִּיְ מִיּיִּיְ מִייִּיְ מִיּיִּיְ מִייִּיְ מִיּיִיְ מִייִּיְ מִייְ מִיּיִּיְ מִיּיְ מִייִּיְיִיְ מִיּיְ מִייִּיְיִיְיְיִיְ מְיִייְ מִיּיְ מִייִּיְיְיִיְיְיְיְ מְיִיּיְ מְיִּיְיְיִיְיְיְיְיְיְיְיְיְיְיְיְיְיְיְ	אליי מיי איי איי איי איי איי איי איי איי א	בְּבֶבֶל תַּמָה מְז chin thme b·bbl	1. Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.
6:2 אַקְמְהֶלָ u·eshthkch b·achmtha and·he-was-sfound(A) in·Ecbatana הַרְיב בּיִרְיב chde u·kn - kthib one(A) and·thus(A) he-was-written(A)	רְוֹנְה בְּנַוַּה b·gu·e dkrur	· ··e : p	Achmetha, in the palace
בירוּשָׁלֶם אֱלְהָא - בֵּית bith - ale·a b·irushlm house-of (A) Eloah·the (A) in·Jerusa	bith a ithbna house the (A) he-shall imakin in shthin ithbna he-shall imakin imakin imakin imakin ithbna he-shall imakin ithbna he-shall imakin ithbna he-shall imakin ithbna house imakin ithbna he-shall imakin imakin ithbna he-shall imakin	$ au_{(A)}$ he-promulgated (A) decree (A)	[concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits,
16:4 אֶבֶּוֹ דְיִנְיִנְיִלְּלְ ndbkin di - abn gll rows(A) that(A) stone-of rolle ית - מון u·nphqth·a mn - bi and·disbursement·the(A) from(A) hor	תָּרְיָהָב מַלְּכָּא בּ th mlk·a ththie	: eb :	<sup>4</sup> [With] three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:
u·aph mani bith vessels-of(A) house  u·aph mani bith vessels-of(A) house  rightary phi di nbukdntzr enphq that(A) Nebuchadnezzar(A) he-°brough  u·eibl l·bbl and·he-°transferred(A) to·Babylon(A)	te-of(A) Eloah·the(A) that(A)    """"   """   """   """   """   """   """   """   """   """   """   "	בירוּשֶׁלֶם - דִי di - b·irushlm the <sup>(A)</sup> that <sup>(A)</sup> in·Jerusalem <sup>(A)</sup> k l·eikl·a	<sup>5</sup> And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.
ק'אַהְרֵהּ בִירוּשְׁלֶם - דִי di - b·irushlm l·athr·e that <sup>(A)</sup> in·Jerusalem <sup>(A)</sup> to·place-o	תְתָחַ u·thchth f·him(A) and·you-shall-cdepo	אֶלְהָא בְּבִית b·bith ale·a sse(A) in·house-of(A) Eloah·the(A	: D : s
6:6 מְקְנֵי כְּעַן kon ththni phchth now(A) Tattenai(A) viceroy-of(A)  עוֹרְהְרָהְנָיִא יוֹרְהְרָהְרָבְיִא יוֹרְהְרָהְרָבְיִא יוֹרְהְרָהְרָבְיִא יוֹרְהְרָהְרָבְיִא יוֹרְהְרָהְרָבְיִא יוֹרְהַרְהַרְּהְרָבְיִא יוֹרְהְרָבְיִּא יוֹרְהְרָבְיִּא יוֹרְהְרָבְיִיהְ יוֹרְהְרָבְיִּא יוֹרְהְרָבְיִּא יוֹרְהְרָבְיִּא יוֹרְהְרָבְיִיהְ יוֹרְהְרָבְיִּא יוֹרְבְּיִבְּיִּא יוֹרְבְּיִבְּיִיהְ יוֹרְבְּיִבְּיִיהְ יוֹרְבְּיִבְּיִיהְ יוֹרְבְּיִבְּיִבְּיִיהְ יוֹרְבְיִבְּיִבְּיִיהְ יוֹרְבְּיִבְּיִבְּיִיהְ יוֹרְבְּיִבְּיִבְּיִיהְ יוֹרְבְּיִבְּיִבְּיִיהְ יוֹרְבְּיִבְּיִבְּיִיהְ יוֹרְבְּיִבְיִיהְ יוֹרְבְּיִבְּיִבְּיִבְּיִיבְּיִיבְיִיבְּיִבְּיִ	בַּעֲבַר דִּי di b·obr	Shethar~Bozenai (A) רַהִּיקין נְהָרָה ner·e rchiqin	<sup>6</sup> Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:
$\operatorname{euu}$ $\operatorname{mn}$ - thme : be-you(p) ! (A) from(A) there(A)			
6:7 לְשָׁבִידָת shbqu 1.obidth leave-you(p) ! (A) to administra וֹלְשָׂבֵי יְהוּרָנִא ieudi·a u·1·shbi	בֵּית יְהוּדָיֵא	a dk phchth $ \text{this}^{(\mathbb{A})} \text{ tisis}^{(\mathbb{A})} \text{ viceroy-of}^{(\mathbb{A})} $	<sup>7</sup> Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.
Judeans·the(A) and·to·grey-haireds- קרבה על יקנון  ibnum ol - athre they-shall-build(A) on(A) place-of	$\operatorname{of}^{(\mathbb{A})}$ Judeans the $\operatorname{the}^{(\mathbb{A})}$ house - $\operatorname{c}$ :		

ڜ <u>ــــــــــــــــــــــــــــــــــــ</u>		ַלְמִבְנֵא אָלֵן alk l·mbn	e a	(A) that(A)  בית bith	תַעַבְרוּן thobdun you(p)-shall-d - אֱלְהָא - ale·a Eloah·the(A)	קק dk	8 Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto
וִפְּקְתָא nphqth·a	מְלְכָּא mlk·a des-of(A) king·the( אָהָהָא theua A) she-shall-be(A)	מְתְיַהְבָא mthieba	th ibute-of (A) יֶּבְרָיָא l·gbr	? i·a	תּרָה ner·e stream·the(A) קי קי alk di these(A) that	- לָא - la	these men, that they be not hindered.
1.btla to.to-halt-of(A)							
לְּעַלְוֹן 1·olun for·ascent-offeri תְמְשֵׁח u·mshch		אָמֶיָּא shmi·a heavens·t קרְנָיָּא keni·a	ا di -:	מלח מלח n mlch s(A) salt(A) בירוּשְׁלֶם b·irushlm	לֶהֱוֵא leua		<sup>9</sup> And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:
and·ointment(A) a	s·statement-of (A)	priests·the(A)	) that (A)	in·Jerusalem שׁלוּ	A) he-shall-be	<u>e</u> (A)	
mthieb	$\begin{array}{ccc} \text{1.em} & \text{ium} \\ \text{to·them}^{(\mathbb{A})} & \text{day}^{(\mathbb{A})} \end{array}$	b·ium di	- la	shlu careless(A	:		
וּמָצַלַּיִן	ה megri y-shall-be(A) ones	bin r -offering(A) r	וּבְנוֹהִי	1.	ale s	שְׁמָלְי hmi·a eavens·the(A)	<sup>10</sup> That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons.
u·mtzlin and·ones-praying	l·chii A) for·life(p)-of()	mlk·a A) king·the(A)					
יְהַשְׁנֵא ieshna	• • • •	יִתְנְסַח דְנָה dne ithns	$ ext{di}  ext{k}  ext{that}^{(\mathbb{A})}  ext{s}$	<b>אָע</b> ao	rtal <sup>(A)</sup> that <sup>(A</sup> מָן mn	<del>-</del>	decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.
	וּזְקין · zgiph	יְתְמְחֵא ithmcha		•	וֹבֵיְתֵוּ bith•e		
house-of·him(A) a וְלְלוּ nulu i	nd·being-erected <sup>(A</sup> יְתְשָׁבֵּוֹ thobd e-shall-cbe-made <sup>(A</sup>	he-shall-be דְנָה - עַל ol - dne	:			im(A)	
6:12 מֵלְהָא u·ale·a and·Eloah·th	שָׁכָן דִּי di shkn e <sup>(A)</sup> that <sup>(A)</sup> he-mad	, .	שְׁמֵה shm·e (A) name-of	תְּמָה thme him <sup>(A)</sup> there	יְמַנֵּר imgr (A) he-shall-t	opple(A)	<sup>12</sup> And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to
kl - mlk	$u \cdot om$ di and $people^{(A)}$ th	ishlch	tretching-o	id·e	l·eshi him <sup>(A)</sup> to·to-		destroy this house of God which [is] at Jerusalem. I Darius have made a decree;
l·chble to·to-harm-of(A)	בית בית bith - ale a house-of (A)	$\frac{1}{2}$ $\frac{1}$	di di (A) that(A)	בירוּשְׁלֶם b·irushlm in·Jerusalem	קריָנֶשׁ אֲנָה ane driusł A) I(A) Darius		let it be done with speed.
پنچرת shmth I-promulgated(A)	בּוְרָאָּ tom asphrna decree <sup>(A)</sup> forthwit	יְתְעֲבָּר ithobd ch <sup>(A)</sup> he-shall		: <b>D</b> : p			
6:13 ארין adin thth then(A) Tatte	חָרָם ni phchth enai <sup>(A)</sup> viceroy-of	אָבֶר obr (A) across-of	- הַרָּה - ner·e A) stream·		-buzni		<sup>13</sup> . Then Tatnai, governor on this side the river, Shetharboznai, and their

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companions, according to
וּכְנָוָתְהוֹן
                                                                                 מַלְכַּא
                                                                                                 אָסְפַּרָנָא כָנָמָא
                                                                     דָרְיָנֶשׁ
                                                                                                                                 that which Darius the king
u·knuth·eun
                                 1.qbl
                                            di
                                                     - shlch
                                                                     driush
                                                                                 mlk \cdot a
                                                                                                knma asphrna
                                                                                                                                 had sent, so they did
and colleagues of them(A) to as(A) that(A) he sent(A) Darius(A) king the(A) so(A) forthwith(A)
                                                                                                                                 speedily.
obdu
{\tt they-did}^{\,({\mathbb A})}
                                                                                                                                  14 And the elders of the
6:14 ושבי
                                  יָהוּדָיֵא
                                                     בַנִין
                                                                                                                                 Jews builded, and they
                                                                          u·mtzlchin
     u·shbi
                                  ieudi•a
                                                     bnin
     and grey-haireds-of (A) Judeans the (A) ones-building (A) and ones-cprospering (A)
                                                                                                                                 prospered through
                                                                                                                                                          the
                                                                                                                                  prophesying of Haggai the
                                                                                                                                  prophet and Zechariah the
                                                       נִבְיָּא
                                   נְבִיאָה
                                                                             וּזְכַרְיָה
                                                                                                                 עדוא -
בָנְבוּאַת
                                                                                                                                  son of Iddo. And they
b.nbuath
                      chqi
                                    nbia·e
                                                         nbi·a
                                                                               u·zkrie
                                                                                                     br
                                                                                                                  - odua
                                                                                                                                  builded, and finished [it],
in prophecy-of ^{(A)} Haggai ^{(A)} prophet the ^{(A)} prophet the
                                                                               and \cdot Zechariah^{(A)} son-of^{(A)} Iddo^{(A)}
                                                                                                                                 according to
                                                                                                                                                           the
                                                                                                                                 commandment of the God
                                                                                             יִשְׂרָאֵל
                                                           - ¤ਨੈਨ
                      ושַׁכִלְלוּ
                                                  כָּוֹן
                                                                              אֵלָה
                                                                                                                                 of Israel, and according to
11 • bn11
                      u·shkllu
                                                  mn
                                                            - tom
                                                                              ale
                                                                                             ishral
                                                                                                                                 the commandment of Cyrus,
and they-built ^{(\mathbb{A})} and they-completed ^{(\mathbb{A})} from ^{(\mathbb{A})} decree-of ^{(\mathbb{A})}
                                                                              Eloah-of^{(A)} Israel^{(A)}
                                                                                                                                 and Darius, and Artaxerxes
                                                                                                                                 king of Persia.
                           כורש
                                                        וארתחששתא
                                       וְדָרְיָנֶשׁ
<sup>15</sup> And this house was
                                                                                                        לִירַח
                                                                                 יוֹם
6:15 ושיציא
                                            בַּיִתַה
                                                            דנה
                                                                       עַד
                                                                                                                                 finished on the third day of
     u·shitzia
                                            bith·e
                                                            dne
                                                                       od
                                                                                ium
                                                                                             thlthe
                                                                                                        l·irch
     and \cdot he-is-cproceeding-forth \cdot house \cdot the \cdot this \cdot unto \cdot day-of \cdot three \cdot to \cdot month-of \cdot house
                                                                                                                                 the month Adar, which was
                                                                                                                                 in the sixth year of the reign
                                                      לְמַלְכוּת
                                                                                                                                 of Darius the king.
                   היא ד
                              שנת
                                          שת -
                                                                        דְרְיָנֵשׁ
                                                                                     מַלְכָּא
- יִשְׂרָאֵל
                                                                                                                                  <sup>16</sup> And the children of
ועבדו 6:16
                         בָנֵי
                                                     כהניא
                                                                        ולניא
                                                                                                                                  Israel, the priests, and the
                                      - ishral
                                                    keni•a
     u•obdu
                         bni
                                                                        u·lui·a
                                                                                                u·shar
                                                                                                                                 Levites, and the rest of the
     \texttt{and} \cdot \texttt{they-did}^{(\mathbb{A})} \quad \texttt{sons-of}^{(\mathbb{A})} \quad \texttt{Israel}^{(\mathbb{A})} \quad \texttt{priests} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{Levites} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{remainder-of}^{(\mathbb{A})}
                                                                                                                                 children of the captivity,
                                                                                                                                  kept the dedication of this
            בלותא -
                                                                          ַ אֱלָהָא -
בָנֵי
                                       חַנכת
                                                                                                                                 house of God with joy,
בְּחֵדְנָה
b.chdue
in \cdot exhileration^{(A)}
                                                                                                                                 <sup>17</sup> And offered at the
וְהַקְרבוּ 6:17
                               לַחַנִכַּת
                                                                                                     תורין
                                                                                                                מאה
                                                                                                                                 dedication of this house of
                                                                                                     thurin
     u·egrbu
                               1.chnkth
                                                          bith
                                                                        - ale·a
                                                                                           dne
                                                                                                                mae
                                                                                                                                 God an hundred bullocks,
     \texttt{and} \cdot \texttt{they} - \texttt{Coffered}(\texttt{A}) \quad \texttt{for} \cdot \texttt{dedication} - \texttt{of}(\texttt{A}) \quad \texttt{house} - \texttt{of}(\texttt{A}) \quad \texttt{Eloah} \cdot \texttt{this}(\texttt{A}) \quad \texttt{bulls}(\texttt{A}) \quad \texttt{hundred}(\texttt{A})
                                                                                                                                 two hundred rams, four
hundred lambs; and for a
מָאתַין דְּכְרִין
                              אָמָרין
                                         אַרבַע
                                                       מַאַה
                                                                     וּצִפִירֵי
                                                                                                                                 sin offering for all Israel,
ozin
                                                                                                                                 twelve he goats, according
                                                                                             goats(A)
                                                                                                                                 to the number of the tribes
                                                                                                                                 of Israel.
                                                      בַל - עַל ו
                         לְחַפָּאָה
                                                                              - יִשְׂרָאֵל
 לְחַטָּיָא
                                                                                             תרי
                                                               - kl
                                                                             - ishral
  l.chtia
                             1.chtae
                                                         ol
                                                                                             thri
                                                                                                        - oshr
  \texttt{for} \cdot \texttt{sin} \text{-} \texttt{offering}^{(\texttt{A})}
                             \texttt{for} \boldsymbol{\cdot} \texttt{sin-} \texttt{offering}^{(\texttt{A})}
                                                         on^{(A)} all-of<sup>(A)</sup> Israel<sup>(A)</sup> two-of<sup>(A)</sup> ten<sup>(A)</sup>
לְמִנְיֶן
                                   יִשְׂרָאֵל
                   שבמי
                  shbti
1.mnin
                                   ishral
as·count-of<sup>(A)</sup> tribes-of<sup>(A)</sup> Israel<sup>(A)</sup>
                                         خَفَكُوْلُوْلُالِ
                                                                                                                                  <sup>18</sup> And they set the priests
                              כָהַניָּא
                                                                                                                                 in their divisions, and the
     Levites in their courses, for
                                                                                                                                 the service of God, which
                                    עַל
                                                                                                                                 [is] at Jerusalem; as it is
                                          ביבת -
                                                                                        די
                                                                                                  בירושלם
                                                                       אֱלָהָא
                                                                                                                                  written in the book of
משה
                     ספר
k·kt.hb
                    sphr
                                     mshe
as·writing-of^{(A)} scroll-of^{(A)} Moses^{(A)}
                                                                                                                                 19 And the children of the
                                        הַגּוֹלָה -
                                                              הַפָּסַח ־ אֶת
6:19 <u>ויעשו</u>
                              בָנֵי
                                                                                       לַחֹרֵשׁ עַשַּׂר בָּאַרְבַּעַה
                                     e e e d ath - e · bhsch
                                                                                                                                 captivity kept the passover
     u.ioshu
                             hni
                                                                                      b.arboe oshr l.chdsh
                                                                                                                                 upon the fourteenth [day] of
     \texttt{and} \cdot \texttt{they-are-doing} \hspace{0.2cm} \texttt{sons-of} \hspace{0.2cm} \texttt{the} \cdot \texttt{deportation} \hspace{0.2cm} \texttt{>} \hspace{0.2cm} \texttt{the} \cdot \texttt{passover} \hspace{0.2cm} \texttt{in} \cdot \texttt{four} \hspace{0.2cm} \texttt{ten} \hspace{0.2cm} \texttt{to} \cdot \overset{\texttt{the}}{\texttt{\cdot}} \cdot \texttt{month}
                                                                                                                                 the first month.
: הָראשוֹן
e·rashun :
the · first
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	כי ki that	ากุ <u>ต</u> ก eteru they-cleans	sed-themse	וֹכֹּדְנִים e·ken: elves the·pi		וְהַלְוִיִּם u·e·luin and·the·		קאֶּדְ k·achd as·one		שְהוֹרִים teurim them clean-ones
	רֵּיִּל hchtu they-		noạn e∙phsch the∙pass	לְכָל l·kl over for·al		בְּנֵי bni sons-of	הגוֹלְה e·gule the·der	ortation	<mark>וֹאֲחֵיהֶם</mark> u·l·ac and·fo	<b>?</b> ] hi∙em r·brothers-of·the
		וְלֶהֶם u·l·em ts and·for·	themselve	: : :s				L:		L.
	u·iak and·t		לְנֵי bni ing sons-	יְשְׂרָאֵל - ishral -of Israel	הַשְּׁבִּים e·shbi the·on			מֵהְגּוּלְ •e·gule rom·the·	deportat	וְכל u·kl ion and·all-of
نِدِرَ e·nbe		separating-h		<b>תְּטְרְאֵ</b> •tmath rom•uncleanr	ness-of	gui nations		קֿאֶָּ artz ne·land	מְלֵהֶם al·em to·them	לְרְרֹשׁ l·drsh to·to-inquire-of

מַצוֹת -

he-made-rejoice·them Yahweh and·he-cturned-around heart-of king-of Assyria on·them

v v:. ... b·mlakth bith

to·to-mfortify-of hands-of·them in·work-of house-of the·Elohim Elohim-of Israel

בית

u ioshu chg - mtzuth shboth imim b shmche ki and they-are-doing celebration-of unleavened-breads seven-of days in rejoicing that

1b

- הָאֱלֹהִים

- e·aleim

שָׁבְעַת

מֶלֶךְ

mlk

בְּשָׂמְחָה יָמִים

- ashur oli em

פ : ישראל

ishral : p

- אַשור

alei

בֿנ

<sup>20</sup> For the priests and the Levites were purified together, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

- <sup>21</sup> And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did
- 22 And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

1.ieue

6:22 ויעשו

shmch·m

l·chzq

u·ioshu

alei to Yahweh Elohim-of Israel

ishral:

דוג

ieue

יִביהֶם

idi•em

u·esb

בַּמָלֵאכֵת