```
. Moreover the word of
                                                         יָהנָה -
                                                                           אלי
                                                                                       לאמר
22:1 <u>ויהי</u>
                                           דַבר
                                                                                                                                                                                            the LORD came unto me.
                                                                         al·i l·amr
        u·iei
                                           dbr
                                                          - ieue
                                                                                                                                                                                            saying,
        and he-is-becoming word-of Yahweh to me to to-say-of
        \ddot{\mu} נְיר \ddot{\mu} \ddot
                                                                                                                                             הַדָּמִים
                                                                                                                                                                                            <sup>2</sup> Now, thou son of man,
בֶן וְאַתָּה 22:2
                                                                                                                                                                                            wilt thou judge, wilt thou
                                                                                                                                                 e · dmim
        and you son-of human ? you-shall-judge ? you-shall-judge » city-of the bloods
                                                                                                                                                                                            judge the bloody city? yea,
                                                                                                                                                                                            thou shalt shew her all her
                                                                                                                                                                                            abominations.
                                   כָּל אֵת
                                                      תועבותיה -
                      ath kl
                                                        - thuobuthi·e
u·eudoth·e
and·you-cinform·her » all-of abhorrences-of·her
                                                                                                                                                                                            <sup>3</sup> Then say thou, Thus saith the Lord GOD, The city
                                                        אָדֹנֶי
                                                                                                                                                            לַבוֹא
                                     אַמַר
                                                                                    שֹׁפֵכֵת עִיר
ואמרת 22:3
                              ĒΠ
                                                                        יהוה
                                                                                                                                                            1.bua
        u.amrth
                          ke amr
                                                        adni
                                                                    ieue
                                                                                   oir shphkth dm
                                                                                                                            b·thuk·e
                                                                                                                                                                                            sheddeth blood in the midst
        and you-say thus he-says my-Lord Yahweh city shedding blood in midst-of her to to-come-of
                                                                                                                                                                                            of it, that her time may
                                                                                                                                                                                            come, and maketh idols
                                                                          לְטָמְאָה עָלֶיהָ
oli·e l·tma·e
                    וִעשִׂתָה
                                                  נְלוּלִים
                                                  glulim
oth·e
                  u·oshthe
                                                                                                                                                                                             against herself to defile
                                                                                                                                                                                            herself.
era-of·her and·she-makesdo ordure-idols on·her to·to-be-defiled-of
                                                                                                                                                                                             <sup>4</sup> Thou art become guilty in
                                                                                                  ובגלוליד
                                     שפכת - אשר
                                                                 אָשַמָת
                          ashr - shphkth ashmth u·b·gluli·k
                                                                                                                                                                                            thy blood that thou hast
       b.dm.k
                                                                                                                                                    ashr - oshith
                                                                                                                                                                                            shed; and hast defiled
thyself in thine idols which
        thou hast made; and thou
                                                                            וְתָבוֹא יָמֵיְדְ
imi·k u·thbua
                                                                                                                                           שנותיך - עד
ממאת
                              וַתַּקְרִיבִי
                            u·thqribi
                                                                                                                                                                                            hast caused thy days to
                                                                                                                        od - shnuthi·k
tmath
                                                                                                                                                                                            draw near, and art come
you-are-defiled and.you-are-cbringing-near days-of.you and.you-are-coming unto years-of.you
                                                                                                                                                                                            [even] unto thy years: therefore have I made thee a
                                                                                                      לְכָּל
                                חַרִפָּה
                                                  לגוים
                                                                             וְקַלֶּסָה
                                                                                                                       - הָאֲרָצוֹת :
לְכָל וְקְלֶּסָה עִוּיִשְׁ עִוּיְשְׁי יְּשִׁיּיִּן בּיּשׁיּ
ol-kn nththi·k chrphe l·guim u·qlse l·kl
                                                                                                                                                                                            reproach unto the heathen,
                                                                                                                    - e · artzuth :
                                                                                                                                                                                            and a mocking to all
on·so I-give·you reproach to·the·nations and·scoffing to·all-of the·lands
                                                                                                                                                                                            countries.
                                                                                                                      - קך
                                                                                                                                                                                            <sup>5</sup> [Those that be] near, and
הַקְּרֹבוֹת 22:5
                                  וָהַרָחֹקוֹת
                                                                    ממד
                                                                                     יִתְקַלְסוּ
                                                                                                                                                            השם
       e-dtpnty n-e-tchdnty www.k ithdlsn - p-k
                                                                                                                                                                                            [those that be] far from
thee, shall mock thee,
                                                                                                                                     tmath
                                                                                                                                                            e·shm
        the near-ones and the afar-ones from you they shall scoff in you unclean-of the name
                                                                                                                                                                                             [which art] infamous [and]
                                                                                                                                                                                             much vexed.
הַמְּהוּמָה רַבַּת
rbth
               e·meume
much-of the · discomfiture
                                                                                                                                                                                            <sup>6</sup> Behold, the princes of
                                             הָיוּ לְיְרֹעוֹ אִישׁ יִשְּׂרָאֵל
ishral aish l·zro·u eiu
                         נשיאי
                                                                                                                                      לְמַעַן
                                                                                                                                                      שָׁפַּרָ
                                                                                                                        ⊏ٍ٦
                                                                                                                                                                                            Israel, every one were in
        ene
                        nshiai
                                                                                                                       b·k
                                                                                                                                     lmon
                                                                                                                                                     shphk
                                                                                                                                                                                            thee to their power to shed
        behold ! princes-of Israel man to arm-of him they-become in you so-that to-shed-of
                                                                                                                                                                                            blood.
רַם
dm
blood
                                                                                                                                                                                             <sup>7</sup> In thee have they set light
                                          הַקַּלוּ
22:7
                                                                   ⊏ٍ٦
                                                                                 לַנֵּר
                                                                                                                עשר
                                                                                                                               בַעשֵק
                                                                                                                                                                                            by father and mother: in the
        ab
        midst of thee have they
                                                                                                                                                                                            dealt by oppression with the
                                                                                                                                                                                             stranger: in thee have they
                                          וְאַלְמָנָה
                                                               הונו
                            יַתוֹם
                                                                                                                                                                                             vexed the fatherless and the
                     ithum u·almne eunu b·k
b.thuk.k
                                                                                                                                                                                             widow.
\operatorname{in\cdot midst-of\cdot you} orphan and \operatorname{widow} they-tyrannize \operatorname{in\cdot you}
                                                                                                                                                                                            <sup>8</sup> Thou hast despised mine
קַדִשַּׁי 22:8
                                                                שַׁבַּתֹתֵי - וָאֵת
                                         בַזִית
                           ى چېزايا ۋې لېنې
bzith u∙ath - shbthth∙i
                                                                                                                                                                                            holy things, and hast
        qdsh·i
                                                                                                         chllth
                                                                                                                                                                                            profaned my sabbaths.
        \verb|holy-things-of\cdotme| you-despise| and \cdot \verb|w| sabbaths-of\cdotme| you-\verb|^mprofane|
                                                             לְמַעַן בָּדְ
b·k lmon
                                                                                                                            - פַּם
                                                                                                                                                                                            9 In thee are men that carry
                                                   הַיוּ
                                                                                                        نېچ ٦
                                                                                                                                                       הַהָּרִים -
        anshi rkil eiu b·k lmon shphk - dm u·al - e·erim mortals-of talebearing they-become in·you so-that to-shed-of blood and·to the·mountains
                                                                                                                                                                                            tales to shed blood; and in
                                                                                                                                                                                            thee they eat upon the
                                                                                                                                                                                            mountains: in the midst of
                                                                                                                                                                                            thee they commit lewdness.
                                                עשו
                 ٦₽
                              וָמָה
                                                                בתוכך
           l∓
b∙k
                                                oshu b·thuk·k
aklu
                             zme
they-eat in \cdot you mischief they-do in \cdot midst-of \cdot you
         <sup>10</sup> In thee have they
                                                                                                                                                                                            discovered
                                                                                                                                                                                                                                 their
         oruth
                                                                                                                                                                                             fathers'nakedness: in thee
                                                                                                                                                                                            have they humbled her that
                                                                                                                                                                                             was set apart for pollution.
                             - □□
        ı<del>=</del>
- b⋅k :
onu
they-^{\mathrm{m}}humiliate in·you
                                                                                                                                                                                             <sup>11</sup> And one hath committed
22:11 נאיש
                     אשת - את
                                                      רעהו
                                                                                                      תועבה
                                                                                                                           ואיש
                                                                                                                                          ־ את
                                                                                                                                                                                            abomination with
                                                                                                                                                                                                                                  his
         u·aish ath - ashth
                                                  ro·eu
                                                                                      oshe
                                                                                                      thuobe
                                                                                                                           u·aish ath -
                                                                                                                                                                                            neighbour's
                                                                                                                                                                                                                   wife:
         and man with woman-of associate-of him he-does abhorrence and man »
```

and

```
another hath lewdly defiled
כַלַתוֹ
                                                           ואיש
                            ಬಡಚ
                                           בומה
                                                                     אַדותוֹ - אֵת
                                                                                              בַת
                                                                                                                              his daughter in law; and
                                                           u·aish ath - achth·u
klth•u
                            tma
                                           b \cdot zme
                                                                                              bth
                                                                                                                              another in thee hath
humbled his sister, his
daughter-in-law-of·him he-mdefiles in·mischief and·man »
                                                                            sister-of·him daughter-of
                                                                                                                              father's daughter.
                                  - b·k
abi·u
                 one
father-of·him he-mhumiliates in·you
                                                                                                                              <sup>12</sup> In thee have they taken
לָקְחוּ שֹׁחַד 22:12
                          - ⊊ŗ
                                     לִמַעַן
                                                שָׁפָּרָ
                                                             קַם -
                                                                       נשר
                                                                                   ותרבית
                                                                                                   לַקַחַתִּ
                                                                                                                              gifts to shed blood; thou
                       - b·k
                                  lmon
                                                         - dm
      shchd lqchu
                                                shphk
                                                                       nshk
                                                                                  u·thrbith
                                                                                                   lqchth
                                                                                                                              hast taken usury
      bribe they-take in you so-that to-shed-of blood interest and increase you-take
                                                                                                                              increase, and thou hast
                                                                                                                              greedily gained of thy
                                                    בַּעֹשֵק
וַתְבַצִּעִי
                              רעיד
                                                                          ואתי
                                                                                     שַׁכַחַתִּ
                                                                                                   נאם
                                                                                                                              neighbours by extortion,
                             roi•k
u·thbtzoi
                                                    b.oshq
                                                                       u·ath·i shkchth
                                                                                                   nam
                                                                                                                              and hast forgotten me, saith
and you - are - making - gain associates - of you in the extortion and . . . me you - forget averment - of
                                                                                                                              the Lord GOD.
אַדֹנָי
          יהוה
adni
         ieue
                 :
my-Lord Yahweh
                                                                                                                              <sup>13</sup> Behold, therefore I have
                                                בּצְעֵךְ - אֵל
                                                                                         ועל
נהנה 22:13
                                                al - btzo·k
                                                                                                                              smitten mine hand at thy
      u·ene
                                                                                                    - dm·k
                      ekithi
                                kph·i
                                                                     ashr oshith
                                                                                         u·ol
                                                                                                                              dishonest gain which thou
      and behold ! I-csmite palm-of \cdot me to gain-of \cdot you which you-make
                                                                                        and · over blood - of · you
                                                                                                                              hast made, and at thy blood
                                                                                                                              which hath been in the
אַשֶּׁר
     הַיוּ
                       בָתוֹכֵךְ
                                                                                                                              midst of thee.
ashr
      eiu
                      b·thuk·k
which they-become in · midst-of · you
                                                                                                                              <sup>14</sup> Can thine heart endure,
                           לבּד
                                                                                                 לימים
                                                                                                                אשר
                                            מֶחֶזַקְנָה - אָם
                                                                                 יַדַיִּדְ
                                                                                                                              or can thine hands be
      e·iomd
                           lb·k
                                          am - thchzqne
                                                                                idi•k
                                                                                                 1.imim
                                                                                                                ashr
                                                                                                                              strong, in the days that I
      ?·he-shall-stand heart-of·you or they-shall-be-steadfast hands-of·you to·the·days which
                                                                                                                              shall deal with thee? I the
                                                                                                                              LORD have spoken [it], and
עשה אַנִי
             אותד
                        יהוה אַנִי
                                       דבַרתִּי
                                                   ועשיתי
                                                                                                                              will do [it].
ani oshe auth·k ani ieue
                                     dbrthi
                                                  u·oshithi:
     doing with · you I
                             Yahweh I-mspoke and I-do
                                                                                                                              <sup>15</sup> And I will scatter thee
                         בַּגוֹיִם אוֹתַדְּ
וַהַפִּיצוֹתִי 22:15
                                                                        בַאַרַצוֹת
                                                                                                                              among the heathen, and
      u·ephitzuthi auth·k b·guim
                                                  u \cdot zrithi \cdot k
                                                                        b \cdot artzuth
                                                                                        u·ethmthi
                                                                                                                              disperse thee in the
      \texttt{and} \cdot \texttt{I-}^\texttt{c} \texttt{scatter} \quad \texttt{**} \cdot \texttt{you} \quad \texttt{in} \cdot \texttt{the} \cdot \texttt{nations} \quad \texttt{and} \cdot \texttt{I-}^\texttt{m} \texttt{toss} \cdot \texttt{you} \quad \texttt{in} \cdot \texttt{the} \cdot \texttt{lands} \quad \texttt{and} \cdot \texttt{I-} -\texttt{cause-to-come-to-end}
                                                                                                                              countries, and will consume
                                                                                                                              thy filthiness out of thee.
                       ממד
tmath·k
                       mm·k
uncleanness-of·you from·you
                                                                                                                              <sup>16</sup> And thou shalt take thine
וַנְחַלְתָּ 22:16
                                          לעיני
                                                        גוים
                                                                                        יָהוָה אֲנִי -
                                 چ٦
                                                                  ויַדעת
                                                                                                                              inheritance in thyself in the
      u·nchlth
                               b·k
                                         l·oini
                                                        quim
                                                                  u·idoth
                                                                                  ki - ani ieue
                                                                                                                              sight of the heathen, and
      and \cdot you - are - profaned in \cdot you to \cdot eyes - of nations and \cdot you - know that I
                                                                                                Yahweh
                                                                                                                              thou shalt know that I [am]
                                                                                                                              the LORD.
                                       יָהוָה -
                                                   אַלי
                              דבר
                                                           לאמר
                                                                                                                              17 . And the word of the
                                                  al·i l·amr
      u∙iei
                              dbr
                                       - ieue
                                                                                                                              LORD came unto me,
      and he-is-becoming word-of Yahweh to me to to-say-of
                                                                                                                              saying,
                                                                                                                              <sup>18</sup> Son of man, the house of
                                       - 5
                                                            לסוג ושראל -
                                                 בית
22:18
              אָדָם -
                        הַיוּ
                                                                                                                              Israel is to me become
                                     - l·i bith
      hn
              - adm
                       eiu
                                                           - ishral l·sug
                                                                                       1.sig
                                                                                                      kl.m
                                                                                                                              dross: all they [are] brass,
      son-of human they-became to \cdot me house-of Israel
                                                                                                      all-of·them
                                                                          to · dross
                                                                                       to · dross
                                                                                                                              and tin, and iron, and lead,
                                                                                                                              in the midst of the furnace;
          וּבְדיל
                    וּבַרְזֶל
                                                             כור
                                ועוֹפֵרֶת
                                            בָתוֹדְ
                                                                        סָגִים
                                                                                   כַּכֶּר
                                                                                            הַיוּ
                                                                                                          : 0
                                                                                                                              they are [even] the dross of
nchshth u·bdil u·brzl u·ouphrth b·thuk
                                                                                          eiu
                                                            kur
                                                                        sqim
                                                                                  ksph
                                                                                                                              silver.
         and tin and iron and lead in midst-of crucible drosses silver they-became
                                                                                                                              19 Therefore thus saith the
בלבן 22:19
                                    אָדֹנָי
                                                        יען
                                                                                   כַּלְכֵם
                   ĒΠ
                         אַמַר
                                                                  הֵיוֹת
              ke
                                                                                                                              Lord GOD; Because ye are
                         amr
                                 adni
                                              ieue
                                                        ion
                                                                  eiuth
                                                                                  kl·km
                                                                                                    1.sqim
      lkn
                                                                                                                              all become dross, behold,
      therefore thus he-says my-Lord Yahweh because to-become-of all-of-you ^{(p)} to-drosses
                                                                                                                              therefore I will gather you
                                        קוֹך - אֶל
ath·km al - thuk
                                                                                                                              into the midst of Jerusalem.
לָבֵן
                            קבץ
                                                                     יִרוּשֶׁלָם
lkn
            en·ni
                            qbtz
                                                                     irushlm
therefore behold \cdot me ! convening \cdot \cdot you<sup>(p)</sup> to midst-of Jerusalem
                                              וּבַרְזֵל
                                                                       תוֹךְ - אֵל וּבְדִיל
                                                                                                                              20 [As] they gather silver,
                      כַּכֶּף
                                                         ועוֹפֵרֵת
קבֶצַת 22:20
                                                                                                   כור
                                                                                                                              and brass, and iron, and
                      ksph \qquad u \cdot nchshth \quad u \cdot brzl \qquad u \cdot ouphrth \quad u \cdot bdil \quad \text{al - thuk}
      qbtzth
                                                                                                   kur
                                                                                                                              lead, and tin, into the midst
      \texttt{convening-of silver and} \cdot \texttt{copper and} \cdot \texttt{iron and} \cdot \texttt{lead} \quad \texttt{and} \cdot \texttt{tin to midst-of crucible}
                                                                                                                              of the furnace, to blow the
                                                                                                                              fire upon it, to melt [it]; so
            - לְהַנְתִּיךְ אֲשׁ עָלָיוּ
- oli·u ash l·enthik
                                                     אֶקְבֹץ כֵּן
                                                                              באפי
                                                                                                 ובחמתי
                                              لام الله kn aqbtz
                                                                                                                              will I gather [you] in mine
                                                                     b·aph·i
1.phchth
                                                                                                 u·b·chmth·i
                                                                                                                              anger and in my fury, and I
to \cdot to - blow - of \quad on \cdot him \quad fire \quad to \cdot to - ^c fuse - of \quad so \quad I-shall-convene \quad in \cdot anger - of \cdot me \quad and \cdot in \cdot fury - of \cdot me
                                                                                                                              will leave [you there], and
                                                                                                                              melt you.
                והתַכִתִּי
                               אתכם
```

 $\texttt{and} \cdot \texttt{I-}^{\texttt{c}} \texttt{leave} \quad \texttt{and} \cdot \texttt{I-}^{\texttt{c}} \texttt{fuse} \quad \texttt{*} \cdot \texttt{you}^{(\texttt{p})}$

u·ethkthi ath·km :

u·enchthi

²¹ Yea, I will gather you, וכנסתי 22:21 אָתכם ונפחתי עַלִיכֶם ロギロ עברתי וִנְתַּכְתֵם u·knsthi and blow upon you in the b·ash ath·km u·nphchthi oli·km obrth·i u·nthkthm fire of my wrath, and ye $\texttt{and} \cdot \textbf{I} - \texttt{mcollect} \quad \texttt{**} \cdot \textbf{you}^{(p)} \quad \texttt{and} \cdot \textbf{I} - \texttt{puff} \quad \texttt{on} \cdot \textbf{you}^{(p)} \quad \texttt{in} \cdot \texttt{fire-of} \quad \texttt{rage-of} \cdot \texttt{me} \quad \texttt{and} \cdot \textbf{you}^{(p)} - \texttt{are-fused}$ shall be melted in the midst thereof. b·thuk·e $in \cdot midst - of \cdot her$ קוֹתיין קֹטֶסֶ קּוֹתיין פּגָּלוּת אַ אַנּר k kethuk ksph b thuk kur 22 As silver is melted in the בהתוך 22:22 תִתִכוּ כֵּן בתוכה midst of the furnace, so kn ththku b·thuk·e shall ye be melted in the $as \cdot fusing \text{-of silver in} \cdot midst \text{-of crucible so } you^{(\texttt{p})} \text{-shall-be-}{}^{\texttt{c}} fused \text{ in} \cdot midst \text{-of} \cdot here is a substitution of the property of the pro$ midst thereof; and ye shall know that I the LORD have יָהוַה אֵנִי - כִּי עליכם שַׁבַּכִתִּי חַמַתִי poured out my fury upon vou. 23 . And the word of the דַבר יהוָה -אָלַי לאמר LORD came unto me, al·i l·amr - ieue u∙iei dbr saying, and he-is-becoming word-of Yahweh to me to to-say-of ²⁴ Son of man, say unto her, לַהּ -מָטֹהָרָה לֹא אֶרֶץ אַהְּ Thou [art] the land that is bn - adm amr - 1·e ath artz la mtere eia la gshm·e not cleansed, nor rained $\verb|son-of| & human & \verb|say-you|! & \verb|to+her| & you & land & not & being-m cleansed & \verb|she| & not & downpour-of+her| \\$ upon in the day of indignation. בִּיוֹם זעם zom b·ium in·day-of menace ²⁵ [There is] a conspiracy בִתוֹכָה כַאָרי 22:25 קשֶׁר נָבִיאֵיהָ נפש טָרַף b·thuk·e of her prophets in the midst qshr nbiai·e k·ari shuag trph trph nphsh thereof, like a roaring lion $\texttt{conspiracy-of prophets-of\cdot her in\cdot midst-of\cdot her as\cdot lion roaring tearing-to-pieces prey soul}$ ravening the prey; they have devoured souls; they have חֹסֶן ויקר יקחו אַלִמָנוֹתֵיהַ u·iqr iqchu taken the treasure and aklu chsn almnuthi·e erbu precious things; they have $they-devour \ \ safeguarded-thing \ \ and \cdot precious-thing \ \ they-are-taking \ \ widows-of \cdot her \ \ they-cincrease$ made her many widows in the midst thereof. b·thuk·e in·midst-of·her ²⁶ Her priests have violated דְּמְּסוּ chmsu תוֹרָתִי וַיִחַלְּלוּ בֹהַנֵיהָ 22:26 נְיָחֵלְּכוּ תוֹרָתִי thurth·i u·ichllu my law, and have profaned keni.e qdsh·i mine holy things: they have $\verb|priests-of\cdot her| they-do-violence | law-of\cdot me| and \cdot they-are-mprofaning holy-things-of\cdot me| and \cdot$ put no difference between הבְּדִּילוּ לֹא la ebdilu the holy and profane, neither have they shewed [difference] between the לְחֹל קֹדֵשׁ -וּבֵין - הַטָּמֵא לטהור u·bin - e·tma - qdsh l·chl bin 1.teur la between holy to profane not they - cseparate and between the unclean to clean not unclean and the clean, and have hid their eyes from my נֹאֵחַל וּמִשַּבְתוֹתֵי הַעְלִימוּ עיניהם ا برایم بنیا ۱۱۱۱ u · m · shbthuth · i sabbaths, and I am profaned eolimu eudiou oini·em $u \cdot achl$ among them. $they - {^{\text{c}}} make - known \quad and \cdot from \cdot sabbaths - of \cdot me \quad they - {^{\text{c}}} obscure \quad eyes - of \cdot them \quad and \cdot I - am - being - profuned \quad eyes - of \cdot them \quad and \cdot I - am - being - profuned \quad eyes - of \cdot them \quad and \cdot I - am - being - profuned \quad eyes - of \cdot them \quad and \cdot I - am - being - profuned \quad eyes - of \cdot them \quad eyes - of$ b.thuk.m in·midst-of·them ²⁷ Her princes in the midst שריה 22:27 בְקַרְבָּה כַזָאֶבִים מרפי לִשָּׂפַדְ מַרֶף b.qrb.e thereof [are] like wolves shri •e k·zabim trphi trph l·shphk ravening the prey, to shed $\verb|chiefs-of\cdot| her in\cdot within-of\cdot| her as\cdot wolves ones-tearing-to-pieces-of prey to\cdot to-shed-of instances of the contract of$ blood, [and] to destroy souls, to get dishonest gain. נפשות לִמַעַן בצע dm 1.abd nphshuth lmon btzo btzo: blood to·to-mdestroy-of souls so-that to-gain-of gain ²⁸ And her prophets have תפל וּנְבִיאֵיהָ 22:28 מחו לָהֶם שָׁרָא daubed them with untempered [morter], seeing u.nbiai.e tchu $1 \cdot em$ thphl chzim shua vanity, and divining lies unto them, saying, Thus אָמַר 45 אמָרים כַּזַב saith the Lord GOD, when ke amr u·qsmim l⋅em kzb amrim adni ieue u·ieue la the LORD hath not spoken. and ones-divining to them lie ones-saying thus he-says my-Lord Yahweh and Yahweh not דבר dhr he-mspoke ²⁹ The people of the land עֹשֵׁק 22:29 עם הָאָרֶץ עשקו have used oppression, and oshqu e·artz oshq u•gzlu gzl 11. on i exercised robbery, and have $\texttt{people-of the} \cdot \texttt{land they-extort} \ \ \texttt{extortion} \ \ \texttt{and} \cdot \texttt{they-snatch} \ \ \texttt{pillage} \ \ \texttt{and} \cdot \texttt{humble-one}$

i מְשָׁפְנוֹ בְּלֹא בָּלֹא נְשְׁקוֹ הוֹנוּ הְנָבְיוֹ מְשָׁפְּטוֹ בְּלֹא נִשְׁקוֹ בְּלוֹא הוֹנוּ וְשָּׁבְיוֹן ב u·abiun eunu u·ath - e·gr oshqu b·la mshpht : and·needy-one they-tyrannize and·» the·sojourner they-extort in·not judgment

22:30 אָרֶק מֶּדְ מֶּדֶר בְּּבֶּר מְּדְּבֶּעְ מֵּדְ מְּדְּבְּעָבְיּ u-abgsh m-em aish gdr - gdr u-omd b-phrtz
and-I-am-mseeking from them man one-diking stone-dike and-one-standing in-the-breach

vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

- ³⁰ And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.
- ³¹ Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.