```
יָהנָה -
                                                                                                                                                                        אַלי
                                                                                                                                                                                                  לאמר
                                                                                                                                                                                                                                                                                                                                                                                                                                                      Again the word of the
33:1 <u>ויהי</u>
                                                                                                  דבַר
                                                                                                                                                                                                                                                                                                                                                                                                                                         LORD came unto me,
                                                                                                                                                                     al·i l·amr
                                                                                                   dbr
                                                                                                                                    - ieue
                                                                                                                                                                                                                                                                                                                                                                                                                                          saying,
                   and he-is-becoming word-of Yahweh to me to to-say-of
                                                                                                                                    בְּנֵי - אֶל
                                                                                                                                                                                                                                                                                                                                                                                                                                          <sup>2</sup> Son of man, speak to the
                                                                                                                                                                                          עַמָּךּ -
                                          - פַּרָר אָדָם
                                                                                                     וְאָמַרְתָּ עַמְּךְּ בְּנֵי ־ אֶל
al - bni - om·k u·amrth
33:2
                                                                                                                                                                                                                                                                                                                                                                                                                                         children of thy people, and say unto them, When I bring
                  bn - adm dbr
                                                                                                                                                                                                                                                                                                                ali·em artz ki -
                   \verb|son-of| & \verb|human| & \verb|mspeak-you|! & \verb|to| & \verb|sons-of| & \verb|people-of-you| & \verb|and-you-say| & \verb|to-them| & \verb|land| & \verb|that| \\ | & \verb|sons-of| & \verb|people-of-you| & \verb|and-you-say| & \verb|to-them| & \verb|land| & \verb|that| \\ | & \verb|sons-of| & \verb|people-of-you| & \verb|and-you-say| & \verb|to-them| & \verb|land| & \verb|that| \\ | & \verb|sons-of| & \verb|people-of-you| & \verb|and-you-say| & \verb|to-them| & \verb|land| & \verb|that| \\ | & \verb|sons-of| & \verb|people-of-you| & \verb|and-you-say| & \verb|sons-of| & \verb|people-of-you| & \verb|and-you-say| & \verb|sons-of| & \verb|sons-of| & \verb|people-of-you| & \verb|and-you-say| & \verb|sons-of| & sons-of| & \verb|sons-of| & sons-of| & so
                                                                                                                                                                                                                                                                                                                                                                                                                                          the sword upon a land, if
                                                                                                                                                                                                                                                                                                                                                                                                                                          the people of the land take a
                                                                                                                                                                                          עם
                                                                                                                                                                                                                                      - הָאָכֶץ
                                                                                                     וְלָקְחוּ חָרֶב
                                                                                                                                                                                                                                                                                   אחר איש
                                                                                              chrb u·lqchu om
                                                                                                                                                                                                                                                                                                                                                                                                                                          man of their coasts, and set
                                                                                                                                                                                                                                - e·artz aish achd
                                                           oli∙e
                                                                                                                                                                                                                                                                                                                                                                                                                                          him for their watchman:
 {\hbox{${\tt I-am-$^{\tt C}$bringing over-her sword and-$they-take people-of}} \quad {\hbox{${\tt the}$-land man}} \quad {\hbox{${\tt one}$}}
                                                                                                                                                                          להם אתו
                                                                                                                                                                                                                                            לַצֹפָה
מָקציהֶם
                                                                                                              ונתנו
 m·qtzi·em
                                                                                                       u \cdot nthnu
                                                                                                                                                                     ath·u l·em
                                                                                                                                                                                                                                 1 \cdot tzphe
 הַהֶּרֶב ־ אֶת
בּיהָרֶב -
                                                                  וְתָקַע הָאָדֶץ - עַל בְּאָה הַחֶּרֶב - אֶת^- נְתָקַע הָאָדֶץ - עַל בּאָה ath - e-chrb bae ol - e-artz u-thqo
                                                                                                                                                                                                                                                                                                                                                                                                                                         <sup>3</sup> If when he seeth the
                                                                                                                                                                                                                                                                                                                                                                 וָהָזָהִיר
                                                                                                                                                                                                                                                                                             b·shuphr
                                                                                                                                                                                                                                                                                                                                                                                                                                         sword come upon the land,
                                                                                                                                                                                                                                                                                                                                                                u·ezeir
                                                                                                                                                                                                                                                                                                                                                                                                                                         he blow the trumpet, and
                   \texttt{and} \cdot \texttt{he} - \texttt{sees} \ \ \texttt{$\rangle$} \qquad \texttt{the} \cdot \texttt{sword} \ \ \texttt{coming} \ \ \texttt{over} \qquad \texttt{the} \cdot \texttt{land} \ \ \texttt{and} \cdot \texttt{he} - \texttt{blows} \ \ \texttt{in} \cdot \texttt{the} \cdot \texttt{trumpet} \ \ \texttt{and} \cdot \texttt{he} - \texttt{cwarns}
                                                                                                                                                                                                                                                                                                                                                                                                                                          warn the people;
ath - e·om
                   the · people
                                                                                                                                           קול - אֶת
                                                                                                                                                                                                                                                                                                                                                                                                                                          <sup>4</sup> Then whosoever heareth
                                                                                                                                                                                                             הַשׁוֹפַר
                                                                                                                                                                                                                                                                ולא
 ושמע 33:4
                                                                         השמע

    u·shmo
    e·shmo
    ath - qul
    e·shuphr
    u·la
    nzer

    and·he-hears
    the·one-hearing
    » sound-of the·trumpet
    and·not
    he-is-warned

                                                                                                                                                                                                                                                                                                                                                                                                                                          the sound of the trumpet,
                                                                                                                                                                                                                                                                                                                                                                                                                                          and taketh not warning; if
                                                                                                                                                                                                                                                                                                                                                                                                                                          the sword come, and take
                                                                                                                                                                                                                                                                                                                                                                                                                                          him away, his blood shall
                                                                                                                                                                                                     דַמוֹ
                                                                                                                                                                                                                                                           בראשו
                                                                            וַתִּקָחַהוּ חֶרֶב
                                                                          ່ ມູນ ການຊະນີ
chrb u∙thqch∙eu
                                                                                                                                                                                                   בְראשׁוֹ דְּמוֹ
dm·u b·rash·u
u∙thbua
                                                                                                                                                                                                                                                                                                                                                                                                                                          be upon his own head.
                                                                                                                                                                                                                                                                                                                          ieie
<sup>5</sup> He heard the sound of the
 קול אַת 33:5
                                                                            הַשׁוֹפַר
                                                                                                                              שמע
                                                                                                                                                                      ולא
                                                                                                                                                                                                           נוָהַר
                                                                                                                                                                                                                                                                  דמו
                                                                                                                                                         u·la nzer
                                                                           e·shuphr shmo
                                                                                                                                                                                                                                                                                                                                                                                                                                          trumpet, and took not
                                                                                                                                                                                                                                                                                                                                                 ieie
                 ath qul
                                                                                                                                                                                                                                                                dm•u
                                                                                                                                                                                                                                                                                                                       b∙u
                                                                                                                                                                                                                                                                                                                                                                                                                                          warning; his blood shall be
                                    \verb|sound-of| the \cdot \texttt{trumpet} \  \  \text{he-heard and \cdot not} \  \  \text{he-is-warned blood-of \cdot him} \  \  \text{in \cdot him} \  \  \text{he-shall-become}
                                                                                                                                                                                                                                                                                                                                                                                                                                          upon him. But he that taketh
                                                                                                                                                                                                                                                                                                                                                                                                                                          warning shall deliver his
                                                                                    נפשו
                                                                                                                                              מלט
                                                                    nphsh·u mlt
 u·eua nzer
 and he he-was-warned soul-of him he-made-escape
                                                                                                                                                                                                                                                                                                                                                                                                                                         <sup>6</sup> But if the watchman see
                                                                                                        יַרְאֶה - כִּי
                                                                                                                                                                                            הַהֶּרֶב ־ אֶת
                                                                                                                                                                                                                                                                                               ולא
                                                                                                                                                                                                                                                               ĘĶī
               נְהָצֶּה הַחֶרֶב אֶת יִרְאָה כִּי וְהַצֵּפָּה
u.e.tzphe ki -irae ath-e.chrb bae
                                                                                                                                                                                                                                                                                          u·la - thqo
                                                                                                                                                                                                                                                                                                                                                                                                                                          the sword come, and blow
                   and the man-watching that he-is-seeing » the sword coming and not he-blows
                                                                                                                                                                                                                                                                                                                                                                                                                                         not the trumpet, and the
                                                                                                                                                                                                                                                                                                                                                                                                                                          people be not warned; if the
בּשׁוֹפְּר בּשׁוֹפְר הַ לֹא הַרְב הַ הְּבְּר הְּבָּר הְּבְּר הְּבָּר הְּבְּר הְבְּיה הְבִּיה הְבְּיה הְבִּיה הְבִּיה הְבְּיה הְבִּיה הְבִּיה הְבְּיה הְבִּיה הְבְּיה הְבִּיה הְבְּיה הְבִּיה הְבִּיה הְבְּיה הְבְּיה הְבִּיה הְבִּיה הְבְּיה הְבּיה הְבּיה הְבְּיה הְבּיה הְבְּיה הְבְּיה הְבּיה הּבּיה הּבּיה הבּיה הְבּיה הּבּיה הְבּיה הּבּיה הבּיה ה
                                                                                                                                                                                                                                                                                                                                                                                                                                           sword come, and take [any]
                                                                                                                                                                                                                                                                                                                                                                                                                                          person from among them,
                                                                                                                                                                                                                                                                                                                                                                                                                                           he is taken away in his
                                                                                                                                                                                                                                                                                                                                                                                                                                          iniquity; but his blood will I
                                                                                                                                                                                                                                                                                                                                                                                                                                          require at the watchman's
                                       יי, ייי.
nphsh eua b.oun.u
soul bo
                                                                                                                                                                            נלְקָח
                                                                                                                                                                                                                               וָדָמוֹ
                                                                                                                                                                                                                                                                                                          מיד
                                                                                                                                                                            וְדָמֵוּ נִּלְקָח
nlqch u·dm·u
                                                                                                                                                                                                                                                                                                                                                                                                                                          hand.
 m·em
                                                                                                                                                                                                                                                                                                          m·id
 \texttt{from} \cdot \texttt{them} \  \  \, \texttt{soul} \quad \  \  \, \texttt{he} \quad \  \, \texttt{in} \cdot \texttt{depravity-of} \cdot \texttt{him} \quad \texttt{he-is-taken} \quad \text{and} \cdot \texttt{blood-of} \cdot \texttt{him} \quad \texttt{from} \cdot \texttt{hand-of}
                                                                    אַדרשׁ
                                                                    adrsh
 e·tzphe
 the · man-watching I-shall-require
                \dot{\gamma}יבית נְתַתִּיך \dot{\gamma} בּקה אָרָם \ddot{\gamma} נְאַתָּה \dot{\gamma} u athe bn - adm tzphe nththi \dot{\gamma} 1 bith
                                                                                                                                                                                                                                                                                                                                                                                                                                         ^{7} So thou, O son of man, I
                                                                                                                                                                                                                                                                                                                                                                                                                                         have set thee a watchman
                                                                                                                                                                                                                                                                             ishral u·shmoth
                  and you son-of human man-watching I-gave you to house-of Israel and you-hear
                                                                                                                                                                                                                                                                                                                                                                                                                                         unto the house of Israel;
                                                                                                                                                                                                                                                                                                                                                                                                                                          therefore thou shalt hear the
                                                                                                                                                                                                                                                                                                                                                                                                                                          word at my mouth, and
: מֹפֶּנִי אֹתָם וְהְזָהַרְתָּ דְּבָר
m·ph·i dbr u·ezerth ath·m mm·ni :
                                                                                                                                                                                                                                                                                                                                                                                                                                           warn them from me.
 \texttt{from} \cdot \texttt{mouth-of} \cdot \texttt{me} \quad \texttt{word} \quad \texttt{and} \cdot \texttt{you-}^{\texttt{c}} \texttt{warn} \quad \texttt{*} \cdot \texttt{them} \quad \texttt{from} \cdot \texttt{me}
                                                                                    לָרָשָׁע
                                                                                                                                                                                                                                                                                                                                                                                                                                          <sup>8</sup> When I say unto the
                                                                                                                                                               רַשָּׁע
                                                                    ابترا
l·rsho
*he.w
                                                                                                                                                                                                              מות
                                                                                                                                                                                                                                               תמות
                                                                                                                                                                                                                                                                                                                                               דבַרתַ
                                                                                                                                                                                            muth thmuth
                                                                                                                                                                                                                                                                                                                                                                                                                                           wicked, O wicked [man],
                                                                                                                                                            rsho
                  b.amr.i
                                                                                                                                                                                                                                                                                                          u·la
                                                                                                                                                                                                                                                                                                                                              dbrth
                                                                                                                                                                                                                                                                                                                                                                                                                                          thou shalt surely die; if thou
                   \texttt{in} \cdot \texttt{to} - \texttt{say} - \texttt{of} \cdot \texttt{me} \quad \texttt{to} \cdot \texttt{the} \cdot \texttt{wicked} - \texttt{one} \quad \texttt{wicked} - \texttt{one} \quad \texttt{to} - \texttt{die} \quad \texttt{you} - \texttt{shall} - \texttt{die} \quad \texttt{and} \cdot \texttt{not} \quad \texttt{you} - \texttt{mspeak} - \texttt{model} \cdot \texttt{pole} - \texttt{model} \cdot \texttt{pole} - \texttt{model} \cdot \texttt{pole} - \texttt{model} \cdot \texttt{pole} - \texttt{model} - \texttt{pole} - \texttt{model} - \texttt{pole} - \texttt{p
                                                                                                                                                                                                                                                                                                                                                                                                                                          dost not speak to warn the
                                                                                                                                                                                                                                                                                                                                                                                                                                          wicked from his way, that
                                                                                             m·drk·u
∼way
                                                                                                                                                         רָשָׁע הוּא
eua rsho
                                                               רשע
                                                                                                                                                                                                                                                                                                                                           ימות
l·ezeir
                                                                                                                                                                                                                                                                                                                                                                                                                                           wicked [man] shall die in
                                                           rsho
                                                                                                                                                                                                                                             b.oun.u
                                                                                                                                                                                                                                                                                                                                          imuth
                                                                                                                                                                                                                                                                                                                                                                                                                                          his iniquity; but his blood
 \texttt{to} \cdot \texttt{to} - \texttt{`warn-of wicked-one from} \cdot \texttt{way-of} \cdot \texttt{him he wicked-one in} \cdot \texttt{depravity-of} \cdot \texttt{him he-shall-die he-shall-die
                                                                                                                                                                                                                                                                                                                                                                                                                                           will I require at thine hand.
יָרְמוֹ אַבַקְשׁ מִיָּרְדְּ וּרָמוֹ עִיָּרְדְּ u \cdot dm \cdot u m \cdot id \cdot k abqsh
 and·blood-of·him from·hand-of·you I-shall-mseek
                                                                                                                                                                                                                                                                                                                                                                                                                                         9 Nevertheless, if thou warn
                                                הְזָהַרָתָּ - כִּי
                                                                                                                          רַשַּׁע
                                                                                                                                                                           מַדַּרְכּוֹ
                                                                                                                                                                                                                                               לַשוּב
                                                                                                                                                          m·drk·u
                                                                                                                                                                                                                                                                                                                                                                                                                                         the wicked of his way to
                u·athe ki - ezerth rsho
                                                                                                                                                                                                                                       1.shub
                                                                                                                                                                                                                                                                                                                                mm·ne
                                                                                                                                                                                                                                                                                                                                                                     u·la
                                                                                                                                                                                                                                                                                                                                                                                                                                         turn from it; if he do not
                  \verb"and-you" that you-"" warn wicked-one from-way-of-him to-to-turn-back-of from-her and-not in the control of the control of
```

turn from his way, he shall בָּעֵונוֹ הוּא שַׁב מַדַּרְכּוֹ ימות וַאַתַה נפשד : ≟.∰ m·drk·u die in his iniquity; but thou shb eua b·oun·u imuth $u \cdot athe nphsh \cdot k$ hast delivered thy soul. he-turns-back from way-of him he in depravity-of him he-shall-die and you soul-of you : ס etzlth : s you-crescue בֵּית - אֵל ¹⁰ . Therefore, O thou son 33:10 אַּקָּה u·athe bn אָמַרְתֶּם כֵּן יִשְׂרָאֵל אמר לאמר אַרם of man, speak unto the al - bith - adm amr ishral kn amrthm 1.amr ki house of Israel; Thus ye $\verb"and-you" son-of" human say-you"! to house-of Israel so you""!" say-to-to-say-of that$ speak, saying, If our transgressions and our sins וּבָם עַלֵינוּ anchnu nmqim ones-l פשעינו וחטאתינו [be] upon us, and we pine phshoi.nu u·aik $u \cdot chtathi \cdot nu$ oli $\cdot nu$ $u \cdot b \cdot m$ away in them, how should transgressions-of·us and·sins-of·us on·us and·in·them we ones-being-putrefied and·how ? we then live? nchie we-shall-live 11 Say unto them, [As] I אליהם 33:11 אמור נאָם אַני ־ חַי אדני אחפץ - אם במות live, saith the Lord GOD, I amr ali·em chi - ani nam adni ieue am - achphtz b·muth have no pleasure in the averment-of my-Lord Yahweh if I-am-delighting in death-of say-you ! to them life I death of the wicked; but that the wicked turn from בשוב -רשע הַרַשַּׁע אָם כִּי מָדַרְכּוֹ his way and live: turn ye, ki am u·chie - b·shub rsho m·drk·u e·rsho turn ye from your evil ways; $\texttt{the} \cdot \texttt{wicked-one} \quad \texttt{but} \quad \texttt{in} \cdot \texttt{to-turn-back-of} \quad \texttt{wicked-one} \quad \texttt{from} \cdot \texttt{way-of} \cdot \texttt{him} \quad \texttt{and} \cdot \texttt{he-lives}$ for why will ye die, O house of Israel? שובו מַדַּרְכֵיכֵם הָרָעִים shubu shubu m·drki·km $e \cdot roim$ u·l·me $\texttt{turn-back-you}^{(\texttt{p})} \texttt{ ! turn-back-you}^{(\texttt{p})} \texttt{ ! from\cdot ways-of\cdot you}^{(\texttt{p})} \texttt{ the\cdot evil-ones and\cdot to\cdot what ?}$ פ : יִשְׂרָאֵל thmuthu bith ishral : p you^(p)-shall-die house-of Israel 12 Therefore, thou son of בְנֵי - אֵל אַמֹר אַדַם u·athe bn u athe bn - adm amr al - bni - om k tzdqth and you son-of human say-you! to sons-of people-of you righteousness-of man, say unto the children of thy people, The righteousness of the righteous shall not deliver תַצִּילֵנוּ לֹא בִּיוֹם פשעו him in the day of his la thtzil·nu phsho·u b·ium e·tzdiq u·rshoth transgression: as for the $the \cdot righteous-one \ not \ she-shall- \\ `rescue \cdot him \ in \cdot day-of \ transgression-of \cdot him \ and \cdot wickedness-of \ transgression-of \cdot him \ and \cdot him \ an$ wickedness of the wicked, he shall not fall thereby in יַּבְשֵׁל - לא בִּיוֹם שובו ΠÞ the day that he turneth from ersho la - ikshl be beium shubeu the wicked-one not he-shall-be-stumbled in her in day-of to-turn-back-of him shub•u his wickedness; neither shall the righteous be able live for his יוֹכַל לא [righteousness] in the day וצַדיק לְחִיוֹת la iukl 1.chiuth m·rsho·u u·tzdiq b∙e b·ium that he sinneth. from wickedness of him and righteous one not he is being able to to live of in her in day of chtath.u to-sin-of·him ¹³ When I shall say to the - על 33:13 בַּאָמָרָי לַצַּדִּיק righteous, [that] he shall l·tzdiq u∙eua - btch ol b.amr.i chie ichie surely live; if he trust to his $\text{in} \cdot \text{to-say-of} \cdot \text{me} \quad \text{to} \cdot \text{the} \cdot \text{righteous-one} \quad \text{to-live he-shall-live and} \cdot \text{he-trusts} \quad \text{on}$ own righteousness, and commit iniquity, all his בָל - אַדְקָתוֹּ עָוַל ועשָׁה righteousnesses shall not be tzdqth·u u·oshe oul kl - tzdqth·u righteousness-of·him and·he-does iniquity all-of righteousness-of·him remembered; but for his iniquity that he hath committed, he shall die for תַזָּכַרְנָה לֹא ובעולו tzdathi·u la thzkrne u·b·oul·u ashr - oshe $\verb|righteous| \verb|nesses-of+him| & \verb|not| | they-\verb|shall-be-remembered| | and \verb|+in+iniquity-of+him| | which| | he-does| | they-shall-be-remembered| | they-shall-be-rememb$ ימות בוֹ b·u imuth in·him he-shall-die ¹⁴ Again, when I say unto לָרָשָׁע 33:14 וּבָאָמָרָי מות תַמוּת וִשֶׁב מחַפַאתוֹ u·b·amr·i l·rsho the wicked, Thou shalt surely die; if he turn from muth thmuth u·shb m·chtath·u

 $\verb| and \cdot \verb| in \cdot \verb| to - \verb| say - of \cdot \verb| me | to \cdot \verb| the \cdot \verb| wicked - one | to - die | you - \verb| shall - die | and \cdot \verb| he - turns - back | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb| sin - of \cdot \verb| him | from \cdot \verb$

משפט

u·oshe

וּצְדָקָה

mshpht u·tzdqe $\verb"and-he-does" judgment" and \verb".justice"$ lawful and right;

his sin, and do that which is

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15 [If] the wicked restore
33:15 חַבל
                         ישיב
                                                                רשע
                                                                                          נְזֵלָה
                                                                                                            ישלם
                                                                                                                                              בָחָקוֹת
                                                                                                                                                                                 הַחַיִּים
                                                                                                                                                                                                         הַלַּדְ
                                                                                                                                                                                                                               the pledge, give again that
            chbl
                            ishib
                                                                rsho
                                                                                          gzle
                                                                                                            ishlm
                                                                                                                                               b.chquth
                                                                                                                                                                                  e·chiim
                                                                                                                                                                                                         elk
                                                                                                                                                                                                                               he had robbed, walk in the
            {\tt pledge \ he-is-crestoring \ wicked-one \ pillage \ he-is-maked-in \ in\cdot statutes-of \ the \cdot lives \ he-goes}
                                                                                                                                                                                                                               statutes of life, without
עָגֶל עֲשׂוֹת לְבִלְחִי
l·blthi oshuth oul
                                                                                                                                                                                                                               committing iniquity; he
                                                                                                                      יַמוּת לא
                                                                                        יִחָיָה
                                                                  יָמוּת כֹא יִחְיֶה חְיוּ
chiu ichie la imuth
                                                                                                                                                                                                                               shall surely live, he shall not
to·so-as-not to-do-of iniquity to-live he-shall-live not he-shall-die
                                                                                 תְּטָא אֲשֶׁר
u ashr chta
                                                       חַפאֹתִיוֹ |
                          תַּטָאתוֹ -
                                                                                                                                                                                                                               <sup>16</sup> None of his sins that he
                                                                                                                                   תּזָּכַרְנָה לֹא
                                                                                                                                                                                                                               hath committed shall be
           k1
                         - chtath·u
                                                            chtathi·u
                                                                                                                                                                                                    1 · u
                                                                                                                                  la thzkrne
                                                                                                                                                                                                                               mentioned unto him: he
           all-of sin-of·him sins-of·him
                                                                                            which he-sinned not they-shall-be-remembered to him
                                                                                                                                                                                                                               hath done that which is
                                                                                                                                                                                                                               lawful and right; he shall
                                               עָשָׂה
                                                                  חֵיוֹ
מִשָּׁפַמ
                    וּצְדָקָה
                                                                                                                                                                                                                               surely live.
                                        oshe
                                                              chiu ichie
mshpht u·tzdge
judgment and justice he-does to-live he-shall-live
                                                                                                                                                                                                                               <sup>17</sup> Yet the children of thy
                                        בני
                                                          עַנְיוּך
                                                                                          לא
                                                                                                 יָתָכֵן
                                                                                                                                                                   אָדֹנָי
                                                                                                                                                                                     וָהַמָּה
                                                                                                                                                  דרד
                                                          יַּקְבֶּן אָּרָא עַנְּיְןיּ
om·k la ithkn
           u·amru bni
                                                                                                                                                                                                                               people say, The way of the
                                                                                                                                                  drk
                                                                                                                                                                   adni
                                                                                                                                                                                     u·eme
                                                                                                                                                                                                                               Lord is not equal: but as for
            \verb|and-they-say| sons-of people-of-you not he-is-being-negular way-of my-Lord and-they| \\
                                                                                                                                                                                                                               them, their way is not equal.
                        יִתְּבֵן - לֹא
drk·m la - ithkn
way-of·them not he-is-being-nregular
                                                                                                                                                                                                                               <sup>18</sup> When the righteous
                                                                                                                                                                            עָוֵל
                                                    בַדִּיק -
33:18 בשוב
                                                                                       מִצִּדְקָתוֹ
           .
b∙shub
                                                                                                                                                                                                                                                      from
                                                                                                                                                                                                                               turneth
                                                                                                                                                                                                                                                                           his
                                                                                 m \cdot tzdqth \cdot u
                                                   - tzdiq
                                                                                                                                                u·oshe
                                                                                                                                                                            oul
                                                                                                                                                                                                                               righteousness,
                                                                                                                                                                                                                                                                           and
           committeth iniquity, he
                                                                                                                                                                                                                               shall even die thereby.
u·mth b·em
                                        :
and he-dies in them
                                                                                                                                                                                                                               19 But if the wicked turn
33:19 ובשוב
                                                                                       מֵרשִׁעתוֹ
                                                                                                                                          ועשה
                                                                                                                                                                      משפט
                                                                                                                                                                                          וצדקה
                                                                                                                                                                                                                               from his wickedness, and
           u·b·shub
                                                             rsho
                                                                                      m·rshoth·u
                                                                                                                                         u·oshe
                                                                                                                                                                     mshpht
                                                                                                                                                                                        u·tzdge
                                                                                                                                                                                                                               do that which is lawful and
           \verb| and \cdot in \cdot to - turn - back - of | wicked - one | from \cdot wicked ness - of \cdot him| | and \cdot he - does | judgment| | and \cdot justice| | and \cdot justice| | and \cdot in \cdot to - turn - back - of | wicked - one | from \cdot wicked ness - of \cdot him| | and \cdot he - does | judgment| | and \cdot justice| | and \cdot justice
                                                                                                                                                                                                                               right, he shall live thereby.
יָחָיָה הוּא עַלֵּיהֶם
oli·em eua ichie
on·them he he-shall-live
                                                                                                                    אַדֹנָי
                                                                                                                                                                           טוֹפּשְׂטֶ
ashphut
                                                                                                                                                                                                                               <sup>20</sup> Yet ye say, The way of
                                          יִתַּכֵן לֹא
                                                                                                                                      כִּדְרֶכֶיו אִישׁ
וַאֲמַרְתֶּם 33:20
                                                                                                    בֿבֿב
          u·amrthm la ithkn
                                                                                                                                                                                                                               the Lord is not equal. O ye
                                                                                                  drk
                                                                                                                   adni
                                                                                                                                    aish k·drki·u
                                                                                                                                                                                                                               house of Israel, I will judge
           \verb"and-you"" \verb"p"-say" not he-is-being-"" regular way-of my-Lord man as-ways-of-him I-shall-judge and other man as-ways-of-him I-shall-judge man as-ways-of-him I-sh
                                                                                                                                                                                                                               you every one after his
                                                                                                                                                                                                                               ways.
בית אתכם
                                       פ : יִשְׂרַאֵּל
ath·km bith ishral
»·you<sup>(p)</sup> house-of Israel
                                    ishral : p
                                                                                                                                                                                                                               ^{21} . And it came to pass in
33:21 וְיָהֵי
                                                     בשתי
                                                                            בַּעֲשָׂרִי שָׁנָה עֶשְׂרֵה
                                                                                                                                  בַחַמִשַׁה
                                                                                                                                                            לַחֹבשׁ
                                                    b shthi oshre shne b oshri
                                                                                                                                                                                                                               the twelfth year of our
           u∙iei
                                                                                                                                 b.chmshe
                                                                                                                                                            1.chdsh
                                                                                                                                                                                                                               captivity, in the tenth [month], in the fifth [day] of
           and he is becoming in two-of ten year in the tenth in the five to the month
                                                                 הַפַּליט אָלי -
                                                                                                                                                                                                                               the month, [that] one that
                                             κÞ
                                                                                                                           מִירוּשֶׁלַם
                                                                                                                                                             לאמר
                                                                                                                                                                                                                               had escaped out of
Jerusalem came unto me,
                                                                                                        ∵.
m∙irushlm
                                                              - al·i e·phlit
1.aluth.nu
                                           ba
                                                                                                                                                            1.amr
to-deportation-of·us he-comes to·me the delivered-one from Jerusalem to·to-say-of
                                                                                                                                                                                                                               saying, The city is smitten.
                                    הַעִיר
הָכָתַה
ekthe
                                   e·oir
she-is-csmitten the city
                                                                                                                                                                                                                               22 Now the hand of the
                                                                                  בָּעֶרֶב אֵלַי
33:22
                                                        הַיָתַה
                        - ieue eithe
                                                                                                                                                                                                                               LORD was upon me in the
           u·id
                                                                              al·i b·orb
                                                                                                                              l \cdot phni
                                                                                                                                                         bua
                                                                                                                                                                                                                               evening, afore he that was
           and hand-of Yahweh she-became to me in the evening to faces-of to-come-of
                                                                                                                                                                                                                               escaped came; and had
                                                                                                                                                                                                                               opened my mouth, until he
                                                                               פִּי - אֶת
                                                                                                                                          בוא -
                                                                                                                                                                       אָלַי
                                       ויפתח
                                                                                                                       עַר
                                                                                                                                                                                      בַּבֹקֶר
                                                                                                                                                                                                                               came to me in the morning;
                                                                                                                                    - bua
                                      u·iphthch
                                                                              ath - ph·i
e·phlit
                                                                                                                                                                      al·i b·bqr
                                                                                                                      od
                                                                                                                                                                                                                               and my mouth was opened,
the · delivered - one and · he - is - opening »
                                                                                          mouth-of·me previous to-come-of to·me in·the·morning
                                                                                                                                                                                                                               and I was no more dumb.
                                                                              ולא
                                                                                                נאלמתי
                                                  פר
                                               ph∙i
                                                                                                                    oud
u·iphthch
                                                                             u·la
                                                                                           nalmthi
and he-is-being-opened mouth-of me and not I-am- mute further
                                                                                                                                                                                                                               <sup>23</sup> Then the word of the
                                                                      יָהוָה -
                                                                                          אַלי
                                                     דַבר
                                                                                                       לאמר
                          ا<del>تا</del>
dbr
                                                                    - ieue al·i l·amr
                                                                                                                                                                                                                               LORD came unto me,
           u.iei
                                                                                                                                                                                                                               saying,
            and he-is-becoming word-of Yahweh to me to to-say-of
                                                                                                                                                                                                                               <sup>24</sup> Son of man, they that
                         - ישבי אָדָם
                                                            וּוֶּחֲרָבוּת
e·chrbuth
33:24
                                                                                                                                                                                       יִשָּׁרַאֵּל
                                                                                                                                                                                                                               inhabit those wastes of the
                        - adm
           bn
                                        ishbi
                                                                                                                          e·ale
                                                                                                                                                   ol - admth
                                                                                                                                                                                      ishral
                                                                                                                                                                                                                               land of Israel speak, saying,
           son-of human ones-dwelling-of the deserted-places the these on ground-of Israel
```

רָאָרֶץ ־ אָת u.iirsh Abraham was one, and he וַיִּירַשׁ אַבְרָהָם לאמר הַנָה אָחַד אמרים ואַנדונוּ l·amr inherited the land: but we achd eie ath - e·artz u·anchnu amrim [are] many; the land is ones-saying to·to-say-of one he-wasbc Abraham and·he-is-tenanting » the land and we given us for inheritance. נִתְנַה לָנוּ למוֹרַשָּׁה rhim $1 \cdot nu$ nthne e·artz l·murshe many-ones to·us she-is-given the·land for·tenancy אָלִיהֶם אָמֵר - כֹּה אָלֵיהֶם ali·em ke - amr adni ²⁵ Wherefore say unto הַדָּם - עַל 33:25 לֻבֶּן אמר יָהוָה amr them, Thus saith the Lord lkn ol - e·dm ieue thaklu GOD; Ye eat with the therefore say-you ! to them thus he-says my-Lord Yahweh on the blood you (p)-are-eating blood, and lift up your eyes toward your idols, and shed וּלוּלֵיכֶם - אֵל ועינכם וַדַם תשפכו blood: and shall ye possess the land? תִּירַשׁוּ u·e·artz thirshu and the land $you^{(p)}$ -shall-tenant ²⁶ Ye stand upon your sword, ye work ת וְאִישׁ תּוֹעֶבָה תּעְבָה חִוּעָבָה חִוּעֶבָה מִיעָל עִמְרְהָּם מַּלְ omdthm ol - chrb·km oshithn thuobe u·aish at you^(p)-men-stand-reliant on sword-of·you^(p) you^(p)-women-do abhorrence and man » omdthm thuobe u·aish ath abomination, and ye defile every one his neighbour's wife: and shall ye possess מפאמם תִּירָשׁוּ וְהָאָרֶץ u·e·artz thirshu אשת רעהו ashth ro·eu the land? tmathm $woman-of \ associate-of \cdot him \ you^{(p)} - mdefile \ and \cdot the \cdot land \ you^{(p)} - shall-tenant$ 27 Say thou thus unto them, תאמר - כה 33:27 \ddot{k} האָמֶר כ לה אֶלֶהֶם אָנִי חָיִ הְוָה אָרְנָי אָמֶר כּ לה אָלֶהֶם האָמֶר האָמֶר כּ לה האָמֶר בּ לה האָמֶר כּ לה ke - thamr al·em ke - amr adni ieue chi - ani am - la ashr thus you-shall-say to them thus he-says my-Lord Yahweh life I if not who אָמַר - כֹה אֵלֵהֵם אַדֹנָי אַשֶׁר לא אם אָנִי - חַי Thus saith the Lord GOD; ke - thamr [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that פני - על יפלו בחַרבוֹת בַחַרַב ואַשר הַשַּׂרֵה u∙ashr ol - phni b·chrbuth [is] in the open field will I iphlu b·chrb e·shde give to the beasts to be $\texttt{in} \cdot \texttt{the} \cdot \texttt{deserted-places} \quad \texttt{in} \cdot \texttt{the} \cdot \texttt{sword} \quad \texttt{they-shall-fall} \quad \texttt{and} \cdot \texttt{who} \quad \texttt{on} \quad \text{surfaces-of} \quad \texttt{the} \cdot \texttt{field}$ devoured, and they that [be] in the forts and in the caves לַאַכְלוֹ בַּמָּצָדוֹת וַאֲשֶׁר shall die of the pestilence. u·ashr p·mtzduth u·p·moruth l·chie nththi·u l·akl·u to·the·animal I-give·him to·to-devour-of·him and·who in·the·fastnesses and·in·the·caves בַּדַבַר b·dbr imuthu in·the·plague they-shall-die וְנִשְׁבַּת ²⁸ For I will lay the land שְׁמָמָה הָאָרֶץ - אֶת ומשמה most desolate, and the pomp u·nththi ath - e·artz shmme u·mshme u·nshbth qaun of her strength shall cease; $\verb"and-I-give" > \verb"the-land" desolation" and \verb-desolation" and \verb-he-is-eradicated pomp-of$ and the mountains of Israel shall be desolate, that none מַאֵּין יִשְׂרָאֵל עוַה 마마무무! u·shmmu ושממו יְחֵהָ eri יייי ויייי ishral m·ain Israe עובר oz•e ui≰ shall pass through. oubr $\texttt{strength-of} \cdot \texttt{her} \quad \texttt{and} \cdot \texttt{they-are-desolate} \quad \texttt{mountains-of} \quad \texttt{Israel} \quad \texttt{from} \cdot \texttt{there-is-no} \quad \texttt{one-passing}$ ²⁹ Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they כָּל עַל תּוֹעֲבֹתָם -אַשֶׁר ס: עשו ol kl - thuobth·m ashr oshu : s have committed. on all-of abhorrences-of·them which they-do $^{\mbox{\scriptsize 30}}$. Also, thou son of man, בן וְאַתְּה 33:30 the children of thy people still are talking against thee by the walls and in the doors of the houses, and אָחִיוֹ ־ אֶת אִישׁ אַחַד־ אֵת חַד־ הַבָּתִים וִדבֵּר - chd ath - achd aish ath - achi u speak one to another, every e·bthim u·dbr u·b·phthchi one to his brother, saying, $and \cdot in \cdot portals - of the \cdot houses \ and \cdot he^{-m} speaks \ one \ with \ one \ man \ with \ brother - of \cdot him$ Come, I pray you, and hear what is the word that cometh forth from the באו - KJ לאמר ושמעו הַדַבַר וְשָׁמְעוּ u·shmou l·amr LORD. מאָת יָהנָה ieue : m·ath from·with Yahweh 31 And they come unto thee כָּמָבוֹא אֵלֵידָ 33:31 ויַבואו עם as the people cometh, and - om ali∙k k∙mbua u∙ishbu l·phni·k they sit before thee [as] my

 $\verb| and \cdot they - shall - come | to \cdot you | as \cdot entrance - of | people | and \cdot they - shall - sit | to \cdot faces - of \cdot you | to \cdot yo$

עַמִּי	וְשָׁמְעוּ	- אֶת	דְּבֶרֶיךְּ	וְאוֹתֶם	לא	יַשְשׁוּ	כָּי	- עֲנָבִים
om·i	u·shmou	ath -	dbri•k	u·auth·m	la	ioshu	ki	- ogbim
$\texttt{people-of} \cdot \texttt{me}$	$\verb"and-they-hear"$	»	${\tt words-of \cdot you}$	$\texttt{and} \cdot \texttt{»} \cdot \texttt{them}$	not	they-shall-do	that	dotings

 בּפִיהָם
 בּפִיהָם
 בּפִיהָם
 בּפִיהָם
 בּפִיהָם
 בּפִיהָם

 b·phi·em
 eme
 oshim
 achri
 btzo·m
 lb·m
 elk
 :

 in·mouth-of·them
 they
 ones-doing
 after
 gain-of·them
 heart-of·them
 going

33:32 אָבֶרים בְּשָׁיר לְהֶם וּמֵמֶב פְוֹל יְפֵה עְנָבִים בְשָׁיר לְהֶם וּעִנְבִים עִנְבִים בּישׁיר לְהֶם יעבוּ u·en·k l·em k·shir ogbim iphe qul u·mtb ngn and·behold·you! to·them as·song-of dotings lovely-of voice and·adoing-good to-mplay-of

אָרֶע בְּרֶיךְ בּי אֶּת בְּרֶיךְ אֶּת וְשְׁמְעוּ בְּיִרְעוּ בּי אֶּת בְּרָיִרְ בּי אֶת בְּיִרְ בּי אֶת בּי בּי u·shmou ath - dbri·k u·oshim ain·m auth·m : auth·m : and·they-hear » words-of·you and·ones-doing there-is-no·them » them

 $\zeta = 0$ נְּיָרָעוֹ בְּאָה הָּנֵּה הְנָּה וּבְּלֹאָה עִּיִ וְיִרְעוֹ בְאָה הְנָה וּבְּלֹאָה ע.b.ba.e ene bae u.idou ki nbia eie and \cdot in to-come-of \cdot her behold ! coming and \cdot they-know that prophet he-became

בתוֹכְם : D
b·thuk·m : s
in·midst-of·them

people, and they hear thy words, but they will not do them: for with their mouth they shew much love, [but] their heart goeth after their covetousness.

- ³² And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.
- ³³ And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.