```
1. The word of the LORD
                                                                                             אלי
                                                                                                            לאמר
ויהי 18:1
                                                      דַבַר
                                                                       יְהוָה -
                                                                                                                                                                                                                                         came unto me again, saying,
                                                                                            al·i l·amr
          u·iei
                                                      dbr
                                                                        - ieue
          and he is becoming word of Yahweh to me to to say of
                                                                                                הַמָּשָׁל - אֶת
                                                                                                                                                                 אַדמַת - על
                                                                                                                                                                                                    יִשְׂרָאֵל
                                                                                                                                                                                                                                          <sup>2</sup> What mean ye, that ye use
          יִשְׂרָאֵל אַרְמָת - עַל הָאָה הָמָשְׁל - אֶת מֹשְׁלִים אָתֶם לְּכֶם - מָה

me - l·km athm mshlim ath e·mshl e·ze ol - admth ishral

what ? to·you<sup>(p)</sup> you<sup>(p)</sup> ones-quoting » the·proverb the·this on ground-of Israel
                        לָכֵם -
                                                    משלים אַתֵּם
                                                                                                                                                                                                                                          this proverb concerning the
                                                                                                                                                                                                                                          land of Israel, saying, The
                                                                                                                                                                                                                                          fathers have eaten sour
                                                                                                                                                                                                                                          grapes, and the children's
                            אַבוֹת
                                                 יאכלו
                                                                                       בֹסֶר
                                                                                                                     ושני
לאמר
                                                                                                                                                    הַבָּנִים
                                                                                                                                                                          תִקהֵינָה
                                                                                                       u·shni
                                                                                                                                                                                                                                          teeth are set on edge?
                                                                                                                                            e bnim thqeine
1.amr
                             abuth iaklu
                                                                                     bsr
to·to-say-of fathers they-are-eating unripe-grape and·teeth-of the·sons they-are-being-blunted
                                                                                                                                                 לָכֶם
                                                                                                                                                                                            משל
                                                                                                                                                                                                                                          3 [As] I live, saith the Lord
נאָם אַנִי ־ חַי 18:3
                                                                                                   יהיה - אם
                                                                                                                                                                                                                                          GOD, ye shall not have
                               I nam adni ieue am - ieie l\cdotkm oud mshl averment-of my-Lord Yahweh if he-is-becoming to you^{(p)} further to-quote-of
          chi - ani nam
                                                                                                                                                                                                                                          [occasion] any more to use
                                                                                                                                                                                                                                          this proverb in Israel.
                                                  בְּיִשְׂרָאֵל
                            ភាគ្នា
e \cdot mshl
                            e·ze
                                                 b·ishral :
the proverb the this in Israel
                               בֿל
                                                                            ,5
                                                                                                                                                                                                                                          <sup>4</sup> Behold, all souls are mine;
                                              הַנַּפַשׁוֹת -
                                                                                           הנה
                                                                                                                                       האב
                                                                                                                                                                                                     הבו
                                                                                                                                                                                                                                          as the soul of the father, so
                           kl
                                                                                                                                                                                                     e · bn
                                             - e·nphshuth l·i ene
          en
                                                                                                            k•nphsh
                                                                                                                                        e·ab
                                                                                                                                                                 u·k·nphsh
                                                                                                                                                                                                                                          also the soul of the son is
          behold ! all-of the souls to me they ^{(f)} as soul-of the father and as soul-of the son
                                                                                                                                                                                                                                          mine: the soul that sinneth,
                                                                                                                                                                                                                                          it shall die.
            - הַנָּה
                                 הַהְטֵאת הַנֶּפֶשׁ
e·nphsh e·chtath
                                  הַנָּפַש
                                                      הַחֹמֵאת
                                                                                             תמות היא
                                                                                eia thmuth
l·i - ene
to me they (f) the soul the one-sinning she she-shall-die
                                                                              צַדִּיק
                                                                                                                                                                                                                                          <sup>5</sup> But if a man be just, and
18:5 ואיש
                            יָהְיֵה - כִּי
                                                                                                      וְעָשָׂה
                                                                                                                                   משפט
                                                            r --
tzdiq
                                                                                                                                                                                                                                          do that which is lawful and
                                                                                               u·oshe
          u·aish ki - ieie
                                                                                                                               mshpht
                                                                                                                                                         u·tzdge
          and man that he-is-becoming righteous and he-does judgment and justice
                                                                                                                                                                                                                                          right.
                                                                                                                                                                                                                                          <sup>6</sup> [And] hath not eaten upon
                                                    וְשִינְיו אָכָל לא 

la akl u·oini·u la nsha
                                                     אַכַל לאַ
                                                                                                                                                         גלולי - אל
קהָרִים - אֵל 18:6
                                                                                                                                                                                                                                          the mountains, neither hath
                                                                                                                                                        al - gluli
          al - e·erim
                                                                                                                                                                                                         bith
                                                                                                                                                                                                                                          lifted up his eyes to the
          to the \cdot mountains not he-eats and \cdot eyes-of \cdot him not he-lifts to ordure-idols-of house-of
                                                                                                                                                                                                                                          idols of the house of Israel,
                                                                                                                                                                                                                                          neither hath defiled his
                                                                                              מָמֵא לא
אַשֶׁת - וָאֵת יִשְּׂרָאֵל
                                                                                                                                                                                                                                         neighbour's wife, neither
hath come near to a
ishral u.ath - ashth ro.eu la tma u.al - ashe nde la Israel and.» woman-of associate-of.him not he-"defiles and.to woman-of isolation not
                                                                                                                                                                                                                                          menstruous woman,
יַקֶרֶב
igrb
he-is-coming-near
                                                                                                                                                                                                47
                                                                                                                                                                                                                                          <sup>7</sup> And hath not oppressed
יונה לא ואיש 18:7
                                                                                   חַבֹלַתוֹ
                                                                                                                    חוב
                                                                                                                                     ישיב
                                                                                                                                                                                                                                          any, [but] hath restored to
         u·aish la iune
                                                                                   chblth·u
                                                                                                                  chub ishib
                                                                                                                                                                             qzle
                                                                                                                                                                                                la
                                                                                                                                                                                                                                          the debtor his pledge, hath
          \verb"and-man" not he-is-"tyrannizing pledge-of-him" debtor he-is-"restoring pillage not be a substitution of the property of th
                                                                                                                                                                                                                                          spoiled none by violence,
                                                                                                                                                                                                                                          hath given his bread to the
יִנְזֹל
기취:
igzl
                                     לַחָמוֹ
                                                                   לְרָעֵב
                                                                                                           יתן
                                                                                                                                         ועירם
                                                                                                                                                                           יַכַּמַה
                                                                                                           ithn
                                                                                                                                                                                                                                          hungry, and hath covered
                                    lchm·u
                                                                   1.rob
                                                                                                                                         u·oirm
                                                                                                                                                                           ikse
                                                                                                                                                                                                                                          the naked with a garment;
\texttt{he-is-snatching} \ \ \texttt{bread-of\cdot him} \ \ \texttt{to\cdot famishing-one} \ \ \texttt{he-is-giving} \ \ \texttt{and-naked-one} \ \ \texttt{he-is-micovering}
bgd
garment
                                                                                                                                                                                                                                          <sup>8</sup> He [that] hath not given
                                             יִתֵּן - לֹא
                                                                                                                       יַקַח לא
בנשך 18:8
                                                                                        ותַרבִּית
                                                                                                                                                                                                                                          forth upon usury, neither
                                            la - ithn
                                                                                      u·thrbith la iqch
         b·nshk
                                                                                                                                                                 m·oul
                                                                                                                                                                                                                                          hath taken any increase,
          [that] hath withdrawn his
                                                       بہ ہِوًں
mshpht
ame:
                                                                                                                                                                                                                                          hand from iniquity, hath
                                                                                                                                 ∫ <del>≓</del>
bin
                                                                                                                                                              : לאיש איש
                                                                                                יעשה אמת
                                                                                        amth ioshe
                                                                                                                                                                                                                                          executed true judgment
ishib
                                      id•u
                                                                                                                                                        aish l·aish:
                                                                                                                                                                                                                                          between man and man,
\verb|he-is-creversing| hand-of\cdot \verb|him| judgment-of| truth | he-is-doing| between | man | |to\cdot man|
                                                                                                                                                                                                                                          <sup>9</sup> Hath walked in my
                                                    יָהַלֵּךְ
                                                                                                                               שמר
                                                                                                                                                           לַעשות
בָּחָקוֹתֵי 18:9
                                                                                ומִשֶׁפַמֵי
                                                                                                                                                                                        אַמַת
                                                                                                                                                                                                       צַדִּיק
                                                                      = . .
u·mshpht·i
          b·chquth·i ielk
                                                                                                                                                                                                                                          statutes, and hath kept my
                                                                                                                           shmr
                                                                                                                                                          1.oshuth
                                                                                                                                                                                       amth
                                                                                                                                                                                                       tzdiq
                                                                                                                                                                                                                                          judgments, to deal truly; he
          \verb|in\cdotstatutes-of\cdot me| he-is-going and \cdot \verb|judgments-of\cdot me| he-observes to \cdot to-do-of truth righteous
                                                                                                                                                                                                                                          [is] just, he shall surely live,
                                                                                                                                                                                                                                          saith the Lord GOD.
                                                            [8]
eua chie
                            ichie
                                                          nam
                                                                                           adni
                                                                                                             ieue
          to-live he-shall-live averment-of my-Lord Yahweh
                                                   שׁפֵּך פָּרִיץ בּן
bn - phritz shphk
                                                                                                                                                                                                                                          ^{10} . If he beget a son [that
                                                                                                                          דָם
דָם
                                                                                                                                         וִעֶשָׂה
                                                                                                                                                                      ПŅ
                                                                                                                                                                                          מַאַחַד
                                                                                                     dm
i∵ ⊓
                                                                                                                                                                                                                                          is] a robber, a shedder of
            u.eulid
                                                                                                                                         u·oshe
                                                                                                                                                                      ach
                                                                                                                                                                                          m·achd
                                                                                                                                                                                                                                          blood, and [that] doeth the
            \verb| and \cdot he - \circ generates | son | burglar | one-shedding-of | blood | and \cdot he-does | brother | from \cdot one-shedding-of | blood | and \cdot he-does | brother | from \cdot one-shedding-of | blood | and \cdot he-does | brother | from \cdot one-shedding-of | blood | and \cdot he-does | brother | from \cdot one-shedding-of | blood | and \cdot he-does | brother | from \cdot one-shedding-of | blood | and \cdot he-does | brother | from \cdot one-shedding-of | blood | and \cdot he-does | brother | from \cdot one-shedding-of | blood | and \cdot he-does | brother | from \cdot one-shedding-of | blood | and \cdot he-does | brother | from \cdot one-shedding-of | blood | and \cdot he-does | brother | from \cdot one-shedding-of | blood | and \cdot he-does | brother | from \cdot one-shedding-of | blood | and \cdot he-does | brother | from \cdot one-shedding-of | blood | and \cdot he-does | brother | from \cdot one-shedding-of | blood | and \cdot he-does | brother | from \cdot one-shedding-of | blood | and \cdot he-does | brother | blood | and \cdot he-does | blood | and 
                                                                                                                                                                                                                                          like to [any] one of these
                                                                                                                                                                                                                                          [things],
מַאֵלֵה
```

m·ale from·these

```
<sup>11</sup> And that doeth not any
                       כַל - אֶת
                                                  עַשָּׂה לא אֵלֶה -
                                                                                                                                        הַהַרִים - אַל
18:11 והנא
                                                                                                     دَر
                                                                                                                 נֶם
                                                                                                                                                                                                     ואָת
                                                                                                                                                                                                                                    of those [duties], but even
           u \cdot eua ath - kl
                                                       - ale
                                                                        la oshe
                                                                                                     ki
                                                                                                                 gm
                                                                                                                                       al - e·erim
                                                                                                                                                                                  akl
                                                                                                                                                                                                     u·ath -
                                                                                                                                                                                                                                   hath eaten upon the mountains, and defiled his
                                        all-of these not he-does that moreover to the \cdot mountains he-eats and \cdot »
                                                                                                                                                                                                                                    neighbour's wife,
                                                           ממא
ashth
                ro·eu
                                                           tma
woman-of associate-of·him he-mdefiles
                                                                                                                            בָּזָל
                                                                                                                                                                                                                                    12 Hath oppressed the poor
                                                                                                                                                        חֲבֹל
                                                                                                      נולות
                                                                                                                                                                         לא
עני 18:12
                                    ואביון
                                                                    הונה
                                                                                                                                                                                                                                    and needy, hath spoiled by
                                                                                                      gzluth
           oni
                                   u·abiun
                                                                   eune
                                                                                                                            gzl
                                                                                                                                                       chbl
                                                                                                                                                                       la ishib
                                                                                                                                                                                                                                    violence, hath not restored
           \hbox{humble-one and} \cdot \hbox{needy-one he-$^{\circ}$ tyrannizes pillages he-snatches pledge not he-$is-$^{\circ}$ restoring}
                                                                                                                                                                                                                                    the pledge, and hath lifted
                                                                                                                                                                                                                                    up his eyes to the idols, hath
וְאֶל
              הגלולים -
                                                                              עיניו
                                                                                                          תועבה
                                                         נשא
                                                                                                                                                                                                                                    committed abomination,
                                                                                                                                   oshe
u·al - e·glulim
                                                         nsha
                                                                             oini·u
                                                                                                      thuobe
and to the ordure-idols he-lifts eyes-of him abhorrence he-does
                                                                                                                                                                                                                                    <sup>13</sup> Hath given forth upon
18:13 בַּנִשֶׁך
                                              נַתַן
                                                                   וִתַרבִּית
                                                                                                 לָקַח
                                                                                                                                                  לא
                                                                                                                                                          יִחָיֵה
                                                                                                                       וָחָי
                                                                                                                     ..
u∙chi
                                              nthn
                                                                                                                                                                                                                                    usury, and hath taken
           b·nshk
                                                                  u·thrbith
                                                                                                 lqch
                                                                                                                                                 la ichie
                                                                                                                                                                                            ath kl
                                                                                                                                                                                                                                    increase: shall he then live?
           {\tt in \cdot the \cdot interest} he-gives and {\tt increase} he-takes and {\tt to - live} not he-shall-live »
                                                                                                                                                                                                                                    he shall not live: he hath
                                                                                                                                                                                                                                    done all these abominations;
                                                                              מות
                                                                                              יוּמָת
                                                           עשה
                                                                                                                                                         דַמיו
                                                                                                                                                                                                                                    he shall surely die; his
                                                                          muth
                                                                                            iumth
e·thuobuth
                                    e·ale
                                                           oshe
                                                                                                                                                         dmi·u
                                                                                                                                                                                       b·u
                                                                                                                                                                                                                                    blood shall be upon him.
\texttt{the} \cdot \texttt{abhorrences} \quad \texttt{the} \cdot \texttt{these} \quad \texttt{he} - \texttt{does} \quad \texttt{to} - \texttt{die} \quad \texttt{he} - \texttt{shall} - \texttt{be} - {}^{\texttt{c}} \texttt{put} - \texttt{to} - \texttt{death} \quad \texttt{bloods} - \texttt{of} \cdot \texttt{him} \quad \texttt{in} \cdot \texttt{him} \quad \texttt{him}
יהיה
ieie
he-shall-become
                                                                                                                     כַּל - אֵת
                                                                                                                                                                                                                                    <sup>14</sup> Now, lo, [if] he beget a
                                         הוליד
                                                                                                                                                     דמאת -
                                                                        וַיַּרָא בֶּן
                                                                                                                                                                                                            אשר
                                                                                                                                                                                                                                    son, that seeth all his
           11.ene
                                         eulid
                                                                        bn u∙ira
                                                                                                                      ath - kl
                                                                                                                                                   - chtath abi·u
                                                                                                                                                                                                            ashr
                                                                                                                                                                                                                                    father's sins which he hath
                                                                                                                                     all-of sins-of father-of·him which
           and behold ! he-generates son and he-is-seeing »
                                                                                                                                                                                                                                    done, and considereth, and
                                                                                                                                                                                                                                    doeth not such like,
                                                                           יעשה
                                                                                                       כהו
oshe
                u·irae
                                                       u·la
                                                                          ioshe
                                                                                                       k·en
he-does and he-is-seeing and not he-is-doing as them
                                                      אָכָל לא
                                                                                                                                                                                                                                    <sup>15</sup> [That] hath not eaten
                                                                                                                                                       גלולי - אל
הַהַרִים - עַל 18:15
                                                                                                                       לא
                                                                          u·oini·u
           ol - e e e r im la akl u o ini u la nsha al - gluli bith on the mountains not he e ats and e yes - of h im not he - lifts to ordure - idols - of house - of
                                                                                                                                                                                                                                    upon the mountains, neither
                                                                                                                                                                                                                                    hath lifted up his eyes to the
                                                                                                                                                                                                                                    idols of the house of Israel,
                                                                                                                                                                                                                                    hath not defiled his
אַשַׁת - אַת יִשְּׂרָאֵל
                                                                                       טמא לא
                                                 רעהו
                                                                                                                                                                                                                                    neighbour's wife,
ishral ath - ashth ro·eu
                                                                                    la tma
                        woman-of associate-of·him not he-mdefiles
Israel »
                                                                                          חָבָל לֹא
                                                                                                                                                                                                                                    <sup>16</sup> Neither hath oppressed
                        הוֹנָה לֹא
                                                                          חבל
18:16 ואיש
                                                                                                                              וּנְזֵלַה
                                                                                                                                                                                                לחמו
                                                                                                                                                                                                                                    any, hath not withholden the
           u·aish la eune
                                                                        chbl la chbl
                                                                                                                             u·gzle
                                                                                                                                                         la qzl
                                                                                                                                                                                               lchm·u
                                                                                                                                                                                                                                    pledge, neither hath spoiled
           \verb| and.man not he-ctyrannizes pledge not he-pledges and.pillage not he-snatches bread-of.him| \\
                                                                                                                                                                                                                                    by violence, [but] hath
                                                                                                                                                                                                                                    given his bread to the
לָרָעֵב
                                                           וערום
                                                                                           ÇQT
                                      נתן
                                                                                                                                                                                                                                    hungry, and hath covered
1.rob
                                      nthn
                                                          u.orum
                                                                                           kse
                                                                                                                   - bgd
                                                                                                                                                                                                                                    the naked with a garment,
to famishing one he-gives and naked one he-mcovers garment
                                                                                                                                                                                                                                    17 [That] hath taken off his
                                              השיב
                                                                                                                                                            לא
                                                                             יַדוֹ
                                                                                                         נָשֶׁךְ
                                                                                                                              וִתַרִבִּית
                                                                                                                                                                                           משפטי
                                                                                                                                                                                                                                    hand from the poor, [that]
           m·oni
                                               eshib
                                                                             id∙u
                                                                                                       nshk
                                                                                                                            u·thrbith
                                                                                                                                                           la lqch
                                                                                                                                                                                           mshpht·i
                                                                                                                                                                                                                                    hath not received usury nor
           from \cdot humble-one \ he-^{\circ}reverses \ hand-of \cdot him \ interest \ and \cdot increase \ not \ he-takes \ judgments-of \cdot me
                                                                                                                                                                                                                                    increase, hath executed my
                                                                                                                                                                                                                                    judgments, hath walked in
                                                           הַלָּך
עשה
                                                                              ימות לא הוא
                  בַחַקוֹתֵי
                                                                                                                                בַעַוֹן
                                                                                                                                                                     אַבִיו
                                                                                                                                                                                                                                    my statutes; he shall not die
                                                                            eua la imuth
oshe
               b.chquth.i
                                                         elk
                                                                                                                               b.oun
                                                                                                                                                                    abi∙u
                                                                                                                                                                                                    chie
                                                                                                                                                                                                                                    for the iniquity of his father,
\text{he-does in} \cdot \text{statutes-of} \cdot \text{me he-goes he not he-shall-die in} \cdot \text{depravity-of father-of} \cdot \text{him to-live}
                                                                                                                                                                                                                                    he shall surely live.
ichie
he-shall-live
                                                                                                                                      נוֶל
                                                                                                                                                                                                                                    18 [As for] his father,
                                                                                                          נַוַל
                                                                                                                                                                                                           לא -
                                                                                   עֹשָׁק
                                                      - עָשַׁק
                                                                                                                                                               ПŠ
                                                                                                                                                                                                                                    because he cruelly oppressed, spoiled his
                                        ki - oshq
           abi 👊
                                                                                   oshq
                                                                                                           gzl
                                                                                                                                      gzl
                                                                                                                                                                ach
                                                                                                                                                                                  u·ashr
                                                                                                                                                                                                          la -
           \texttt{father-of\cdot him} \quad \texttt{that} \quad \texttt{he-extorts} \quad \texttt{extortion} \quad \texttt{he-pillages} \quad \texttt{pillage-of} \quad \texttt{brother} \quad \texttt{and} \cdot \texttt{which} \quad \texttt{not}
                                                                                                                                                                                                                                    brother by violence, and did
                                                                                                                                                                                                                                    [that] which [is] not good
                                                          עמיו
                                                                                                                         מת -
                                                                                                                                                בעונו
עשה מוב
                                                                                                                                                                                                                                    among his people, lo, even
tub
           oshe
                             b.thuk
                                                          omi•u
                                                                                           u·ene
                                                                                                                      - mth
                                                                                                                                         b.oun.u
                                                                                                                                                                                                                                    he shall die in his iniquity.
good he-does in·midst-of peoples-of·him and·behold! he-dies in·depravity-of·him
                                                                                                                                                                                                                                    19 Yet say ye, Why? doth
וַאָּמַרְתֵּם 18:19
                                                                                 נְשָׂא - לֹא
                                            מדע
                                                                                                                  הַבֶּוֹ
                                                                                                                                     בַּעַוֹן
                                                                                                                                                                          הַאָב
                                                                                                                                                                                                   והַבֵּן
                                                                              la - nsha e·bn b·oun
                                                                                                                                                                                                                                    not the son bear the iniquity
           u.amrthm
                                            mdo
                                                                                                                                                                         e·ab
                                                                                                                                                                                                   u·e·bn
                                                                                                                                                                                                                                    of the father? When the son
           \verb"and-you"(p)-say" for-what-reason not he-bears the \cdot son in \cdot depravity-of the \cdot father and \cdot the \cdot son
                                                                                                                                                                                                                                    hath done that which is
```

mshpht u·tzdge

כַל אַת

ath kl

דְקּוֹתֵי -

- chquth·i

judgment and justice he-does » all-of statutes-of me he-observes and he-is-doing » them

שמר

u·ioshe

ath·m

shmr

עַשָּׁה

oshe

lawful and right, [and] hath

kept all my statutes, and

hath done them, he shall

surely live.

```
חיה
          יחוה
chie
          ichie
to-live he-shall-live
   20 בַּעְוֹן יִשָּׂא - לוֹא בֵּן הְמוּת הָיא הַחֹמֵאת הַהַּפְּשׁ
e·nphsh e·chtath eia thmuth bn la - isha b·oun
the·soul the·one-sinning she she-shall-die son not he-shall-bear in·depravity-of
                                                                                                                                 <sup>20</sup> The soul that sinneth, it
הַנָּפֵשׁ 18:20
                                                                                                                                 shall die. The son shall not
                                                                                                                                bear the iniquity of the
father, neither shall the
father bear the iniquity of
                            ישא לא
האַב
                                                    בַעִוֹן
                                                                         הַבֵּוֹ
                                                                                   צִדקַת
                      la isha b·oun
                                                                                                                                 the son: the righteousness of
                                                                                 tzdqth
            u∙ab
                                                                         e·bn
e·ab
                                                                                                                                 the righteous shall be upon
\hbox{the-father and-father not he-shall-bear in-depravity-of the-son righteousness-of}
                                                                                                                                 him, and the wickedness of
בּצַּדִּיק
e·tzdiq oli·u theie u·rshoth rsho picked-one on·him she-shall-become and·wickedness-of wicked-one
                                                                                                                                 the wicked shall be upon
ין עליו (קֿיו אָלְיו : ס
oli·u theie : s
on·him she-shall-become
                                                              מָכָּל
                                                                             תַּטָּאתוֹ | -
                                                                                                                                21 . But if the wicked will
                                                                                                אַשר חַטאַתיו
                              ישוב כי
                     ki ishub
                                                                                                  chtathi u ashr
                                                                                                                                 turn from all his sins that he
      u·e·rsho
                                                              m·kl
                                                                            - chtath·u
                                                                                                                                hath committed, and keep
      and the wicked-one that he-is-turning-back from all-of
                                                                                 sin-of·him
                                                                                                 sins-of·him
                                                                                                                                 all my statutes, and do that
                                                                                                                                 which is lawful and right,
                              כָּל - אֶת
                                              - חֻקוֹתֵי
                                                                                                               חָיה
עשה
                                                                    וִעֶשָׂה
                                                                                   מִשְׁפַט
                                                                                                וּצְדָקָה
קיה וּצְרָקָה מִשְּפָּט וְעָשָה הְקְרְוִיִּ כְּכִּ אֶת וְשְׁבְּּח עְּשְׁה הְקוֹנִי - כְּכִּ אֶת וְשְׁבְּּח שׁ

oshe u·shmr ath - kl - chquth·i u·oshe mshpht u·tzdqe chie

he-does and·he-observes » all-of statutes-of·me and·he-does judgment and·justice to-live
                                                                                                                                 he shall surely live, he shall
                 יַמוּת לא
         la imuth
ichie
he-shall-live not he-shall-die
                                                                                                                                <sup>22</sup> All his transgressions
             ר אָשֶׁר אָשֶׁר - פְּשָׁעִין - phshoi·u ashr oshe
                                                                                                    jb
                                                           יִזֶּכְרוּ לֹא
                                                                                                                                 that he hath committed, they
                                                             la izkru
                                                                                                    1 - 11
                                                                                                                                 shall not be mentioned unto
      all-of transgressions-of him which he-did not they-shall-be-remembered to him
                                                                                                                                 him: in his righteousness
                                                                                                                                 that he hath done he shall
ייין און <mark>אַבְּילְוּאוּ</mark>
b·tzdqth·u
                             עשַׁה - אֱשֵׁר
                                                                                                                                 live.
b-tzdqth·u ashr - oshe ichie in·righteousness-of·him which he-does he-shall-live
                                                                                                                                <sup>23</sup> Have I any pleasure at all
      \ddot{\Gamma} הָחָפֿץ מוֹת מוֹת פּיchphtz achphtz muth rsho
                                                                                                          הַלוֹא
                                                                     נאָם
                                                                                      אָדֹנָי
                                                                                                 יהוה
                                                                                                                                that the wicked should die? saith the Lord GOD: [and]
                                                                     nam
                                                                                     adni
                                                                                                ieue
                                                                                                          e·lua
      ? \cdot to-delight \ I-am-delighting \ death-of \ wicked-one \ averment-of \ my-Lord \ Yahweh \ ? \cdot not
                                                                                                                                 not that he should return
                                                                                                                                 from his ways, and live?
בשובו
                        מָדַרַכַיו
                                     יְחָיָה : D
u·chie : s
b·shub·u
                       m·drki·u
in·to-return-of·him from·ways-of·him and·he-lives
                                                                                                       עָוֵל
                                                                                                                                <sup>24</sup> But when the righteous
ובשוב 18:24
                                   צַדִּיק
                                    מַצּרְקְתוֹ צַּדִּיק
tzdiq m·tzdqth·u
                                                      מִצִּדְקָתוֹ
                                                                                                                                turneth away from his
righteousness, and
     u·b·shub
                                                                                       u·oshe
                                                                                                       oul
                                                                                                                                righteousness, and committeth iniquity, [and]
      \verb|and-in-to-turn-back-of|| \verb|righteous-one|| from \cdot \verb|righteousness-of-him|| and \cdot \verb|he-does|| iniquity
         הַתּוֹעֵבוֹת
                                                                                                                                 doeth according to all the
                                                  הָרָשָׁע
                                 עַשָּׂה - אֲשֵׁר
                                                                       יַעשָה
                                                                ioshe
                                                                                                                                abominations that the wicked [man] doeth, shall
            e·thuobuth
                                ashr - oshe e·rsho
                                                                                       u·chi
                                                                                                        k1
as:all-of the:abhorrences which he-does the:wicked-one he-shall-do and:he-lives all-of
                                                                                                                                 he live? All his
                             עָשֶׂה - אֲשֶׁר
tzdqthi·u ashr - ocho
 נְרְקְתוֹ
tzdqth∙u
                                                                                                                                 righteousness that he hath
                            צְדְלְתָיוֹ
                                                                                 תוַכַרנה לא
                                                                                                                                 done shall not be
 tzdqth·u tzdqthi·u ashr - oshe la thzkrne righteousnesses-of·him which he-did not they-shall-be-remembered
                                                                                                                                 mentioned: in his trespass
                                                                                                                                 that he hath trespassed, and
                                                                                                                                in his sin that he hath sinned, in them shall he die.
                       מַעַל - אַשֵּר
                                              ובחַטַאתו
                                                                     קטָא - אָשֶׁר
יָמוּת בָּם חָשָא ־ אֲשֶׁר וּהְחַשָּאתוּ מְעַל־ אֲשֶׁר בְּמַעְלוּ
b·mol·u ashr - mol u·b·chtath·u ashr - chta b·m imuth
in·offense-of·him which he-offends and·in·sin-of·him which he-sins in·them he-shall-die
                                                                                                                                 <sup>25</sup> Yet ye say, The way of
                                                                                            - 83
                   ابنے 7٪
la ithkn
                         יִתַּכֵן לֹא
                                                                             שמעו
וַאָּמַרְתֵּם 18:25
                                                         בֿבֿב
                                                                   אָדֹנָי
                                                                            נָא שִׁמְעוּ
shmou - na
                                                                  adni
                                                                                                                                 the Lord is not equal. Hear
      u·amrthm
                                                         drk
                                                                                                            bith
                                                                                                                                 now, O house of Israel; Is
      \verb"and-you"{}^{(p)}-\verb"say" not he-is-being-"" regular way-of my-Lord hear-you"{}^{(p)} \texttt{!} \quad \texttt{please ! house-of my-Lord hear-you}
                                                                                                                                 not my way equal? are not
                                                                                                                                 your ways unequal?
                    la ithkn
he-is-
                        יִתְּכֵן לֹא
                                                         דַרְכֵיכֶם הֲלֹא
הַדַרְכִּי יִשְׂרָאֵל
                                                                                    la ithknu
ishral e∙drk∙i
                                                         e∙la drki•km
Israel ?·way-of·me not he-is-being-"regular ?·not ways-of·you(p) not they-are-being-"regular
      בּדִיק - בְּשׁוּב
b·shub - tzdiq
                                                                                                                                 <sup>26</sup> When a righteous [man]
                                                                                                   עָוֶל
                                                  מִצִּדְקָתוֹ
                                                                                   וִעָשָׁה
                                         וְעָשָׂה מְצִּדְקְתוּ
m·tzdqth·u u·oshe
                                                                                                                                turneth away from his
righteousness, and
committeth iniquity, and
                                                                                                   011]
      dieth in them; for his
              בְּעַוְלוֹ עֲלֵיהֵם
                                                  עַשָּׁה - אֲשֶׁר
u·mth oli·em b·oul·u ashr - oshe imuth : and·he-dies on·them in·iniquity-of·him which he-does he-shall-die
                                                                                                                                 iniquity that he hath done
                                                                                                                                 shall he die.
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			Ezekiei 16 - Ezekiei 19
אָת הוּא וּצְרָקָה מִשְׁפָּט	יְחַיֶּה נַפְשׁוֹ ְּ	רַיַּעַשׂ עָשָׂה אֲשֶׁר ashr oshe u·iosh of·him which he-does and·he-is-doing :	Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.
mshpht u·tzdqe eua at judgment and·justice he » 18:28 וֵיִראָה	th - nphsh·u ichie soul-of·him he-shall-mkee	ep-alive - מכל	<sup>28</sup> Because he considereth,
u·irae u·is and·he-is-seeing and إلم الله الله الله الله الله الله الله ال	•	יי	and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.
	ַ דַרְכֵיכֶם הָלֹא יִשְׂרָאֵל	לא הַדְּרָכִי אֲדֹנְי נֶּדֶרְ drk adni e·drk·i la lar way-of my-Lord ?·ways-of·me not אַכָּן לאֹץ: : la ithkn :	<sup>29</sup> Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?
		ou <sup>(p)</sup> not he-is-being- <sup>n</sup> regular	
יְהוָה יְהוָה שׁוּבוּ יְהוָה ieue shubu u·esh	of·him I-shall-judge »·you מָבָל nibu m·kl	אָדֹנֶי נְאָכוּ יִשְׂרָאֵל בֵּית bith ishral nam adni house-of Israel averment-of my-Lord - יְלֹא בִּישְׁעֵיכֶם - phshoi·km u·la - phshoi·km u·la - transgressions-of·you(p) and·not	30 . Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.
וֹל לָכֶם יִהְיֶה	עָון לְמִרְשׁ	:	
	mkshul oun ostumbling-block-of depravity	:	
18:31 הַשְּׁלִיכוּ מַעֲלֵיכָּ eshliku m·oli·k ʿfling-you <sup>(p)</sup> ! from·on	קל - אֶת eth - kl - phshoi. you(p) » all-of transgr	km ashr phshothm essions-of $\cdot$ you $^{(p)}$ which you $^{(p)}$ -transgress	31 Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new
•	וְרוּח חָדָשׁ לֵכּם לְכֶּם 1.km lb chdsh u·ruci for·you(p) heart new and·s	ּוְלְמָּה חֲדָשָה h chdshe u·l·me pirit new and·to·what ?	spirit: for why will ye die, O house of Israel?
V *	יְשְׂרָא: shral : rael		
18:32 לא לי ק"ם ק"א ki la achphtz that not I-am-delighti	המֵת בְּמוֹת b·muth e·mth ng in·death-of the·one-dying	יְהוָה אֲּדֹנְי נְאָם nam adni ieue averment-of my-Lord Yahweh	<sup>32</sup> For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves],
וְהָשִׁיבוּ וְהָשִׁיבוּ	: Đ		and live ye.

u·chiu

 $\quad \text{and} \cdot {}^{\mathtt{c}}\mathsf{turn}\text{-}\mathsf{back}\text{-}\mathsf{you}^{(\mathtt{p})} \quad \mathsf{and} \cdot \mathsf{live}\text{-}\mathsf{you}^{(\mathtt{p})} \ \, !$ 

וְהָשִׁיבוּ u eshibu