```
- עַמְמַיָּא
                                                                                                                               <sup>1</sup>. Nebuchadnezzar the
4:1 (3:31) נְבוּכַרְנֶצֵּר
                                                                                     אמיא
            v ;='-₹
nbukdntzr
                                                                                                                               king, unto all people,
nations, and languages, that
                                                                 - ommi·a
                                   mlk \cdot a
                                                 1.kl
                                                                                     ami·a
             \label{eq:Nebuchadnezzar} \begin{tabular}{ll} Nebuchadnezzar^{(\mathbb{A})} & king\cdot the^{(\mathbb{A})} & to\cdot all-of^{(\mathbb{A})} & peoples\cdot the^{(\mathbb{A})} & leagues\cdot the^{(\mathbb{A})} \\ \end{tabular}
                                                                                                                               dwell in all the earth; Peace
                                         - | דָאַרין
                                                                                                                               be multiplied unto you.
                                                                 דְיִרוֹ
                                         - darin
                                             di
u·lshni·a
and \cdot language -groups \cdot the ^{(\mathbb{A})} that ^{(\mathbb{A})}
                         ישנא
shlm·kun
                        ishga
welfare-of·you<sup>(p)(A)</sup> he-shall-be-great<sup>(A)</sup>
                                                                                                                               <sup>2</sup> I thought it good to shew
                                                                      עבר
4:2 (3:32) አገገ
                                                                                                                               the signs and wonders that
            athia u·thmei·a di obd om·i ale·a signs·the^{(\mathbb{A})} and amazing-deeds·the^{(\mathbb{A})} that^{(\mathbb{A})} he-does^{(\mathbb{A})} with·me^{(\mathbb{A})} Eloah·the^{(\mathbb{A})}
                                                                                                                               the high God hath wrought
                                                                                                                               toward me.
                      پېپ
ola·e
supro
                    עלָאָה
                                                                לבמי
                                                                                לְהַחֲנָיָה
                                            shphr
                                                                qdm·i
  oli∙a
                                                                                1.echuie
                                            \begin{array}{lll} \text{he-is-seemly}^{(\mathbb{A})} & \text{before} \cdot \text{me}^{(\mathbb{A})} & \text{to} \cdot \text{to-}^{\mathbb{C}} \text{disclose-of}^{(\mathbb{A})} \end{array}
  supreme \cdot the^{(A)} supreme \cdot the^{(A)}
                                                                                                                               3 How great [are] his signs!
                                רַבָּרְבִין כִּמָה
                                                                 ותמהוהי
4:3 (3:33) אַתוֹהָי
                                                                                                                               and how mighty [are] his
wonders! his kingdom [is]
             athwei kme rbrbin u thmeu ei kme signs-of him^{(A)} how ! ^{(A)} immense-ones ^{(A)} and amazing-deeds-of him^{(A)} how ! ^{(A)}
                                                                u·thmeu·ei
            athu·ei
                                                                                                                               an everlasting kingdom, and
                                                                                                                               his dominion [is] from
                  מַלְכוּתֵה
                                        מַלְכוּת
                                                          עַלַם
                                                                  וִשֶּׁלְטָנֵה
                                                                                                    עם
תקיפין
                                                                                                                               generation to generation.
dr
                u·dr
{\tt generation}^{\,({\tt A})} \quad {\tt and} \cdot {\tt generation}^{\,({\tt A})}
                                                                                                                                4 . I Nebuchadnezzar was at
                                       שלה
4:4 (4:1) אַנה
                                                     הוית
                                                                b.bith.i
                                                                                                                               rest in mine house, and
           ane nbukdntzr
                                       shle
                                                     euith
                                                                                       u·ronn
           \textbf{I}^{(\mathbb{A})} \ \ \textbf{Nebuchadnezzar}^{(\mathbb{A})} \ \ \textbf{at-ease}^{(\mathbb{A})} \ \ \textbf{I-was}^{(\mathbb{A})} \ \ \textbf{in\cdothouse-of\cdotme}^{(\mathbb{A})} \ \ \textbf{and\cdotflourishing}^{(\mathbb{A})}
                                                                                                                               flourishing in my palace:
b·eikl·i
in \cdot palace - of \cdot me^{(A)}
                                                                                                                               <sup>5</sup> I saw a dream which
4:5 (4:2) בולם
                      חַזֵית
                                                                            והַרהֹרין
                                                                                                                               made me afraid, and the
                      chzith
                                                                                                     - mshkb·i
           chlm
                                         u·idchln·ni
                                                                            u \cdot ererin
                                                                                                ol
           \texttt{dream}^{(\mathbb{A})} \quad \texttt{I-perceived}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{he-is-} \\ \texttt{mterrifying} \cdot \texttt{me}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{portents}^{(\mathbb{A})} \quad \texttt{on}^{(\mathbb{A})} \quad \texttt{bed-of} \cdot \texttt{me}^{(\mathbb{A})}
                                                                                                                               thoughts upon my bed and
                                                                                                                               the visions of my head
                                                                                                                               troubled me.
                      ראשי
u·chzui
                     rash·i
                                      ibeln·ni
and \cdot visions - of ^{(A)} head - of \cdot me ^{(A)} they - are - mflustering \cdot me ^{(A)}
           ישִּׁים וּכִוּנְי
u·mn·i
                                                                                                                               <sup>6</sup> Therefore made I a decree
                                                                    לִהַנְעָלָה
4:6 (4:3) 4:6
                                                        מעם
                                                                                                                               to bring in all the wise [men] of Babylon before
                             shim
                                                        tom
                                                                    1 \cdot enole
                                                                                                qdm∙i
           and from \cdot me<sup>(A)</sup> he-is-promulgated<sup>(A)</sup> decree<sup>(A)</sup> to \cdot to \cdot to \cdot before \cdot me<sup>(A)</sup>
                                                                                                                               me, that they might make known unto me the interpretation of the dream.
                                  בָבֶל
                                                         - פַשַׁר
                                                וָדיר
                                                        بَتِ
- phshr
               chkimi
                                 bbl
                                               di
                                                                                     chlm·a
to all-of (A) wise-men-of (A) Babylon (A) that (A) interpretation-of (A) dream the (A)
יהודענני
ieudon·ni
they-shall-cmake-known-me(A)
                                                עָלְין
                                                                                                                               <sup>7</sup> Then came in the
4:7 (4:4) 4:7
                                                                                                                               magicians, the astrologers,
                         b·adin
                                                                                                                               the Chaldeans, and the soothsayers: and I told the
           \mathtt{in}\!\cdot\!\mathtt{then}^{\,(\,\mathtt{A}\,)}
  בְּשְׂדָאֵי בְּשְׁדָאֵי kshdi a
                                                                                                                                dream before them; but they
                                            וְנָזְרַיָּא
                                                                                     וְחֶלְמָא
                                                                                                                               did not make known unto
                        kshda·i
                                                                                     u·chlm·a
                                                u·gzri·a
                                                                                                          amr
                                                                                                                               me the interpretation
  קֶרְמֵיהוֹן
                                                            - מְהוֹדְעִין
" ff:
qdmi∙eun
u·phshr·e
                   עַל אָחֶרֶין
                                                                                     יִּי - דִּי
di - shm·e
                                                                         דָנִיֵּאל
                                                                                                                               <sup>8</sup> But at the last Daniel
                                                         קֶדְמַי
                              achrin ol
                                                        ٻِيٽر ڳاپيا
gdm·i dnial
                                                                                                                               came in before me, whose
                                                                                                                               name [was] Belteshazzar,
           according to the name of
                                                                                                                               my god, and in whom [is]
                                                                                     - אֱלָהִין
בלטשאצר
                                                                                                    קַדִּישִׁין
the spirit of the holy gods:
                                                                                                                               and before him I told the
```

dream, [saying],

```
וָחֶלְמָּא
                                      קָדָמוֹהִי
                                                         אַמָרֶת
ਜ⊒
b∙e
              u·chlm·a
                                       qdmu·ei
                                                          amrth
\operatorname{in}\cdot\operatorname{him}^{(\mathbb{A})} and \operatorname{dream}\cdot\operatorname{the}^{(\mathbb{A})} before \operatorname{him}^{(\mathbb{A})} I-said \operatorname{Im}
                                                                                                                                                    <sup>9</sup> O Belteshazzar, master of
4:9 (4:6) בַּלְטִשָׁאצֵר
                                                        חַרמִמיָּא
                                                                                                   יִדעֵת אַנָה
                                    רַב
                                                                                                                                                    the magicians, because I
             bltshatzr
                                    rb
                                                        chrtmi·a
                                                                                        di
                                                                                                    ane idoth
                                                                                                                          dі
                                                                                                                                                    know that the spirit of the
             \texttt{Belteshazzar}^{(\mathbb{A})} \ \ \texttt{grandee-of}^{(\mathbb{A})} \ \ \texttt{sacred-scribes-the}^{(\mathbb{A})} \ \ \texttt{that}^{(\mathbb{A})} \ \ \texttt{I}^{(\mathbb{A})} \ \ \texttt{I-know}^{(\mathbb{A})} \ \ \texttt{that}^{(\mathbb{A})}
                                                                                                                                                    holy gods [is] in thee, and
                                                                                                                                                    no secret troubleth thee, tell
                                                                  וְכָל
                                קַדִּישִׁין
                                                                                                      לָא
רוַח
                                                    Ę
                                                                                     רז -
                                                                                                               אַנס -
                                                                                                                                                    me the visions of my dream
ruch
                  alein
                                 qdishin
                                                   b·k
                                                                 u·kl
                                                                                                     la
                                                                                                               - ans
                                                                                                                                                    that I have seen, and the
\texttt{spirit-of}^{(\mathbb{A})} \ \ \texttt{Elohim}^{(\mathbb{A})} \ \ \texttt{holy-ones}^{(\mathbb{A})} \ \ \texttt{in\cdot you}^{(\mathbb{A})} \ \ \texttt{and\cdot any-of}^{(\mathbb{A})} \ \ \ \texttt{secret}^{(\mathbb{A})} \ \ \texttt{not}^{(\mathbb{A})} \ \ \ \texttt{bothering}^{(\mathbb{A})}
                                                                                                                                                    interpretation thereof.
לָך
                                  חלמי
                                                        די
                                                                  חַזֵית -
                                                                                          ופשרה
אַמַר
amr
say-you! (A)
                                                                                                                                                    10 Thus [were] the visions
                                                             משכבי - על
                                        ראשי
4:10 (4:7) 4:10
                                                                                                                                                    of mine head in my bed; I
               u·chzui
                                        rash·i
                                                            ol
                                                                  - mshkb·i
                                                                                         chze
                                                                                                              euith
                                                                                                                          u·alu
               saw, and behold a tree in
                                                                                                                                                    the midst of the earth, and
                                                                                                                                                    the height thereof [was]
אָילָן
         בְנוֹא
                               אַרעא
                                                 ורומה
                                                                                שניא
ailn b•gua aro•a u•rum•e shgia oak^{(\mathbb{A})} in•midst-of^{(\mathbb{A})} earth•the^{(\mathbb{A})} and•height-of•him^{(\mathbb{A})} enormous^{(\mathbb{A})}
                                                                                                                                                    11 The tree grew, and was
                                     אִילַנָא
                                                                                   ורומה
                                                                                                                                                    strong, and the height
               rbe
                                     ailn·a
                                                    u·thqph
                                                                                  u·rum·e
                                                                                                                 imta
                                                                                                                                                               reached unto
and the sight
                                                                                                                                                    thereof
               \texttt{he-increased}^{(\mathbb{A})} \quad \texttt{oak} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{he-was-mighty}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{height-of} \cdot \texttt{him}^{(\mathbb{A})} \quad \texttt{he-is-reaching}^{(\mathbb{A})}
                                                                                                                                                    heaven,
                                                                                                                                                    thereof to the end of all the
                                                             לסוף
לִשְׁמַיָּא
                         וַחַזוֹתֵה
                                                                                                      ארעא -
                                                                                                                                                    earth:
                         u·chzuth·e
l·shmi·a
                                                             1 \cdot \text{suph}
                                                                                        kl
                                                                                                       - aro·a
\texttt{to} \cdot \texttt{heavens} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{perception-of} \cdot \texttt{him}^{(\mathbb{A})} \quad \texttt{to} \cdot \texttt{extremity-of}^{(\mathbb{A})} \quad \texttt{all-of}^{(\mathbb{A})} \quad \texttt{earth} \cdot \texttt{the}^{(\mathbb{A})}
                                                                                                                                                    <sup>12</sup> The
                                                                                                                                                                leaves
                                    שפיר
                                                                                                                                                                            thereof
4:12 (4:9) עַבַּיָה
                                                                                                                                                    [were] fair, and the fruit
                                    shphir
                                                                                                         u·mzun
               ophi·e
                                                  u·anb·e
                                                                                        shgia
               \begin{array}{lll} \text{leaf-of} \cdot \text{him}^{(\mathbb{A})} & \text{seemly}^{(\mathbb{A})} & \text{and} \cdot \text{pollination-of} \cdot \text{him}^{(\mathbb{A})} & \text{abundant}^{(\mathbb{A})} & \text{and} \cdot \text{sustenance}^{(\mathbb{A})} \end{array}
                                                                                                                                                    thereof much, and in it
                                                                                                                                                    [was] meat for all: the
                                                                                                                                                    beasts of the field had
                                                        תמלל
                                     תָּחֹתוֹהָי
                                                                                          חֵיוַת
                                                                                                                                                    shadow under it, and the
                                     thchthu·ei thtll
l·kl·a
                    - b∙e
                                                                                         chiuth
                                                                                                            br•a
                                                                                                                                                    fowls of the heaven dwelt in
\texttt{for\cdot all\cdot the}^{(\mathbb{A})} \quad \texttt{in\cdot him}^{(\mathbb{A})} \quad \texttt{under\cdot him}^{(\mathbb{A})} \quad \texttt{she-is-}^{\texttt{c}} \texttt{peing-shaded}^{(\mathbb{A})} \quad \texttt{animal-of}^{(\mathbb{A})} \quad \texttt{field\cdot the}^{(\mathbb{A})}
                                                                                                                                                    the boughs thereof, and all
                                                                                                                                                    flesh was fed of it.
                                                                                              צפַרֵי
ובענפוהי
                                  ידרוּן
                                                                  יִדוּרֶן
                                                                                                                      שמיא
u·b·onphu·ei
                                    idrun
                                                                    idurn
                                                                                                   tzphri
                                                                                                                      shmi •a
יתזין
                                                                                       בַּשָּׂרֵא -
מַשַּׁכַבִי - עַל
                                                                                                                                                    13 I saw in the visions of
                                                                         ראשי
                                                 בַחַזָנֵי
                                                                         rash∙i
                                                                                                                                                    my head upon my bed, and,
                                                b·chzui
                chze
                                    euith
                                                                                             ol
                                                                                                   - mshkh.i
                                                                                                                          u·alu
                behold, a watcher and an
                                                                                                                                                    holy one came down from
                                                                                                                                                    heaven:
              וְקַדִּישׁ
עיר
                                     כון
                                                שמיא -
                                                                       נַחָת
oir
              u.qdish
                                     mn
                                               - shmi·a
                                                                       nchth
\texttt{rouser}^{(\mathbb{A})} \ \ \texttt{and} \cdot \texttt{holy-one}^{(\mathbb{A})} \ \ \ \texttt{from}^{(\mathbb{A})} \ \ \ \texttt{heavens} \cdot \texttt{the}^{(\mathbb{A})} \ \ \texttt{alighting}^{(\mathbb{A})}
                                                                                                                                                    <sup>14</sup> He cried aloud, and said
                               בְחֵיִל
                                                                     אַמַר
4:14 (4:11) 4:14
                                                    וֶכֵן
                                                                                                                                                    thus, Hew down the tree,
                               b.chil
                                                    u•kn
                                                                    amr
                                                                                    gdu
                                                                                                                      ailn·a
                and cut off his branches,
                                                                                                                                                    shake off his leaves, and
                                                                                                                                                    scatter his fruit: let the
                                      ענפוהי
                                                              אַתַרוּ
                                                                                                                                                    beasts get away from under
                                      onphu·ei
                                                             athru
                                                                                              {\tt ophi} \cdot {\tt e}
                                                                                                                                                    it, and the fowls from his
\texttt{and} \cdot \texttt{``mcut-away-you'(p)'} \; ! \; \texttt{`(A)} \; \; \texttt{boughs-of} \cdot \texttt{him} \text{``(A)} \; \; \texttt{shake-off-you'(p)'} \; ! \; \texttt{`(A)} \; \; \texttt{leaf-of} \cdot \texttt{him} \text{``(A)}
                                                                                                                                                    branches:
ובדרו
                                                                                                        chiuth·a
u·bdru
                                    anb·e
                                                                           thnd
                                                                                                                            mn
\texttt{and} \cdot \texttt{m} \texttt{scatter-you}^{(p)} \; ! \; \texttt{(A)} \; \; \texttt{pollinated-fruit-of\cdothim}^{(\mathbb{A})} \; \; \texttt{she-shall-wander}^{(\mathbb{A})} \; \; \texttt{animal\cdotthe}^{(\mathbb{A})} \; \; \texttt{from}^{(\mathbb{A})}
                                                    עַנִפּוֹהָי -
                  וצפריא
                                          כִוֹן
                                          mn
thchthu·ei u·tzphri·a
                                                    - onphu·ei
<sup>15</sup> Nevertheless leave the
4:15 (4:12)
                          עִקַר
                                           שָׁרִשׁוֹהִי
                                                                  בַאַרעָא
                                                                                         שבקו
                                                                                                                    ובאַסור
                                                                                                                                                    stump of his roots in the
                       oqr
                                          shrshu·ei
                                                                 b·aro·a
                                                                                        shbqu
                                                                                                                    u·b·asur
                but ^{(A)} stump-of ^{(A)} roots-of·him ^{(A)} in·earth·the ^{(A)} leave-you ^{(p)} ! ^{(A)} and \cdotin·band ^{(A)}
                                                                                                                                                    earth, even with a band of
```

```
iron and brass, in the tender
                           ונחש
                                               בַדַתָּאַא
                                                                                       בַרַא
                                                                                                                                              grass of the field; and let it
dі
               - phrzl
                          u·nchsh
                                               b.dtha.a
                                                                        di
                                                                                       br∙a
                                                                                                         u·b·tl
                                                                                                                                              be wet with the dew of
                iron(A) and copper(A) in verdure the(A) that of(A) field the(A) and in night mist of(A)
                                                                                                                                              heaven, and [let] his portion
                                                                                                                                              [be] with the beasts in the
                    יצטבע
                                                     ועם
                                                                     _ חֵיוְתָא
                                                                                                                                               grass of the earth:
                                                                                           chlq·e
shmi ·a
                   itztbo
                                                     u•om
                                                                     - chiuth·a
                                                                                                                    b.oshb
\text{heavens the}^{(\mathbb{A})} \text{ he-shall-be-streaked}^{(\mathbb{A})} \text{ and with}^{(\mathbb{A})} \text{ animal the}^{(\mathbb{A})} \text{ portion-of him}^{(\mathbb{A})} \text{ in herbage-of}^{(\mathbb{A})}
aro·a
earth \cdot the^{(A)}
                                                                                           יִשַׁבּוֹן
                                                                                                                                               <sup>16</sup> Let his heart be changed
                                                                        אנשא
                                     כָּוֹן
                                                                                                                                              from man's, and let a beast's
                                                    anush·a
                                                                         \begin{array}{ll} \text{ansh} \cdot \text{a} & \text{ishnun} \\ \text{mortal} \cdot \text{the}^{(\mathbb{A})} & \text{they-shall-}^{\text{m}} \text{alter}^{(\mathbb{A})} \end{array}
               1bb⋅e
                                      mn
                                                                                                                                              heart be given unto him;
               \mathtt{heart-of} \boldsymbol{\cdot} \mathtt{him}^{(\mathbb{A})} \quad \mathtt{from}^{(\mathbb{A})}
                                                    mortal \cdot the^{(A)}
                                                                                                                                              and let seven times pass
                                                                                                                                              over him.
                     חֵינָה
                                       יִתִיהָב
                                                                                      ושִבעה
11 • 1 bb
                      chiue
                                       ithieb
                                                                        1·e
                                                                                      u·shboe
                                                                                                        odnin
\texttt{and} \cdot \texttt{heart-of}^{(\mathbb{A})} \quad \texttt{animal}^{(\texttt{f})\,(\mathbb{A})} \quad \texttt{he-shall-} \\ \texttt{sbe-granted}^{(\mathbb{A})} \quad \texttt{to} \cdot \texttt{him}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{seven}^{(\mathbb{A})} \quad \texttt{seasons}^{(\mathbb{A})}
                              עלוהי
ichlphun
                             olu∙ei
they-shall-pass-on ^{(A)} over \cdot him ^{(A)}
                                                                                                                                              <sup>17</sup> This matter [is] by the
                                                         פַתנמא
                                                                               ומאמר
                                                                                                      קדישין
4:17 (4:14) 4:17
                                         עירין
                                                                                                                                              decree of the watchers, and
               the demand by the word of
                                                                                                                                              the holy ones: to the intent
                                                                                                                                              that the living may know
                                         יִנְדְעוּוְ
                                                                   חַנּנָּא
                                                                                                        שליט -
                                                                                                                                               that the most High ruleth in
od
         - dbrth
                             di
                                         indoun
                                                                   chii·a
                                                                                             di
                                                                                                       - shlit
                                                                                                                                              the kingdom of men, and
\texttt{unto}^{(\mathbb{A})} \quad \texttt{intent-of}^{(\mathbb{A})} \quad \texttt{that}^{(\mathbb{A})} \quad \texttt{they-shall-know}^{(\mathbb{A})} \quad \texttt{living-ones-the}^{(\mathbb{A})} \quad \texttt{that}^{(\mathbb{A})} \quad \texttt{authority}^{(\mathbb{A})}
                                                                                                                                              giveth it to whomsoever he
                                                בּמֵיךְבּוּ.
b·mlkuth
in·۲۰
                                                                                                                                               will, and setteth up over it
                                                                                            אָנָשָא
  עליא
                       עלאה
                                             בִּמַלְכוּת
                                                                                                                                              the basest of men.
  oli∙a
                         ola∙e
                                                                           anush•a
                                                                                                 ansh·a
   \texttt{supreme} \cdot \texttt{the}^{\,(\mathbb{A})} \qquad \texttt{supreme} \cdot \texttt{the}^{\,(\mathbb{A})} \qquad \texttt{in} \cdot \texttt{kingdom-of}^{\,(\mathbb{A})} \qquad \texttt{mortal} \cdot \texttt{the}^{\,(\mathbb{A})} \qquad \texttt{mortal} \cdot \texttt{the}^{\,(\mathbb{A})}
                      <del>- ب-</del>
                                                                                         ושפל
                                                            יִתִנְנַה
                                     יצבא
                                                                                                                 anshim
11 • 1 • mn
                        - di
                                     itzba
                                                            ithnn·e
                                                                                        u \cdot shphl
עַלַה
                        עַלַיַה
יקים
iqim
                           oli∙e
                                             ol·e
he-is-csetting(A)
                           \mathtt{over} \boldsymbol{\cdot} \mathtt{her}^{\,(\mathbb{A})}
                                             over \cdot her^{(A)}
                                                                                                                                               <sup>18</sup> This dream I king
                          חלמא
                                            חזית
                                                                מַלְכַּא אַנה
                                                                                                                 ואַנתַה
4:18 (4:15) TIT
                                                                                         נבוכַדנצַר
                                                                                                                                              Nebuchadnezzar have seen.
                                           chzith
               nbukdntzr
                                                                                                                    u·anthe
                                                                                                                  and·you(A)
                                                                                                                                               Now thou, O Belteshazzar,
                                                                                                                                              declare the interpretation
                                                                                                                                              thereof, forasmuch as all the
               בַּלְטִשַאצֵּר
  ואַנת
                                          פַשָּרֵא
                                                                         אמר
                                                                                                                                              wise [men] of my kingdom
                    u·anth
                                                                                                                                              are not able to make known
  \texttt{and} \cdot \texttt{you}^{\,(\, \mathbb{A}\,)}
                                                                                                                                              unto me the interpretation:
                                                                                                                                              but thou [art] able; for the
                                               מַלְכוּתִי
                                                                     לָא
                       דַכּימי
                                                                                                                                               spirit of the holy gods [is] in
                       - chkimi
                                               mlkuth·i
                                                                                                            phshr \cdot a
          k1
                                                                      la
                                                                              - iklin
                                                                                                                                              thee.
that(A) all-of(A) wise-men-of(A) kingdom-of·me(A) not(A) ones-being-able(A) interpretation·the(A)
                                                                       כָּהֵל
                                                       וָאַנְתִּ
להודעתני
                                       ואַנתַה
                                                                                               di
l·eudoth·ni
                                       u·anthe
                                                        u·anth
                                                                          kel
                                                                                                         ruch
                                                                                                                            - alein
                                      to·to-cmake-known-of·me(A)
קַדישִׁין
qdishin
                 b·k
holy-ones(A) in·you(A)
                                                                                                                                              19 . Then Daniel, whose
                          דניאל
                                        וָדִיר
4:19 (4:16) 4:78
                                                  שמה -
                                                                                                                                              name [was] Belteshazzar, was astonied for one hour,
               adin
                          dnial
                                        di
                                                  - shm·e
                                                                         bltshatzr
                                                                                                ashthumm
                                                                                                                            k·shoe
                and his thoughts troubled
                                                                                                                                              him. The king spake, and
         וְרַעִינֹהִי
                                                                                                      מלכא
                                              יבהלנה
חַדַה
                                                                                    ענה
                                                                                                                                              said, Belteshazzar, let not
chde
         u·roin·ei
                                             ibeln·e
                                                                                    one
                                                                                                      mlk·a
                                                                                                                       u·amr
                                                                                                                                               the
                                                                                                                                                      dream, or the
\mathsf{one}^{(\mathbb{A})} \ \ \mathsf{and} \cdot \mathsf{ruminations} - \mathsf{of} \cdot \mathsf{him}^{(\mathbb{A})} \ \ \mathsf{they} - \mathsf{are}^{-\mathsf{m}} \mathsf{flustering} - \mathsf{him}^{(\mathbb{A})} \ \ \mathsf{answering}^{(\mathbb{A})} \ \ \mathsf{king} \cdot \mathsf{the}^{(\mathbb{A})} \ \ \mathsf{and} \cdot \mathsf{saying}^{(\mathbb{A})}
                                                                                                                                                                     thereof,
                                                                                                                                              interpretation
                                                                                                                                               trouble thee. Belteshazzar
                                                                            אַל
                                                                                                יַבַּהֲלֶךְ −
                                        ופשרא
                                                                                                                                              answered and said, My lord,
                                      יי דְּדְיֵּ
u·phshr·a
                                                                           al
                                                                                               - ibel·k
hltshatzr
                     chlm·a
                                                                                                                                               the dream [be] to them that
\texttt{Belteshazzar}^{(\mathbb{A})} \ \ \mathsf{dream} \cdot \mathsf{the}^{(\mathbb{A})} \ \ \mathsf{and} \cdot \mathsf{interpretation} \cdot \mathsf{the}^{(\mathbb{A})} \ \ \mathsf{must-not-be}^{(\mathbb{A})} \ \ \ \mathsf{he-is-}^{\mathtt{m}} \mathsf{flustering} \cdot \mathsf{you}^{(\mathbb{A})}
                                                                                                                                              hate thee, and the
                                                                                                                                              interpretation thereof to
                 בלטשאצר
                                        וָאָמַר
                                                           מָרָאִי
                                                                                                                                              thine enemies.
one bltshatzr u amr mra·i mr·i chlm·a answering^{(\mathbb{A})} Belteshazzar^{(\mathbb{A})} and saying^{(\mathbb{A})} lord-of·me^{(\mathbb{A})} lord-of·me^{(\mathbb{A})} dream·the^{(\mathbb{A})}
```

```
לשנאיד
                                                                                      וּפִשְׁרֵה
   l·shnai·k
                                                l·shna·k
                                                                                            u·phshr·e
   for \cdot ones-hating-of \cdot you^{(A)}
                                               \texttt{for} \boldsymbol{\cdot} \texttt{one-hating-of} \boldsymbol{\cdot} \texttt{you}^{(\texttt{A})}
                                                                                            \verb"and\cdotinterpretation-of\cdot him"^{(A)}
                                    לְעָרֶךְ
  l·ori·k
                                    l.or.k
                                    \texttt{for} \boldsymbol{\cdot} \texttt{foes-of} \boldsymbol{\cdot} \texttt{you}^{\,(\texttt{A})}
   \texttt{for} \cdot \texttt{foes-of} \cdot \texttt{you}^{\,(\mathbb{A})}
                                                                                                                                                                      <sup>20</sup> The tree that thou sawest, which grew, and
4:20 (4:17) אילֶנָא
                                                חזית
                                                                                         רָבָה
                                                                                                                   ותקף
                  ailn·a
                                   di
                                                chzith
                                                                            di
                                                                                         rbe
                                                                                                                   u·thqph
                                                                                                                                                                       was strong, whose height
                  \mathtt{oak} \cdot \mathtt{the}^{(\mathbb{A})} \ \ \mathtt{that}^{(\mathbb{A})} \ \ \mathtt{you-perceived}^{(\mathbb{A})} \ \ \mathtt{that}^{(\mathbb{A})} \ \ \mathtt{he-increased}^{(\mathbb{A})} \ \ \mathtt{and} \cdot \mathtt{he-was-mighty}^{(\mathbb{A})}
                                                                                                                                                                       reached unto the heaven,
                                                                                                                                                                       and the sight thereof to all
                                                               לִשְׁמַיָּא
ורומה
                                  ימטא
                                                                                            וַחַזוֹתֵה
                                                                                                                                                                       the earth;
                                                               l \cdot shmi \cdot a
                                                                                            u·chzuth·e
u·rum·e
                                  imta
                                                                                                                                     1.kl
and-height-of-him(A) he-is-reaching(A) to-heavens-the(A) and-perception-of-him(A) to-all-of(A)
aro·a
\mathtt{earth} \! \cdot \! \mathtt{the}^{\, (\mathbb{A})}
                                                                                                                                                                       <sup>21</sup> Whose leaves [were]
                                                 שפיר
                                                                                                           שגיא
4:21 (4:18) ועפיה
                                                                                                                                                                       fair, and the fruit thereof
                                                 shphir
                  u.ophi.e
                                                                 u·anb·e
                                                                                                           shgia
                                                                                                                              u·mzun
                                                                                                                                                                       much, and in it [was] meat
                  \texttt{and} \cdot \texttt{leaf-of} \cdot \texttt{him}^{(\mathbb{A})} \quad \texttt{seemly}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{pollination-of} \cdot \texttt{him}^{(\mathbb{A})} \quad \texttt{abundant}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{sustenance}^{(\mathbb{A})}
                                                                                                                                                                      for all; under which the
beasts of the field dwelt,
                       בה -
לַכֹלַא
                                          תָּחֹתוֹהָי
                                                                                            חֵיוַת
                                                                                                                 ברא
                                                                                                                                                                       and upon whose branches
the fowls of the heaven had
                                                                                                                                                                       their habitation:
                                      יִשָּׁכִנָן
                                                                         צפרי
                                                                                            שָׁמֵיָא
u·b·onphu·ei
                                       ishknn
                                                                         tzphri
                                                                                            shmi ·a
and \cdot in \cdot boughs - of \cdot him^{(\mathbb{A})} they - are - roosting^{(\mathbb{A})} birds - of ^{(\mathbb{A})} heavens \cdot the ^{(\mathbb{A})}
                                            הוא ו -
                                                                                                                                                                       ^{\rm 22} It [is] thou, O king, that
4:22 (4:19) אָנָתָּ אַנְתָּה
                                                             מַלְכַּא
                                                                                 די
                                                                                              רַבִּית
                                                                                                                                                                      art grown and become
strong: for thy greatness is
                                                                                di
                     anthe
                                  anth -
                                                  eua
                                                            mlk·a
                                                                                             rbith
                                                                                                                         u·thqphth
                                                  you (A)
                     you (A)
                                                                                                                                                                       grown, and reacheth unto
                                                                                                                                                                       heaven, and thy dominion to
                                                                                               לִשְׁמַיָּא
                                                                וממת
ורבותד
                                     רבת
                                                                                                                                                                       the end of the earth.
                                                                                               1 \cdot \text{shmi} \cdot \text{a}
u·rbuth·k
                                     rbth
                                                                u \cdot mtth
                                                                                                                             u \cdot shltn \cdot k
\texttt{and} \cdot \texttt{grandeur-of} \cdot \texttt{you}^{(\mathbb{A})} \quad \texttt{she-increased}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{she-reaches}^{(\mathbb{A})} \quad \texttt{to} \cdot \texttt{heavens} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{authority-of} \cdot \texttt{you}^{(\mathbb{A})}
                              אַרעא
1 \cdot \text{suph}
                             aro·a
to \cdotextremity-of (A) earth \cdot the (A)
                                                                                                                                                                       <sup>23</sup> And whereas the king
4:23 (4:20) 4:23
                                                               מַלְכַּא
                                                                                   עיר
                                                                                                   וַקדישׁ
                                                                                                                                                  כַון
                                                                                                                                                                       saw a watcher and an holy
                 u•di
                                     chze
                                                               mlk·a
                                                                                   oir
                                                                                                   u·qdish
                                                                                                                            nchth
                                                                                                                                                  mn
                  \texttt{and} \cdot \texttt{that}^{(\mathbb{A})} \ \ \texttt{he-perceived}^{(\mathbb{A})} \ \ \texttt{king} \cdot \texttt{the}^{(\mathbb{A})} \ \ \texttt{rouser}^{(\mathbb{A})} \ \ \texttt{and} \cdot \texttt{holy-one}^{(\mathbb{A})} \ \ \texttt{alighting}^{(\mathbb{A})} \ \ \texttt{from}^{(\mathbb{A})}
                                                                                                                                                                       one coming down from
                                                                                                                                                                      heaven, and saying, Hew
                                                                                                                                                                       the tree down, and destroy
                                              גדו
                                                                                     אָילָנָא
                                                                                                       וַחַבָּלוּהִי
                                                                                                                                                 בַרַם
                                                                                                                                                                       it; yet leave the stump of the
shmi ·a
                        u·amr
                                              gdu
                                                                                     ailn·a
                                                                                                       u·chblu·ei
                                                                                                                                                 brm
                                                                                                                                                                       roots thereof in the earth,
\texttt{heavens} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{saying}^{(\mathbb{A})} \quad \texttt{slash-down-you}^{(\mathbb{P})} \; ! \; \stackrel{(\mathbb{A})}{} \; \texttt{oak} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{"harm-you}^{(\mathbb{P})} \cdot \texttt{him} \; ! \; \stackrel{(\mathbb{A})}{} \; \texttt{but}^{(\mathbb{A})}
                                                                                                                                                                       even with a band of iron
                                                                                                                                                                      and brass, in the tender
                   שַׁרשוֹהֵי
                                             בַאַרעָא
                                                                       שבקו
                                                                                                     ובאסור
                                                                                                                                                                       grass of the field; and let it
be wet with the dew of
                                                                                                                                                                       heaven, and [let] his portion
                                                                                                                                                                       [be] with the beasts of the
                      בָדִתִאַא
                                                                                           ובמל
ונחש
                                                                                                                                  שמיא
                                                                     ברַא
                                                                                                                                                                       field, till seven times pass
                                                   di
                                                                                          u·b·tl
u·nchsh
                      b.dtha.a
                                                                     br·a
                                                                                                                                 shmi •a
                                                                                                                                                                      over him:
 and \cdot copper(\texttt{A}) \quad in \cdot verdure \cdot the(\texttt{A}) \quad that - of(\texttt{A}) \quad field \cdot the(\texttt{A}) \quad and \cdot in \cdot night - mist - of(\texttt{A}) \quad heavens \cdot the(\texttt{A}) 
                                                         היוַת -
                                      ועם
                                                                                 בָרָא
עלוהי
              עדנין
                                יַחִלְפוּן
              odnin
shboe
                                ichlphun
                                                                   olu∙ei
\mathtt{seven}^{(\mathbb{A})} \ \mathtt{seasons}^{(\mathbb{A})} \ \mathtt{they-shall-pass-on}^{(\mathbb{A})} \ \mathtt{over\cdot him}^{(\mathbb{A})}
                                                                   מַלְכַּא
                                                                                                                                                                       <sup>24</sup> This
                                                                                                                      עליא
                                                                                                                                                                                         [is]
4:24 (4:21) לַּבָּר
                                                                                                                                                                      interpretation, O king, and
                               phshr·a
                                                                                      u·gzrth
                  dne
                                                                  mlk·a
                                                                                                                         oli•a
                  this ^{(\mathbb{A})} interpretation the ^{(\mathbb{A})} king the ^{(\mathbb{A})} and severance of ^{(\mathbb{A})}
                                                                                                                                                                       this [is] the decree of the
                                                                                                                         supreme \cdot the^{(A)}
                                                                                                                                                                      most High, which is come
                                                                             מַרָאָי | - עַל
                                                                                                                                                                       upon my lord the king:
                                                                                                                    כָּזְרִי
                                          די
                          הָיא
                                                       ממת
                                                                             ol
                                          dі
                                                                                        - mra·i
                                                                                                                       mr•i
                               eia
                                                       mtth
   {\tt supreme \cdot the^{\,(A)}}
                               \operatorname{she}^{(\mathbb{A})} \operatorname{that}^{(\mathbb{A})} \operatorname{she-reaches}^{(\mathbb{A})} \operatorname{on}^{(\mathbb{A})} \operatorname{lord-of\cdot me}^{(\mathbb{A})}
                                                                                                                      lord-of \cdot me^{(A)}
מלכא
mlk·a
	ext{king.the}^{(\mathbb{A})}
```

```
<sup>25</sup> That they shall drive thee
                           מן טְרְדִין
trdin mn
                                                                       - אָנָשָא
4:25 (4:22)
                                                                                              וִעִם
                                                                                                            תיוַת -
                                                                                                                                                          from men, and thy dwelling
                shall be with the beasts of
                                                                                                                                                          the field, and they shall
                                        וְעִשְׂבָא מְרֹרָךְ
mdr·k
                                                                                                                                                          make thee to eat grass as
בָרָא
                                                                                                                                                          oxen, and they shall wet
thee with the dew of
                                                                u·oshb·a
                                                                                             k·thurin l·k
br∙a
                  leue
\texttt{field} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{he-shall-be}^{(\mathbb{A})} \quad \texttt{abode-of} \cdot \texttt{you}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{herbage} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{as} \cdot \texttt{oxen}^{(\mathbb{A})} \quad \texttt{to} \cdot \texttt{you}^{(\mathbb{A})}
                                                                                                                                                          heaven, and seven times
                                                                                          וּל קּצַבְּעִין
1·k
                                                                                                                                                           shall pass over thee, till thou
                             ומטל
                                                                    שמיא
                                                                                                                                                          know that the most High
                                                                                                         mtzboin
itomun
                             u·m·tl
                                                                    shmi ·a
                                                                                                                                                          ruleth in the kingdom of
\texttt{they-shall-}^{\texttt{m}} \texttt{feed}^{(\texttt{A})} \quad \texttt{and} \cdot \texttt{from} \cdot \texttt{night-mist-of}^{(\texttt{A})} \quad \texttt{heavens} \cdot \texttt{the}^{(\texttt{A})} \quad \texttt{to} \cdot \texttt{you}^{(\texttt{A})} \quad \texttt{ones-}^{\texttt{m}} \texttt{streaking}^{(\texttt{A})}
                                                                                                                                                          men, and giveth it to
                                                                                       ן <mark>מַ</mark>לָּךְּ
                                                                                                                                                          whomsoever he will.
                                                                    עַלִיךְ |
וִשָּׁבִעַה
                                    יַחַלְפוּוְ
od
                                                                                                                               di
                                                                                                                 until^{(A)} that ^{(A)}
                                     ישַּׁלְישׁ | <sup>K</sup>
שַּׁלְישׁ | פּעּלְיָאׁ | shlit
                                                             עלְאָה פּינְיָאָה טְיִּלְאָה oli·a
                                                                                       בְּמַלְכוּת פְּנְאָתוּ
ola-e
                          di
thndo
                                                                                                                 b·mlkuth
                                                           \operatorname{supreme} \cdot \operatorname{the}^{(\mathbb{A})} \operatorname{supreme} \cdot \operatorname{the}^{(\mathbb{A})} \operatorname{in} \cdot \operatorname{kingdom-of}^{(\mathbb{A})}
you-shall-know^{(\mathbb{A})} that^{(\mathbb{A})} authority^{(\mathbb{A})}
                                             <del>- ب-</del>
                                                        יצבא
                                                                                    יתננה
ansh a u-1·m - di itzba ithmn-e mortal·the^{(\mathbb{A})} and-to-whom ? ^{(\mathbb{A})} that^{(\mathbb{A})} he-is-willing^{(\mathbb{A})} he-is-giving·her^{(\mathbb{A})}
                וְדִי
u·di
                                                                                                                                                          <sup>26</sup> And
                                                                                                   שָׁרִשׁוֹהִי
                                                     לִמִשְׁבַק
                                                                                 עָקַר
                                                                                                                                                                        whereas
                                                                                                                                                                                        they
4:26 (4:23)
                                  אַמַרוּ
                u.di amru l.mshbq oqr shrshu.ei di and.that(A) they-said(A) to.to-leave-of(A) stump-of(A) roots-of.him(A) that-of(A)
                                                                                                   shrshu·ei
                                                                                                                                                          commanded to leave the
                                                                                                                                                           stump of the tree roots; thy
                                                                                                                                                          kingdom shall be sure unto
                                                                                                                                                          thee, after that thou shalt
                                                           קַיָּמָה
                                                                          כִּוֹן
                                1;
1·k
                                                                                                                                                          have known that the
                                                                         mn - di
ailn·a
              mlkuth·k
                                                           qime
                                                                                                   thndo
                                                                                                                               дi
                                                                                                                                                          heavens do rule.
\mathtt{oak} \cdot \mathtt{the}^{(\mathbb{A})} \ \mathtt{kingdom} - \mathtt{of} \cdot \mathtt{you}^{(\mathbb{A})} \ \mathtt{for} \cdot \mathtt{you}^{(\mathbb{A})} \ \mathtt{set-up}^{(\mathbb{A})} \ \mathtt{from}^{(\mathbb{A})} \ \mathtt{that}^{(\mathbb{A})} \ \mathtt{you-shall-know}^{(\mathbb{A})} \ \mathtt{that}^{(\mathbb{A})}
                       שמיא
                       shmi·a
shltn
{\tt jurisdiction^{(\mathbb{A})} \ heavens\cdot the^{(\mathbb{A})}}
                                                                                                                                                          Wherefore, O king, let my counsel be acceptable
4:27 (4:24) 4:27
                                             mlk·i
                len
                           mlk·a
                                                                     ishphr
                                                                                                         oli•k
                                                                                                                           ol·k
                unto thee, and break off thy
                                                                                                                           on \cdot you^{(A)}
                                                                                                                                                          sins by righteousness, and
                            ַנְחֲטָאֶרְ
                                                                                                                                                          thine iniquities by shewing
                                                      בְּצִרְקָה
                                                           b·tzdqe
  ˈ]₊♥¹!¹
u·chti·k
                                u·chta·k
                                                                                                                                                          mercy to the poor; if it may
  be a lengthening of thy
                                                                                                                                                           tranquillity.
ועויתד
u·ouith·k
                                      b·mchn
                                                                          onin
                                                                                                          theua
\text{and} \cdot \text{depravities-of} \cdot \text{you}^{(\mathbb{A})} \quad \text{in} \cdot \text{to-be-gracious-of}^{(\mathbb{A})} \quad \text{ones-humble}^{(\mathbb{A})} \quad \text{if}^{(\mathbb{A})} \quad \text{she-shall-be}^{(\mathbb{A})}
                      לשָׁלֵוְתָּדְ
                     l·shluth·k
arke
lengthening^{(A)} to ease-of you^{(A)}
                           וְבוּכַדְנָצֵר - עַל מְּשָׂא
די פוּסָדְנָצֵר - יִי
                                                                                                                                                          ^{28} . All this came upon the
4:28 (4:25) 4:28
                kl.a mta ol - nbukdntzr mlk.a all.the(\mathbb A) he-came(\mathbb A) on(\mathbb A) Nebuchadnezzar(\mathbb A) king.the(\mathbb A)
                                                                                                                                                          king Nebuchadnezzar.
                אָרֵי יַרְחִין לִּקְצָת
l·qtzth irchin thri
                                                                                      הַיכַל -
                                                                                                                                                          <sup>29</sup> At the end of twelve
4:29 (4:26) לקצַת
                                                                 - אַשַּׂר
                                                                              על
                                                                                                       מַלְכוּתָא
                                                                                                                                                          months he walked in the
palace of the kingdom of
                Babylon.
                מָהַלֵּךְ
bb1
                melk
                                  eue
Babylon(A) mwalking(A) he-was(A)
                                                                                                                                                          The king spake, and said, Is not this great
                                   מַּרְנָּא
mlk·a
                                                     u•amr
                                   מַלְכָּא
                                                                          הַלָּא
                                                                                        רַא
                                                                                                                                 בַבָּתָא
                                                                          e·la
                                                                                        da
                                                                                                    - eia
                                                                                                                bbl
                                                                                                                                 rbth·a
                                                                                                                                                           Babylon, that I have built
                 \text{answering}^{(\mathbb{A})} \text{ king-the}^{(\mathbb{A})} \text{ and-saying}^{(\mathbb{A})} \text{ ?-not}^{(\mathbb{A})} \text{ this}^{(\mathbb{A})} \text{ she}^{(\mathbb{A})} \text{ Babylon}^{(\mathbb{A})} \text{ great-the}^{(\mathbb{A})} 
                                                                                                                                                           for the house of the
                                                                                                                                                          kingdom by the might of my
\ddot{\eta} היי \ddot{\eta} מְלְכוּ לְבִית לְבִית שְׁנְוְחֵה אָנָה לּמָלְנוֹ \ddot{\eta} מוֹ - ane bnith·e l·bith mlku b·thqph chsn·i that(A) l-built·her(A) to·house-of(A) kingdom(A) in·might-of(A) safeguarding-of·me(A)
                                          לָבֵית
                                                                                                                                                          power, and for the honour
                                                                                                                                                           of my majesty?
                               edr·i
'K' ?!
u·l·iqr
and for esteem-of (A) honor-of me^{(A)}
                                                                                                                                                          31 While the word [was] in
                            מְלְתָא
mlth·a b·phm
                                                                                                         כִּוֹן
                                                                                                                    - שָׁמַיָּא
                                                                                                                                                          the king's mouth, there fell a
                                                                         mlk·a
                                                                                            ql
                                                                                                         mn
                                                                                                                   - shmi·a
                                                                                                                                                                                    heaven,
                \begin{array}{lll} \text{still}^{(\mathbb{A})} & \text{matter} \cdot \text{the}^{(\mathbb{A})} & \text{in} \cdot \text{mouth-of}^{(\mathbb{A})} & \text{king} \cdot \text{the}^{(\mathbb{A})} & \text{voice}^{(\mathbb{A})} & \text{from}^{(\mathbb{A})} & \text{heavens} \cdot \text{the}^{(\mathbb{A})} \\ \end{array}
                                                                                                                                                                       from
```

```
[saying],
                                                                                                                                                                                                                                                                                                                        O
                                                                                                                                                                                                                                                                                                                                             king
נפל
                                                      אַמִרין
                                                                                                 נבוכדנצר
                                                                                                                                                                                  מַלְכוּתַה
                                                                                                                                                                                                                           עַדַת
                                                                                                                                                                                                                                                                                       Nebuchadnezzar, to thee it
 nphl
                                                         amrin
                                                                                                 nbukdntzr
                                                                                                                                                  mlk \cdot a
                                                                                                                                                                                   mlkuth·e
                                                                                                                                                                                                                            odth
                                                                                                                                                                                                                                                                                       is spoken; The kingdom is
 departed from thee.
 כִּונָךְ
mn•k
\mathtt{from}\!\cdot\!\mathtt{you}^{\,(\mathbb{A})}
                                                                                                                                                                                                                                                                                        32 And they shall drive thee
 4:32 (4:29) 4:31
                                                                                                        קד
                                                                                                                                  פַרִדין
                                                                                                                                                                                                                                                                                        from men, and thy dwelling
                                                                                                       1·k
                                                             - ansh·a
                                                                                                                                  trdin
                                                                                                                                                                            u·om
                                                                                                                                                                                                              - chiuth
                                                                                                                                                                                                                                                                                        [shall be] with the beasts of
                               \texttt{and} \cdot \texttt{from}^{(\mathbb{A})} \quad \texttt{mortal} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{to} \cdot \texttt{you}^{(\mathbb{A})} \quad \texttt{ones-shoving}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{with}^{(\mathbb{A})} \quad \texttt{animal-of}^{(\mathbb{A})}
                                                                                                                                                                                                                                                                                        the field: they shall make
                                                                                                                                                                                                                                                                                       thee to eat grass as oxen,
                                                                                                                                                     לָד
                                                                              עשָבַא
                                                                                                                      כתוֹרִין
בָרָא
                                                                                                                                                                                                                                                                                       and seven times shall pass
over thee, until thou know
                                                                                                                                                                                                                                                                                        that the most High ruleth in
                                                                                                                                                                                                                                                                                        the kingdom of men, and
                                                                                                                                                                  עַר
                                                                                                                              וְעַלָּךְ
                                                                                         עְלַיִךְ
                                                                                                                                                                                                                                                                                       giveth it to whomsoever he
                                                                                                                                                                          od
                                                                                                                                                                                                  di
 odnin
                              ichlphun
                                                                                              oli·k
                                                                                                                                   ol·k
                                                                                                                                                                                                                       - thndo
                                                                                              \operatorname{over} \cdot \operatorname{you}^{(\mathbb{A})}
                                                                                                                                   \mathtt{over} \! \cdot \! \mathtt{you}^{\, (\mathbb{A})}
                                                                                                                                                                          {\tt until}^{({\mathbb A})} that ^{({\mathbb A})} you-shall-know ^{({\mathbb A})}
 seasons(A) they-shall-pass-on(A)
                                                                                                     ַ עִלְּאָה
                                                        עלָיָא
                                                                                                                                                  בִּמַלְכוּת
                                                          oli a ola e b mlkuth ansh a supreme the ^{(\mathbb{A})} s
                  - shlit
 {\sf that}^{\,({\mathbb A})} authority^{({\mathbb A})}
                                               - ب<del>-</del>
וּלְמַן
                                                                         יצבא
                                                                                                                      יתננה
33 The same hour was the
                                                                                                                                                                                           נבוּכַדְנַצֵּר - עַל
                                                      - שַׁעֲתָא
                                                                                            מִלְתַא
                                                                                                                                               ספת
                                                                                                                                                                          ol
                             p·e - shoth·a
                                                                                                                                                                                                                                                                                        thing fulfilled upon
                                                                                           mlth·a
                                                                                                                                              sphth
                                                                                                                                                                                                      - nbukdntzr
                                                                                                                                                                                                                                                                                        Nebuchadnezzar: and he
                              \texttt{in} \cdot \texttt{her}^{(\mathbb{A})} \quad \texttt{hour} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{declaration} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{she-gathered}^{(\mathbb{A})} \quad \texttt{on}^{(\mathbb{A})} \quad \texttt{Nebuchadnezzar}^{(\mathbb{A})}
                                                                                                                                                                                                                                                                                        was driven from men, and
                                                                                                                                                                                                                                                                                       did eat grass as oxen, and
                                                                         מריד
                                                                                                                      וִעשָׂבַא
                                                                                                                                                                          כתורין
                                                                                                                                                                                                                                                                                       his body was wet with the
                                                                                                                     u·oshb·a
                                                                                                                                                                         k·thurin iakl
                                                                         trid
                                - ansh·a
                                                                                                                                                                                                                                                                                        dew of heaven, till his hairs
 \verb"and-from"^{(\mathbb{A})} \quad \verb"mortal-the"^{(\mathbb{A})} \quad \verb"he-was-shoven"^{(\mathbb{A})} \quad \verb"and-herbage-the"^{(\mathbb{A})} \quad \verb"as-oxen"^{(\mathbb{A})} \quad \verb"he-is-eating"^{(\mathbb{A})} \quad
                                                                                                                                                                                                                                                                                       were grown like eagles'[feathers], and his
וּמִמַל
                                                                      שמיא
                                                                                                              נִשְׁמֵה
                                                                                                                                                                                                                                                                                       nails like birds'[claws].
 u·m·t.l
                                                                       shmi · a
                                                                                                               gshm∙e
                                                                                                                                                          itztbo
                                                                                                                                                                                                                             od
                                                                                                                                                                                                                                                    di
 and from night-mist-of(A) heavens the(A) frame-of him(A) he is-being-streaken(A) until(A) that(A)
                                                                                                                            וִמָפָרוֹהִי
                                                                                רְבָה
                                                                                                                           u·tphru·ei
 shor·e
                                        k·nshrin
                                                                               rbe
                                                                                                                                                                                k·tzphrin :
\begin{array}{lll} \text{hair-of} \cdot \text{him}^{(\mathbb{A})} & \text{as} \cdot \text{vultures}^{(\mathbb{A})} & \text{he-increased}^{(\mathbb{A})} & \text{and} \cdot \text{claws-of} \cdot \text{him}^{(\mathbb{A})} & \text{as} \cdot \text{birds}^{(\mathbb{A})} \end{array}
                                                                                                                                                                                                                                                                                       <sup>34</sup> . And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine
 וַלְקצַת (4:31) 4:34
                                                                            יוֹמַיַּה
                                                                                                            נבוּכָדְנַצֵּר אֵנָה
                                                                                                                                                                            עיני
                              heaven, and mine
understanding returned unto
                                                                                               עלי
                                                                                                                     יתוב
                                                                                                                                                                          וּלְעָלַיֵא
                                                                                                                                                                                                                                                                                       me, and I blessed the most
ntlth
                                u·mndo·i
                                                                                              ol·i
                                                                                                                       ithub
                                                                                                                                                                              u·l·oli·a
                                                                                                                                                                                                                                                                                       High, and I praised and
 honoured him that liveth for
                                                                                                                                                                                                                                                                                       ever, whose dominion [is]
                                                                                                                                                                             עַלְמָא
                                                              בָּרַכֵּת
                                                                                                                                                                                                                                                                                       an everlasting dominion,
and his kingdom [is] from
     u·l·ola·e
                                                                                                           u·l·chi
                                                                     brkth
                                                                                                                                                                            olm∙a
                                                                                                                                                                                                           shbchth
                                                                      \verb"and-to-supreme-the" ^{(\mathbb{A})}
                                                                                                                                                                                                                                                                                       generation to generation:
                                                                     שָׁלְטָנֵה
                                                                                                                                    שָׁלְטָן
                                                                                                                                                                                       עלם
                                                                                                                                                                                                           ומלכותה
והַדְּרֶת
וַדַר
                  - dr
                                                             u·dr
 with ^{(\mathbb{A})} generation ^{(\mathbb{A})} and \cdot generation ^{(\mathbb{A})}
                                                                                                                                                                                                                                                                                        35 And all the inhabitants of
                                                                  - דְּאֲבֵי
                                                                                                                             ַרָי<u>ר</u>י
                                                                                                                                                                                  אַרעָא
                                                                                                                                                                                                                                                                                       the earth [are] reputed as
nothing: and he doeth
according to his will in the
army of heaven, and
                              u·kl
                                                                                                                                                           בחיל
                                                              וכמצבוה
                                                                                                                                   עבד
chshibin
                                                                                                                                                                                                                                                                                        [among] the inhabitants of
                                                                                                                                                          b chil
                                                             u·k·mtzbi·e
                                                                                                                                                                                                shmi · a
                                                                                                                                  obd
                                                                                                                                                                                                                                                                                        the earth: and none can stay
 his hand, or say unto him,
                                                                                              אַרְעָא 📗
                                                                                                                                                                                                                                                                                        What doest thou?
                                                                   וְדְיְרֵי
                                                                                                                                                                               וְלָא
                                                                                                                                                                                                              אָיתֵי
                                                                                                                                            aro·a
                                                                                                                                                                                                             aithi
     u.dari
                                                                     u∙diri
                                                                                                                                                                               u·la
                                                                                                                                                                                                                                              dі
                                                                                                                                             \texttt{earth} \cdot \texttt{the}^{(\mathbb{A})} \ \ \texttt{and} \cdot \texttt{not}^{(\mathbb{A})} \ \ \texttt{actually}^{(\mathbb{A})} \ \ \texttt{that}^{(\mathbb{A})}
     and \cdot ones-abiding-of ^{(\mathbb{A})} and \cdot ones-abiding-of ^{(\mathbb{A})}
                                                                                                                                                       לַה
                                                                                                                                                                                  מָה
```

4:36 (4:33)	b∙e -	אָקוּ zmn·a stated-time·the(A)		ithub f·me(A) he-is-		עָלֵי ol·i on·me(A)	
וליקר u·l·iqr and·for·es	n	מְלְכוּתִי mlkuth·i ed kingdom-of·me(A) ho			ithub •me <sup>(A)</sup> he-is-	${ t returning}^{({\mathbb A})}$	עָלִי ol·i on·me <sup>(A)</sup>
		וְרַבְּרְבָנֵי u·rbrbn·i of·me <sup>(A)</sup> and·grande	i	יְבַעוֹ boun chey-are- <sup>m</sup> peti	עַל u· tioning(A) an	: ol -	
	וְתְקְנֵת ethqr me(A) I-am-	•	ı∙rbu	וּתִירָת ithire excellent (A)	eusphth		
4:37 (4:34)	kon ane	קבוּכֵדְנֶצֵּר nbukdntzr Nebuchadnezzar (A)	mshbch	u·mrumm	u·medr		:
אָמָיָּא shmi·a heavens·th		נֶבְרוֹהִי - כְּל kl - mobdu all-of (A) deeds-	ei qsh	it u·arch	th·e		n <sup>(A)</sup>
יון u·di and·that(A)		جزرة b·gue sing <sup>(A)</sup> in·pride <sup>(A)</sup>		רְהַשְּׁפְּלָה l·eshph le <sup>(A)</sup> to·to-ca		<del>_</del>	

<sup>36</sup> At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

<sup>37</sup> Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.