```
רַבר
                                                                                                                                                                                                                                                                    . Moreover the word of
7:1 <u>ויהי</u>
                                                                             יהוַה -
                                                                                                                                                                                                                                                                the LORD came unto me.
         u·iei
                                                         dbr
                                                                             - ieue
                                                                                                    al·i
                                                                                                                   1.amr
                                                                                                                                                                                                                                                                saying,
         and he is becoming word of Yahweh to me to to say of
                                                                                                                                                                                                                                                                <sup>2</sup> Also, thou son of man,
                                                                            - אָמַר
                                                                                                                                                                                   בָּא קַץ יִשְׂרָאֵל
7:2 וְאַתָּה
                             בֶן
                                              אָדָם -
                                                                                                         אַדֹנָי
                                                                                                                                                                                                                                                                thus saith the Lord GOD
        u·athe bn
                                              - adm
                                                                   ke - amr
                                                                                                         adni
                                                                                                                             ieue
                                                                                                                                               1.admth
                                                                                                                                                                                  ishral qtz ba
                                                                                                                                                                                                                                                                unto the land of Israel: An
         and you son-of human thus he-says my-Lord Yahweh to ground-of Israel end he-comes
                                                                                                                                                                                                                                                                end, the end is come upon
                                                                                                                                                                                                                                                                the four corners of the land.
                     אַרבַעת - על
                                                                                    כַנִפוֹת
                                                          ארבע
הַקּץ
                                                                                                                 הָאָרֶץ
                    ol -
                                   arboth
                                                               arbo
                                                                                          knphuth
                                                                                                                e·artz
e·qtz
                                                                                          wings-of the land
the end on
                                                               four-of
                                     four-of
                                            עָלַיִךְ
                                                                                                                                                                                                                                                                <sup>3</sup> Now [is] the end [come]
                                                              וִשְׁלַחָתִי
קקץ עַתָּה 7:3
                                                                                              אפי
                                                                                                                            چ٦
                                                                                                                                               ושפטתיך
                                                                                                                                                                                                                                וַנַתַתִּי
                                                                                                                                                                                                                                                                upon thee, and I will send
                                           oli·k
                                                             u·shlchthi
                                                                                           aph∙i
                                                                                                                            b·k
                                                                                                                                              u \cdot shphtthi \cdot k
                                                                                                                                                                                        k·drki·k
                                                                                                                                                                                                                               u·nththi
        othe
                     e·qtz
                                                                                                                                                                                                                                                                mine anger upon thee, and
                      \texttt{the\cdot end} \quad \texttt{on\cdot you} \quad \texttt{and} \cdot \texttt{I-}^{\texttt{m}} \\ \texttt{send} \quad \texttt{anger-of\cdot me} \quad \texttt{in\cdot you} \quad \texttt{and} \cdot \texttt{I-judge\cdot you} \quad \texttt{as\cdot ways-of\cdot you} \quad \texttt{and} \cdot \texttt{I-give} \\ \texttt{one of the end} \quad \texttt{
                                                                                                                                                                                                                                                                 will judge thee according to
                                                                                                                                                                                                                                                                thy ways, and will
                ЫÄ
                                              תוֹעֲבֹתִיךְ −
                                                                                                                                                                                                                                                                recompense upon thee all
                                              - thuobthi·k
oli·k ath kl
                                                                                                                                                                                                                                                                 thine abominations.
                             all-of abhorrences-of·you
                                                                                                                                                                                                                                                                <sup>4</sup> And mine eye shall not
7:4 לא
                                                                                                                   עליד
                                                                                         עיני
                                                                                                                                                                                                                                                                 spare thee, neither will I
        u·la
                         - thchus
                                                                                        oin·i
                                                                                                                  oli•k
                                                                                                                                          u·la
                                                                                                                                                                achmul
                                                                                                                                                                                                    ki
                                                                                                                                                                                                                  drki·k
                                                                                                                                                                                                                                                                have pity: but I will
                                                                                                                                                                                                                 ways-of·you
        recompense thy ways upon
                                                                                                                                                                                                                                                                                   and
עָלַיִרְ
                 מָתוֹ
                                                    ותועבותיך
                                                                                                               בתוכד
                                                                                                                                                        תָהָנֵין
                                                                                                                                                                                                      וידעתם
                                                                                                                                                                                                                                                                 abominations shall be in the
oli•k
                 athn
                                                   u·thuobuthi·k
                                                                                                              \text{b.thuk.k}
                                                                                                                                                        theiin
                                                                                                                                                                                                      u·idothm
                                                                                                                                                                                                                                                                midst of thee: and ye shall
\verb"on-you I-shall-give" and \verb-abhorrences-of-you in-midst-of-you they-shall-become and \verb-you" p)-know in-midst-of-you they-shall-become a
                                                                                                                                                                                                                                                                 know that I [am] the LORD.
כי
           יָהוָה אֲנִי -
                                         : 5
ki
         - ani ieue
                                          : p
that
           I
                          Yahweh
                                                                                                                                                                                                                                                                 <sup>5</sup> Thus saith the Lord GOD;
7:5
        ΠÌ
                                            אַדֹנֵי
                                                                 יהוה
                                                                                   אַחַת רָעָה
                                                                                                               רַעַה
                                                                                                                             הָנֵּה
                                                                                                                                                       באַה
                                                                                                                                                                                                                                                                 An evil, an only evil,
        ke
                      amr
                                           adni
                                                                 ieue
                                                                                   roe
                                                                                               achth roe
                                                                                                                               ene
                                                                                                                                                       bae
                                                                                                                                                                                                                                                                behold, is come.
        thus he-says my-Lord Yahweh evil one
                                                                                                                 evil behold ! coming
                                                                                                                                                                                                                                                                <sup>6</sup> An end is come, the end is
קא קץ 7:6
                                           ×Ξ
                                                                   הַקּץ
                                                                                         הַקיץ
                                                                                                                                                                                                                                                                come: it watcheth for thee:
         qtz ba
                                           ba
                                                                    e·qtz
                                                                                         eqitz
                                                                                                                     ali·k
                                                                                                                                       ene
                                                                                                                                                               bae
                                                                                                                                                                                                                                                                behold, it is come.
         end he-comes he-comes the end he-cawakes to you behold! coming
                                                                                                                                                                                                                                                                 <sup>7</sup> The morning is come unto
                                                                     אַלֶּידָ
                                                                                      יוֹשֵׁב
7:7 בַּאָּה
                                  הַצָּפִירָה
                                                                                                                                הָאָרֶץ
                                                                                                                                                        چ×
                                                                                                                                                                                הַנֶת
                                                                                                                                                                                                     הַיּוֹם קרוֹב
                                                                                                                                                                                                                                                                thee, O thou that dwellest in
        bae
                                  e \cdot tzphire
                                                                    ali·k iushb
                                                                                                                                 e \cdot artz
                                                                                                                                                       ba
                                                                                                                                                                               e·oth
                                                                                                                                                                                                     qrub e∙ium
                                                                                                                                                                                                                                                                the land: the time is come.
         she-comes the scurrier to you one-dwelling-of the land he-comes the era near the day
                                                                                                                                                                                                                                                                the day of trouble [is] near,
                                                                                                                                                                                                                                                                and not the sounding again
                                 ולא
                                                     - 77
                                                                              הָרִים
                                                                                                                                                                                                                                                                of the mountains.
meume
                                 u·la
                                                 - ed
                                                                             erim
discomfiture and not echo-of mountains
                                                                                                                                                                                                                                                                8 Now will I shortly pour
קַקרוב עַתָּה 7:8
                                                אַשפור
                                                                                            חַמַתִי
                                                                                                                        עָלַיִךְ
                                                                                                                                           וָכְלֵיתִי
                                                                                                                                                                                אָפַי
                                                                                                                                                                                                               چ٦
                                                                                                                                                                                                                                                                out my fury upon thee, and
        othe m \cdot qrub
                                                ashphuk
                                                                                            \texttt{chmth} \cdot \texttt{i}
                                                                                                                         oli•k
                                                                                                                                          u·klithi
                                                                                                                                                                                aph·i
                                                                                                                                                                                                               b·k
                                                                                                                                                                                                                                                                accomplish mine anger
                      \texttt{from} \cdot \texttt{near} \ \ \texttt{I-shall-pour-out} \ \ \texttt{fury-of} \cdot \texttt{me} \ \ \texttt{on} \cdot \texttt{you} \ \ \texttt{and} \cdot \texttt{I-} \\ \texttt{mfinish} \ \ \texttt{anger-of} \cdot \texttt{me} \ \ \texttt{in} \cdot \texttt{you}
                                                                                                                                                                                                                                                                upon thee: and I will judge
                                                                                                                                                                                                                                                                thee according to thy ways,
                                                                                                                            כַל אַת
                                                                                                            עָלַיִךְ
                                                                                                                                                          תועבותיך −
                                                                               וְנָתַתִּי
                                         כַּדְרֶכָיִדְ
                                                                                                                                                                                                                                                                and will recompense thee
                                       k·drki·k
                                                                                                                                                         - thuobuthi·k
u·shphtthi·k
                                                                              u·nththi oli·k ath kl
                                                                                                                                                                                                                                                                 for all thine abominations.
                                                                                                                                         all-of abhorrences-of·you
and·I-judge·you as·ways-of·you and·I-give on·you »
                                                                                                                                                                                                                                                                9 And mine eye shall not
וָלא 9:7
                                                                                                                  וָלא
                                                                                                                                        אֶחָמוֹל
                                                                                         עיני
                                                                                                                                                                                                                   עליך
                                                                                                                                                                            כִּדְרָכֵיִךְ
                                                                                                                                                                                                                                                                 spare, neither will I have
                        - thchus
        u·la
                                                                                        oin·i
                                                                                                                u·la
                                                                                                                                        achmul
                                                                                                                                                                            k·drki·k
                                                                                                                                                                                                                   oli•k
                                                                                                                                                                                                                                                                 pity: I will recompense thee
         according to thy ways and
                                                                                                                                                                                                                                                                thine abominations [that]
                                                                                                                                     תָהָנֶין
אתן
                                 ותועבותיך
                                                                                            בָתוֹכֵךְ
                                                                                                                                                                                   וידעתם
                                                                                                                                                                                                                                          אני
                                                                                                                                                                                                                                                                are in the midst of thee; and
athn
                                 \text{u·thuobuthi·k}
                                                                                           b·thuk·k
                                                                                                                                     theiin
                                                                                                                                                                                   u·idothm
                                                                                                                                                                                                                           ki
                                                                                                                                                                                                                                         ani
                                                                                                                                                                                                                                                                ye shall know that I [am]
 \textit{I-shall-give} \  \  \text{and} \cdot \textit{abhorrences-of} \cdot \textit{you} \  \  \text{in} \cdot \textit{midst-of} \cdot \textit{you} \  \  \text{they-shall-become} \  \  \text{and} \cdot \textit{you}^{(p)} \cdot \textit{know} \  \  \text{that} \  \  \text{I} 
                                                                                                                                                                                                                                                                 the LORD that smiteth.
יהוה
                  מַכַּה
ieue
                 mke
Yahweh one-csmiting
                                                                                                                                                                                                                                                                 10 Behold the day, behold,
                                  היום
                                                       הנה
                                                                                                                                                                                                                                 פַרַח
                                                                                                                                                                                                                                                                it is come: the morning is
                                  e·ium
                                                       ene
                                                                               bae
                                                                                                 itzae
                                                                                                                                            e·tzphre
                                                                                                                                                                             tztz
                                                                                                                                                                                                             e·mte
                                                                                                                                                                                                                                 phrch
           ene
                                                                                                                                                                                                                                                                 gone forth; the rod hath
           behold! the day behold! coming she-comes-forth the scurrier he-blossoms the rod he-buds
                                                                                                                                                                                                                                                                 blossomed,
                                                                                                                                                                                                                                                                                             pride
                                                                                                                                                                                                                                                                                                                  hath
                                                                                                                                                                                                                                                                budded.
הַנָּרוֹן
e·zdun
the · arrogance
                                                                                                                                                                                                                                                                 <sup>11</sup> Violence is risen up into
קַּמָס 7:11
                                            چם
                                                                 למטה
                                                                                          רשע -
                                                                                                                                                                                        מַהַמוֹנָם
                                                                                                                                                                                                                                                                a rod of wickedness: none
                                                                                                                           la - m·em
                                                                 1.mte
                                                                                          - rsho
                                                                                                                                                                   u·la
                                                                                                                                                                                        m·emun·m
```

from · them and · not from · throng - of · them

the · violence he-rose to · rod-of wickedness not

of them [shall remain], nor

```
of their multitude, nor of
                                       נַה - וְלֹא
                                                                                               خَثَا
ולא
                 מהמהם
                                                                                                                                                                                                                                     any of theirs: neither [shall
there be] wailing for them.
        \frac{\kappa}{2} הַקּוֹנֶה הַיּוֹם הַנְּיע הָעֵת בָּא ba e e oth egio e ium e equne al
                                                                                                                                    בּל - יִשְׂמָח
al - ishmch
                                                                                                                                                                                                                                     12 The time is come, the
                                                                                                                                                                                                                                     day draweth near: let not the
                                                                                                                                                                                                                                     buyer rejoice, nor the seller
         he-comes the era he-cattained the day the one-buying must-not-be he-is-rejoicing
                                                                                                                                                                                                                                     mourn: for wrath [is] upon
all the multitude thereof.
                                                                                                                                                                                                                                     13 For the seller shall not
                                                          יָשׁוּב לֹא הַמִּמְכָּר - אֵל
                                                                                                                                        ועוד
                                                                                                                                                                 בחיים
                                                                                                                     ې خوا
u • oud
         ki e·mukr al -e·mmkr la ishub u·oud b·chiim that the·one-selling to the·sale not he-shall-return and·still in·the·ones-alive
                                                                                                                                                                                                                                     return to that which is sold,
                                                                                                                                                                                                                                    although they were yet
alive: for the vision [is]
touching the whole
multitude thereof, [which]
יָשׁוּב לֹא הַמוֹנָה - כָּל - אֶל הְזוֹן - כִּי הַיָּתָם הַמוֹנָה - נְשׁוּב לֹא הְזוֹן - כִּי הַמוֹנָה - chith·m ki - chzun al - kl - emun·e la ishub
                                                                                                                                                               • ...
u∙aish
                                                                                                                                                                                                                                     shall not return; neither
life-of·them that vision for all-of throng-of·her not he-shall-turn-back and·man
                                                                                                                                                                                                                                     shall any strengthen himself
                                                                                                                                                                                                                                     in the iniquity of his life.
                                          יְתְחַזְּקוּ לֹא חַיָּתוּ
chith·u la ithchzqu
b·oun·u
\verb"in-depravity-of-him" life-of-him" not they-shall-{}^{\mathtt{S}} hold-fast
                                                                                                                                                                                                                                     <sup>14</sup> They have blown the
                                                                                                                                הַכֹּל
7:14 קֿקעו
                                בַתָּקוֹעֵ
                                                                                    וָהָכִין
                                                                                                                                                  ואין
                         b·thquo u·ekin
                                                                                                                                                                                                                                     trumpet, even to make all
          thqou
                                                                                                                               e·kl
                                                                                                                                                  u \cdot ain
                                                                                                                                                                                        elk
                                                                                                                                                                                                                                     ready; but none goeth to the
          they-blow in the blowing-trumpet and to prepare of the all and there is no one-going
                                                                                                                                                                                                                                    battle: for my wrath [is] upon all the multitude thereof.
קמוֹנְה כָּל - אֶל

1·mlchme ki chrun·i al - kl - emun·e to·the·battle that heat-of·me to all-of throng-of·her
                                                                                                                                                                                                                                     15 The sword [is] without,
7:15 קַּחֶרֶב
         בּשֶּׂרֶה אֲשֶׁר בַּחּוּץ הָהֶרֶבֶּר בַּחוּץ הָהֶרֶבֶּר בַּחוּץ הָהֶרֶבֶּר בַּחוּץ הָהֶרֶבְּר בּחוּץ פּיכות b·chutz u·e·dbr u·e·rob m·bith ashr b·shde
                                                                                                                                      מִבַיָת
                                                                                                                                                                   בַשַּׂרָה אֲשֵׁר
                                                                                                                                                                                                                                     and the pestilence and the
                                                                                                                                                                                                                                     famine within: he that [is] in
          \texttt{the} \cdot \texttt{sword} \quad \texttt{in} \cdot \texttt{the} \cdot \texttt{outside} \quad \texttt{and} \cdot \texttt{the} \cdot \texttt{plague} \quad \texttt{and} \cdot \texttt{the} \cdot \texttt{famine} \quad \texttt{from} \cdot \texttt{inside} \quad \texttt{who} \quad \texttt{in} \cdot \texttt{the} \cdot \texttt{field}
                                                                                                                                                                                                                                     the field shall die with the
                                                                                                                                                                                                                                     sword; and he that [is] in
בקרב בקיר וְאָשֶׁר יְמִוּת בַּקְרָב בּקיר וְאָשֶׁר יְמוּת בּקּרֶב בּיעיר וְאָשֶׁר יִמוּת בּקּרֶב בּיעיר וְאַשֶּׁר יִמוּת בּקּרֶב בּיעיר וְאַשֶּׁר יִמוּת בּקּרֶב בּיעיר וְאַשֶּׁר יִמוּת בּקּרָב בּיעיר וְאַשֶּׁר יִמוּת בּקּרָב בּיעיר וְאַשְּׁר יִמוּת בּקּרָב בּיעיר וְאַשְּׁר יִמוּת בּקּרָב בּיעיר וְאַשְּׁר יִמוּת בּקּרָב בייעיר וּמוּת בּקּרָב בייעיר וּמוּת בּקרב בייעיר וּמוּת בייעיר בייעיר וּמוּת בייעיר ביי
                                                                                                                                                                                                                                     the city, famine and
                                                                                                                                                                                                                                     pestilence shall devour him.
         16 . But they that escape of
ופלטו 1:16
        الِّ إِ سَارَ
u·phltu
                                                                                                                                                                                                                                     them shall escape, and shall
                                                                                                                                                                                                                                     be on the mountains like
                                                                                                                                                                                                                                     doves of the valleys, all of
                                                                                                                                                                                                                                     them mourning, every one
                           כלם
הגאיות
                                                     המות
                                                                                        בעונו איש
                                           emuth
                                                                                                                                                                                                                                     for his iniquity.
e · gaiuth kl·m
                                                                                     aish b·oun·u
the ravines all-of them ones-clamoring man in depravity-of him
                                                                         הַלְכְנָה בִּרְכַּיִם - וְכָל
u·kl - brkim thlkne
                                                                                                                                                                                                                                     <sup>17</sup> All hands shall be feeble,
         תְּרְפֶּינָה הַיָּדִים בְּל
kl - e·idim thrphine
                                                                                                                                                                                       :
                                                                                                                                                                                                                                     and all knees shall be weak
          all-of the hands they-shall-slacken and all-of knees they-shall-go waters
                                                                                                                                                                                                                                     [as] water.
                                                         כְּל וְאֶל פַּלְצוּת אוֹתָם וְכְסְתָה
u·ksthe auth·m phltzuth u·al kl
                                                                                                                                                 וְאֵל
                                                                                                                                                                   כַּל
                                                                                                                                                                                                                                     <sup>18</sup> They shall also gird
         שַׂקִּים וְחָגְרוּ
u·chgru shqim
                                                                                                                                                                                                                                     [themselves] with sackcloth,
                                                                                                                                                                                - phnim bushe
                                                                                                                                                                                                                                     and horror shall cover them;
         and they gird sackcloths and she mcovers * them shuddering and to all of faces shame
                                                                                                                                                                                                                                     and shame [shall be] upon
                                                                                                                                                                                                                                     all faces, and baldness upon
וּבְכָל
                              ראשיהם -
                                                                  קַרְחָה
u·b·kl - rashi·em qrche
                                                                                                                                                                                                                                     all their heads.
and·in·all-of heads-of·them baldness
         נְשְׁלְיכוּ בַּחוֹצוֹת כַּסְפָּם
ksph·m b·chutzuth ishliku
                                                                                                                                                                                                                                    <sup>19</sup> They shall cast their silver in the streets, and
                                                                                                    וְּזְבָּם
u·zeb·m
                                                                                                                                                                               ieie
ieie
                                                                                                                                                           1·nde
                                                                                                                                                                                                                                     their gold shall be removed:
          {\tt silver-of\cdot them\ in\cdot the\cdot streets\ they-shall-cfling\ and\cdot gold-of\cdot them\ to\cdot isolation\ he-shall-become}
                                                                                                                                                                                                                                     their silver and their gold
                                                                                                                                                                                                                                     shall not be able to deliver
                                                                       יוּכַל - לא
                                                                                                                           לְהַצִּילָם
                                וּזָהָבָם
עָבְרָת בְּיוֹם רְהָצִירְם וּיִּלְכִּד רְאָ אָיְנְם רְיּוֹבְיּרָם רְיּוֹבְיּע וּיְוְּבְבְּט רְיּיִבְּע הּיִּגּיִבְם רִייִּבְּעַר גע הּיִוּגְיִבְם רְיִּבְּיִבְם רִייִּבְּעַר גע הּיִּבְּיִבְם רְיִיבְּעַר גע הּיִבְּיִבְם רְיִבְּיִבְם רְיִבְּיִבְם רְיִּבְּיִבְם רְיִבְּיִבְם רְיִּבְּיִבְם רְיִבְּיִבְם רְיִבְּיִבְם רְיִבְּיִבְם רְיִבְּיִבְם רְיִבְּיִבְם רְיִבְּיִבְם רְיִבְּיִבְם רְיִבְּיִבְם רְיִבְּיבְם רְיִבְּיבְם רְיִבְּיבְם רְיִבְּיבְם רְיִבְּיבְם רְיִבְּיבְם רְיִבְּיבְם רְיִבְּיבְם רְיִבְּיבְם רְיִּבְּיבְם רְיִבְּיבְם רְיִבְּיבְם רְיִבְּיבְם רְיִבְּיבְם רְיִבְּיבְם רְיִבְּבְם רְיִבְּיבְם רְיִבְּיבְם רְיִיבְיבְם רְיִבְּיבְם רְיִיבְיבְם רְיִּבְּיבְם רְיִיבְיבְם רְיִּבְּיבְם רְיִּבְּיבְם רְיִבְּיבְם רְיִּבְּיבְם רְיִיבְּבְם רְיִבְּיבְם רְיִיבְיבְם רְיִיבְיבְם רְיִבְּיבְם רְיִּבְּיבְם רְיִּבְּיבְם רְיִיבְיבְם רְיִבְּיבְם רְיבְיבְיבְם רְיבְּיבְיבְם רְיבְּיבְיבְם רְיבְיבְיבְם רְיבוּים רְיבְּיבְיבְם רְיבְּיבְיבְם רְיבְּיבְיבְם רְיבְּיבְים רְיבְּיבְים רְיבְּיבְים רְיבְּיבְים רְיבְּיבְים רְיבְּיבְים רְיבְּיבְים רְיבּים רְיבְּיבְים רְיבְּיבְים רְיבְּיבְים רְיבְּיבְים רְיבְּיבְים רְיבְּיבְים רְיבְּיבְים רְיבְּיבְים רְיבְּיבְים רְיבְּיבְּים רְיבְּיבְים רְיבְּיבְים רְיבְּיבְים רְיבְּיבְים רְיבּים רְיבְּיבְים רְיבְּיבְים רְיבְּיבְים רְיבְּיבְים רְיבּים רְיבְּיבְים רְיבְּיבְּים רְיבְּיבְים רְיבְּיבְּיבְּים רְיבּיבְים רְיבְּיבְים רְיבּיבְּים רְיבּים רְיבְּיבְים רְיבְּיבְים רְיבְּיבְים רְיבִּים רְיבְיבְיּים רְיבּים רְיבְיבְיּבְיּבְיּבְיּים רְיבּיבְיּים רְיבְּיבְיים רְיבּיבּים רְיבּיבְייִים רְיבּיבְייִים רְיבּיבְייִים רְיבְיבְיבְרְיבּיִים רְיבּיבְיבְיִים רְיבּיבְייִים רְיבְיבּיים רְיבּיבְיים רְיבְיבְייִים רְיבְיבּייִים רְיבְיבְייבְייִים רְיבְּבְּיִיבְייִים רְיבּיבְייִים רְיבּיבְייִים רְיבּיבְייִים רְיבּיבְייִים רְיבּייבְייבוּם רְיבְייבְייים רְיבּיבְייים רְיבּייבְייים רְיבּיבּייים רְיבּייים רְיבּיבְיייבְייים רְיבּייים רְיבּייבְייים רְיבּייבְייבּייים רְיבּייבּייים רְיבּיבְיייִים רְיבּייים רְיבּייבְיייִים רְיבּיייִים רְיבּיייים רְיבּיייבּייִים רְיבְּייבְייִים רְיבְייבְייבּיייים רְיבּייבְיייים רְיבּייים רְיבּייבְיייִים רְיבְיייִייְיי
                                                                                                                                                                                                                                     them in the day of the wrath
                                                                                                                                                                                                                                     of the LORD: they shall not
                                                                                                                                                                                                                                     satisfy their souls, neither
                                                                                                                                                                                                                                     fill their bowels: because it
קָרָ מְלֶלֶא לֹא מְשָׁרֶאָ מְשָׁרֶא

ieue nphsh·m la ishbou u·moi·em la imlau ki

Yahweh soul-of·them not they-shall-msatisfy and-bowels-of·them not they-shall-mfill that
                                                                                                                                                                                                                                     is the stumblingblock of
                                                                                                                                                                                                 ki -
                                                                                                                                                                                                                                     their iniquity.
עוֹנְם מִּכְשׁוֹל
mkshul oun·m
                                                                                                   :
                                                                                    הָיָה
                                                                                   eie
stumbling-block-of depravity-of them he-becomes
       יאָבִי אָרְיוֹ אָבְי
u·tzbi odi·u l·gaun shm·eu
                                                                                                                                                                                                                                    <sup>20</sup> As for the beauty of his
                                                                                                                                               וצַלְמֵי
7:20 וצבי
                                                                                                                                                                              תועבתם
                                                                                                                                     u·tzlmi
                                                                                                                                                                                                                                    ornament, he set it in
                                                                                                                                                                              thuobth·m
```

 $\verb| and \cdot stateliness - of | | or nament - of \cdot him| | for \cdot pomp| | he - placed \cdot him| | and \cdot images - of | abhorrences - of \cdot them| | of th$

majesty: but they made the

```
שָׁקוּצֵיהֶם
                                                                                           עשר
                                                                                                                                               בוֹ
                                                                                                                                                                               נִתַתִּיו עַל־כֵּן
                                                                                                                                                                               ol-kn nththi·u l·em
shqutzi·em
                                                                                         oshu
                                                                                                                                             b·u
                                                                                                                                                                                                                                                                                                 1·nde
abominations-of·them they-madedo in·him on·so I-give·him to·them to·impurity
                                                                                                                                הַזָּרִים -
                                                                                                                                                                                                                                                                  וּלָרִשָּׁעֵי
                                                                                                                                                                                                                                                                                                                                                                   הַאָּרֵץ
                 יין שָּעֵי עָבַוּ הַוְּרָים בּיְרָד וּנְּחָתְּיוֹ
unththiou boid -everim lobe unlorshoi
                                                                                                                                                                                                                                                                                                                                                                    e·artz
                  \verb| and \cdot I-give \cdot | \verb| him in \cdot | \verb| hand-of | the \cdot | \verb| alien-ones | for \cdot plunder | and \cdot | to \cdot | wicked-ones-of | the \cdot | earth | and \cdot | to \cdot | wicked-ones-of | the \cdot | earth | and \cdot | to \cdot | wicked-ones-of | the \cdot | earth | and \cdot | to \cdot | wicked-ones-of | the \cdot | earth | and \cdot | to \cdot | wicked-ones-of | the \cdot | earth | and \cdot | to \cdot | wicked-ones-of | the \cdot | earth | and \cdot | to \cdot | wicked-ones-of | the \cdot | earth | to \cdot | wicked-ones-of | the \cdot | earth | to \cdot | wicked-ones-of | the \cdot | earth | to \cdot | wicked-ones-of | the \cdot | earth | to \cdot | wicked-ones-of | the \cdot | earth | to \cdot | wicked-ones-of | the \cdot | earth | to \cdot | wicked-ones-of | the \cdot | earth | to \cdot | wicked-ones-of | the \cdot | earth | to \cdot | wicked-ones-of | the \cdot | earth | to \cdot | wicked-ones-of | the \cdot | earth | to \cdot | wicked-ones-of | the \cdot | earth | to \cdot | wicked-ones-of | the \cdot | earth | to \cdot | wicked-ones-of | the \cdot | earth | to \cdot | wicked-ones-of | the \cdot | earth | to \cdot | wicked-ones-of | to \cdot | earth | to \cdot | earth
                                                                                                                                         וְחַלְּלוּהוֹ |
1 \cdot \text{shll}
                                            u·chll·e
                                                                                                                                                     u·chllu·eu
for·loot
                                          and \cdot they-^{\mathrm{m}}profane \cdot her
                                                                                                                                                       \verb"and-they-"profane-him"
                                                                                                                                                                                                                                          צְפוּנִי - אֶת
                                                                                                                                                                                                   וחללו
                                                                                                                                                       מהם
וַהַסְבּוֹתִי 22:7
                                                                                                                                                                                  u·chllu
               u·esbuthi phn·i m·em
                                                                                                                                                                                                                                                                           ath - tzphun·i
                  and·I-cturn-about faces-of·me from·them and·they-mprofane »
                                                                                                                                                                                                                                                                                                       one-being-secluded-of · me
                                                            - קּהָ
- b∙e
                                                                                                   וְחִלְּלוּהָ פָּרִיצִים
                                                                                           باباکاتا ہے:
phritzim u·chllu·e
u·bau
and they enter in her burglars and they mprofane her
                                                                        הַרַתּוֹק
                                                                                                                                              הָאָרֵץ
                                                                           e·rthuq ki
                   oshe
                                                                                                                                                e·artz mlae
                                                                                                                                                                                                                                            mshpht
                                                                                                                                                                                                                                                                                                   dmim u·e·oir
                  makedo-you ! the chain that the land she-is-full judgment-of bloods and the city
מַלְאַה
                                                    חַמַס
mlae
                                                  chms
she-is-full violence
                                                                            רעי
                                                                                                                                    גוים
                                                                                                                                                                                                                                              בַּתֵּיהֵם ־ אֵת
והבאתי 7:24
                                                             roi
                                                                                                                                     guim u·irshu
                u·ebathi
                                                                                                                                                                                                                                      ath - bthi·em
                                                                                                                                                                                                                                                                                                                                        u·eshbthi
                  וָנְחֵלוּ
                                                                                                                                                                                         מַקַדשׁיהָם
                                                                            u nchlu
qaun
                               ozim
                                                                                                                                                                                      mqdshi·em
pomp-of strong-ones and they-are-profaned ones-^mhallowed-of them
                                                                                                                                                                          וָאָיִן שָׁלוֹם
קַבָּרָה 7:25
                                                                               ربرات!
u·bqshu
                                                                                                      ובקשו
                   qphde - ba
                                                                                                                                                                          shlum u·ain
                   snapping he-comes and they meek peace and there is no
                                                                                                                                                                                              תִּהְיֶה שְׁמוּעָה - אֵל
תַבוֹא הֹוָה ־ עַל הֹוָה 7:26
                                                                                                                                          ושמעה
                                                                                                                                                                                                                                                                                                                           ובקשו
                                                                                                                                                                                                                                                                                                                                                                                             חַזוֹן
                                                                                                            u·shmoe al - shmuoe theie
                   eue ol - eue thbua
                                                                                                                                                                                                                                                                                                                      u·bqshu
                                                                                                                                                                                                                                                                                                                                                                                             chzun
                   woe on woe she-is-coming and report to report she-is-becoming and they-"seek vision
מַנַבִיא
                                                         תאבר ותורה
                                                                                                                                                                        מִכֹהֵן
                                                                                                                                                                                                                             ועצה
                                                                                                                                                                                                              u·otze
                                                                                                                                                                    m·ken
m·nbia
                                                      u \cdot thure thabd
                                                                                                                                                                                                                                                                                    m·zgnim
\texttt{from} \cdot \texttt{prophet} \ \texttt{and} \cdot \texttt{law} \ \texttt{she-shall-perish} \ \texttt{from} \cdot \texttt{priest} \ \texttt{and} \cdot \texttt{counsel} \ \texttt{from} \cdot \texttt{old-ones}
                                                                                                                                                                                  ילְבַשׁ
הַמֶּלֶךְ 7:27
                                                            יִתְאַבֶּל
                                                                                                                              וָנָשִׂיא
                                                                                                                                                                                                                                                                                                                                                                                      עַם
                                                                                              u nshia ilbsh
                   e \cdot mlk
                                                          ithabl
                                                                                                                                                                                                                                                                           shmme
                                                                                                                                                                                                                                                                                                                            u·idi
                                                                                                                                                                                                                                                                                                                                                                                      om
                   {\tt the \cdot king \ he - shall - ^smourn \ and \cdot prince \ he - shall - be - clothed \ desolation \ and \cdot hands - of \ people - of 
                                                                                                                                                 מָדַרְכָּם
                                                                                                                                                                                                                            אַעשׂה
                                                                                                                                                                                                                                                                              אוֹתֶם
                                                                                                                                                                                                                                                                                                                           ובמשפטיהם
                                 thbelne
                                                                                                                                                 m·drk·m
                                                                                                                                                                                                                         aoshe
                                                                                                                                                                                                                                                                              auth·m
                                                                                                                                                                                                                                                                                                                  u·b·mshphti·em
the \cdot land \ the y-shall-be-flustered \ from \cdot way-of \cdot them \ I-shall-do \ with \cdot them \ and \cdot in \cdot judgments-of \cdot the \ and \cdot in \cdot judgmen
                                                                                                                                                 פ: יְהוַה אֲנִי - כִּי
אשפטם
```

ki - ani ieue

u·idou I-shall-judge·them and·they-know that I Yahweh

- of images their abominations [and] of their detestable things therein: therefore have I set it far from them.
- ²¹ And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.
- 22 My face will I turn also from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it.
- ²³ . Make a chain: for the land is full of bloody crimes, and the city is full of violence.
- ²⁴ Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.
- ²⁵ Destruction cometh; and they shall seek peace, and [there shall be] none.
- ²⁶ Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the
- ²⁷ The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I [am] the LORD.

ashpht·m