b·shnth in·year-of(A) יוֹיוֹי u·chzui	ק'בלאשצר חְדָה chde l·blashtzr one(A) to·Belshazzar על ראשה rash·e ol head-of·him(A) on(A)	בארון משְׁכְּבֵה - mshkb·e b·adin	הֶלְמָא chlm·a kth		1. In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.
one responding (A) Iili a u aru night the (A) and k	ers(A) he-said(A) ¡אָמֶר דְנֵאֵל dnial u-amr Daniel(A) and-saying אַרְבַּע a arbo Dehold ! (A) four(A)	הְוֵית הְחֵה chze euith chze eith (A) perceiving(A) I-was שמיָא רוּחֵי ruchi shmi a winds-of(A) heavens the	(A) in·vision-of·me (A מְגִיהָן mgichn		² Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.
$\operatorname{and} \cdot \operatorname{four}^{(\mathbb{A})}$ an shin	i.the(A): iun rbrbn imals(A) immense-one N7 da mn	slqn g(A) ones-coming-up(A) NT : da :	בְּקָא - מָזְן mn - im·a from(A) sea·the(A)		³ And four great beasts came up from the sea, diverse one from another.
7:4 קרמיה qdmith·a eastern-one(f). ער פער euith od I-was(A) until(A) ארעא - mn - aro·a	k a rie u · as · lion (A) ar di - mritu that (A) they-were-s רְנְלָין - יְנֶלָי u · ol - rglin	gphin di	וּנְמִילָת u·ntilth her(A) and·she-was-t: וּלְבַב imth u·lbk	ilted-up $^{(\mathbb{A})}$	⁴ The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.
7:5 וְאָרוּ u·aru and·behold ! (וד - וְלְשְׁמֵר u·l·shtr - ch	שׁנַה da eqmth ne (A) she-was-cset-up בְּקְמָת	לְּנְיָהְ thnine dnie er(A) second(f)(A) one(עלְעִין וּתְלֶת u·thlth oloin (A) and·three(A) ribs(A עורון וְכַן u·kn amrin	l·db f)-being-like(A) to·be নাটুচুন্ b·phm·e	בין bin	⁵ And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.
teeth-of·her(A) akli k devour-you ! (A) f 7:6 קאוור bathr		and thus (A) ones-saying קרו הַנֵית euith u aru ng (A) I-was (A) and beho	=	בְּנָמֵר k·nmr	⁶ After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads;
u·l·e gphi	n arbo di gs(A) four(A) that-of יארבעה u.arboe er(A) and.four(A)	- ouph ol -	gbi·e arched-backs-of·her ^{(A} וְשֶׁלְשָׁן u·shltn		and dominion was given to it.

chiue rb animal(f)(A) for די	רָבִיעָאָה ioie rbioae urth(A) fourth(A) ה פַרְוֶל	$^{\mathrm{n}}$ terrifying $^{(\mathbb{A})}$ and $^{\mathrm{c}}$	sions-of (A) night·the (P ק'בְּאָ וְמָיִנְ mthni u·thqipha awful (A) and·mighty (A) הימודֶקה אָרְרָה	יָתִירָא <u>י</u> ithira	⁷ After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts
u·shnin di and·teeth(A) that 以於於 u·shar·a and·remainder·the	E-of(A) iron(A) to גרוליה b·rgli·e	e rbrbn pher(A) immense-ones(A) בְּרָלְלָהְ b·rgl·e in·foot-of·her	רְפְּסָה rphse	יְהָיא u·eia	that [were] before it; and it had ten horns.
מְשַׂנְּיָה mshnie mbeing-diverse(A) הן	$ \lim_{mn} - kl $ $ \operatorname{from}^{(h)} \operatorname{all-of}^{(P)} $	די קיוֶהְאָּ - chiuth·a di animal·the(A) that(A	קרנון קרנון qdmi·e u·qrni: before·her(A) and·ho:		
l·e : to·her(A)					
ביניהון bini · eun between · them(A)	g ^(A) I-was ^(A) in·h ביניהן bini·en	ni·a u·alu orns·the(A) and·lo ! (A מן הקלת u·thlth mn		a	⁸ I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of
אָרְעַקרוּ athoqru they-swere-fell		ס אָתְעַקרָה athogre they-swere-felled-to-st	mn - qo	קרָמָּב dmi·e efore·her(A)	man, and a mouth speaking great things.
qdm·e before·her(A)	וְאָלוּ u·alu oin and·lo! (A) eye		·a b·qrn·a	- % 7 - da this(A)	
יַּפֶּם u·phm mmll	. ,,	: :			
and·mouth(A) mdec 7:9 הוֹה chze perceiving(A) vothiq	euith od I-was (A) until (A) יוֹמֶין יוֹמֶין יוֹמֶין יוֹמֶין יוֹמֶין יוֹמֶין יוֹמֶין יוֹמִין יוֹמִין	מיו כְרְסָוֹן הִי di krsun rmi that(A) thrones(A) the לְבוּשֵׁהּ ithb lbush·e	י. u ry-were-heaved (A) קוָר כְּתְלָג k·thlg chur	וּשְׂעֵר u·shor	⁹ . I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery
	-one-of (A) days (A)	he-sat(A) clothing-of		and·hair-of(A)	flame, [and] his wheels [as] burning fire.
rash·e k· head-of·him(A) as נְלְגְּלּוֹהְי glglu·ei	ייסור nga s·wool(A) immacula קלק נוּר nur dlq	<pre>krsi e te(A) throne-of him(A) : :</pre>	shbibin di - n	ur	
rollers-of·him(A) 7:10 קֿהַר	flame (A) flashing	ָּלֵבֶר A _{VW}	מן וְנָפֵק -	ַקְרָמוֹהִי קֵרָמוֹהִי	¹⁰ A fiery stream issued
ner di $\operatorname{stream}^{(\mathbb{A})}$ th	$-$ nur $at-of^{(A)}$ $flame^{(A)}$		$u \cdot nphq$ mn and $issuing^{(A)}$ $from^{(A)}$	- qdmu·ei	and came forth from before him: thousand thousands ministered unto him, and
	alphim alr thousands(A) tho	ישמשונה אקל hin ishmshun·e busands(A) they-are-	וְרַבּוֹ u·rb rradiating·him(A) and·		ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.
רקון rbun ten-thousands (A	רְבְּבֶן rbbn ten-thousands	ומון קְרְמוֹהִי qdmu·ei iqui before·him(A) the		ation·the $^{(\mathbb{A})}$	-
יְתָבּ ithb u·sphri he-sat(A) and scr	קתיחו in phthichu rolls ^(A) they-were	: -opened (A)			
ne bae ana be.					

```
beheld [even] till the beast
                                                                                              הֲוֵית
מולביים
די
                                                                                חוַה
                                                                                                                                                                                                                                                        was slain, and his body
                                                                                 chze
                                                                                                                  euith
                                                                                                                                       od
                                                                                                                                                              di
                                                                                                                                                                                 qtilth
                                                                                                                                                                                                                                                        destroyed, and given to the
burning flame.
                                                                                             נִשָּׁמַה
                                                                                                                                    וִיהִיבַת
chiuth·a
                                                                                               gshm·e
                                .
u∙eubd
                                                                                                                                     u·ieibth
                                                                                                                                                                                            l·iqdth
animal \cdot the^{(\mathbb{A})} \quad and \cdot she - was - ^c destroyed^{(\mathbb{A})} \quad frame - of \cdot her^{(\mathbb{A})} \quad and \cdot she - was - granted^{(\mathbb{A})} \quad to \cdot glowing - of^{(\mathbb{A})}
asha
fire(A)
                                                                                                                                                                                                                                                         <sup>12</sup> As concerning the rest of
7:12 רְשָׁאַר
                                                          חיותא
                                                                                                                                                                                                                                                        the beasts, they had their
     u·shar
                                                           chiuth·a
                                                                                               eodiu
                                                                                                                                                                   shltn.eun
          and remainder of ^{(A)} animals the ^{(A)} they caused to pass away ^{(A)} authority of them ^{(A)}
                                                                                                                                                                                                                                                        dominion taken away: yet
                                                                                                                                                                                                                                                        their lives were prolonged
                                                                                                                                                                                                                                                        for a season and time.
                                             בְחַיִּין
                                                                         יִהִיבַת
                                                                                                                        לָהוֹן
                                            ..-<del>⊺</del>
b∙chiin
u·arke
                                                                         ieibth
                                                                                                                        1.eun
                                                                                                                                                   od
                                                                                                                                                                       - zmn
\texttt{and} \cdot \texttt{lengthening}^{(\mathbb{A})} \quad \texttt{in} \cdot \texttt{lives}^{(\mathbb{A})} \quad \texttt{she-was-granted}^{(\mathbb{A})} \quad \texttt{to} \cdot \texttt{them}^{(\mathbb{A})} \quad \texttt{until}^{(\mathbb{A})} \quad \texttt{stated-time}^{(\mathbb{A})}
u•odn
\mathtt{and} \cdot \mathtt{season}^{\,(\,\mathbb{A}\,)}
                                                                                                                                                                                                                                                        <sup>13</sup> I saw in the night
7:13 קוָה
                                           הַוֵית
                                                                  בַחַזוֵי
                                                                                                                                          וַאַרוּ
                                                                                                                                                                                                                                                        visions, and, behold, [one]
          b·chzui
         chze
                                                                                                                                                                                                                                                        like the Son of man came
                                                                                                                                                                                                                                                        with the clouds of heaven,
                                                                                                                                                                                                                                                        and came to the Ancient of
                                                                  אַנש
                                                                                           אָתֵה
                                                                                                                       הָנָה
                                                                                                                                        וְעַד
u·od
                                                                                                                                                                                                                                                        days, and they brought him
shmi·a k·br
                                                                                   athe
                                                                   ansh
                                                                                                                        eue
                                                                                                                                                                          - othiq
                                                                                                                                                                                                                                                        near before him.
heavens the (\mathbb{A}) as \mathsf{son}\mathsf{-of}(\mathbb{A}) mortal (\mathbb{A}) arriving (\mathbb{A}) he-was (\mathbb{A}) and \mathsf{unto}(\mathbb{A}) one-transferring-of (\mathbb{A})
                                                              וּקַדַמוֹהָי
                                                                                                          הַקרבוּהִי
                                                                                                         eqrbu·ei
                                                             u·qdmu·ei
iumi·a
                            mte
\texttt{days} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{he-reached}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{before} \cdot \texttt{him}^{(\mathbb{A})} \quad \texttt{they-$^{\texttt{C}}$brought-near-$him}^{(\mathbb{A})}
                                                                                                                                                                                                                                                         <sup>14</sup> And there was given him
                                           - ∵.
ieib
          dominion, and glory, and a
        u·l·e
                                                                                                                                                                                                                                                        kingdom, that all people,
nations, and languages,
should serve him: his
                                                                      וְלִשֶׁנֵיָא
                                                                                                                                                                יִפַּלְחוּן
                                 אמינא
                                 ami·a
                                                                     dominion [is] an everlasting
                                                                                                                                       l·e
                                                                                                                                                                 iphlchun
                                                                                                                                                                                                                                                        dominion, which shall not
pass away, and his kingdom
                                                                                                                                                                                                                                                         [that] which shall not be
                                                                                                                                      לא -
                                                                                                                                                                                                                                                         destroyed.
\vec{n} הַתְּחָבַּל \vec{n} בי \vec{n}
                                                                                                                                                                                                                                                        ^{\rm 15} . I Daniel was grieved in
                                                                                           דָנְיֵּאל אַנָה
                                                     רוחי
                                                                                                                                                                                                                                                        my spirit in the midst of [my] body, and the visions
                                                    ruch·i
                                                                                          ane dnial
        athkrith
                                                                                                                               b•gua
                                                                                                                                                                    ndne
                                                                                                                                                                                            u·chzui
          of my head troubled me.
ראשׁי
rash·i
                                 יִבהַלנּנִי
                                ibeln∙ni
\texttt{head-of \cdot me}^{\,(\mathbb{A})} \quad \texttt{they-are-}^{\mathbb{m}} \texttt{flustering \cdot me}^{\,(\mathbb{A})}
          \ddot{\beta} جرت مراق المعتاد المع
                                                                                                                                                                                                                                                         <sup>16</sup> I came near unto one of
                                                                                                                                                                                                                                                        them that stood by, and
                                                                                                                                                                                                                                                        asked him the truth of all
                                                                                                                                                                                                                                                        this. So he told me, and
                            קָּנָה - כָּל - עַל
ol - kl - dne
                                                                                                                                                                                                                                                        made me know the
                                                                                                                                                 ופשר
                                                                                    u•amr
                                                                                     וַאָמַר
                                                                                                                                                u∙phshr
                                                                                                                                                                                                                                                        interpretation of the things.
יָהוֹדִעְנַנִי
ieudon·ni
\texttt{he-is-}^{\texttt{C}} \texttt{making-known} \boldsymbol{\cdot} \texttt{me}^{\,(\, \texttt{A}\,)}
          <sup>17</sup> These great beasts,
7:17 אַלֵּין
                                                                                                                                                                                                                                                        which are four, [are] four
                                                                                                                                                                                                                                                        kings, [which] shall arise
                                                                                                                                                                                                                                                        out of the earth.
                                                               ארעא -
```

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<sup>18</sup> But the saints of the most
וִיקַבְּלוּן 7:18
                                                                           מַלְכוּתַא
                                                                                                                קדישי
                                                                                                                ب الأ
qdishi
                                                                                                                                                                                                                                                               High shall take the kingdom, and possess the
                                                                           mlkuth·a
                                                                                                                                                        oliunin
           kingdom for ever, even for
                                                                                                                                                            יָב
u·od
and
אָלְמָיָא עָלְהָא אויִהְחְטָנוּן u·ichsnun and·they-shall-csafeguard(A) kingdom·the(A) unto(A) to shall to sha
                                                                                                                                                                                                                                                                ever and ever.
          19 Then I would know the
7:19 אַדַין
                                                                                                                                                                                                                                                                truth of the fourth beast,
                                                                                                                                                                                                                                                                which was diverse from all
                                                                                                                                                                                                                                                                the others, exceeding
                                                                                                                                                                                                                                                                dreadful, whose teeth [were
                                                            כַּלָּהוֹן וֹ −
                                                                                                          כָּלְהֵין
                                                                                                                                               דְּחִילָה
שָׁנְיָה
of] iron, and his nails [of]
                                                                                                                                                                                                                                                                brass; [which] devoured,
brake in pieces, and
                                                                                                                                                                                                                                                                                 in pieces, and
    אנה
shni e
teet
                                              shn e
                                                                                                                                                                                                                                                                stamped the residue with his
    \ddot{\psi} קוֹשֶׁל | \ddot{\psi} קוֹשֶׁל | \ddot{\psi} קוֹשֶׁל | \ddot{\psi} קריה פּרְיֶל - דִּי \ddot{\psi} קוֹשְׁלָּה \ddot{\psi} shni·e \ddot{\psi} shn·e \ddot{\psi} tooth-of·her(\ddot{\psi}) \ddot{\psi} that-of(\ddot{\psi}) \ddot{\psi} u·tphri·e \ddot{\psi} and claws-of·her(\ddot{\psi}) that-of(\ddot{\psi}) copper(\ddot{\psi})
                                                                                                                                                                                                                                                                feet:
                               מַּדְקָּה
                                                                                                                        בְּרַנְלֵיה
                                                                      ושארא
                                                                     u·shar·a
b∙rgli•e
קעל 7:20
                            - קַרְנַיָּא
                                                                                                                                                                                                                                                                <sup>20</sup> And of the ten horns that
                                                                      די עשר
                                                                                                           בראשה
         וָאָחֶרי
                                                                                                                                                                                                                                                                [were] in his head, and [of]
      u·ol
                                                                                                                                                                                                                                                                the other which came up,
                                                                                                                                                                                                                                                                and before whom three fell;
    \mathbf{r} וּנְפַלוּ \mathbf{r} וּנְפַלוּ \mathbf{r} וּנְפַלוּ \mathbf{r} וּנְפַלוּ \mathbf{r} ווּנְפַלוּ \mathbf{r} ווּנְפַלוּ \mathbf{r} \mathbf{r} ווּנְפַלוּ \mathbf{r} \mathbf{r
                                                                                                                                                                                                                                                                even [of] that horn that had
                                                                                                                                                                                                                                                               eyes, and a mouth that
spake very great things,
whose look [was] more
                                                                                                                                                                                                            thlth
                                                                                                                                                                                                       three (A)
                                                                                                                                                                                                                                                                stout than his fellows.
                                                                                                                                                 מְמַקּל
mm11
                                                                                         לַה
                                       דכו
                                                          וְעַיִנִין
                                                                                                                 וִפִּם
                                                                                       1 · e
                                                                                                                .∶
u∙phm
                                                                                                                                                                                    rbrbn
                                      dkn
                                                          u·oinin
בָון
                                                   רַב
                                                                                   תַבְרָתַהּ -
<sup>21</sup> I beheld, and the same
                                            קבן וְקרְנָא הֲוֵית
euith u·qrn·a dkn
                                                                                                                                                        קָרֶב
                                                                                                                              עַבָרַה
                                                                                                                                                                                                                                                               horn made war with the
           chze
                                                                                                                              obde
                                                                                                                                                         qrb
                                                                                                                                                                               om
                                                                                                                                                                                                   - qdishin
           saints, and prevailed against
                                                                                                                                                                                                                                                                them:
                                            1 eun
u·ikle
and \cdot prevailing ^{(\mathbb{A})} to \cdot them ^{(\mathbb{A})}
                               יִּדִי
di
                                                                                                                                                  וְדִינָּא
iumi·a
dar
                                                                                                                                                                                                                                                                22 Until the Ancient of days
                                                                                          vthiq
othiq
                                                                                                                                                                                                                                                               came, and judgment was
          od di - athe othiq iumi·a u·din·a until^{(\mathbb{A})} that^{(\mathbb{A})} he-arrived^{(\mathbb{A})} one-transferring-of^{(\mathbb{A})} days·the^{(\mathbb{A})} and adjudication·the^{(\mathbb{A})}
                                                                                                                                                                                                                                                                given to the saints of the
                                                                                                                                                                                                                                                                most High; and the time
                                                                                      עַלְיוֹנִין
                                                                                                                                                                                                                                                                came that the saints
                                            לַקּדִּישֵׁי
ieb l·qdishi oliunin u·zmn·a mte
he-was-granted(A) to·holy-ones-of(A) supreme-ones(A) and·stated-time·the(A) he-reached(A)
                                                                                                                                                                                                                                                                possessed the kingdom.
                                                                                               קַדישִין
ומלכותא
                                              הַחַסְנוּ
u·mlkuth·a
 \begin{array}{lll} \text{u-mlkuth-a} & \text{echsnu} & \text{qdishin} \\ \text{and-kingdom-the}^{(\mathbb{A})} & \text{they-$^{\circ}$safeguarded}^{(\mathbb{A})} & \text{holy-ones}^{(\mathbb{A})} \end{array} 
                                                                                                                                               ן גיעיָא
                                                                                                                                                                                    רְבִיעָאָה |
                                          חֵיוְתָא
                                                                                                                                                                                                                                                                <sup>23</sup> Thus he said. The fourth
                                                                                       רְבִיעָיְתָא
                                                                                                                          מלכו
                                                  r: "
chiuth·a
          beast shall be the fourth
                                                                                                                                                                                                                                                                kingdom upon earth, which
                                                                                                                                                                                                                                                                shall be diverse from all
                                                                                                                                                                                                                                                                kingdoms, and shall devour
                                                                                                                                                                             چِر
kl
                                                                                                  תשנא
                                                                                                                                                                                                            בַּלְכָנַתָּא -
                                                                                                                                                              כָּון
                                     די בְאַרְעָא
b·aro·a di
                                                                                                                                                                                                                                                                the whole earth, and shall
                                                                                                 thshna
                                                                                                                                                              mn
                                                                                                                                                                                                             - mlkuth·a
                                                                                                                                                                                                                                                                tread it down, and break it
she-shall-be(A) in earth the(A) that(A) she-shall-be-diverse(A) from(A) all-of(A) kingdom the(A)
                                                                                                                                                                                                                                                                in pieces.
וְתֵאכִל
                                                                            - אַרְעָא
u•thakl
                                                                                                                      u·thdushn·e
                                                         kl
                                                                                 - aro·a
and she-shall-devour ^{(\mathbb{A})} all-of ^{(\mathbb{A})} earth the ^{(\mathbb{A})} and she-shall-thresh her ^{(\mathbb{A})}
u·thdqn·e
and·she-shall-cpulverize·her(A)
                                                                                                                                                                                                                                                                <sup>24</sup> And the ten horns out of
                                                                                                   מַלְכוּתָה
                                                                                                                                                                                                                                                                this kingdom [are] ten kings
          [that] shall arise: and
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another shall rise after אַחַרִיהוֹן והוא כון וֹאָחֶרָן יְקוּם them; and he shall be diverse from the first, and achri eun u·achrn iqum u·eua ishna mn he shall subdue three kings. ²⁵ And he shall speak [great] words against the עלָיָא לְצַּד ומלין 7:25 l·tzd u·mlin oli∙a ola∙e $supreme-one \cdot the^{(A)}$ most High, and shall wear and \cdot declarations $^{(A)}$ to \cdot set-aside-of $^{(A)}$ $\operatorname{supreme-one} \cdot \operatorname{the}^{\,(\,\mathbb{A}\,)}$ out the saints of the most High, and think to change ימלל וּלְקַדִּישֵׁי עליונין times and laws: and they shall be given into his hand until a time and times and the dividing of time. לָהַשָּׁנֵיָה זָכְזנִין וָדָת וִיתִיהַבוּוְ v: u·dth zmnin u·isbr 1.eshnie u·ithiebun $\texttt{and} \cdot \texttt{he-is-meaning}^{(\mathbb{A})} \quad \texttt{to} \cdot \texttt{to-calter-of}^{(\mathbb{A})} \quad \texttt{stated-times}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{edict}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{they-shall-sbe-granted}^{(\mathbb{A})}$ עָדָן - עַד וְעָרָנִין u·odnin ²⁶ But the judgment shall יִתָב ושלטנה קִר**ינָא** 7:26 sit, and they shall take away $\begin{array}{lll} \text{u·din·a} & \text{ithb} & \text{u·shltn·e} \\ \text{and·adjudication·the}^{(\mathbb{A})} & \text{he-shall-sit}^{(\mathbb{A})} & \text{and·authority-of·him}^{(\mathbb{A})} \end{array}$ u·din·a his dominion, to consume and to destroy [it] unto the end. לָהַשָּׁמָדָה עַר ieodun 1.eshmde u·l·eubde οd $\texttt{they-shall-cause-to-pass-away}^{(\mathbb{A})} \quad \texttt{to\cdot to-} \\ \texttt{cexterminate-of}^{(\mathbb{A})} \quad \texttt{and} \\ \texttt{to\cdot to-} \\ \texttt{cdestroy-of}^{(\mathbb{A})} \quad \texttt{unto}^{(\mathbb{A})} \\ \texttt{volume}^{(\mathbb{A})} \quad \texttt{volume}^{(\mathbb{A})} \quad \texttt{volume}^{(\mathbb{A})} \\ \texttt{volume}^{(\mathbb{A})} \quad \texttt{volume}^{(\mathbb{A})} \quad \texttt{volume}^{(\mathbb{A})} \\ \texttt{volume}^{(\mathbb{A})} \quad \texttt{volume}^{(\mathbb{A})} \quad \texttt{volume}^{(\mathbb{A})} \\ \texttt{volume}^{(\mathbb{A})} \\$ סופא suph·a $\texttt{terminus.the}^{\,(\texttt{A})}$ ²⁷ And the kingdom and dominion, and the greatness וּמֵלְכוּתֵה 7:27 ורבותא תחות u·mlkuth·e u·rbuth·a u·shltn·a di mlkuth thchuth of the kingdom under the whole heaven, shall be ְהִיבַת ieibth given to the people of the - שָׁמַיָּא לְעַם קַדישֵׁי עַלִיוֹנִין -= (1 · om saints of the most High, qdishi - shmi·a kl oliunin whose kingdom [is] an $\begin{array}{lll} \text{all-of}(\mathbb{A}) & \text{heavens} \cdot \text{the}(\mathbb{A}) & \text{she-was-granted}(\mathbb{A}) & \text{to\cdotpeople-of}(\mathbb{A}) & \text{holy-ones-of}(\mathbb{A}) & \text{supreme-ones}(\mathbb{A}) \\ \end{array}$ everlasting kingdom, and all dominions shall serve and וכל עלם מלכותה מלכות שלטניא obey him. רְיִשְׁתַּמְעוּן iphlchun $u \cdot ishthmoun$ they-shall-serve(A) and they-shall-slisten(A) ²⁸ Hitherto [is] the end of בָּה ⁻ בְּלְתָא -סוֹפַא שניא עַלַי יבהלנני רַעִיוֹנֵי ישתנון - : -roiun·i u·ziu·i ibeln·ni ishthnun ol·i נְטְרֵת בְּיִי בְּיִי נְטְרֵת b·lb·i

the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my

 $\begin{array}{lll} \text{u.mlth.a} & \text{b.lb.i} & \text{ntrth} \\ \text{and.matter.the}^{(\mathbb{A})} & \text{in.heart-of.me}^{(\mathbb{A})} & \text{I-left-in-custody}^{(\mathbb{A})} \end{array}$