5:1 בּלְשַׁאצֵר blshatzr Belshazzar (A) וְלֶקְבֵּל u·l·qbl	mlk·a obc king·the(A) he-			לְרַבְרְבְנוֹתְ rbrbnu·ei or·grandees-of·him :	קֿלְאָ alph (A) thousand	¹ . Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.
and·in·in-view-o 5:2 בּלְשֵׁאצֵּר blshatzr Belshazzar(A) l·mani to·vessels-of(A) מְאנִי ab·uei	### thousand·th אַמַר	e(A) turbid-wine charactering-of(A) tu char	the (A) drink מימן מימן מימן מימן מימן מימן מימן מימ	ting (A) לְהֵיְתְיָה l·eithie to·to-"bring-h ricipian nbukdntzr rok (A) Nebuchadnezz iripini u·ishthun	ar ^(A) רוֹן b·eun	² Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.
תֵוֹלְכָּא mlk·a u·rb. king·the(A) and·	רְרְבְּי rbnu·ei grandees-of·him	שׁגְלְתֵהּ shglth·e consorts-of·h	וּלְחֵנְתֵה u·lchnt nim ^(A) and·cor	th·e ncubines-of·him(A)	drink(A) in them(A)	³ Then they brought the
b·adin ei in·then(A) th Eikl·a di temple·the(A) th	בית - - bith	אֶלְרָא ale·a	יּשְׁלֶם דִּי di b·iru	ushlm u.ashtherusalem(A) and the	cook ^(A) from ^(A)	golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.
king·the(A) and· 5:4 אָשְׁרָּוּ ashthiu they-drank(A)	אָרְהָ chmr·a turbid-wine·the	וְשַׁבַּחוּ u·shbchu and·they-ml	אלְהֵי 1·al auded(A) to·E	ncubines-of·him(A) בּיִבְּיִי אָבְיִין ei deb·a lohim-of(A) gold·ti	ne (A)	⁴ They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.
	nchsh·a copper·the(A) ioth·e	_f u	l·the(A) and·s q תְּפָקְה nphqe	•	di h) that(A)	⁵ In the same hour came forth fingers of a man's hand, and wrote over
id - ansh hand-of (A) - ansh cתל - די	וְכָתְבָן u·kthbn	לָקֵבֵל 1•qbl	N I	על נֶבְרְשְׁהָּ orshth·a ol ampstand·the(A) on(in	- الزرة - gir·a A) stucco·the(A)	against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.
di - kthl that(A) sidewal	ּדִי יְדָה id·e di	di he(A) that-of(A) בְּתְבָּה kthbe :		T:	ze	
5:6 אָרָן adin mlk a then(A) king	יוֹהִי ziu·ei the ^(A) aspects-c	אָנוֹהָי shnu·e of·him ^(A) they-a	ltered·him ^(A)	וְרַעיֹנֹהִי u·roin·ei and·ruminations-o	$ extsf{f-him}^{(\mathbb{A})}$	⁶ Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his
יְבַהְלוּנְהּ ibelun·e they-are-mfluste: אַרְכָבְת u·arkbth·e and·knees-of·him	לְדָא דָּא da l·da	ri ligaments-of(A) נְקִשָּׁן ngshn	:	מְשְׁהָרֵין mshthrin A) ones- ^s loosening	-up(A)	knees smote one against another.
5:7 Kip Kingra ml calling(A) ki	בְחֵיל מֵלְפּ k·a b·chil ng·the(A) in·pot	לְהֶעֶלָה l·eole		以資政以 l·ashphi·a to·magians·the(A)		⁷ The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spekes and said to the king spekes and said to the king spekes.
כַּשְׂרָאֵי kshda·i	וְנְוְרֵיָא u·gzri·a and·ones-hi		עָנֵה one	מֵר מַלְכָּא mlk·a u·a	• •	spake, and said to the wise [men] of Babylon, Whosoever shall read this

```
writing, and shew me the
לַחַכִּימֵי
                                                               - אֵנָש
                                                                                          יקבה -
                                                                                                                   כַּתַבַה
                                                                                                                                             interpretation thereof, shall
be clothed with scarlet, and
                                                                                                                                              [have] a chain of gold about
                                                                                                                                              his neck, and shall be the
                                                  יִחַוּנַנִי
                                                                                    אַרגּוָנָא
                                                                                                                                              third ruler in the kingdom.
          u·phshr·e
dne
                                                  ichun·ni
                                                                                    argun·a
                                                                                                       ilbsh
\texttt{this}^{(\mathbb{A})} \ \ \textbf{and} \cdot \texttt{interpretation-of} \cdot \texttt{him}^{(\mathbb{A})} \ \ \texttt{he-shall-disclose} \cdot \texttt{me}^{(\mathbb{A})} \ \ \texttt{purple} \cdot \texttt{the}^{(\mathbb{A})} \ \ \texttt{he-shall-be-clothed}^{(\mathbb{A})}
                                                   די |
                                                                                             צַוּארָה ־ עַל
                            והמניכא
                                                                          ַדַבָּא דַ
  u·emunk·a
                              u·emnik·a
                                                            di
                                                                          - deb·a
                                                                                             ol
                                                                                                     - tzuar·e
  and \cdot circlet \cdot the ^{(A)}
                              \verb"and-circlet-the"(\mathbb{A})
                                                          that-of<sup>(A)</sup> gold·the<sup>(A)</sup> on<sup>(A)</sup> neck-of·him<sup>(A)</sup>
                 בְמַלְכוּתֵא
                                          ישלם
ותלתי
u•thlthi
                 b·mlkuth·a
                                          ishlt
and \cdot third ^{(\mathbb{A})} in \cdot kingdom \cdot the ^{(\mathbb{A})} he-shall-have-authority ^{(\mathbb{A})}
                                         עַלִּין
                                                                       כל
                                                                                                                                              8 Then came in all the
5:8 אַרַיִּן
                                                                                    חַכִּימֵי
                                                                                                         מַלְכָּא
                                                                                                                          וַלָּא
                                                                                                                                             king's wise [men]: but they
    adin
                  ollin
                                            olin
                                                                      kl
                                                                                    chkimi
                                                                                                         mlk·a
                                                                                                                          u·la
    {\rm then}^{\,(\,{\mathbb A}\,)}
                                                                                                                                             could not read the writing,
                  {\tt ones-going-in}^{\,(\,{\tt A}\,)}
                                            {\tt ones-going-in^{(\mathbb{A})}}
                                                                      {\tt all-of^{(A)} \ wise-men-of^{(A)} \ king\cdot the^{(A)} \ and \cdot not^{(A)}}
                                                                                                                                              nor make known to the king
                                                                                                                                              the interpretation thereof.
                                                                   ופשרא
                         כתבא
                                           לִמְקַרֵא
                                                                        u·phshr·a
                         kthb·a
kelin
                                              1 \cdot mqra
ones-being-able ^{(\mathbb{A})} writing the ^{(\mathbb{A})} to to-read-of ^{(\mathbb{A})} and interpretation the ^{(\mathbb{A})}
  ופשרה
                                          להוֹדעה ל
  u.phshr.e
                                             1 \cdot eudoe
                                                                              l·mlk·a
  \verb| and \cdot interpretation-of \cdot him|^{(\mathbb{A})} \qquad \verb| to \cdot to^{-c} make-known-of|^{(\mathbb{A})} \qquad \verb| to \cdot king \cdot the|^{(\mathbb{A})}
                                                                   מֶתבַהַל
               מלכא
                                בַלִשַאצַר
                                                   שביא
                                                                                                                                              <sup>9</sup> Then was king Belshazzar
                                                                                                                                              greatly troubled, and his
                                               shgia
                               blshatzr
    adin
               mlk·a
                                                                  mthbel
                                                                                             u·ziu·ei
                                                                                                                                              countenance was changed
    \texttt{then}^{(\mathbb{A})} \  \, \texttt{king} \cdot \texttt{the}^{(\mathbb{A})} \  \, \texttt{Belshazzar}^{(\mathbb{A})} \  \, \texttt{greatly}^{(\mathbb{A})} \  \, \texttt{sbeing-flustered}^{(\mathbb{A})} \  \, \texttt{and} \cdot \texttt{aspects-of} \cdot \texttt{him}^{(\mathbb{A})}
                                                                                                                                              in him, and his lords were
                                                                                                                                              astonied.
                       עלוהי
                                     וְרַבְרְבָנוֹהִי
שנין
                                                                    מִשָּׁתַבִּשִׁין
                      olu ei
                                    u·rbrbnu·ei
                                                                    mshthbshin
shnin
ones-altering ^{(\mathbb{A})} on \cdot him ^{(\mathbb{A})} and \cdot grandees-of \cdot him ^{(\mathbb{A})} ones-speing-baffled ^{(\mathbb{A})}
                                                                                                                                              10 . [Now] the queen, by
                                               מלי
                                                                         מַלְכַּא
מַלְכָּתָא 5:10
                                                                                          וְרַבְּרְבָנוֹהִי
                                                                                                                                              reason of the words of the
     mlkth.a
                        l·qbl
                                               mli
                                                                         mlk \cdot a
                                                                                          u·rbrbnu·ei
                                                                                                                                             king and his lords, came into the banquet house:
      [and] the queen spake and
                                                                 עַלַת
                                          עַלַלַת
                    מִשְׁתִיָא
                                                                                        עַנָת
                                                                                                                                              said, O king, live for ever:
                   mshthi.a
                                           ollth
                                                                    olth
                                                                                            onth
                                                                                                                   mlkth·a
                                                                                                                                             let not thy thoughts trouble
thee, nor let thy
\texttt{to} \cdot \texttt{house-of}^{\,(\mathbb{A})} \quad \texttt{feasting} \cdot \texttt{the}^{\,(\mathbb{A})} \qquad \texttt{she-went-in}^{\,(\mathbb{A})}
                                                                    she-went-in^{(A)}
                                                                                            she-responded(A) queen \cdot the(A)
                                                                                                                                              countenance be changed:
                                                                           אַל
                     מלכא
                                      לעלמין
                                                       חיי
u·amrth
                     mlk·a
                                      1.olmin
                                                      chii
                                                                           al
                                                                                               - ibelu·k
אַל
                                                                                יִשְׁתַנוֹ -
11 There is a man in thy
                                    בִּמַלְכוּתֶדְ
                                                                 <u>די</u>
                                                                            רוּחַ
                                                                                                            qdishin
                                                                                                                                              kingdom, in whom [is] the
                                   b \cdot mlkuth \cdot k
                                                                di
                                                                            ruch
      aithi
                      gbr
                                                                                              alein
                                                                                                                                              spirit of the holy gods; and
      \texttt{actually}^{(\mathbb{A})} \ \ \texttt{master}^{(\mathbb{A})} \ \ \texttt{in} \cdot \texttt{kingdom-of} \cdot \texttt{you}^{(\mathbb{A})} \ \ \texttt{that}^{(\mathbb{A})} \ \ \texttt{spirit-of}^{(\mathbb{A})} \ \ \texttt{Elohim}^{(\mathbb{A})} \ \ \texttt{holy-ones}^{(\mathbb{A})}
                                                                                                                                              in the days of thy father
                                                                                                                                              light and understanding and
                                                              נהירוּ
⊑⊓
                                      אַבוּדְ
                                                                                                                    וַחַכְמַה
                                                                                                                                              wisdom, like the wisdom of
                                      ab·uk
             u·b·iumi
                                                             neiru
                                                                                       u·shklthnu
                                                                                                                    u·chkme
                                                                                                                                              the gods, was found in him;
whom the king
Nebuchadnezzar thy father,
\texttt{in} \cdot \texttt{him}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{in} \cdot \texttt{days-of}^{(\mathbb{A})} \quad \texttt{father-of} \cdot \texttt{you}^{(\mathbb{A})} \quad \texttt{stream-of-light}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{intelligence}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{wisdom}^{(\mathbb{A})}
                     אַלהין -
                                    הָשָׁתִּכַחַת
                                                                           וּמַלְכַּא
                                                                                                 נבכדנצר
                                                             ⊑ۃ
                                                                                                                                              the king, [I say], thy father,
                                                                           u \cdot mlk \cdot a
made master of the
                                                                                                                                              magicians,
                                                                                                                                                             astrologers,
                                                                                                                                              Chaldeans.
                                                                                                                                                                        [and]
                                          חַרמִּמִין
                                                                   אָשִׁפִּין
                                                                                  כַשָּׂדָאִין
                                                                                                    נַזְרין
                                                                                                                                              soothsayers;
                                                                                                    gzrin
ah•uk
                       rb
                                          chrtmin
                                                                   ashphin
                                                                                  kshdain
\texttt{father-of\cdot you}^{(\mathbb{A})} \ \ \texttt{grandee-of}^{(\mathbb{A})} \ \ \ \texttt{sacred-scribes}^{(\mathbb{A})} \ \ \ \texttt{magians}^{(\mathbb{A})} \ \ \ \texttt{Chaldeans}^{(\mathbb{A})} \ \ \ \texttt{ones-hieromancing}^{(\mathbb{A})}
                                                מלכא
הַקימָה
                        אַבוּדְ
egim·e
                        ab·uk
                                                mlk·a
he^{-c}set-up \cdot him^{(A)} father-of \cdot you^{(A)} king \cdot the^{(A)}
                                                                                                                                              <sup>12</sup> Forasmuch as
                                           דָּר
                                                                                                                                                                           an
                                                      רוּחַ
                                                                    יַתִּירַה
                                                                                     ומנדע
                                                                                                                                              excellent spirit,
                                                                                                                                                                          and
                                           di
     k1
                   - qbl
                                                     ruch
                                                                    ithire
                                                                                     u·mndo
                                                                                                             u·shklthnu
      all-of(A) forasmuch-as(A) that(A) spirit(A) excellent(A) and knowledge(A) and intelligence(A)
                                                                                                                                              knowledge,
                                                                                                                                                                          and
                                                                                                                                              understanding, interpreting
                                                                                                                                              of dreams, and shewing of
מפשר
                           חַלִמָין
                                        וַאַחֲנֵיַת
                                                                     אַָחִידָן
                                                                                      וּמִשֶּׁרֵא
                                                                                                                                              hard sentences, and
mphshr
u·achuith
                                                                                                               qtrin
                                                                                                                                              dissolving of doubts, were
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```
found in the same Daniel,
eshthkchth
                                                 בַדניֵאל
                                                                                                            שַׂם
                                                                                                                                                                                       whom the king named
Belteshazzar: now let
Daniel be called, and he
                                                                                                                                                                                       will shew the interpretation.
                           דָנְיֵאל כִעַן
בּלְמְשַאצִּר
bltshatzr
                           kon
                                      dnial
                                                          ithqri
                                                                                                  u·phshr·e
: Đ
iechue
he-shall-cdisclose(A)
                                             הָעַל
                                                                                                                                                                                       <sup>13</sup> Then was Daniel brought
                            דניאל
                                                                                                    מַלְכָּא
5:13 באדין
                                                                                  קֶדֶם
                                                                                                                                                                                       in before the king. [And]
   b·adin
                        dnial
                                            eol
                                                                                   qdm
                                                                                                    mlk·a
                                                                                                                         one
                                                                                                                                                   mlk·a
                                                                                                                                                                                       the king spake and said
       in then ^{(A)} Daniel ^{(A)} he-is-cbrought-in ^{(A)} before ^{(A)} king the ^{(A)} responding ^{(A)} king the ^{(A)}
                                                                                                                                                                                       unto Daniel, [Art] thou that
                                                                            בְנִיֵּאל הוּא <sup>-</sup>
                                                                                                                                                                                       Daniel, which [art] of the
                         לְדָנִיֵּאל
                                              אַנְתָּ אַנְתָּה
                        l·dnial
                                                                                                                              خال _
t:
u∙amr
                                                                                                                                                                                       children of the captivity of
                                                                                    eua dnial
                                                                                                                              - mn
                                                                                                                di
                                                                                                                                               - bni
                                                  anthe
                                                                  anth -
                                                                                                                                                                                        Judah, whom the king my
                                                                   you^{\,(\,\mathbb{A}\,)}
                                                                                    he^{(A)} Daniel^{(A)} that^{(A)} from^{(A)} sons-of^{(A)}
and \cdot saying ^{(\mathbb{A})} to \cdot Daniel ^{(\mathbb{A})}
                                                  you (A)
                                                                                                                                                                                        father brought out of Jewry?
                                                                                                                          מלכא
                                 77
                                                     יהוד
                                                                     77
                                                                                   הותי
qluth·a
                                di
                                                                     di
                                                                                   eithi
                                                     ieud
                                                                                                                         mlk•a
                                                                                                                                                ab∙i
\texttt{deportation} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{that} - \texttt{of}^{(\mathbb{A})} \quad \texttt{Judah}^{(\mathbb{A})} \quad \texttt{that}^{(\mathbb{A})} \quad \texttt{he} - \texttt{c} \texttt{brought} - \texttt{hither}^{(\mathbb{A})} \quad \texttt{king} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{father} - \texttt{of} \cdot \texttt{me}^{(\mathbb{A})}
כזן
\operatorname{mn} - ieud : \operatorname{from}^{(\mathbb{A})} Judah^{(\mathbb{A})}
                                                       וְעַלָּךְ
                                                                         أشد
                                                                                                                                                                                        <sup>14</sup> I have even heard of
וִשְׁמִעֵת 5:14
                                                                                                                                                                                       thee, that the spirit of the
       \begin{array}{lll} \text{u·shmoth} & \text{oli·k} \\ \text{and·I-heard}(\mathbb{A}) & \text{on·you}(\mathbb{A}) \end{array}
                                                                                di
                                                                                          ruch
                                                          ol·k
                                                                                                                      alein
                                                                                                                                       h·k
                                                         \begin{array}{ccccc} \text{ol} \cdot k & \text{di} & \text{ruch} & \text{alein} & \text{b} \cdot k \\ \text{on} \cdot y \text{ou}^{(\mathbb{A})} & \text{that}^{(\mathbb{A})} & \text{spirit-of}^{(\mathbb{A})} & \text{Elohim}^{(\mathbb{A})} & \text{in} \cdot y \text{ou}^{(\mathbb{A})} \end{array}
                                                                                                                                                                                        gods [is] in thee, and [that]
                                                                                                                                                                                        light and understanding and
                                                                                                                                                                                       excellent wisdom is found
                                        ושָּׁכִלְתַנוּ
                                                                            וַחַכְמַה
                                                                                                    ithire
                                                                                                     יַתִּירַה
                                                                                                                            השתכחת
                                                                                                                                                                                       in thee.
                                                                                                                           eshthkchth
                                        u \cdot shklthnu
u·neiru
                                                                           u \cdot chkme
                                                                                                                                                          b·k
<sup>15</sup> And now the wise [men],
                           העלו
                                                                                               חַכִּימַיָּא
                                                                                                                           אַשָׁפַיָּא
5:15 וּכְעַן
                                                                        קֶדְמַי
                                                                       qdm·i
                                                                                                                                                                                        the astrologers, have been
                                                                                               chkimi·a
                                                                                                                           ashphi·a
      u·kon
                           eolu
                                                                                                                                                      di
                                                                                                                                                                                       brought in before me, that
they should read this
       and \cdot now ^{(A)} they were ^{\circ} brought - in ^{(A)} before \cdot me ^{(A)} wise - men \cdot the ^{(A)} magians \cdot the ^{(A)} that ^{(A)}
                                                                                                                                                                                        writing, and make known
                                                                          ופשבה
                                                                                                                              לָהוֹדַעִתַנִי
                         רְנָה
                                        יקרון
                                                                         u·phshr·e
                                                                                                                                                                                        unto me the interpretation
                         dne
                                        igrun
                                                                                                                              l·eudoth·ni
                                                                                                                                                                                        thereof: but they could not
shew the interpretation of
                                                                                                                                                                                        the thing:
                  - כָהַלִּיז
                                                                                          מַלְתַא -
                                                       phshr
                                                                                                                       l.echuie
u·la
                 - kelin
                                                                                           - mlth·a
لِاحِٰ اللهِ ا
                                                                                  ָדִיר <u>|</u>
                                                                                                                                                                                        <sup>16</sup> And I have heard of thee,
                                              עְלַיִךְ
                                                                                                                                                                                        that thou canst make
                                                                   ol·k di - thukl on·you^{(\lambda)} that^{(\lambda)} you-are-being-able^{(\lambda)}
 u·ane
                       shmoth
                                              oli·k
                                              on \cdot you^{(A)}
                                                                                                                                                                                       interpretations, and dissolve
       and \cdot I^{(A)} I-heard ^{(A)}
                                                                                                                                                                                        doubts: now if thou canst
                                                                                                                                                                                        read the writing, and make
                                       פִּשְׁרִין
                                                                               למפשר
                                                                                                                                                                                       known to me the interpretation thereof, thou
                                                                              1.mphshr
   thikul
                                              phshrin
                                                                                                                      u.qtrin
                                                                                                                                              1.mshra
   {\tt you-are-being-able}^{\,(\mathbb{A})}
                                              \begin{array}{lll} \text{interpretations}^{(\mathbb{A})} & \text{to·to-interpret-of}^{(\mathbb{A})} & \text{and·knots}^{(\mathbb{A})} & \text{to·to-untie-of}^{(\mathbb{A})} \end{array}
                                                                                                                                                                                       shalt be clothed with
                                           תכול |
thkul
                                                                                                                                                                                       scarlet, and [have] a chain
הן כְּעַן
kon ---
                          תוכל
                                                                                                           כָתָבָא
                                                                                                                                           למקרא
of gold about thy neck, and
                                                                                                                                                                                        shalt be the third ruler in the
                                                                                                                                                                                        kingdom.
אָרְנְעָּה אָרְנְעָּה וּפְשְׁרֵה וּפְשְׁרֵה וּבִישׁ אָרְנְנָא וּפְשְׁרֵה וּבִישְׁרִב וּעִישְׁרִב וּעִישְׁרִב וּ

u·phshr·e and·interpretation-of·him<sup>(A)</sup> l·eudoth·ni argun·a thlbsh toto-cmake-known-of·me<sup>(A)</sup> purple-the<sup>(A)</sup> you-shall-be-clothed<sup>(A)</sup>
                                                                                                                  צַוּארֶךְ - עַל
  אַ הַמּוֹנְכָא - בְּוֹאַרְהְּ עֵּלֹ

u·emunk·a uv·emnik·a and·circlet·the(A) and·circlet
אַקּאָלֶם

u·thltha b·mlkuth·a thshlt

and·third<sup>(A)</sup> in·kingdom·the<sup>(A)</sup> you-shall-have-authority<sup>(A)</sup>
                                                                   וְאָמֵר
u·amr
                                                                                           מַלְכָּא מֶּלְכָּא
qdm
                     עָנֵה
                                                                                                                                                                                       <sup>17</sup> Then Daniel answered
                                                  דָנִיֵּאל
5:17 באַדַין
                                                                                                                                    כַּזתִנֶתְד
                                                                                                             mlk·a
                         ر بیری
one dnial
                                                                                                                                                                                       and said before the king,
                                                                                                                                   mthnth \cdot k
       h.adin
                                                                                                                                                                 1 \cdot k
                                                                                                                                                                                       Let thy gifts be to thyself,
       and give thy rewards to another; yet I will read the
                             וּנְבָזְבִיָתֶךְ
                                                                    לִאָּחֶרָן
                            u·nbzbith·k
                                                                                                                                                                                       writing unto the king, and
leuin u \cdot nbz birm kthb \cdot a they-shall-be^{(A)} and rewards-of \cdot you^{(A)} to another ^{(A)} grant-you ! ^{(A)} but^{(A)} writing the ^{(A)}
                                                                                                                                                                                       make known to him the
```

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וּפִּשְׁרָא
                                                                                                                                                                                                                                                                                                                                                                                                                                                                         interpretation.
                                                                                                                                     וּפְשְׂרָא
u·phshr·a
אָקרַא
                                                                                                                                                                                                                                                             \mathtt{aeudon} \cdot \mathtt{e}
 aqra
 5:18 | \begin{matrix} K \\ K \\ K \end{matrix} | \begin{matrix} Q \\ K \end{matrix} | \begin{matrix} 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                         ^{18} O thou king, the most high ^{60} God ^{60} gave
                                                                                                                                                                                                                                                                                                                                                                                                                                                                         Nebuchadnezzar thy father
                                                                                                                                                                                                                                                                                                                                                                                                                                                                         a kingdom, and majesty, and glory, and honour:
                                                                                                                                                                u·edr·e
                                                                                                                                                                                                                                            ∵;
ieb
וִיקָרָא וּרְבוּתָא
u·rbuth·a u·iqr·a
                                                                                                                                                                                                                                                                                                          לנבכדנצר
                                                                                                                                                                                                                                                                                                            l·nbkdntzr
 \texttt{and} \cdot \texttt{majesty} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{esteem} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{honor} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{he-granted}^{(\mathbb{A})} \quad \texttt{to} \cdot \texttt{Nebuchadnezzar}^{(\mathbb{A})}
 ab·uk
\mathtt{father\text{-}of\text{-}you^{(\texttt{A})}}
                                                                                                                                                                                                                                                                                                                                                                                                                                                                          <sup>19</sup> And for the majesty that
 קון 5:19
                                                                                                                                                                                  יַהַב
 u•mn
                                                                       - rbuth·a
                                                                                                                                                                                                                                                                                                                                                                                                                                                                         he gave him, all people, nations, and languages,
                                                                                                                                                                                                                                                                                                 kl
                                                                                                                                                                                                                                                                                                                                              ommi·a
                                                                                                                                               di
                                                                                                                                                                                 ieb
                   \texttt{and} \cdot \texttt{from}^{(\mathbb{A})} \quad \texttt{majesty} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{that}^{(\mathbb{A})} \quad \texttt{he-granted}^{(\mathbb{A})} \quad \texttt{to} \cdot \texttt{him}^{(\mathbb{A})} \quad \texttt{all-of}^{(\mathbb{A})} \quad \texttt{peoples} \cdot \texttt{the}^{(\mathbb{A})}
                                                                                                                                                                                                                                                                                                                                                                                                                                                                          trembled and feared before
                                                                                                                                                                                                                                                                                                                                                                                                                                                                          him: whom he would he
                                                                                                                                                                                   הַוֹנ
                                                                u·lshni·a
                                                                                                                                                                                                                                                                                                                                                                                                                                                                           slew; and whom he would
ami a u·lshni a euu zaoin leagues·the^{(\mathbb{A})} and language-groups·the^{(\mathbb{A})} they-were^{(\mathbb{A})} ones-being-stirred^{(\mathbb{A})}
                                                                                                                                                                                                                                                                                                                                                                                                                                                                          he kept alive; and whom he
                                                                                                                                                                                                                                                                                                                                                                                                                                                                           would he set up; and whom
                                        וְרָחֲלִין
u·dchli
                                                                                                                                                                                                                                                                                                                                                                                                                                                                          he would he put down.
                                                                                                                                                                         מָן
                                                                                                                                                                                                                                                                                 קָדָמוֹהִי -
       \frac{1}{2} הוְהָ בְּעָבֶא הַוְהָה - בְּעָבָא הַ הְּוָה - בְּעָבָא הַ הְּוָה - בְּעָבָא הַ הְּוָה - בּעָבָא הַ הְּוָה - בּעָבא הַ הְּוָה - בּעָבא הַ הְּוָה - בּעַבא הַ בְּעָבא הַ בְעָבא בּעַבא הַ בְּעָבא בּעָבא הַ בְעָבא בּעבא הַ בְעבא הַ בּעבא הַ בְעבא הַ בְעבא הַ בְעבא הַ בְּעבא הַ בְעבא הַ בְעבּע הַ בְּעבּע הַ בְּעבּע הַ בְּעבּע הַיב הַ בְּעבּע הַיבּיה הַ בְּעבּע הַער הַיב בּער הַ בְּעבּע הַער הַבְּיבּע הַער הַיבּיב הַ בְּעבּע הַער הַיבּיב הַער הַיבּיב הַער 
מַשָּפֵיל
 mshphil
 Cabasing(A)
                                                                                                                                                                                                                                                                                                                                                                                                                                                                         <sup>20</sup> But when his heart was lifted up, and his mind
                 רְרָי
u·k·di rm
                                                                                                                                                                     לָבְבֵה
                                                                                                                                                                                                                                          ורוחה
                                                                                                                                                                                                                                                                                                                                         תִקפַת
                                                                                                                                                                                                                                          niu ที่
                                                                                                                                                                    lbb∙e
                                                                                                                                                                                                                                                                                                                                         thqphth
                    \texttt{and} \cdot \texttt{as} \cdot \texttt{that}^{(\mathbb{A})} \quad \texttt{he-was-exalted}^{(\mathbb{A})} \quad \texttt{heart-of} \cdot \texttt{him}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{spirit-of} \cdot \texttt{him}^{(\mathbb{A})} \quad \texttt{she-was-mighty}^{(\mathbb{A})}
                                                                                                                                                                                                                                                                                                                                                                                                                                                                          hardened in pride, he was
                                                                                                                                                                                                                                                                                                                                                                                                                                                                          deposed from his kingly
                                                                                                                                                     מָן
                                                                                                                                                                                                                                                                                                                                                                                                                                                                          throne, and they took his
                                                                                                                                                                                                                                 בַרְסָא ־
                                                                                                                                                                                                                                                                                                    מלכותה
                                                                                                                                                                                                                                                                                                                                                                                                                                                                          glory from him:
mlkuth·e
۰۰ کالم ۱
u·iqr·e
                                                                             הַעָּדִיוּ
                                                                                                                                                                                                         מָנָה
                                                                               eodiu
                                                                                                                                                                                                           mn·e
 and \cdot esteem \cdot the ^{(\mathbb{A})} they-caused-to-pass-away ^{(\mathbb{A})} from \cdot him ^{(\mathbb{A})}
                                                                                                                                                                                                                                                                                                                                                                                                                                                                          <sup>21</sup> And he was driven from
                                                                                                                           אַנשא
                                                                                                                                                                                           מַריד
                                                                                                                                                                                                                                                                                                                                                        עם
                                                                                                                                                                                                                                                                                                                                                                                                                                                                          the sons of men; and his
                                                                                                                                                                                           trid
                                                                                                                                                                                                                                                                     u·lbb·e
                                                                    - bni
                  u·mn
                                                                                                                           ansh·a
                    \text{and} \cdot \text{from}^{(\mathbb{A})} \quad \text{sons-of}^{(\mathbb{A})} \quad \text{mortal} \cdot \text{the}^{(\mathbb{A})} \quad \text{he-was-shoven}^{(\mathbb{A})} \quad \text{and} \cdot \text{heart-of} \cdot \text{him}^{(\mathbb{A})} \quad \text{with}^{(\mathbb{A})} 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                          heart was made like the
                                                                                                                                                                                                                                                                                                                                                                                                                                                                         beasts, and his dwelling [was] with the wild asses:
                                                                    שורי
shui
                                                                    ישְרָי
שְׁרָי
הֵיוְתָא
                                                                                                                                                                                                                                           וִעָם
\ddot{\mathbf{Q}} רוֹיָא \ddot{\mathbf{Q}} רוֹיָא \ddot{\mathbf{Q}} רוֹיָא \ddot{\mathbf{Q}} רוֹיָא \ddot{\mathbf{Q}} רוֹיִא \ddot{\mathbf{Q}} רוֹיִץ \ddot{\mathbf{Q} רוֹיִץ \ddot{\mathbf{Q}} רוֹיִץ \ddot{\mathbf{
                                                                                                                                                                                                                                                                                                         ערדיא -
                                                                                                                                                                                                                                                                                                                                                                                                                                                                           they fed him with grass like
                                                                                                                                                                                                                                                                                                                                                                                                                                                                          oxen, and his body was wet
                                                                                                                                                                                                                                                                                                                                                                                                                                                                           with the dew of heaven; till
                                       עשְׂבָא
                                                                   הָהָין כְתוֹרִין
oshb·a
                                                                                                                                                                                                                                                                                                                                                                                                                                                                          he knew that the most high
                                                                                                                                                                                         יטעמונה
                                                                                                                                                                                                                                                                                                                                                                                                                                                                           God ruled in the kingdom of
men, and [that] he appointeth over it
                                                                                                                                                                                                                                                                                                                                                                                                                                                                           whomsoever he will.
יְהָקִים יְצְבָּה
itzbe ieqim oli•e
                                                                            - ><del>-</del>
ol·e
                                                                                                                                                                                                                                                                                                                                                                      over \cdot her^{(A)}
                                                                                                                                                                                                                                                                                                                                                                                                                                                                          <sup>22</sup> And thou his son, O
                                                                     וְאֵנְתִּ
                                                                                                                           בַרַה
                                                                                                                                                                                                            בלשאצר
                                                                                                                                                                                                                                                                       לָא
                                                                                                                                                                                                                                                                                                          הַשָּׁפֵּלִתִּ
                           u anthe u anth bre blshatzr la eshphlth lbb·k and you (A) and you (A) and you (A) son-of·him (A) Belshazzar (A) not (A) you-cabased (A) heart-of·you (A)
                                                                                                                                                                                                                                                                                                                                                                                                                                                                         Belshazzar, hast not
                                                                                                                                                                                                                                                                                                                                                                                                                                                                         humbled thine heart, though
```

thou knewest all this;

```
דנה -
k1
                  - abl
                                                  di
                                                                 kl
                                                                                  - dne
                                                                                                    idoth
all-of(\mathbb{A}) forasmuch-as(\mathbb{A}) that(\mathbb{A}) all-of(\mathbb{A}) this(\mathbb{A}) you-knew(\mathbb{A})
                                                                                                                                                                                               <sup>23</sup> But hast lifted up thyself
                                                - שָׁמַיָּא
                              מָרֵא
                                                                             הָתְרוֹמֵמָתָּ
                                                - shmi a
       u·ol
                                                                                                                                                                                               against the Lord of heaven;
        and they have brought the
                                                                                                                                                                                               vessels of his house before
                                                                                            קָרָמַיִר<u>ְּ</u>
                                                                                                                                                                                               thee, and thou, and thy
                                                                                                                          קָדֶמֶךְ |
                   בַיתה -
                                                  היתיו
                                                                                                                                                                                               lords, thy wives, and thy
                  - bith·e
                                                   eithiu
                                                                                                   qdmi·k
                                                                                                                                 qdm·k
                                                                                                                                                                 u·anthe
                                                                                                                                                                                               concubines, have drunk
\texttt{that-of}^{\,(\mathbb{A})} \quad \texttt{house-of} \cdot \texttt{him}^{\,(\mathbb{A})} \quad \texttt{they-$^{\mathtt{c}}$brought-hither}^{\,(\mathbb{A})} \quad \texttt{before} \cdot \texttt{you}^{\,(\mathbb{A})}
                                                                                                                             \mathtt{before} \! \cdot \! \mathtt{you}^{(\mathbb{A})}
                                                                                                                                                              and·you(A)
                                                                                                                                                                                               wine in them; and thou hast
                                                                                                                                                                                              praised the gods of silver,
                   וְרַבְּרְבָנֵיךְ וֹ
                                                                                                                     שֵׁנְלָתָך
                                                                             וְרַבְּרְבָנֶךְ
                                                                                                                                                                                              and gold, of brass, iron, wood, and stone, which see
   not, nor hear, nor know: and
                                                                                                                                                                                               the God in whose hand thy
                                                            שָׁתַּיִן
שַׁתַּיִן
                                            חַמָּרָא
                                                                                                                 בָהוֹן
                                                                                                                                                                                               breath [is], and whose [are]
b·eun
                                                                                 shthin
                                             chmr·a
                                                                                                                                     u·l·alei
                                                                                                                                                                                               all thy ways, hast thou not
\texttt{and} \cdot \texttt{concubines-of} \cdot \texttt{you}^{(\texttt{A})} \quad \texttt{turbid-wine} \cdot \texttt{the}^{(\texttt{A})} \quad \texttt{ones-drinking}^{(\texttt{A})} \quad \texttt{in} \cdot \texttt{them}^{(\texttt{A})} \quad \texttt{and} \cdot \texttt{to} \cdot \texttt{Elohim-of}^{(\texttt{A})}
                                                                                                                                                                                               glorified:
                                             ذلُهُ
וְלָא
          - דָוַיִן
                                                  וְלָא
                                                                    - שַׁמִעִין
                                                                                                                          יָדְעִין
                                                                                                                                                        שַבַּחָתַ
וְכָל
                                                  - נִשְׁמָתֶךּ
                                                                                                     ∕∓:
u·kl
                     .
di
                                                                                                                                   - archth·k
                                              ı∵∵∵∵
- nshmth•k
u·l·ale·a
                                                                                   b·id·e
\texttt{and} \cdot \texttt{to} \cdot \texttt{Eloah} \cdot \texttt{the}(\mathbb{A}) \quad \texttt{that}(\mathbb{A}) \quad \texttt{breath-of} \cdot \texttt{you}(\mathbb{A}) \quad \texttt{in} \cdot \texttt{hand-of} \cdot \texttt{him}(\mathbb{A}) \quad \texttt{and} \cdot \texttt{all-of}(\mathbb{A}) \quad \texttt{paths-of} \cdot \texttt{you}(\mathbb{A})
                              הַדַּרַתַּ
l∙e
                 la
                              edrth
to \cdot him<sup>(A)</sup> not<sup>(A)</sup> you-mhonored<sup>(A)</sup>
       אַרוון בּארון בארון באר
                                                                                                                                                                                               <sup>24</sup> Then was the part of the
5:24 בארין
                                                                                                                                                                                              hand sent from him: and
                                                                                                                                                                                              this writing was written.
                                                רשים
                                 דְנָה
انجاردت
u·kthb·a
                                 dne
                                                rshim
and \cdot writing \cdot the (A) this (A) he-was-signified (A)
                                                                                                                                                                                               <sup>25</sup> And this [is] the writing
                              כתבא
                                                         די
                                                                        רשים
                                                                                                                                  מנא
                                                                                                                                                                                               that was written, MENE,
       u·dne
                            kthb·a
                                                        di
                                                                       rshim
                                                                                                             mna
                                                                                                                                  mna
                                                                                                                                                       thql
                                                                                                                                                                                               MENE
                                                                                                                                                                                                                             TEKEL,
        UPHARSIN.
וּפַרִסִין
u·phrsin
and \cdot bisecting ^{(A)}
                                                                                                                                                                                               <sup>26</sup> This
                                                                                                                                                                                                                  [is]
                                                           מְלְתָא -
                                                                                         כזנא
                                                                                                                                                                                                                                     the
                       phshr
                                                                                                                                                                                               interpretation of the thing:
        dne
                                                            - mlth·a
                                                                                         mna
                                                                                                              mne
                                                                                                                                           - ale·a
                                                                                                                                                                                               MENE; God hath numbered
        \texttt{this}^{(\mathbb{A})} \ \ \texttt{interpretation-of}^{(\mathbb{A})} \ \ \ \texttt{matter·the}^{(\mathbb{A})} \ \ \texttt{account}^{(\mathbb{A})} \ \ \texttt{he-accounted}^{(\mathbb{A})} \ \ \ \texttt{Eloah·the}^{(\mathbb{A})}
                                                                                                                                                                                               thy kingdom, and finished
מַלְכוּתַדְ
                                וָהַשָּׁלְמַה
<sup>27</sup> TEKEL; Thou
                              תַּקילִתַה
                                                                   במאזניא
                                                                                                 וָהָשָׁתִּכַחַתִּ
                                                                                                                                                                                               weighed in the balances,
                                                                                                   u \cdot eshthkchth
        thql
                              thqilthe
                                                                   b·mazni·a
                                                                                                                                             chsir
        and art found wanting.
                                                                                                                                                                                              <sup>28</sup> PERES; Thy kingdom is
                               פריסת
                                                                   מַלְכוּתֶדְ
                                                                                                   ויהיבת
                                                                                                                                                                                               divided, and given to the
                                                                   mlkuth·k
                               phristh
                                                                                                    u·ieibth
                                                                                                                                               l·mdi
                                                                                                                                                                                               Medes and Persians.
        \texttt{bisecting}^{(\mathbb{A})} \quad \texttt{she-is-bisected}^{(\mathbb{A})} \quad \texttt{kingdom-of\cdotyou}^{(\mathbb{A})} \quad \texttt{and\cdotshe-was-granted}^{(\mathbb{A})} \quad \texttt{to\cdotMede}^{(\mathbb{A})}
u·phrs
\verb"and-Persian"({\tt A})
                                                                                                                                                                                              <sup>29</sup> Then
                                                                                                                 לְדָנִיֵּאל
                                                                                                                                                                                                                      commanded
                                                 בַלשאצַר
                                                                           והלבישו
5:29 בארין
                            אַמַר
                                                                                                                                         אַרגּוָנָא
                                                                                                                                                                                                                       and they
                                                                                                                                                                                               Belshazzar.
                                                                                                                 1.dnial
        h.adin
                            amr
                                                blshatzr
                                                                         u·elbishu
                                                                                                                                         argun·a
                                                                                                                                                                                              clothed Daniel with scarlet,
        \texttt{in} \cdot \texttt{then}^{(\mathbb{A})} \ \ \texttt{he} - \texttt{said}^{(\mathbb{A})} \ \ \texttt{Belshazzar}^{(\mathbb{A})} \ \ \texttt{and} \cdot \texttt{they} - \texttt{Cclothed}^{(\mathbb{A})} \ \ \texttt{to} \cdot \texttt{Daniel}^{(\mathbb{A})} \ \ \texttt{purple} \cdot \texttt{the}^{(\mathbb{A})}
                                                                                                                                                                                               and [put] a chain of gold
                                                                                                                                                                                               about his neck, and made a
                                                                                                                             צוארה - על
                                                                            די
                                     וָהַמִנִיכָא
                                                                                                    ַדַהָבָא −
   proclamation concerning
                                                                                                                                                                                               him, that he should be the
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third ruler in the kingdom.

בּמַלְכוּתָא : b·mlkuth·a in·kingdom·the(A)

5:30 בּקְילָיָא בּה בּלְילְיָא בּה בּלְילְיָא בּה בּלִילְיָא בּה b·e b·lili·a qtil blashtzr mlk·a kshdi·a chaldean·the(A) elshazzar(A) king·the(A) chaldean·the(A)

30 . In that night was Belshazzar the king of the Chaldeans slain.

 ³¹ And Darius the Median took the kingdom, [being] about threescore and two years old.