the

the

```
1. Now in the twelfth
          \frac{1}{2}אָשֶׁר יוֹם עָשֶּׂר בּּשְׁלוֹשָׁה אָדָר חֹדֶשׁ הוֹא חֹדֶשׁ עָשָּׂר וּבִּשְׁבִּים \frac{1}{2} אַ עָשָׂר חֹדָשׁ הוֹא חֹדָשׁ בּשְׁלוֹשָׁה אָדָר חֹדָשׁ הוֹא סאר chdsh eua - chdsh adr b·shlushe oshr ium b·u ashr
9:1 וּבָשָׁנֵים
                                                                                                                                                                                                                                                הגיע
                                                                                                                                                                                                                                                                                                                month, that [is], the month
                                                                                                                                                                                                                                                   egio
                                                                                                                                                                                                                                                                                                                Adar, on the thirteenth day
           and in two ten month he month-of Adar in three ten day in him which he cattained
                                                                                                                                                                                                                                                                                                                of the same, when the king's
                    - בְּיוֹם לְהֵעְשׁוֹת וְדָתוֹ הַמֶּלֶדְ
- e·mlk u·dth·u l·eoshuth b·ium
                                                                                                                                                                                                                                                                                                                commandment and his
                                                                                                                                                                                                שברו אשר
                                                                                                                                                                                                                                                                                                                decree drew near to be put
 dhr
                                                                                                                                                                                                ashr shbru
                                                                                                                                                                                                                                                                                                                 in execution, in the day that
 word-of the king and edict-of him to to-be-done-of in the day which they mlooked-forward
                                                                                                                                                                                                                                                                                                                 the enemies of the Jews
                                                                                                                                                                                                                                                                                                                hoped to have power over
 איבי
                                                                  לשלום היהודים
                                                                                                                                                          چۃם
                                                                                                                                                                                    ונהפוד
                                                                                                                                                                                                                                                                                                                 them, (though it was turned
                                                                  e·ieudim l·shlut
                                                                                                                                                     b·em
 aibi
                                                                                                                                                                                  u·nephuk
                                                                                                                                                                                                                                                  eua ashr
                                                                                                                                                                                                                                                                                                                to the contrary, that the
 ones-being-enemies-of the Jews to to-have-power-of in them and to-be-overturned he which
                                                                                                                                                                                                                                                                                                                Jews had rule over them
                                                                                                                                                                                                                                                                                                                that hated them;)
 ישלטו
                                                                  בְּשֹׂנָאֵיהֶם הָמָּה הַיְּהוּדִים
ishltu e·ieudim em b·shnai·em they-are-having-power the·Jews they in·ones-hating-of·them
                                                                                                                                                                                                                                                                                                                <sup>2</sup> The
                                                                                                                                                                                                                                                                                                                                    Jews gathered
                                                          בַּעָרֵיהֵם הַיָּהוּדִים
                                                                                                                                                                          מַדינוֹת -
                                                                                                                                                                                                                        הַמֵּלֵדְ
                                                                                                                                                                                                                                                    אַָחַשָּׁוַרוֹשׁ
                                                         e·ieudim p·ori·em p·kl - mdinuth
                                                                                                                                                                                                                                                                                                                themselves together in their
          ngelu
                                                                                                                                                                                                                        e·mlk
                                                                                                                                                                                                                                                   achshurush
                                                                                                                                                                                                                                                                                                                cities throughout all the provinces of the king
           they^{-n} assembled \ the \cdot \texttt{Jews} \ in \cdot \texttt{cities-of} \cdot them \ in \cdot \texttt{all-of} \ provinces-of \ the \cdot king \ Ahasuerus
                                                                                                                                                                                                                                                                                                                 Ahasuerus, to lay hand on
                                                                                                                                                                                 עמד - לא
                                                                                                                                                             ואיש
                                                          בִּמִבַקשׁי
                                                                                                                      רֶעֶתִם
                                                                                                                                                                                                                                                                                                                 such as sought their hurt:
                                                                                                                                                  u·aish la - omd
l·shlch
                                          id b·mbqshi
                                                                                                                                                                                                                                   l∙phni•em
                                                                                                                    roth·m
                                                                                                                                                                                                                                                                                                                 and no man could withstand
 \texttt{to} \cdot \texttt{to} - \texttt{send-of hand in} \cdot \texttt{ones-}^{\texttt{m}} \texttt{seeking-of evil-of} \cdot \texttt{them and} \cdot \texttt{man not he-stood to} \cdot \texttt{faces-of} \cdot \texttt{them and} \cdot \texttt{man not he-stood to} \cdot \texttt{faces-of} \cdot \texttt{them and} \cdot \texttt{man not he-stood to} \cdot \texttt{faces-of} \cdot \texttt{them not he-stood to} \cdot \texttt{faces-of} \cdot \texttt{them not he-stood to} \cdot \texttt{faces-of} \cdot \texttt{them not he-stood} \cdot \texttt{faces-of} \cdot \texttt{f
                                                                                                                                                                                                                                                                                                                 them; for the fear of them
                                                                                                                                                                                                                                                                                                                 fell upon all people.
         נְפַל -
                                                                                 בַל - עַל
                                                                                                                 הַעַמִּים -
                                           פַּחָדַם
ki - nphl phchd·m ol - kl - e·omim
that he-fell awe-of·them on all-of the peoples
9:3 וַכָּל
                                          - שָּׁבֵי
                                                                    הַמְּדִינוֹת
e∙mdinuth
                                                                                                                    וָהָאָחַשְׁדַּרְפָּנִים
                                                                                                                                                                                                                                  ועשי
                                                                                                                                                                                                                                                                                                                3 And all the rulers of the
                                                                                                                                                                           וָהַפַּחוֹת
                                 - shri
                                                                                                               u \cdot e \cdot achshdrphnim \quad u \cdot e \cdot phchuth
                                                                                                                                                                                                                                                                                                                 provinces, and
          u·kl
                                                                                                                                                                                                                               u∙oshi
                                                                                                                                                                                                                                                                                                                 lieutenants.
                                                                                                                                                                                                                                                                                                                                                        and
          and all-of chiefs-of the provinces and the satraps and the viceroys and ones-doing-of
                                                                                                                                                                                                                                                                                                                deputies, and officers of the
                                                                                                                                                                                                                                                                                                                king, helped the Jews;
because the fear of
                                                                          מְרְדֵּכִי - פַּחַד נְפַל - כִּי הַיְּהוּדִים - אֶת מְנְשְּׂאִים
mnshaim ath - e·ieudim ki - nphl phchd - mrdki
Mordecai fell upon them.
 the work which to the king ones—"assisting " the Jews that he-fell awe-of Mordecai" ^{-1}
: עליהם
oli·em :
on them
 9:4 בּי נְדוֹל - כִּי 4:9
                                                                                                                                                                                                                                                                                                                <sup>4</sup> For Mordecai [was] great
                                                                                                                  הַמֶּלֶּךְ
                                                                                                                                              וִשָּׁמִעוֹ
                                                                                                                                                                                               בַּכָל הוֹלֵדְ
                                                                                                                                                                                                                                               הַמַּדִינוֹת -
                                                                           בִבית
                                                                          b bith
          ki - gdul mrdki
                                                                                                                                                                                                                                                                                                                in the king's house, and his
                                                                                                                                                                                               eulk b·kl
                                                                                                               e \cdot mlk
                                                                                                                                       u·shmo·u
                                                                                                                                                                                                                                               - e·mdinuth
                                                                                                                                                                                                                                                                                                                fame went out throughout
          \texttt{that} \quad \texttt{great} \quad \texttt{Mordecai} \quad \texttt{in} \cdot \texttt{house-of} \quad \texttt{the} \cdot \texttt{king} \quad \texttt{and} \cdot \texttt{fame-of} \cdot \texttt{him} \quad \texttt{going} \quad \texttt{in} \cdot \texttt{all-of} \quad \quad \texttt{the} \cdot \texttt{provinces}
                                                                                                                                                                                                                                                                                                                all the provinces: for this
                                                                                                                                                                                                                                                                                                                man Mordecai waxed
 כי
          - האיש
                                            מַרדַכִי
                                                                         וְנֶדוֹל הוֹלֶדְ
                                                                                                                                                                                                                                                                                                                greater and greater.
                                                                        eulk u·gdul
 ki - e·aish mrdki
that the man Mordecai going and great
                                                                                                                          - אֹיְבֵיהֶם
- aibi∙em
                                                                                                                                                                                                                                                                                                                <sup>5</sup> Thus the Jews smote all
9:5 ויכו
                                                                             בְּכֶל הַיְהוּדִים
                                                                                                                                                                                                                            מַכַת
                                                                                                                                                                                                                                                            םֶרֶב -
                                                                                                                                                                                                                                                                                                                their enemies with the
          u•iku
                                                                             e·ieudim b·kl
                                                                                                                                                                                                                           mkth
                                                                                                                                                                                                                                                            - chrb
                                                                                                                                                                                                                                                                                                                stroke of the sword, and
           \verb| and \cdot they-are-c| smiting the \cdot \texttt{Jews} in \cdot \texttt{all-of} ones-being-enemies-of} \cdot \texttt{them} smiting-of sword ones-being-enemies-of sword ones-being-enemies-o
                                                                                                                                                                                                                                                                                                                 slaughter, and destruction,
                                                                                                                                                                                                                                                                                                                and did what they would
                                                                                    ויעשר
                                                                                                                                        בשנאיהם
                                                                                                                                                                                                                   כַרצוֹנַם
                                    וָאַבְדָן
                                                                                u·ioshu b·shnai·em
                                                                                                                                                                                                                                                                                                                 unto those that hated them.
                                                                                                                                                                                                                 k·rtzun·m
                                u·abdn
 \verb|and-killing| and \cdot destruction| and \cdot they-are-doing | \verb|in-ones-hating-of-them| | as \cdot approval-of \cdot them| | as \cdot approval-of \cdot them| | and \cdot destruction| | and \cdot they-are-doing| | and
                                                                                                                                                                                                                                                                                                                <sup>6</sup> And in Shushan the palace
          הַבִּירָה
u·b·shushn e·bire
                                                                                                                    וַאַבֶּר הַיָּהוּדִים
                                                                                                                                                                                                                            מאות
                                                                                                                                                                                                                                                         : איש
 ובשושן 9:6
                                                                                 הַרגו
                                                                                                                                                                                                   חמש
                                                                                                                                                                                                                                                                                                                the Jews slew and destroyed
                                                                        ergu
                                                                                                                  e·ieudim u·abd
                                                                                                                                                                                                                       mauth
                                                                                                                                                                                                 chmsh
                                                                                                                                                                                                                                                      aish:
          and in Susa the castle they-killed the Jews and to mdestroy five-of hundreds man
                                                                                                                                                                                                                                                                                                                five hundred men.
                                                                                                                                                                                                                                                                                                                 <sup>7</sup> And Parshandatha, and
                                                                    : אַסְפַּתַא וָאָת דַּלְפוֹן וָאָת
 פַרשַנדתא ואָת 9:7
                                                                                                                                                                                                                                                                                                                Dalphon, and Aspatha.
          u \! \cdot \! \text{ath phrshndtha} \qquad u \! \cdot \! \text{ath dlphun} \qquad u \! \cdot \! \text{ath asphtha} \; :
          and.» Parshandatha and.» Dalphon and.» Aspatha
 9:8 אֲרִידָתָא וְאֵת אֲדַלְיָא וְאֵת פּוֹרָתָא
                                                                                                                                                                                                                                                                                                                8 And Poratha, and Adalia,
                                                                                                                                                                                                                                                                                                                and Aridatha,
          u·ath phurtha u·ath adlia u·ath aridtha
           and.» Poratha and.» Adalia and.» Aridatha
                                                                                                                                                                                                                                                                                                                <sup>9</sup> And Parmashta, and Arisai, and Aridai, and
 ואָת פַּרִמְשָׁתַא ואָת 9:9
                                                                                ואַת אַרדי ואָת אַריסי
          Vajezatha,
          and.» Parmastha and.» Arisai and.» Aridai and.» Vaizatha
                                                                                                                                                                                                                                                                                                                 10 The ten sons of Haman
             \dot{\mathbf{z}}יר פֿגַי שְּשֶׂרָת בְּבְי שְשָׂרָת הַמְּוֹרָת בְּבִי שְשָׂרָת oshrth bni emn bn - emdtha tzrr
 9:10 בְּנֵי עֲשֶׂרֶת
                                                                                                                                                                                              הַרֵגוּ הַיָּהוּדִים
                                                                                                                                                                                                                                                                                                                the son of Hammedatha, the
                                                                                                                                                                                            e·ieudim erqu
                                                                                                                                                                                                                                                                                                                enemy of the Jews, slew
             ten-of sons-of Haman son-of Hammedatha one-being-foe-of the Jews they-killed
                                                                                                                                                                                                                                                                                                                they; but on the spoil laid
                                                                                                                                                                                                                                                                                                                they not their hand.
                                                       שַׁלְחוּ לֹא
                                                                                                   יַדָם - אֵת
                                                                                             ath - id·m
                                                   la shlchu
and in the plunder not they sent » hand of them
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<sup>11</sup> On that day the number
פיום 11:9
                                                                                                                                                                       לפני
                             ההנא
                                           ×Ξ
                                                             מספר
                                                                                 הַהַרוּגִים
                                                                                                                             בשושן
                                                                                                                                                הַבִּירַה
                                                                                                                                                                                                         of those that were slain in
         b·ium
                              e·eua
                                           ba
                                                             msphr
                                                                                  e·erugim
                                                                                                                             b∙shushn e∙bire
                                                                                                                                                                       l·phni
                                                                                                                                                                                                         Shushan the palace was
         in·the·day the·he he-came number-of the·ones-being-killed in·Susa the·castle to·faces-of
                                                                                                                                                                                                         brought before the king.
e \cdot mlk
             : s
the · king
                                                                                                                                                                                                         12 And the king said unto
9:12 ניאמר
                                                                                  הַמַּלְכָּה
                                                                                                      בשושן
                                          הַמֶּלֶךְ
                                                             לאסתר
                                                                                                                        הַבִּירַה
                                                                                                                                               הַרגוּ
                                                                                                                                                                        היהודים
                                                                                                                                                                                                         Esther the queen, The Jews
                                                                                                                                              ergu
         u.iamr
                                           e \cdot mlk
                                                             1 \cdot asthr
                                                                                 e·mlke
                                                                                                      b·shushn e·bire
                                                                                                                                                                        e·ieudim
                                                                                                                                                                                                         have slain and destroyed
         and \cdot he - is - saying \quad the \cdot king \quad to \cdot \texttt{Esther} \quad the \cdot queen \quad in \cdot \texttt{Susa} \quad the \cdot castle \quad the y - killed \quad the \cdot \texttt{Jews}
                                                                                                                                                                                                         five hundred men in
                                                                                                                                                                                                         Shushan the palace, and the
                                                                  בּנֵי עַשַּׁרֶת וְאָת אִישׁ
                                                                                                                        דָמָן -
                                                                                                                                                                        מדינות
וַאַבֶּד
                                                מאות
                                                                                                                                        בִשָּאַר
                                                                                                                                                                                                         ten sons of Haman; what
                                                                                                                    - emn b·shar
                                                                aish u·ath oshrth bni
u·abd
                                chmsh
                                             mauth
                                                                                                                                                                       mdinuth
                                                                                                                                                                                                         have they done in the rest of
and-to-mdestroy five-of hundreds man and-s ten-of sons-of Haman in-remainder-of provinces-of
                                                                                                                                                                                                         the king's provinces? now
                                                                                                                                                                                                         what [is] thy petition? and it
                                                   ומה
                                                                         שַׁאַלָתַךְ -
                                                                                                        וְינָתו
                                                                                                                                                                   ומה
                                                                                                                                                                                                         shall be granted thee: or
                                                                        - shalth·k
                                                                                                                                                                                                        what [is] thy request
further? and it shall be
e·mlk
                  me
                                oshu
                                                   u·me
                                                                                                        u·inthn
                                                                                                                                                    1 \cdot k
                                                                                                                                                                  u·me
\texttt{the} \cdot \texttt{king} \ \ \texttt{what} \ ? \ \ \texttt{they-did} \ \ \texttt{and} \cdot \texttt{what} \ ? \ \ \ \texttt{asking-of} \cdot \texttt{you} \ \ \texttt{and} \cdot \texttt{he-shall-be-given} \ \ \texttt{to} \cdot \texttt{you} \ \ \texttt{and} \cdot \texttt{what} \ ?
                                                                                                                                                                                                         done.
bqshth·k
                            oud
                                             u·thosh
request-of.you further and.she-shall-be-done
                                                                                                                                                                                                         <sup>13</sup> Then said Esther, If it
                                             הַמֶּלֶךְ - עַל - אָם אֶסְתֵּר
                                                                                                                                                                 בַּיָּחָר -
וַתֹּאמֶר 9:13
                                                                                                יַנַתֶן מוֹב
                                                                                                                                               please the king, let it be
                                             asthr am - ol - e·mlk
         u·thamr
                                                                                           tub inthn
                                                                                                                                                                 - mchr
                                                                                                                                               gm
                                                                                                                                                                                                         granted to the Jews which
         and she-is-saying Esther if on the king good he-shall-be-given moreover tomorrow
                                                                                                                                                                                                         [are] in Shushan to do to
                                                                                                                                                                                                         morrow also according unto
                       בְשׁוּשָׁן אֲשֵׁר
                                               לַעשות
                                                                                                  היום
                                                                                                                                                                 - הָמָן
                                                                            כַדַת
                                                                                                                     בַּנֵי עֲשֵׂרֵת וָאֶת
                                                                                                                                                                                                         this day's decree, and let
                                                                                            e·ium u·ath oshrth bni
1.ieudim
                   ashr b·shushn l·oshuth
                                                                           k•dth
                                                                                                                                                                - emn
                                                                                                                                                                                                         Haman's ten sons be hanged
to·the·Jews who in·Susa to·to-do-of as·edict-of the·day and·» ten-of sons-of Haman
                                                                                                                                                                                                         upon the gallows.
                                הָעֵץ - עַל
יתלוּ
                             ol - e·otz
ithlu
they-shall-hang on the wood
                                                                                                                                                                                                         14 And
                                                         לְהֵעֶשׂוֹת
                                           הַמֶּלֶךְ
                                                                                                                                                                                                                               the
                                                                                                                                                                                                                                              king
9:14 ניאמר
                                                                                                                                                                                                         commanded it so to be
        u·iamr
                                           e \cdot mlk
                                                        1 \cdot eoshuth
                                                                                              kn u·thnthn
                                                                                                                                                  dth
                                                                                                                                                             b·shushn u·ath
                                                                                                                                                                                                         done: and the decree was
         and he-is-saying the king to to-be-done-of so and he-is-being-given edict in Susa
                                                                                                                                                                                and ·»
                                                                                                                                                                                                         given at Shushan; and they
                                                                                                                                                                                                         hanged Haman's ten sons.
                                             תַלוּ
בְנֵי עֲשֵׂרֵת
                              - הָמָן
oshrth bni
                            - emn
                                            thlu
ten-of sons-of Haman they-hanged
                                                                                                                                                                                                         <sup>15</sup> For the Jews that [were]
וַיָּקָהַלוֹ 9:15
                                                          בָּשׁוּשֵׁן - אֲשֵׁר הַיָּהוּדִים הַיָּהוּדְיִים
                                                                                                                                                              ביוֹם
                                                                                                                                                                                   אַרבַעַה
                                                                                                                                                                                                         in Shushan gathered
        u·iqelu
                                                            e·ieudiim
                                                                                    e \cdot ieudim
                                                                                                           ashr - b·shushn gm
                                                                                                                                                              b.ium
                                                                                                                                                                                   arboe
                                                                                                                                                                                                         themselves together on the
         and they are nassembling the Jews
                                                                                      the Jews
                                                                                                            who
                                                                                                                       in·Susa moreover in·day-of four
                                                                                                                                                                                                         fourteenth day also of the
                                                                                                                                                                                                         month Adar, and slew three
לחבש עשר
                                  וַיַּהַרְגוּ אֲדַר
                                                                                       בשושן
                                                                                                          שלש
                                                                                                                            מאות
                                                                                                                                               ובַבְוַה אִיש
                                  adr u·iergu
                                                                                                                                                                                                         hundred men at Shushan;
oshr 1.chdsh
                                                                                      b·shushn shlsh
                                                                                                                           mauth
                                                                                                                                             aish u·b·bze
                                                                                                                                                                                                         but on the prey they laid not
        to·month-of Adar and·they-are-killing in·Susa three-of hundreds man and·in·the·plunder
                                                                                                                                                                                                         their hand.
לא
                            ַנֶדֶם - אֶת
                         ath - id⋅m
la
        shlchu
                                      hand-of·them
not they-sent »
                                                                                                                                                                                     - על
                                                                                                                                                                                                         <sup>16</sup> But the other Jews that
                                         בַּמָדִינוֹת אֲשֵׁר הַיָּהוּדִים
                                                                                                                           נַקהַלוּ
                                                                                                                                                           ועמד
9:16 אַר
                                                                                                        הַמֵּלֶךְ
                                                                                                                                                                                                         [were] in the king's
                                         e·ieudim ashr b·mdinuth
         u·shar
                                                                                                        e \cdot mlk
                                                                                                                          ngelu
                                                                                                                                                          u·omd
                                                                                                                                                                                     ol -
                                                                                                                                                                                                         provinces gathered
themselves together, and
         and remainder of the Jews who in provinces of the king they "assembled and to stand on
                                                                                                                                                                                                         stood for their lives, and
                                                            מאיביהם
                                                                                                                            והַרֹג
                                                                                                                                                    בשנאיהם
                                                                                                                                                                                                         had rest from their enemies,
nphsh·m u·nuch
                                                            m \cdot aibi \cdot em
                                                                                                                            u·erg
                                                                                                                                                    b·shnai·em
                                                                                                                                                                                                         and slew of their foes
\texttt{soul-of\cdot them} \quad \texttt{and} \cdot \texttt{to-find-rest} \quad \texttt{from} \cdot \texttt{ones-being-enemies-of\cdot them} \quad \texttt{and} \cdot \texttt{to-kill} \quad \texttt{in\cdot ones-hating-of\cdot them} \quad \texttt{and} \cdot \texttt{to-kill} \quad \texttt{to-kill} \quad \texttt{and} \cdot \texttt{to-kill} \quad \texttt{to-kill} \quad \texttt{and} \cdot \texttt{to-kill} \quad \texttt{to
                                                                                                                                                                                                         seventy and five thousand,
                                                                                                                                                                                                         but they laid not their hands
                                      אָלֶף
                                                                                              שַׁלְחוּ לא
וְשָׁבִעִים חֲמִשָּׁה
                                                        ובבוה
                                                                                                                           ַנָדָם - אֶת
                                                  u·b·bze
                                                                                                                                                                                                         on the prev.
chmshe u shboim
                                                                                            la shlchu
                                      alph
                                                                                                                           ath - id·m
five and seventy thousand and in the plunder not they sent »
                                                                                                                                     hand-of·them
9:17 בְּיוֹם - בָּיוֹם 9:17
                                                                                                                                                                                                         <sup>17</sup> On the thirteenth day of
                                                                                                                             בוֹ עַשֵּׁר בָּאַרְבַּעַה
        b·ium - shlshe oshr l·chdsh
                                                                                                                                                                                                         the month Adar; and on the
                                                                         adr u·nuch
                                                                                                                             b·arboe oshr b·u
                                                                                                                                                                       u·oshe
                                                                                                                                                                                                         fourteenth day of the same
                                      ten to·month-of Adar and·to-come-to-rest in·four ten in·him and·to-makedo
         in·day three
                                                                                                                                                                                                        rested they, and made it a
                                                                                                                                                                                                         day of feasting and
יום אתו
                          משתה
                                             וִשְׂמִחַה
                                                                                                                                                                                                         gladness.
ath.u ium
                         mshthe
                                            u·shmche
»·him day-of feasting and·rejoicing
                                                                                                                                                                                                         <sup>18</sup> But the Jews that [were]
                                                                 בְשׁוּשָׁן - אֲשֵׁר
והַיָּהוּדִיִּים | 9:18
                                      וָהַיָּהוּדִים
                                                                                                        נִקְהַלוּ
                                                                                                                                                          בוֹ עשַׁר
                                                                 ashr - b·shushn ngelu
                                      u·e·ieudim
                                                                                                                                                                                                        at Shushan assembled together on the thirteenth
            u.e.ieudiim
                                                                                                                                       b.shlshe oshr b.u
            and the Jews
                                        and · the · Jews
                                                                        who in·Susa they-nassembled in·three ten in·him
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[day] thereof, and on the בוֹ עַשַׂר ועשה אתו וּבָאַרבַעה ונות בַחַמִשַה בוֹ עַשַּׂר fourteenth thereof; and on ath·u ium u·b·arboe oshr b·u u·nuch b.chmshe oshr b·u u·oshe the fifteenth [day] of the and in four ten in him and to come to rest in the five ten in him and to makedo » him day of same they rested, and made it a day of feasting and משתה וִשְּׂמִחָה gladness. mshthe u·shmche feasting and rejoicing 19 Therefore the Jews of the הַפָּרוֹזִים הַפְּרָזִים הישבים קיהודים על־כַן 9:19 בערי villages, that dwelt in the ol-kn e∙ieudim  $e \cdot phruzim$  $e \cdot phrzim$ e·ishbim b.ori unwalled towns, made the the · ones-dwelling in · cities-of on·so the·Jews-of the · villages the · villages fourteenth day of the month Adar [a day of] gladness לִחֹבשׁ עָשָׂר אַרְבָּעָה עשים יום את ומשתה הַפָּרַזוֹת שַׂמָחַה אָדַר ויוֹם and feasting, and a good e·phrzuth arboe oshr l·chdsh oshim ath ium adr shmche  $u \cdot mshthe$ u · i um day, and of sending portions the villages ones-doing » ten to·month-of Adar rejoicing and·feasting and·day day-of four one to another. וּמְשֶׁלוֹחַ מוֹב מַנוֹת לְרֵעָהוּ אִישׁ : 5 tub u mshluch mnuth aish l·ro·eu good and sending of assigned shares man to associate of him 20 . And Mordecai wrote כל - אַל סְפַּרִים הַדְּבַרִים ־ אַת האלה וַיִשלח מָרדֵכֵי these things, and sent letters ath - e·dbrim sphrim al - kl u·ikthb mrdki e·ale u·ishlch unto all the Jews that [were] and·he-is-writing Mordecai » the things the these and he is sending scrolls to all-of in all the provinces of the king Ahasuerus, [both] nigh בַּכָל אֲשֶׁר הַיְהוּדִים קַדִינוֹת -הַמֶּלֶךְ אַחַשָּׁוַרוֹשׁ הַקּרוֹבִים וָהָרְחוֹקִים and far, - mdinuth e·ieudim ashr b·kl  $e \cdot mlk$ achshurush e qrubim u·e·rchugim the Jews who in all-of provinces-of the king Ahasuerus the near-ones and the afar-ones <sup>21</sup> To stablish [this] among לְהִיוֹת עֲלֵיהֶם עשִׂים oshim ath ium ath ium day-c לְחֹרֵשׁ עָשָׂר אַרְבָּעָה אַדָר them, that they should keep 1.qim oli·em l·eiuth arboe oshr l·chdsh adr the fourteenth day of the to·to-mset-up-of on·them to·to-bebc-of ones-doing » day-of four ten to·month-of Adar month Adar, and the fifteenth day of the same, - יְשָׁנָה - shne u·shne בְּכָל בו עָשָׂר חֲמִשָּׁה־ yearly, u ath ium - chmshe oshr b u b kl and.» day-of five ten in.him in.every-of year and.year <sup>22</sup> As the days wherein the נחו - אַשר מַאוֹיָבֶיהֶם הַיָּהוּדִים פימים 9:22 בהם b∙em Jews rested from their k·imim ashr - nchu b·em e·ieudim m·auibi·em as·the·days which they-found-rest in·them the·Jews from·ones-being-enemies-of·them enemies, and the month which was turned unto them from sorrow to joy, and נְהְפַּךְ ashr nephk ומאבל לִשִּׂמִחָה ליוֹם לָהֶם כִזיַבוֹן from mourning into a good u·e·chdsh 1.shmche u.m.abl 1·ium  $1 \cdot em$ m∙igun day: that they should make and the month which he-was-turned for them from affliction to rejoicing and from mourning to day them days of feasting and joy, and of sending portions לעשות מוב יָמֵי אוֹתַם משתה ושמחה ומשלוח מנות איש one to another, and gifts to tub l·oshuth auth·m imi mshthe u·shmche u·mshluch mnuth aish the poor. ומַתַנות לַאֶבִיוֹנִים  $u \cdot mthnuth \ l \cdot abiunim$ l·ro·eu to associate of him and gifts to the needy ones <sup>23</sup> And the Jews undertook הַחֵלוּ - אַשֵּׁר אֵת הַיָּהוּדִים לעשות כתב - אשר to do as they had begun, u•abl e·ieudim ath ashr - echlu 1.oshuth u·ath ashr - kthb and as Mordecai had and he-mreceived the Jews » which they-cstarted to to-do-of and which he-wrote written unto them; : אַליהַם מַרדַכי ali em : mrdki Mordecai to them בָל <sup>24</sup> Because Haman the son קשב הַיָּהוּדִים -- הַמָּדַתַא דָאָנָנִי tzrr of Hammedatha, the emn bn - emdtha e·aggi kl - e·ieudim chshb Agagite, the enemy of all that Haman son-of Hammedatha the Agagite one-being-foe-of all-of the Jews he-devised the Jews, had devised against the Jews to destroy לְאַכְּדָם הַיְהוּדִים - עַל והפיל הַגּוֹרֶל הוּא פּוּר לָהָמָם them, and had cast Pur, that phur eua e·gurl l·em·m ol - e·ieudim l·abd·m u·ephil [is], the lot, to consume on the Jews to to -mdestroy-of them and he -cast pur he the lot to to -discomfit - of them them, and to destroy them; וּלְאַבְּדֵם u·l·abd·m and·to·to-mdestroy-of·them 25 But when [Esther] came אָמַר הַסֵּפֶר - עָם לפני הַמֶּלֶךְ 9:25 וּבְבֹאָה ישוב before the king, he om - e·sphr 11 · h · ha · e l·phni  $e \cdot mlk$ amr ishub commanded by letters that and · in · to - come - of · her to · faces - of the · king he - said with the · scroll he - shall - reverse his wicked device, which he devised against the Jews, ראשו - על היהודים - על ותלו קשַׁב - אֱשֵׁר אתו should return upon his own mchshbth·u e·roe ashr - chshb ol - e·ieudim ol - rash·u u·thlu ath·u devising-of·him the·evil which he-devised on the·Jews on head-of·him and·they-hanged \*·him

head, and that he and his

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\vec{\mu} הַעָּץ - עַל \vec{\mu} הָעָץ - עַל \vec{\mu} הַעָץ היותר \vec{\mu} \vec{\mu}
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sons should be hanged on the gallows.

<sup>26</sup> Wherefore they called

these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had

seen concerning this matter,

and which had come unto

<sup>27</sup> The Jews ordained, and took upon them, and upon

their seed, and upon all such as joined themselves unto them, so as it should not

fail, that they would keep

these two days according to

their writing, and according to their [appointed] time

every year;

- קראוּ על־כֵּן col-kn grau limim e-ale phurim ol shm e-phur on so they-called to-the-days the-these Purim on name-of the-pur on so on all-of 9:26 קַראוּ עַל־כֵּן
- רָאוּ כָּכָה - עַל וּמַה וּמָה הזאת הגיע dbri e-agrth e-zath u-me - rau ol - kke u-me egio ali-em words-of the-letter the-this and-what ? they-saw on as-thus and-what ? he-Cattained to-them ali∙em :
- וְעַל עֲלֵיהֶם הַיְהוּדִים e.i.eudim oli.em u.ol וְקבֵּל ו וְקִבְּלוֹּ |

וְעֵל עֲלֵיהֶם הַנְּלְוִים - כָּל וְעֵל u·ol kl - e·nluim oli·em u·la וְעַל בֿל iobur

 $\texttt{seed-of} \cdot \texttt{them} \quad \texttt{and} \cdot \texttt{on} \quad \texttt{all-of} \quad \texttt{the} \cdot \texttt{ones-being-obligated} \quad \texttt{on} \cdot \texttt{them} \quad \texttt{and} \cdot \texttt{not} \quad \texttt{he-shall-trespass}$ 

עשִּׁים לְּאֵנֵי אֵת עשִׁים oshim ath shni e-imim e-ale k-kthb-m 1.eiuth to·to-be<sup>bc</sup>-of ones-doing » two-of the·days the·these as·writing-of·them

בְּכָל - וְשָׁנָה שָׁנָה וכזמנם b·kl - shne u·shne : u·k·zmn·m and as stated-time-of them in every-of year and year

- **71**7 - dur נְזְכָּרִים הָאֵלֶּה וְהַיָּמִים 28:0 u.e.imim e.ale nzkrim וְנַעֲשִׂים u·noshim b·kl  $\verb| and \cdot the \cdot days | the \cdot these | ones-being-remembered | and \cdot ones-being-done | in \cdot every-of | generation | description |$ 

וְימֵי וְעִיר וְעִיר וְמָיר וּמְדְינָה מְדִינָה וּמְשְׁפְּחָה מִשְׁפְּחָה mshphche u·mshphche mdine u·mdine u·oir u·oir u·imi u·dur and generation family and family province and province and city and city and days of

יַעַבְרוּ לֹא הָאֵלֶּה הַפּוּרִים e-phurim e-ale la iobru וְזְכָרֶם הַיִּהוּדִים מִתוֹדְ n∙thuk e·ieudim u·zkr·m

 $\texttt{the} \cdot \texttt{Purim} \quad \texttt{the} \cdot \texttt{these} \quad \texttt{not} \quad \texttt{they-shall-pass-away} \quad \texttt{from} \cdot \texttt{midst-of} \quad \texttt{the} \cdot \texttt{Jews} \quad \texttt{and} \cdot \texttt{remembrance-of} \cdot \texttt{them}$ 

מִזַּרעָם m·zro·m la - isuph  $\verb"not he-shall-terminate from \cdot \verb"seed-of" \cdot \verb"them""$ 

אָר הְּהְוּדִי מְּלְרֶהָ אָבִיהְיִל אֲבִיהְיִל בּ בְּרַ הְמִּלְבָּה אֶסְתֵּר הַ הְמִּלְבָּה אָסְתֵּר הַ מְּלְבָּה עָּסְתֵּר בּ תְּתְּבְּּתִבּ u.thkthb asthr e.mlke bth - abichil u.mrdki e.ieudi ath and.she-is-writing Esther the queen daughter-of Abihail and Mordecai the Jew with ותכתב 9:29 את היהודי e·ieudi ath u·thkthb

אָנֶרֶת אֵת הָשֵׁנִית הָזֹאת הָפּוּרִים אָנֶּרֶת אֵת ath agrth e-phurim e-zath e-shnith - thaph l-aim לְקַיֵּם תֹּקֶף all-of might to·to-mconfirm-of » letter-of the·Purim the·this the·second

וְעֵשִּׂרִים שֵׁבַע - אֱל הַיָּהוּדִים - כַּל - אֱל סְפַּרִים מְדִינָה וּמֵאָה וְעֶשְרִים שֶׁבָע־אֶל הַיְּהוּרִים ־ כָּל־אֶל סְפְּרִים וַיִּשְׁרָח u.ishlch sphrim al - kl - e.ieudim al - shbo u.oshrim u.mae mdine and.he-is-sending scrolls to all-of the.Jews to seven and.twenty and.hundred province

מַלְכוּת מַלְכוּת mlkuth achshurush dbri נָאֲמֶת שָׁלוֹם . shlum u∙amth kingdom-of Ahasuerus words-of peace and truth

יָמֵי - אֵת ath - imi דָאֵלֶה e·phrim e·ale b·zmni·em k·ashr  $\texttt{to} \cdot \texttt{to} - \texttt{m} \texttt{confirm-of} \quad \texttt{*} \qquad \texttt{days-of} \quad \texttt{the} \cdot \texttt{Purim} \quad \texttt{the} \cdot \texttt{these} \quad \texttt{in} \cdot \texttt{stated-times-of} \cdot \texttt{them} \quad \texttt{as} \cdot \texttt{which}$ 

וְכַאֲשֶׁר הַמַּלְכָּה וְאֶסְתֵּר הַיְּהוּדִי מְרְדֵּכִי עַלֵיהֶם oli·em mrdki e·ieudi u·asthr e·mlke u·k·ashr ol qimu he- $^{m}$ set-up on·them Mordecai the·Jew and·Esther the·queen and·as·which they- $^{m}$ set-up on

וושַקְהָם הָצִּמוֹת דְּבְרֵי וְיְעָל - וְעָל הְּשְׁם הָבְּמוֹת הְצָמוֹת הְבָּרֵי וְעָל הְיִעָם - וְעָל הְּשְׁם הוּקאוּאהיה עוּיסו - zro·m dbri e-tzmuth u·zoqth·m soul-of·them and·on seed-of·them words-of the-fastings and-outcry-of·them

הָאֵּלֶה הָפָּרִים דְּבְרֵי dbri e-phrim e-ale קיַם אֶסְתֵּר u·nkthb asthr qim

b∙sphr in.the.scroll

 $\texttt{and} \cdot \texttt{saying-of} \quad \texttt{Esther} \quad \texttt{he-}^{\texttt{m}} \texttt{confirmed} \quad \texttt{words-of} \quad \texttt{the} \cdot \texttt{Purim} \quad \texttt{the} \cdot \texttt{these} \quad \texttt{and} \cdot \texttt{being-written}$ 

And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from

among the Jews, nor the memorial of them perish

from their seed.

- <sup>29</sup> Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.
- 30 And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,
- 31 To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.
- 32 And the decree of Esther confirmed these matters of Purim: and it was written in the book.