```
לאמור נְּדוֹל קוֹל בְּאָזְנֵי
b·azn·i qul gdul 1·amr
                                                                                                                                                                                                                                                                                   <sup>1</sup> . He cried also in mine
                                                                                                                                                                    קָרְבוּ
9:1 נַיָּקְרָא
                                                                                                                                                                                                               פַקדות
                                                                                                                                                                                                                                                                                  ears with a loud voice,
                                                                                                                                                                                                               phqduth
                                                                                                                                                                     grbu
                                                                                                                                                                                                                                                                                   saying, Cause them that
          \verb|and-he-is-calling| in \cdot \verb|ears-of+me| voice| loud| to \cdot to-say-of| they-draw-near| supervisors-of| they-draw-near| supervi
                                                                                                                                                                                                                                                                                   have charge over the city to
                                                                                                                                                                                                                                                                                   draw near, even every man
                      ואיש
                                                                                     משחתו
                                                                                                                                                                                                                                                                                   [with] his destroying
                  . ·:
u·aish kli
                                                                                  mshchth·u b·id·u
e.oir
                                                                                                                                                                                                                                                                                   weapon in his hand.
\texttt{the} \cdot \texttt{city} \ \texttt{and} \cdot \texttt{man} \ \texttt{instrument-of} \ \texttt{ruin-of} \cdot \texttt{him} \ \texttt{in} \cdot \texttt{hand-of} \cdot \texttt{him}
                                           שַעַר <sup>-</sup> מָדֶּדֶךְ
shshe anshim baim m·drk - shor
                                                                                                                                                                                                                                                                                   <sup>2</sup> And, behold, six men
                                                                                                                                                                                  הָעֵלִיוֹן
                                                                                                                                                                                                               אשר
                                                                                                                                                                                                                               מפנה
                                                                                                                                                                                                                                                                                   came from the way of the
                                                                                                                                                                                  e·oliun ashr
         11.ene
                                                                                                                                                                                                                               mphne
                                                                                                                                                                                                                                                                                   higher gate, which lieth
         toward the north, and every
                                                   בּלִי
                                                                                                                                                                                                                                                                                   man a slaughter weapon in
                                                                                            מַפָּצוֹ
                                                                                                                                                בְיַדוֹ
                                                                                                                                                                                         ואיש
                                                                                                                                                                                                              אחד -
צַפוֹנַה
                                                                                                                                                                                                                                                                                   his hand; and one man
                                                                                                                                                                         u·aish - achd
tzphun·e
                          u·aish kli
                                                                                       mphtz·u
                                                                                                                                            b·id·u
                                                                                                                                                                                                                                                                                   among them [was] clothed
north·ward and·man instrument-of 'shattering-of·him in·hand-of·him and·man one
                                                                                                                                                                                                                                                                                   with linen, with a writer's
                                                                                                                                                                                                                                                                                  inkhorn by his side: and
they went in, and stood
                                                                                    וְקֶּסֶת בַּדִּים
bdim u·qsth
                                             לַבִשׁ
                                                                                                                                                              הַסֹפֵר
b·thuk·m lbsh
                                                                                                                                                              e·sphr b·mthni·u
                                                                                                                                                                                                                                                                                   beside the brasen altar.
\verb|in\cdot midst-of\cdot them| being-clothed linens and \cdot writing-kit-of the \cdot scribe in \cdot waists-of \cdot him|
                                                                                                                  מְזָבַח אצל
                                                    ויעמדו
                                                                                                                                                              הנחשת
                                                                                                                                                                e nchshth :
u·ibau
                                                   u·iomdu
                                                                                                                atzl mzbch
and they are coming and they are standing beside altar of the copper
                                                                                                                                          מִעֵל
                                                                                                                                                                                                                                                             אָל
                                                                                                                                                                                                                                                                                   <sup>3</sup> And the glory of the God
                                                                          נַעֲלָה יִשְׂרָאֵל
                                             אַלֹהֵי
וכבוד 9:3
                                                                                                                                                                הַכִּרוּב
                                                                                                                                                                                                אשר
                                                                                                                   √<del>z</del>.π
m·ol
                                                                                                                                                                                                                                                                                   of Israel was gone up from
         u·kbud
                                           alei
                                                                         ishral nole
                                                                                                                                                                 e·krub
                                                                                                                                                                                             ashr
                                                                                                                                                                                                               eie
                                                                                                                                                                                                                                        oli·u al
         and glory-of Elohim-of Israel he-was-taken-up from on the cherub which he-was on him to
                                                                                                                                                                                                                                                                                   the cherub, whereupon he
                                                                                                                                                                                                                                                                                   was, to the threshold of the
                                                                                                                                                                                                                                                                                   house. And he called to the
                                                                                                   הָאָישׁ - אֵל
                                                                                                                                   הַלָּבִשׁ
                                                                                                                                                                                                   הַבַּדִּים
                                             וַיִּקְרָא
                                                                                                                                                                                                                                   אשר
mphthn e·bith u·iqra al -e·aish e·lbsh e·bdim ashr
sill-of the·house and·he-is-calling to the·man the·one-being-clothed the·linens who
                                                                                                                                                                                                                                                                                  man clothed with linen, which [had] the writer's
                                                                                                                                                                                                                                   ashr
                                                                                                                                                                                                                                                                                   inkhorn by his side;
                                        : ספר בּמְתְנְיוּ בּסֹפֵּר : ס
e·sphr b·mthni·u : s
qsth
writing-kit-of the scribe in waists-of him
                                                                                               עֲבֹר אֵלַיוֹ
                                                                                                                                                                                                                                                                                   <sup>4</sup> And the LORD said unto
                                                                         אלו
                                                                                                                                                                   בִתוֹדְ
9:4 וַיֹּאמֶר
                                                                                                      ali·u obr b·thuk e·oir b·thuk
to·him pass-you! in·midst-of the·city in·midst-of
                                                                                                                                                                                                                                                                                  him, Go through the midst
         u·iamr
                                                     ieue
                                                                                 al·u
                                                                                                                                                                                                                                                                                   of the city, through the
          and he-is-saying Yahweh to him
                                                                                                                                                                                                                                                                                  midst of Jerusalem, and set
הָנֶאֶנְחִים הָאָנְשִׁים מִצְחוֹת - עַל הָו וְהָתְוִיתְ יְרוּשְׁלָם הַנְאָנְחִים הָאָנְשִׁים מִצְחוֹת - עַל הָווית יִרוּשְׁלָם irushlm u·ethuith thu ol - mtzchuth e·anshim e·nanchim
                                                                                                                                                                                                                                                                                   a mark upon the foreheads
                                                                                                                                                                                                                                                                                   of the men that sigh and that
                                                                                                                                                                                                                                                                                   cry for all the abominations
Jerusalem and you-cmark mark on foreheads-of the mortals the ones-nsighing
                                                                                                                                                                                                                                                                                   that be done in the midst
                                                              כָּל עִל
                                                                                                                                                                                                                                                                                   thereof.
                                                                                                                                     הַנְּעֲשׂוֹת
e·noshuth
                                                                                              - הַתּוֹעֵבוֹת
                                                                                                                                                                                                    בתוכה
                                                                                           - e·thuobuth
u·e·nangim
                                                          ol kl
                                                                                                                                                                                                  b·thuk·e
and the ones-ngroaning over all-of the abhorrences the ones-being-done in midst-of her
                                                                                                                                                                                                                                                                                   ^{\rm 5} . And to the others he said
                                             אַמַר
                                                                    באַזני
                                                                                                          עָבָרוּ
                                                                                                                                                בַעִיר
                                                                                                                                                                               אַחַרַיו
                                                                                                                                                                                                            והכו
                                                              b·azn·i
                                                                                                                                                                               achri·u u·eku
                                                                                                                                                                                                                                                                                  in mine hearing, Go ye after
         u·l·ale
                                             amr
                                                                                                         obru
                                                                                                                                                b.oir
                                                                                                                                                                                                                                                                                  him through the city, and
         and to these he-says in ears-of me pass-you^{(p)}! in the city after him and smite-you^{(p)}!
                                                                                                                                                                                                                                                                                   smite: let not your eye
                                                    .
מַחֹם [-
    אל ו־ על
                                                                                                                         עיניכם
                                                                                                                                                                    עינכם
                                                                                                                                                                                                              ואַל
                                                                                                                                                                                                                                                                                   spare, neither have ye pity:
                                                                ol - al
                                                                thchs
                                                                                                                                                                                                                        uval
                                                                                                                                                                                                                         and · must-not-be
    on
                      must-not-be
תחמלו
thchmlu
you(p)-are-sparing
                                                                                                                                                                                                                                                                                   <sup>6</sup> Slay utterly old [and]
                                                                              ובתולה
                                                                                                                                    וְנָשִׁים
                                                                                                              וַטַף
                                                                                                                                                                תַהַרגוּ
9:6 [기기
                                                                                                                                                                                                                                                                                   young, both maids, and little
                        bchur
                                                                            u \cdot bthule \quad u \cdot tph \quad u \cdot nshim \quad thergu
                                                                                                                                                                                                                l·mshchith u·ol
                                                                                                                                                                                                                                                                                   children, and women: but
         \verb|old-man|| choice-young-man|| and \cdot virgin || and \cdot tot || and \cdot women || you^{(p)} - shall-kill || to \cdot ruining || and \cdot on || and \cdot virgin || and \cdot virgi
                                                                                                                                                                                                                                                                                   come not near any man
                                                                                                                                                                                                                                                                                   upon whom [is] the mark;
                                                                                                         אַל
                                                                                                                                        תנשו -
                      - עַלַיו - אֲשֵׁר אִישׁ
                                                                               הַתָּו
                                                                                                                         - thgshu
                                                                                                                                                                                                                                                                                   and begin at my sanctuary.
                      - aish ashr - oli · u e · thu al
                                                                                                                                                                                                                                                                                   Then they began at the
every-of man who on him the mark must-not-be you^{(p)}-are-coming-close
                                                                                                                                                                                                                                                                                   ancient men which [were]
                                                                                                                                                                                                                                                                                   before the house.
ומִמִּקְדָשִׁי
                                                                    תחלו
                                                                                                                                                                                                                               הזַקנים
u·m·mqdsh·i
                                                                thchlu
                                                                                                                     u·ichlu
                                                                                                                                                                                     b.anshim
                                                                                                                                                                                                                               e·zgnim
and \cdot from \cdot sanctuary - of \cdot me \ you^{(p)} - shall - cstart \ and \cdot they - are - cstarting \ in \cdot the \cdot mortals \ the \cdot old - ones \ sanctuary - of \cdot me \ you^{(p)} - shall - cstart \ and \cdot they - are - cstarting \ in \cdot the \cdot mortals \ the \cdot old - ones \ sanctuary - of \cdot me \ you^{(p)} - shall - cstart \ and \cdot they - are - cstarting \ in \cdot the \cdot mortals \ the \cdot old - ones \ sanctuary - of \cdot me \ you^{(p)} - shall - cstart \ and \cdot they - are - cstarting \ in \cdot the \cdot mortals \ the \cdot old - ones \ sanctuary - of \cdot me \ you^{(p)} - shall - cstart \ and \cdot they - are - cstarting \ in \cdot the \cdot mortals \ the \cdot old - ones \ sanctuary - of \cdot me \ you^{(p)} - shall - cstart \ and \cdot they - are - cstarting \ in \cdot the \cdot mortals \ the \cdot old - ones \ sanctuary - of \cdot me \ you^{(p)} - shall - cstart \ and \cdot they - are - cstarting \ in \cdot the \cdot old - ones \ sanctuary - of \cdot me \ you^{(p)} - shall - cstarting \ in \cdot the \cdot old - ones \ you^{(p)} - shall - cstarting \ in \cdot the \cdot old - ones \ you^{(p)} - shall - cstarting \ in \cdot the \cdot old - ones \ you^{(p)} - shall - cstarting \ in \cdot the \cdot old - ones \ you^{(p)} - shall - cstarting \ in \cdot the \cdot old - ones \ you^{(p)} - shall - cstarting \ in \cdot the \cdot old - ones \ you^{(p)} - shall - cstarting \ in \cdot the \cdot old - ones \ you^{(p)} - shall - cstarting \ in \cdot the \cdot old - ones \ you^{(p)} - shall - cstarting \ in \cdot the \cdot old - ones \ you^{(p)} - shall - cstarting \ in \cdot the \cdot old - ones \ you^{(p)} - shall - cstarting \ in \cdot the \cdot old - ones \ you^{(p)} - shall - cstarting \ in \cdot the \cdot old - ones \ you^{(p)} - shall - cstarting \ in \cdot the \cdot old - one \ you^{(p)} - shall - cstarting \ in \cdot the \cdot old - one \ you^{(p)} - shall - cstarting \ in \cdot the \cdot old - one \ you^{(p)} - shall - cstarting \ in \cdot the \cdot old - one \ you^{(p)} - shall - cstarting \ in \cdot the \cdot old - one \ you^{(p)} - shall - cstarting \ in \cdot the \cdot old - one \ you^{(p)} - shall - cstarting \ in \cdot the \cdot old - one \ you^{(p)} - shall - cstarting \ in \cdot the \cdot old - old -
הַבְּיַת לְפְנֵי אֲשֶׁר
ashr l·phni e·bith
who to faces-of the house
                                                                                                                                                                                                                                                                                  <sup>7</sup> And he said unto them,
                                                  טַמָּאוּ אֱלֵיהֵם
וַיֹּאמר 9:7
                                                                                                                         הַבַּיִת ־ אֵת
                                                                                                                                                                      וּמַלְאוּ
                                                                                                                                                                                                                    הַחֲצֵרוֹת ־ אֵת
                                                                                                                                                                                                                                                                                  Defile the house, and fill the
                                                                                                                        ath - e·bith
                                                                                                                                                                                                                      ath - e·chtzruth
                                                   ali·em tmau
                                                                                                                                                                 u·mlau
         courts with the slain: go ye
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 $\ddot{\varphi}$ ים אוי הְקּלִים: chllim tzau u.itzau u.eku b.oir : wounded-ones go-forth-you(p) ! and they-go-forth and they-csmite in the city

forth. And they went forth, and slew in the city.

 <sup>8</sup> And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

<sup>9</sup> Then said he unto me, The

iniquity of the house of Israel and Judah [is] exceeding great, and the

land is full of blood, and the

city full of perverseness: for

they say, The LORD hath

forsaken the earth, and the

LORD seeth not.

ר כָּל אַת אַהָה הָמַשְּׁהִית יְהוָה אֲדֹנִי אֲהָהּ וְאֹמֵר וְאָזְעַק u·azoq u·amr aee adni ieue e·mshchith athe ath kl and·I-am-crying-out and·I-am-saying alas ! my-Lord Yahweh ?·°ruining you » all-of

9:9 בְּמָאֹר נְּדוֹל וִיהּוּדָה יִשְׂרָאֵל בּית עוֹן אֵלִי וְיהּוּדָה יִשְׂרָאֵל - בֵּית עוֹן אֵלִי u.iamr al·i oun bith - ishral u.ieude gdul b.mad and.he-is-saying to.me depravity-of house-of Israel and.Judah great in.exceedingly

מָפֶּה מָלְאָה וְהָעִיר דָּמִים הָאָרֶץ וַתִּפְּלֵא מְאֹ

mad u.thmla e.artz dmim u.e.oir mlae mte
exceedingly and she is being filled the land bloods and the city she is full prevarigation (2)

exceedingly and she-is-being-filled the land bloods and the city she-is-full prevarication (?)

 $\dot{\zeta}$  אָמְרוּ אָמָר יְהוָה מְזֶב אָמְרוּ אָמָר יְהוָה אָמָר יְהוָה אָמָר יְהוָה אָמָר יִהוָה אָמָר יִהוָה אַמָר יִהוָה אַמָר יִהוָה אַמָר יִהוָה אַמָר יִהוָה אַמָר יִהוָה אַמָּר יִהוָה אַמָּר יִהוּ יִבוּע יִבּיע יִּבּיע יִּבּיע יִּבּיע יִבּיע יִּבּיע יִבּיי יִבּיע יִּיבּיע יִבּיע יִּיבּיע יִּיבּיע יִבּייי יִבּייע יִּייי יִבּיי יִּייי יִבּיי

9:10 אַחְמֹל וְלֹא שֵינִי תְחוֹס־ לֹא אֲנִי - וְנַם u·gm - ani la - thchus oin·i u·la achml drk·m and·moreover I not she-shall-commiserate eye-of·me and·not I-shall-spare way-of·them

And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

בּראֹשְׁם : b·rash·m nththi : in·head-of·them I-give

9:11 פְּמְתְנִיו הַקֶּסֶת אֲשֶׁר הַבְּדִים לְבָשׁ u·ene e-aish lbsh e·bdim ashr e·gsth b·mthni·u and·behold ! the·man one-being-clothed-of the·linens who the·writing-kit in·waists-of·him

And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.