```
בּיוֹם מִצְרָיִם
- ishral m artz mtzrim h
of Israel f
                                                                                                                                                                                                                                                                                                                                                               1. In the third month, when
 בַּחֹרֵשׁ 19:1
                                                        לצאת הַשָּׁלִישִׁי
                                                                                                                                                           בני
                                                         קני לְצֵאת הַשְּׁלִישִׁי
e·shlishi l·tzath bni
              b·chdsh
                                                                                                                                                                                                                                                                                                                                                              the children of Israel were
                                                                                                                                                                                                                                                                    mtzrim b·ium
                                                                                                                                                                                                                                                                                                                                                               gone forth out of the land of
               \texttt{in} \cdot \texttt{the} \cdot \texttt{month} \ \ \texttt{the} \cdot \texttt{third} \ \ \texttt{to} \cdot \texttt{to} - \texttt{go} - \texttt{forth} - \texttt{of} \ \ \ \texttt{sons} - \texttt{of} \quad \texttt{Israel} \ \ \texttt{from} \cdot \texttt{land} - \texttt{of} \ \ \texttt{Egypt} \quad \texttt{in} \cdot \texttt{the} \cdot \texttt{day}
                                                                                                                                                                                                                                                                                                                                                               Egypt, the same day came
                                                                                                                                                                                                                                                                                                                                                              they [into] the wilderness of
ករូក
                                                                             מָדבַר
                                                                                                          ; סִינָי
: sini
                                                                                                                              : סִינֵי
                                                    mdbr
 e·ze
                    bau
 the this they-entered wilderness-of Sinai
                                                                                                                                                                                                                                                                                                                                                              <sup>2</sup> For they were departed
                                                                                               מֵרפִידִים
 וַיִּסְעוֹ 19:2
                                                                                                                                                   ויבאו
                                                                                                                                                                                                                                 מדבר
                                                                                                                                                                                                                                                                                   סיני
                                                                    m·rphidim
                                                                                                                                                                                                                                                                                                                                                              from Rephidim, and were
                                                                                                                                        u·ibau
              u·isou
                                                                                                                                                                                                                             mdbr
                                                                                                                                                                                                                                                                                   sini
                                                                                                                                                                                                                                                                                                                                                              come [to] the desert of
               \verb| and \cdot they-are-journeying from \cdot Rephidim | and \cdot they-are-entering | wilderness-of | Sinai |
                                                                                                                                                                                                                                                                                                                                                              Sinai, and had pitched in
                                                                               ייים במּדְבָּר
u.ichn
                                                                                                                                                                                                                                                                                                                                                              the wilderness; and there
Israel camped before the
                                                                                                                                                                                                                                            נֶגֶד יִשְׂרָאֵל
                                                                                                                                                                                                                שם -
 ויחבר
mount.
 e·er
 the · mountain
                                                                                                                                                                                                                                                                                                                                                              3 And Moses went up unto
                                                                                           האלהים - אל
 19:3 ומשה
                                                                                                                                                    וַיִּקְרָא
                                                                                                                                                                                                                                                                       הַהַר - מַן
                                                                                                                                                                                                                                                                                                                                                              God, and the LORD called
              u mshe ole al - e aleim u iqra ali u ieue mn - e er and Moses he-ascended to the Elohim and he-is-calling to him Yahweh from the mountain
             u·mshe
                                                                                                                                                                                                                                                                                                                                                              unto him out of the mountain, saying, Thus
                                                                                                                                                                                                                                                                                                                                                               shalt thou say to the house
                                                                                                                                                                                                                                                        לבני
                                                                                                                                                                                                                                                                                                : יִשְׂרָאֵל
                                                                                                               לְבֵית
 לאמר
                                             כֹה
                                                              תאמר
                                                                                                                                                          ותניד יַעַקֹב
                                                                                                             المنظاء المنظاء
                                                                                                                                                                                                                                                                                                                                                              of Jacob, and tell the
                                            ke thamr
                                                                                                                                                                                                                                                                                             ishral:
 1.amr
                                                                                                                                                                                                                                                                                                                                                              children of Israel;
 {\tt to\cdot to-say-of\ thus\ you-shall-say\ to\cdot house-of\ Jacob\ and\cdot you-shall-cell\ to\cdot sons-of\ Israel}
                                                                                                                                                                                                                                                                           כַנְפֵי - עֵל
                                                                                                                                                                                                                                                                                                                                                               <sup>4</sup> Ye have seen what I did
 רָאִיתֶם אַתֵּם 19:4
                                                                  וָאֶשָּׂא לְמצְרִיִם עָשִּׂיתִי אֲשֶׁר
ashr oshithi 1·mtzrim u·asha
                                                                                                                                                                                                                                          אתכם
                                                                                                                                                                                                                                                                                                                                                              unto the Egyptians, and [how] I bare you on eagles'wings, and brought
              athm raithm ashr oshithi l-mtzrim u-asha ath-km ol kmphi you^{(p)} you^{(p)}-saw which I-did to-Egyptians and-I-am-carrying *-you^{(p)} on wings-of
                                                                                                                                                                                                                                                                                                                                                              you unto myself.
                                                                                                                                 : אלי
                             נאַבא
                                                                                                 אָתכֶם
nshrim u·aba
                                                                                              ath·km al·i :
 vultures and \cdotI-am-^{\circ}bringing \cdot \cdot \cdot \cdot \cdot \cdotyou ^{(p)} to \cdot \cdot \cdot me
                                                                                                                                  וּשְׁמַרְהֶּם בְּקֹלִי
b·ql·i u·shmrth
                                                                                                                                                                                                                                                                                                                                                              5 Now therefore, if ye will
                                                                                                                                                                                                                                                                                    - אַת
 שמוע - אָם ועַתַּה 19:5
              ער שְׁמְלֵע שְׁמְעוֹ שְׁמְלֵע הְאָם בְּלְלִי הְשְׁמְעוֹ שְׁמְעוֹ שְׁמְעוֹ הְאָם בְּלְלִי הְשָׁמְעוֹ שְׁמִעוֹ בּאָ

u o the am - shmuo thshmou boql i u shmrthm at and o now if to-listen you(p)-shall-listen in voice-of of me and you(p)-observe shall be a shall be and one with the same a
                                                                                               תשמעו
                                                                                                                                                                                                                                                                                                                                                              obey my voice indeed, and
                                                                                                                                                                                                                                                                                                                                                              keep my covenant, then ye
                                                                                                                                                                                                                                                                                                                                                              shall be a peculiar treasure
                                                                                                                                                                                                                                                                                                                                                              unto me above all people:
                                                                                                                                                                    מׄכֿק
                                                                                                                                       סְגָלָה
                                                                                                                                                                                                            - הָעַמִּים
                                                  וָהָיִיתֵם
                                                                                              ि ''+्रा
l·i sgle
לְנִי יִּנְיִי שׁנְיִי בּיִּנְיִי שׁנְיִי בּיִּנְיִי שְׁנְיִי בְּיִּנְיִי שְׁנְיִי בְּיִי בְּיִי בְּיִי בְּיִי
brith·i u·eiithm
                                                                                                                                                                                                                                                                                                                                                              for all the earth [is] mine:
                                                                                                                                                                    m·kl - e·omim ki - l·i kl
 \texttt{covenant-of} \cdot \texttt{me} \quad \texttt{and} \cdot \texttt{you}^{(\texttt{p})} - \texttt{become} \quad \texttt{to} \cdot \texttt{me} \quad \texttt{special} \quad \texttt{from} \cdot \texttt{all-of} \quad \texttt{the} \cdot \texttt{peoples} \quad \texttt{that} \quad \texttt{to} \cdot \texttt{me} \quad \texttt{all-of} \quad \texttt{the} \cdot \texttt{peoples} \quad \texttt{that} \quad \texttt{to} \cdot \texttt{me} \quad \texttt{all-of} \quad \texttt{the} \cdot \texttt{peoples} \quad \texttt{that} \quad \texttt{to} \cdot \texttt{me} \quad \texttt{all-of} \quad \texttt{the} \cdot \texttt{peoples} \quad \texttt{that} \quad \texttt{to} \cdot \texttt{me} \quad \texttt{all-of} \quad \texttt{the} \cdot \texttt{peoples} \quad \texttt{that} \quad \texttt{to} \cdot \texttt{me} \quad \texttt{all-of} \quad \texttt{the} \cdot \texttt{peoples} \quad \texttt{that} \quad \texttt{to} \cdot \texttt{me} \quad \texttt{to} \cdot \texttt{me} \quad \texttt{the} \cdot \texttt{to} \cdot \texttt{me} \quad \texttt{to
 e·artz
the · earth
                                                                                  - יקי
- 1·i
                                                                                                                    - 5
                                                                                                                                                                                                                                                                                                                                                              <sup>6</sup> And ye shall be unto me a
                                                    תָהִיוּ
                                                                                                                                               מַמָלֶכֶת
                                                                                                                                                                                        כֹהַנִים
                                                                                                                                                                                                                      יבוי
                                                                                                                                                                                                                                                           הַדְבָרִים אֵלֶה קָדוֹשׁ
                                                                                                                                                                                      kenim u•gui
                                                                                                                                                                                                                                                                                                                                                              kingdom of priests, and an
                                                                                                                                            mmlkth
            u \cdot athm
                                                   theiu
                                                                                                                                                                                                                                                          qdush ale
                                                                                                                                                                                                                                                                                                          e · dbrim
                                                                                                                                                                                                                                                                                                                                                              holy nation. These [are] the
               words which thou shalt
                                                                                בְּנֵי - אֵל
                                                                                                                                                                                                                                                                                                                                                               speak unto the children of
                                                                                                                      : יִשְׂרָאֵל
                                                                            al - bni
 ashr thdbr
                                                                                                                         ishral:
 which you-shall-mspeak to sons-of Israel
                                                                                                                                                                                                                                                                                                                                                              <sup>7</sup> And Moses came and
                                                                                                                                                                לוקני
                                                                          וַיִּקְרָא מֹשֶׁה
 19:7 <u>וַיַּ</u>בא
                                                                                                                                                                                                                      הַעַם
                                                                                                                           ابالاً!
l·zqni
                                                                                                                                                                                                                                                                                                                                                              called for the elders of the
                                                                        mshe u·iqra
              u·iba
                                                                                                                                                                                                                     e.om
                                                                                                                                                                                                                                                           u·ishm
                                                                                                                                                                                                                                                                                                                                                               people, and laid before their
               \verb|and-he-is-coming| Moses | \verb|and-he-is-calling| for \cdot \verb|old-ones-of| | the \cdot people | \verb|and-he-is-placing| |
                                                                                                                                                                                                                                                                                                                                                               faces all these words which
                                                                                                                                                                                                                                                                                                                                                              the LORD commanded him.
                                                         כָּל אֵת
                                                                                                - הָאֵלֶה הַדְּבָרִים
                                                                                                                                                                              צַנָהוּ אָשֶׁר
כַל
                                                                                                                    - פּיסm
                                                                                                                                                                                                                                                                                                                                                              <sup>8</sup> And all the people
                                                                                                                                                                     וַחָדַו
                                                                                                                                                                                                      ויאמרו
                                                                                                                                                                    ichdu u·iamru
                                                                                                                                                                                                                                                                      kl ashr -
                                                                                                                                                                                                                                                                                                                                                              answered together, and said,
                                                                                               kl
                                                                                                                                                                                                                                                                                                                                                              All that the LORD hath
               \verb|and-they-are-responding| all-of | the \cdot people | together | and \cdot they-are-saying | all | which | they-are-saying | they can be a substituted on the order of the order of
                                                                                                                                                                                                                                                                                                                                                               spoken we will do. And
                                                                                                                                                                                                                                                                                                                                                              Moses returned the words
                                                                                                                                                                                               דְבָרֵי - אֵת מֹשֵׁה
                                                                                                                                                                                                                                                                                                                 - אַל
 דַבר
                                                                                             u·ishb
                                                                                                                                                                                                                                                                                                                                                              of the people unto the
                                                                                                                                                                                             mshe ath - dbri
 dbr
                                   ieue
                                                           noshe
                                                                                                                                                                                                                                                                          e · om
                                                                                                                                                                                                                                                                                                                al -
                                                                                                                                                                                                                                                                                                                                                              LORD.
he-mspeaks Yahweh we-shall-do and he-is-cbringing-back Moses »
                                                                                                                                                                                                                                       words-of the people to
יהוַה
ieue
                    :
Yahweh
                                                                                                     הנה משה - אל
                                                                                                                                                                                                                                                                                                                                                              <sup>9</sup> . And the LORD said unto
 ויאמר 19:9
                                                                         יָהוָה
                                                                                                                                                                           בָּא אָנֹכִי
                                                                                                                                                                                                                                            בעב
                                                                                                                                                                                                                                                                                                        הֶעָנָן
                                                                                                                                                                                                                                                                                                                                                              Moses, Lo, I come unto thee
                                                                        ieue
                                                                                                al - mshe ene
                                                                                                                                                                        anki ba
                                                                                                                                                                                                                     ali·k b·ob
                                                                                                                                                                                                                                                                                                          e·onn
```

coming to you in thickness of the cloud

and he-is-saying Yahweh to Moses behold! I

in a thick cloud, that the

```
people may hear when I
                   ישמע
                                                                                                                                 - ㅋㅋ
בעבור
                                          הָעָם
                                                              בַדבָּרִי
                                                                                             עמַד
                                                                                                            וָנַם
                                                                                                                                                                      speak with thee, and believe
                    ishmo
                                           e·om
                                                             b·dbr·i
                                                                                            om \cdot k
                                                                                                            u•qm
                                                                                                                                 - b·k
b.obur
                                                                                                                                                                      thee for ever. And Moses
in.order-to he-shall-hear the.people in.to-mspeak-of.me with.you and.moreover in.you
                                                                                                                                                                      told the words of the people
                                                                                                                                                                      unto the LORD.
                              יְהוָה ־ אֶל הָעָם דְּבְרֵי ־ אֶת מֹשֶׁה וַיַּנֵּד לְעוֹלְם
l·oulm u·igd mshe ath - dbri e·om al - ieue
iaminu
they-shall-believe for eon and he is believe words of the people to Yahweh
                                               קקדשָׁתָם הָעָם הּאֶל לֵּךְ מֹשֶׁה - אֶל
al - mshe lk al - e·om u·qdshth·m
                                                                                                                                                                      <sup>10</sup> And the LORD said unto
                                    יהוַה
                                                                                                                                  e·ium
                                                                                                                                                                      Moses, Go unto the people,
                                ieue
        u·iamr
                                                                                                                                                                      and sanctify them to day
        \verb| and \cdot he-is-saying Yahweh to Moses go-you ! to the \cdot people and \cdot you-mallow \cdot them the \cdot day |
                                                                                                                                                                      and to morrow, and let them
                                                                                                                                                                      wash their clothes,
                                                שִׁמְלֹתַם
u·mchr
                  u·kbsu
                                              shmlth·m
and tomorrow and they mrinse garments of them
                                                                                                                                                                      <sup>11</sup> And be ready against the
                                  נכנים
                                                                    לַיּוֹם
                                                                                       הַשָּׁלִישִׁי
                                                                                                        בֿי
                                                                                                                 ביום
        u·eiu
                                                                                                                                                                      third day: for the third day
                                                                                       e·shlishi ki b·ium
                                 nknim
                                                                   1.ium
                                                                                                                                  e·shlishi
                                                                                                                                                                      the LORD will come down
        and they become ones being prepared for the day the third that in the day the third
                                                                                                                                                                      in the sight of all the people
                                                                                     הַר - עַל
                          קל לְשֵׁינֵי יְהוָה
ieue l·oini kl
                                                                                                                                                                      upon mount Sinai.
                         לְעֵינֵי יְהוָה
                                                                                                                   : סִינֶי
: sini
                                                                   הַעָם
ird ieue l·oini kl - e·om ol - er sini
he-shall-descend Yahweh to·eyes-of all-of the·people on mountain-of Sinai
                                                                                                                                                                      <sup>12</sup> And thou shalt set bounds unto the people
        וְהִנְבַּלְתָּ 19:12
                                                                                                                                                                      round about, saying, Take
                                                                                                                                                                      heed to yourselves, [that ye]
                                                                                                                                                                      go [not] up into the mount,
                                                                                                                כֿל
                              וּנְגֹעַ
u-ngo
                                                                         בְקָצֵהוּ
                                                                                                                              - הַנַּגַע
קָּהָר עֲלוֹת
oluth b·er
                                                                                                                                                                      or touch the border of it:
                                                                                                                          - e·ngo
                                                                        b·qtz·eu
                                                                                                             k1
                                                                                                                                                                      whosoever toucheth the
\texttt{to-ascend-of in} \cdot \texttt{the} \cdot \texttt{mountain and} \cdot \texttt{to-touch-of in} \cdot \texttt{outmost-part-of} \cdot \texttt{him every-of} \quad \texttt{the} \cdot \texttt{one-touching}
                                                                                                                                                                      mount shall be surely put to
                                                                                                                                                                      death:
                                                        יומת
b·er
                        muth
                                                        iumth
\verb"in-the-mountain" to-be-put-to-death" he-shall-be-{}^cput-to-death
                                                                 סָקוֹל - כִּי
                                                                                                                                                                      13 There shall not an hand
תגע - לא 19:13
                                                        יַד
       la - thgo b u id ki - squl isql au - ire not she-shall-touch in him hand that to-be-stoned he-shall-be-stoned or to-be-shot
                                                                                                                                                                      touch it, but he shall surely
                                                                                                                                                                      be stoned, or shot through;
                                                                                                                                                                      whether [it be] beast or
                                                                                                                                                                      man, it shall not live: when
                           יָחָיֵה לֹא אָישׁ־אָם בָּהֶמָה־אָם
                                                                                             בִמִשׁרַ
                           am - beme am - aish la ichie b·mshk
                                                                                                                                                                      the trumpet soundeth long,
                                                                                                                               e·ibl
                                                                                                                                                                      they shall come up to the
he-shall-be-shot if beast or man not he-shall-live in·to-draw-forth-of the·jubilee-horn
                                                                                                                                                                      mount.
יַעַלוּ הַמָּה
                                       בַהַר
eme iolu
                                    b·er
they they-shall-ascend \operatorname{in}^{\operatorname{the}}\cdot\operatorname{mountain}
                          הָעָם - אֶל הָהָר - מִן מֹשֶׁה הָהָר - מִן מֹשֶׁה mshe mn - e·er al - e·om
                                                                                                                                                                      <sup>14</sup> And Moses went down
                                                                                                               - ∴k';
n·idqsp
                                                                                                                וַיִקַדִשׁ
                                                                                                                                                 - אֶת
        u·ird mshe mn - e·er al - e·om u·igdsh atl and·he-is-descending Moses from the·mountain to the·people and·he-is-mhallowing »
                                                                                                                                                                      from the mount unto the
        u·ird
                                                                                                                                                  ath -
                                                                                                                                                                      people, and sanctified the
                                                                                                                                                                      people; and they washed
                                      שָּׁמְלֹתָם
                                                                                                                                                                      their clothes.
               ויכבסוּ
                                                   shmlth·m
                u∙ikbsu
the people and they are mrinsing garments of them
                                                                       נְכֹנִים
- -
                                                                                                                                                                      15 And he said unto the
                                    הָעָם - אֵל
                                                              הֵיוּ
                                                                                                                                            ימים
                     al - e·om
                                                                                                                                                                      people, Be ready against the
                                                                                                                                         imim
        u·iamr
                                                             eiu
                                                                                    nknim
                                                                                                                     1.shlshth
        and \cdot he-is-saying to the people be be-you(p) ! ones-being-prepared for three-of days
                                                                                                                                                                      third day: come not at
                                                                                                                                                                      [your] wives.
                                                            : אִשְׁה - אֵל
                 תנשו -
al - thgshu al - ashe
must-not-be you<sup>(p)</sup>-are-coming-close to woman
                                                          al - ashe :
                                                                                                                                                                      16 . And it came to pass on
                                                         הַשָּׁלִישִׁי
                                                                                                     הַבֹּקֵר
                                       ביום
                                                                       בִהִית
                                                         e·shlishi b·eith
                                                                                                                                                                      the third day in the morning,
                                                                                                     e·bqr
                                       b·ium
                                                                                                                         u∙iei
                                                                                                                                                                      that there were thunders and
        \verb| and \cdot he-is-becoming in \cdot \verb| the \cdot day the \cdot third in \cdot to-become-of the \cdot morning and \cdot he-is-becoming | |
                                                                                                                                                                      lightnings, and a thick cloud
אָלי הְּרֶקְים הְּרֶקְים הְּרֶקְים הְּרֶקְים הְּרֶקְים הְּרֶקִים הְיִּלְל הְבֵּרְ הְיִּלְל הְבֵּרְ הְיִּלְל הְבִרְ הְיִל הְיוּהְיל הְיִים הְּיל הְיִים הְּיל הְיִים הְּל הְיוּהְיל הְיים הְּיל הְיים הְּיל הְיים הְּיל הְיים הְיל הְיים הְּיל הְיים הְיל הְיים הְּלְּים הְיל הְיים הְּיל הְיים הְּיל הְיים הְּיל הְיים הְּיל הְיים הְיל הְיים הְּל הְיים הְיל הְיים הְיל הְיים הְיל הְיים הְּיל הְיים הְיל הְיים הְּיל הְיים הְּיל הְיים הְיל הְיים הְּיל הְיים הְיים הְּיל הְיים הְיל הְיים הְּיל הְיל הְיים הְּיל הְיים הְּיל הְיל הְיּים הְּיל הְיים הְּיל הְּיל הְיים הְּיל הְיים הְּיל הְיים הְּילְים הְּיְּים הְּיּים הְּיּים הְּיְיבְּיל הְיים הְּיל הְיּים הְּיּים הְּילְיהְים הְּיּים הְּיּי
                                                                                                                                                                      upon the mount, and the
                                                                                                                                                                      voice of the trumpet
                                                                                                                                                                      exceeding loud; so that all
                                                                                                                                                                      the people that [was] in the
                                                                                                                                                                      camp trembled.
                                 בָל
                                          - בַּמַּחְנֶה אֲשֶׁר
- e·om ashr b·mchne
u·ichrd kl
and he-is-trembling all-of the people who in the camp
                                                                                                                                                                      <sup>17</sup> And Moses brought forth
                                                הָעָם <sup>-</sup> אָת מֹשֶׁה
mshe ath - e∙om
ויוצא 19:17
                                                                                        לִקְרַאת
                                                                                                                                   הַמַּחַנֵה - מִן
                                                                                                                                                                      the people out of the camp
                                                                                                                                mn - e·mchne
                                                                                      1 \cdot qrath
                                                                                                               e·aleim
                                                                                                                                                                      to meet with God; and they
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stood at the nether part of ויתיצבו בַתַחָתִית بَرَر the mount. b·thchthith u·ithitzbu e•er and they are stationing themselves in the therpart of the mountain יָרֵד אֲשֶׁר מִבְּנֵי כָּל^{וֹ}וֹ עָשַׁן סִינֵי וְהַר 18: u·er sini oshn kl·u m·phni ashr ird ¹⁸ And mount Sinai was altogether on a smoke, because the LORD oli•u ieue and mountain of Sinai he-smoked all-of him from faces of which he-descended on him Yahweh descended upon it in fire: and the smoke thereof ניֶּחֶרֵד הַכִּבְשָׁן כְּעֶשֶׁן עֲשְׁנוֹ oshn·u k·oshn e·kbshn u·ichrd באש ניַעַל בָּאָע b·ash u·iol ascended as the smoke of a furnace, and the whole $\texttt{in} \cdot \texttt{the} \cdot \texttt{fire} \ \texttt{and} \cdot \texttt{he} - \texttt{is} - \texttt{ascending} \ \texttt{smoke} - \texttt{of} \cdot \texttt{him} \ \texttt{as} \cdot \texttt{smoke} - \texttt{of} \ \texttt{the} \cdot \texttt{limekiln} \ \texttt{and} \cdot \texttt{he} - \texttt{is} - \texttt{trembling}$ mount quaked greatly. בָל - הָהָר - e·er mad k1 all-of the mountain exceedingly קוֹל וַיְהִי u·iei qul מָאָר הְשִׁוּכְּ הָשׁוֹפְר e-shuphr eulk u-chzq mad 19 And when the voice of וַיָּהָי 19:19 משה the trumpet sounded long, and waxed louder and mshe $\verb| and-he-is-becoming | sound-of | the trumpet | going | and steadfast | exceedingly | Moses |$ louder, Moses spake, and God answered him by a יַעְנָנוּ וְהָאֶלֹהִים u·e·aleim ion·nu voice. b.qul idbr $\text{he-is-}^m \text{speaking and} \cdot \text{the} \cdot \text{Elohim he-is-answering} \cdot \text{him in} \cdot \text{voice}$ ²⁰ And the LORD came וַיֵּרֶד 19:20 <u>וַיֵּרֶ</u>ד down upon mount Sinai, on u·ird the top of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up. mshe : אָמֶר dight in the people of the state of t ²¹ And the LORD said unto ויאמר 19:21 Moses, Go down, charge the people, lest they break phn through unto the LORD to י רֶּכֶּ מְמֶּנוּ וְּנְפָּל לְרְאוֹת יְהְוָה־ אֶל יִהְרָסוּ : iersu al - ieue l·rauth u·nphl mm·nu rb : they-are-demolishing to Yahweh to·to-see-of and·he-falls from·him many gaze, and many of them perish. 22 And let the priests also, יְתְקְדָשׁיּ יְהוָה - אֶּל הַנְשִׁים הַכּּהְנִים וְנָם $u\cdot gm$ e \cdot kenim e \cdot ngshim al - ieue ithqdshu יְהנָה - אֵל which come near to the LORD, sanctify themselves, $\verb| and-moreover| the \cdot \verb| priests| the \cdot \verb| ones-ncoming-close| to & Yahweh | the y-shall-sanctify-themselves| \\$ lest the LORD break forth upon them. יָהוָה בָּהֶם: b·em ieue : יִפְרֹץ - פֵּן phn - iphrtz lest he-shall-breach-forth in them Yahweh אָל לְשְלוֹת הָשְׁם הָּשְׁם הָּשְׁם הְיֹאשֶּׁה הְעָם הְיּאשֶּׁה הְעָם הְיּאשֶּׁה הְעָם הִיּאשֶּׁה הְעָם הִיּאשֶּׁה היבות היבו ²³ And Moses said unto the - אֶל LORD, The people cannot al come up to mount Sinai: for thou chargedst us, saying, $\ddot{ }$ מיני $\ddot{ }$ מיני Set bounds about the mount, and sanctify it. וְקְרַשְׁתוֹ u·qdshth·u بَرَر : e·er the \cdot mountain and \cdot you- m hallow \cdot him 19:24 אַתָּה וְשָׁלִיתָ בִד - לֶּךְּ יְהוָה אֵלְיוּ u·iamr ali·u ieue lk - rd u·olith athe u·aern and·he-is-saying to·him Yahweh go-you! descend-you! and·you-ascend you and·Aaron ²⁴ And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: - אַל but let not the priests and לעלת - אֶל לַעֲלֹת 1∙olth al the people break through to come up unto the LORD, ${\tt with \cdot you \ and \cdot the \cdot priests \ and \cdot the \cdot people \ must-not-be \ they-are-demolishing \ to \cdot to-ascend-of \ to \ and \ they-are-demolishing \ to \cdot to-ascend-of \ to \ and \ they-are-demolishing \ to \cdot to-ascend-of \ to \ and \ they-are-demolishing \ to \cdot to-ascend-of \ to \ and \ they-are-demolishing \ to \cdot to-ascend-of \ to \ and \ they-are-demolishing \ to \cdot to-ascend-of \ to \ and \ they-are-demolishing \ to \cdot to-ascend-of \ to \ and \ they-are-demolishing \ to \cdot to-ascend-of \ to \ and \ they-are-demolishing \ to \cdot to-ascend-of \ to \ and \ they-are-demolishing \ to \cdot to-ascend-of \ to \ and \ they-are-demolishing \ to \cdot to-ascend-of \ to \ and \ they-are-demolishing \ to \cdot to-ascend-of \ to \ and \ they-are-demolishing \ to \cdot to-ascend-of \ to \ and \ they-are-demolishing \ to \cdot to-ascend-of \ to \ and \ they-are-demolishing \ to \cdot to-ascend-of \ to \ and \ they-are-demolishing \ to \cdot to-ascend-of \ to \ and \ they-are-demolishing \ to \cdot to-ascend-of \ to-ascend-of \$ lest he break forth upon them. چِם -- **⊡**⊒ - b⋅m יִפְּרָץ - פֶּן ieue phn - iphrtz - b·m
Yahweh lest he-shall-breach-forth in·them וַיֵּכֶּד הָעָם - אֶל מֹשֶׁה וַיִּכֶּד u·ird mshe al - e·om u·iamr ²⁵ So Moses went down

ס: אַלַהַם

al·em : s

and he-is-descending Moses to the people and he-is-saying to them

19:25 <u>ניי</u>ֶר

unto them.

unto the people, and spake