بچ پیر 2:1 u·b·shnth							1 A . 1
	ت د د د د د د د د د د د د د د د د د د د	קמַקכוּת יייייייייייייייייייייייייייייייייייי	ָנְבֶּכַדְנָצֵּר יי	ביין טַכַּם	ָנְבֻּכַדְנָצַר ייב - בייניליי	חֲלמוֹת לבייינוֹת	1. And in the second year of the reign of
and·in·ye:	ar-of two	l·mlkuth to·reign-of	nbkdntzr Nebuchadnezza	chlm r he-dreamed	nbkdntzr Nebuchadnezzar	chlmuth dreams	Nebuchadnezzar
_					1		Nebuchadnezzar dreamed dreams, wherewith his spiri
ڗۻ ٙ ڟڿۿڡ		רוּחוֹ	וּשְׁבָּתוֹ	נָהְיְתָה	עָלָיו	:	was troubled, and his sleep
u·ththphom	eing-agitated	ruch·u	u·shnth·u	neithe	e oli·u us-become on·him		brake from him.
and blie 15 5		. BPILIC OI	mim and breep	or man blic mo	. Decome on min		
וַיֹּאמֶר 2:2	ַבּמֶּלֶדְ	לִקְראׁ ז	חַרְטָּמִּים '	?	וְלָאַשֶּׁפִּים		² Then the king commanded to call the magicians, and
u·iamr	e·mlk	4	l.chrtm		u·l·ashphim and·to·the·mag	:	the astrologers, and the
and ne-is	-saying the · r	ting to-to-t	:all-01 (0::	acreu-scribes	and to terminag	I	sorcerers, and the
וְלַמְכַשְׁפִּים			וְלַכַּשְׂדִי	לְהַנִּיד	לַמֶּלֶךְ	קְלֹמֹתָיו	Chaldeans, for to shew the king his dreams. So they
u·l·mkshphim			·l·kshdim	l·egid	1.mlk	chlmthi·u	came and stood before the
and to the one	es-making-enc	hantments a	nd·to· ^{the} ·Chalde	ans to to - ct	ell-of to·the·ki	ng dreams-of·him	king.
וַיָּבֹאוּ	יַנעַמְדוּ	1	לפְנֵי	: הַמֶּלֶךְ			
u·ibau	u·iom		l·phni	e·mlk :			
and they-are-	-coming and t	hey-are-star	nding to faces-	of the king			
ניאמֶר 2:3	ڔٰۡۤڽؖڡ	הַמֶּלֶרְ	חָלֶמָתִּי חֲלוֹם	וַתִּפָּעֶם		רוּחָי	³ And the king said unto
u·iamr	1.em	$e \cdot mlk$	chlum chlmthi	_		ruch·i	them, I have dreamed a dream, and my spirit was
and he-is	-saying to·th	nem the king	g dream I-dream	ed and·she-i	s-being-agitated	l spirit-of·me	troubled to know the dream.
לָדַעַת	הַחַלוֹם - אֵת	:					
l·doth	ath - e·chlu						
to·to-know-of	* the dr	ream					
וַיְדַבְּרוּ 2:4		הַכּשׂדִים	למלה	לַכָּא אַרַמִית	לעלמין מי	חֱיִי	⁴ Then spake the Chaldeans
u·idbru		e·kshdim	l·mlk	armith mlk		chii	to the king in Syriack, C
and·they-	are-mspeaking	the · Chalde	ans to·the·king	Aramaic kin	g·the(A) for·eon	$s^{(A)}$ live-you ! $^{(A)}$	king, live for ever: tell thy servants the dream, and we
אמר	חלמא	רְעַבְדֵיךְ וּ		מ לעברך	ופשרא		will shew the interpretation.
amr	chlm·a	l·obdi·k	'	l·obd·k	u·phshr	·a	
say-you ! (A)	${\tt dream \cdot the^{(A)}}$	to·servan	nts-of·you ^(A)	to·servant-of	f·you and·inte	erpretation \cdot the $^{(\mathbb{A})}$	
נחוא							
nchua	:						
we-shall-disc	close ^(A)						
2:5 ענה	מלכא	ואַמַר	ל⊂שהיא לכשהיא		ַ לכשׂהאי	1	⁵ The king answered and
one	mlk·a	u•amr	l·kshdi·	a	l·kshda·i	1	said to the Chaldeans, The
answering	(A) king·the	A) and sayir	${\sf rg}^{({\mathbb A})}$ to ${\sf \cdot Chald}$	eans·the $^{(A)}$	to·Chaldeans·th	ne(A)	thing is gone from me: if ye will not make known unto
מַלְתֵא		זן אַזָּד [ּ] ּג	צוֹנַנִי לָא ד	יתהוֹדִי	827	חלר	me the dream, with the
- 1-7· i 1-	א כזבי				- "		
mlth·a		ızda ei		: : ıdoun·ni	ch	ilm∙a	interpretation thereof, ye
mlth·a matter·the ^(A)	mn·i a	ızda ei	n la theo	 ıdoun∙ni	ch e-known·me ^(A) dr		interpretation thereof, ye shall be cut in pieces, and
$matter \cdot the^{(A)}$	mn·i a	azda en	n la theorem $f^{(A)}$ not $f^{(A)}$ you	 ıdoun∙ni	e-known·me(A) dr		interpretation thereof, ye shall be cut in pieces, and
	mn·i a	ızda ei	n la theo	 ıdoun∙ni			interpretation thereof, ye shall be cut in pieces, and your houses shall be made a
matter·the(A) הקשׁבה u·phshr·e	mn·i a from·me(A) a	azda er assured(A) i: הַּדָּמִין edmin	n la thet f(A) not(A) you קתְעַבְרוּן ththobdun	 udoun∙ni p)-shall- ^c mak	e-known·me (A) dr	$\operatorname{ream} \cdot \operatorname{the}^{(\mathbb{A})}$	interpretation thereof, ye shall be cut in pieces, and your houses shall be made a
matter·the (A) וּפִשְׁרֵהּ u·phshr·e and·interpret	mn·i a from·me(A) a	azda er assured(A) i: הַּדָּמִין edmin	n la ther E(A) not(A) you' קעַבְדוּן ththobdun you(P)-shall-	 udoun∙ni p)-shall- ^c mak	e-known·me ^(A) dr iç תיכ ון u·bthi·kun	$\operatorname{ream} \cdot \operatorname{the}^{(\mathbb{A})}$	interpretation thereof, ye shall be cut in pieces, and your houses shall be made a
matter·the(A) הקשׁבוּה u·phshr·e	mn·i a from·me(A) a	azda er assured(A) i: הַּדָּמִין edmin	n la thet f(A) not(A) you קתְעַבְרוּן ththobdun	 udoun∙ni p)-shall- ^c mak	e-known·me ^(A) dr iç תיכ ון u·bthi·kun	$\operatorname{ream} \cdot \operatorname{the}^{(\mathbb{A})}$	interpretation thereof, ye shall be cut in pieces, and your houses shall be made a
matter·the (A) וּפִשְׁרֵהּ u·phshr·e and·interpret	mn·i a from·me(A) a from·me(A) acation-of·him(A) ithshmun	izda en assured(A) i: הְדָּמִין edmin A) members(A	n la them f(A) not(A) you' קּתְעַּרְדּוֹן ththobdun you(P)-shall- :	 udoun∙ni p)-shall- ^c mak	e-known·me ^(A) dr iç תיכ ון u·bthi·kun	$\operatorname{ream} \cdot \operatorname{the}^{(\mathbb{A})}$	interpretation thereof, ye shall be cut in pieces, and your houses shall be made a
matter·the (A) וּפְשְׁרֵה u·phshr·e and·interpret וְנְיִלִי nuli confiscation(mn·i a from·me(A) a from·me(A) a sation-of·him(A) ithshmun A) they-shall	izda ei issured (A) i issured (A) i edmin A) members (A)	n la them f(A) not(A) you' קּתְעַּרְדּוֹן ththobdun you(P)-shall- :	doun·ni p)-shall-cmak sbe-madedo(A)	e-known·me (A) dr וֹבְתֵּיכוֹן u·bthi·kun and·houses-of·y	ream·the(A) ou(p)(A)	interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.
matter·the (A) וּפְשְׁרֵה u·phshr·e and·interpret וְנְיִלִי nuli confiscation(mn·i a from·me(A) a from·me(A) a a cation-of·him(a cation-of·him(b) ithshmun A) they-shall	izda ei issured (A) i issured (A) i issured (A) i edmin A) members (A)	n la them f(A) not(A) you' קּתְעַּרְדּוֹן ththobdun you(P)-shall- :	doun·ni P)-shall-cmak Sbe-madedo(A)	e-known·me (A) dr וֹבְתֵּיכוֹן u·bthi·kun and·houses-of·y	eam·the(A) ou(p)(A)	interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. ⁶ But if ye shew the dream
matter·the (A) וּפִשְׁרֵהּ u·phshr·e and·interpret וְּנְלִי nuli confiscation(2:6 תוֹן עיen	mn·i a from·me(A) a from·me(A) a sation-of·him(A) ithshmun A) they-shall	nzda ei nssured (A) i nssured (A) i nedmin A) members (I be-promul; u·phshr·e	n la them f(A) not(A) you' קּתְעַּרְדּוֹן ththobdun you(P)-shall- :	idoun·ni p)-shall-cmak sbe-madedo(A)	e-known·me (A) dr וֹבְתֵּיכוֹן u·bthi·kun and·houses-of·y	ream·the(A) ou(p)(A)	interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. ⁶ But if ye shew the dream and the interpretation thereof, ye shall receive of
matter·the (A) וּפִשְׁרֵהּ u·phshr·e and·interpret וְיְלִי nuli confiscation(2:6 בוו u·en and·if(A)	mn·i a from·me(A) a from·me(A) a tation-of·him(ithshmun A) they-shall chlm·a dream·the(A)	nzda ei ssured(A) i ssured(A) i edmin A) members(A - be-promule u-phshre and interpr	ת ומ them (A) not(A) you (A) you (A) you (A) you (A) you (A) you (B) Shall- (B) Sated (A)	doun·ni p)-shall-cmak sbe-madedo(A) liתות thechun A) you(p)-are	e-known·me (A) dr וֹבְתֵּיכוֹן u·bthi·kun and·houses-of·y	ream·the(A) ou(p)(A) implementation gifts(A)	interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. ⁶ But if ye shew the dream and the interpretation thereof, ye shall receive of me gifts and rewards and
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matter·the (A) וּפִשְׁרֵהּ u·phshr·e and·interpret iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii	mn·i a from·me(A) a from·me(A) a from·me(A) a a cation-of·him(A) ithshmun A) they-shall chlm·a dream·the(A) יוֹכְייִ יוֹעָר and·esteem(A) יוֹכְייִ יוֹעָר and·esteem(A) יוֹכְייִ יוֹעָר and·esteem(A) יוֹכְייִי יוֹעָר and·interpret	izda er issured(A) i: prin — edmin A) members(A be-promule in phshre — and interpring shgia the huge(A) year	וות ומ them (A) not(A) you' אַרְעָּדְרוּן ththobdun you(P)-shall- :: gated(A) retation-of him pulpin nupin cu(P)-shall-rece primi m(A) cdisclose-you make	doun·ni p)-shall-cmak sbe-madedo(A) linin thechun you(p)-are ive(A) from(A you(p)·me! A you(p)·me! A you(p)·me! A you(p)·me ive(A)	e-known·me (A) dr ical ical ical ical ical ical ical ical	ou(p)(A) ou(p)(A) proprietable for the (A) ou(p)(A) proprietable for the (A) proprietable f	interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. ⁶ But if ye shew the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof. ⁷ They answered again and said, Let the king tell his servants the dream, and we
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matter·the (A) וּפִּשְׁרֵה u·phshr·e and·interpret iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii	mn·i a from·me(A) a from·me(A) a from·me(A) a from·me(A) a from·me(A) ithshmun they-shall chlm·a dream·the(A) ithin and·esteem(A interpret and·interpret thnin ered(A) secon u.ph	בּילְמִין edmin A) members(בּילְמִין edmin A) members(בּילְטִין ישׁנִיא בּילְטִין ישׁנִיא בּילְטִין ישׁנִיא בּילְטִין ישׁנְיא בּילְטִין ישׁנְיא בּילְטִין ישׁנְיא בּילְטִין ישׁנְיא בּילְטִין ישׁנְיא בּילְטִין ישׁנְיא בּילִין ישׁנְיא בּילִין ישׁנְיא בּילִין ישׁנְיא בּילִין ישׁנְיא	ווא la them in la them if (A) not (A) you if (A) you if (A) you it (A) y	idoun·ni p)-shall-cmak sbe-madedo(A) pinni thechun A) you(p)-are pin mn ive(A) from(A rou(p)·me! (A rou(p)·me! (A rou(p)·me) g·the(A) drea	e-known·me(A) dr ice-known·me(A) dr ice-known·me(A) dr ice-known·me(A) dr u·bthi·kun and·houses-of·y disclosing(A) disclosing(A) qdm·i before·me(A) : : : : ima iamr am·the(A) he-shai	ou(p)(A) ou(p)(A) proprietable for the (A) ou(p)(A) proprietable for the (A) proprietable f	interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. ⁶ But if ye shew the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof. ⁷ They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation
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matter·the (A) וּפִּשְׁרֵה u·phshr·e and·interpret iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii	mn·i a from·me(A) a from·me(A) a from·me(A) a from·me(A) a from·me(A) ithshmun they-shall chlm·a dream·the(A) ithin and·esteem(A interpret and·interpret thnin ered(A) secon u.ph	בּילְמִין edmin A) members(בּילְמִין edmin A) members(בּילְטִין ישׁנִיא בּילְטִין ישׁנִיא בּילְטִין ישׁנִיא בּילְטִין ישׁנְיא בּילְטִין ישׁנְיא בּילְטִין ישׁנְיא בּילְטִין ישׁנְיא בּילְטִין ישׁנְיא בּילְטִין ישׁנְיא בּילִין ישׁנְיא בּילִין ישׁנְיא בּילִין ישׁנְיא בּילִין ישׁנְיא	ווא la them in la them if A not (A) you' if thinobdun thinobdun you'p-shall- gated(A) retation-of him(retation	idoun·ni p)-shall-cmak sbe-madedo(A) pinni thechun A) you(p)-are pin mn ive(A) from(A rou(p)·me! (A rou(p)·me! (A rou(p)·me) g·the(A) drea	e-known·me(A) dr קביינון u·bthi·kun and·houses-of·y disclosing(A) קקי - qdm·i before·me(A) : : : : : : : : : : : : :	ou(p)(A) ou(p)(A) proprietable for the (A) ou(p)(A) proprietable for the (A) proprietable f	interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. ⁶ But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof. ⁷ They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation

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because ye see the thing is
אַנתון
                                                                חַזֵיתוֹן
                                                                                             MIT'N
                                                                                                              gone from me.
                                                                chzithun
anthun zbnin kl - qbl di chzithun di azda you^{(p)} ones-gaining^{(\lambda)} all-of^{(\lambda)} forasmuch-as^{(\lambda)} that^{(\lambda)} you^{(p)}-perceive^{(\lambda)} that^{(\lambda)} assured^{(\lambda)}
           מִלְתַא
כזבי
           mlth·a
mn∙i
from \cdot me^{(A)} matter \cdot the^{(A)}
                                                                                                               9 But if ye will not make
            חַלְמָא - הַן
                                 לָא
                                         תהודענני
                                                                          הַיא - חֲדָה
                                                                                                               known unto me the dream,
   [there is but] one decree for
                                                                                                               you: for ye have prepared
                                                                                                               lying and corrupt words to
                   ומלה
                                  וּשָׁחִיתָה כִדְבָה
דַתְכוֹן
                                                                                                               speak before me, till the
time be changed: therefore
                                                                                                               tell me the dream, and I
 יין דיי אין!!
ezdmnthun
you<sup>(p)_ss--</sup>
                                                                                                               shall know that ye can shew
                                              קָדָמַי
                                              qdm·i
                                                                                                               me the interpretation
                                                                      di
                             1.mamr
                                                            od
                                                                               odn·a
                                                                                                               thereof.
  \texttt{you}^{(\texttt{p})} - \texttt{sare-arrogant}^{(\texttt{A})} \qquad \texttt{to·to-say-of}^{(\texttt{A})} \quad \texttt{before·me}^{(\texttt{A})} \quad \texttt{until}^{(\texttt{A})} \quad \texttt{that}^{(\texttt{A})} \quad \texttt{time·the}^{(\texttt{A})}
                                                                    ,5
                            לַהֵוֹ
                                    חַלְמָא
                                                  אמרו
פַשָּׁרָה
                          תַהַחונני
\begin{array}{ll} phshr \cdot e & thechun \cdot ni \\ interpretation - of \cdot him^{(\mathbb{A})} & you^{(p)} - shall - {}^{\mathtt{c}} disclose \cdot me^{(\mathbb{A})} \end{array}
                                   ַ כַשְׂדָּאֵי
    בשְׁרָיֵא
                                                                                                               <sup>10</sup> The Chaldeans answered
                                                                                                               before the king, and said,
                                                                                                               There is not a man upon the
                                                                                                               earth that can shew the
                                                                                                               king's matter: therefore
[there is] no king, lord, nor
                                                                                                               ruler, [that] asked such
                                                                                                              things at any magician, or astrologer, or Chaldean.
                                                         בָל
                                                                    - קבל
                                  לָהַחֲנָיָה
            iukl
שָׁאֵל
                    ושלים
                                      מִלָּה
                                                             לָא
                                                 כִדנָה
                   الآبرة
u·shlit
mlk
        rb
                                     mle
                                                k \cdot dne
                                                            la
                                                                    shal
                                                                                 1.kl
ואַשַר
\begin{array}{ccc} \text{chrtm} & \text{u·ashph} & \text{u·kshdi} \\ \text{sacred-scribe}^{(\mathbb{A})} & \text{and·magus}^{(\mathbb{A})} & \text{and·Chaldean}^{(\mathbb{A})} \end{array}
                                                         יין אָרַן וְאָחֶרָן
iqire
                                                                                                               <sup>11</sup> And [it is] a rare thing
                       ]
di
    u·mlth·a
                                               שאל
                               מַלְכָּה -
                                ਜ਼ਿੰ≛
- mlk∙e
ਮਿੰ
                                                                                                               that the king requireth, and
                                              shal
                                                                            u·achrn
    and \cdot matter \cdot the ^{(\mathbb{A})} that ^{(\mathbb{A})} king \cdot the ^{(\mathbb{A})} asking ^{(\mathbb{A})} extraordinary ^{(\mathbb{A})} and \cdot another ^{(\mathbb{A})}
                                                                                            not(A)
                                                                                                               there is none other that can
                                                                                                               shew it before the king,
                                                                                                               except the gods, whose
                                                           מַלְכָּא
                                                                        לָהַוֹ
                                                קֶדֶם
                                                                                                               dwelling is not with flesh.
           di
                    ichun·e
                                                qdm
                                                           mlk·a
                                                                       len
                                                                                 alein
                                                                                           di
\texttt{actually}^{(\mathbb{A})} \quad \texttt{that}^{(\mathbb{A})} \quad \texttt{he-shall-disclose} \cdot \texttt{him}^{(\mathbb{A})} \quad \texttt{before}^{(\mathbb{A})} \quad \texttt{king} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{only}^{(\mathbb{A})} \quad \texttt{Elohim}^{(\mathbb{A})} \quad \texttt{that}^{(\mathbb{A})}
                 עם
                        - בִּשְׂרָא
                                                 אָיתוֹהָי
                                    la
מַלְכָּא
                                                                                                               <sup>12</sup> For this cause the king
                                                المِدِرَّ
bns
                                                                                                 שניא
    was angry and very furious,
                                                                                                               and commanded to destroy
                                                                                                               all the wise [men] of
                                                                                                               Babylon.
                                      לְכֹּל
               לָהוֹבָדָה
                                      i
l·kl
                                                    חַכִּימֵי
                                                    chkimi
               1.eubde
                                                                    bbl
וְחַכִּימָיָא
nphqth
she----
   י י י י u·dth·a
                                                                                                               13 And the decree went
בַרַתא 2:13
    u·dth·a nphqth u·chkimi·a mthqtlin and·edict·the(A) she-was-issued(A) and·wise-men·the(A) ones-sbeing-despatched(A)
                                                                                                               forth that the wise [men]
                                                                                                               should be slain; and they
                                                                                                               sought Daniel and his
                                                                                                               fellows to be slain.
ירְעוֹ לְּנֵאֵל לְּהְקְּטְלְה

u·bou dnial u·chbru·ei l-cethqtle

and·they-sought(A) Daniel(A) and·partners-of·him(A) to-to-sbe-despatched-of(A)
                                                                                                               <sup>14</sup> . Then Daniel answered
2:14 באַדין
                דניאל
                                          ಜಿದೆಜ
                                                       וטעם
                                                                              rb
                         ethib
                                                                                                               with counsel and wisdom to
    Arioch the captain of the
```

אָבְּחָנָּא tbchi·a executioners·the	di mlk (A) that-of(A) kin			קְּמָלְה l·qtle to·to-despatch-of(A)	king's guard, which was gone forth to slay the wise [men] of Babylon:
לְחָכִּימֵי l·chkimi to·wise-men-of(A)	: bbl : Babylon(A)					
2:15 ענה one responding(A	וְאָמֵר u·amr 1· and·saying ^(A) to	שַלִּישָא לְאַרְיוֹ ariuk shlit. o-Arioch(A) author			עק - ol - on(A)	¹⁵ He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing
me dth·a what ? (A) edict	mechtzphe the(A) Cbeing-urg	mn - qc ent $^{(\mathbb{A})}$ from $^{(\mathbb{A})}$ be		adin mlth \cdot a (A) then(A) matter \cdot	the ^(A)	known to Daniel.
הוֹרֵע eudo he-cmakes-known	קויאל אַרְיוֹדְ ariuk l·dni Arioch(A) to·Da					
2:16 וְדָנֵיֵאל u·dnial and·Daniel (A	ol u·	רְבְּעָ boe nd·he-petitioned (A	מְלְכָּא - מֶלְ mn - mlk·a) from(A) king·	راثر المراثق	${\sf ed}{\sf -time}^{({\mathbb A})}$	16 Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king
inthn	וּפִשְׁרָא - l·e u·phsh to·him(A) and·in		לְהַחֲנְיָה l·echuie to·to- ^c disclos	לְמַלְכָּא l·mlk·a e-of ^(A) to·king·the	: D : p	the interpretation.
2:17 ארין 2:18 dain dnia then(A) Dani		مار azl him(A) he-departe	וְלְחֲנֵיְה u·l·chnnie u·d ^(A) and·to·Hanan	منسّم mishal niah(A) Mishael(A)		Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his
u·ozrie ch	: -	וֹרֵע מִּלְתָא mlth·a eud matter·the(A) he-	o :			companions:
2:18 וְרַחֲמִין u·rchmin and·compassi		$\label{eq:mn} \min_{\mbox{tion-of}(\mathbb{A})} \ \ \mbox{from}(\mathbb{A})$,	אָמֶיָּ shmi a n-of (A) heavens the	ولاً ما م (۱) ما م (۱) ما ما	That they would desire mercies of the God of heaven concerning this secret; that Daniel and his
ترِّم رَبِّم rz·e dne secret·the(A)	. di la	יְהֹבְּדוּן iebdun A) they-shall-cpe:	דְּנֵאֵל dnial rish(A) Daniel(A)	וְחַבְּרוֹהִי u·chbru·ei and·partners-of·hi	m(A)	fellows should not perish with the rest of the wise [men] of Babylon.
om - shar with ^(A) remainde	chkimi er-of ^(A) wise-men-	$\ddot{\varphi}$: bbl : of $^{(\mathbb{A})}$ Babylon $^{(\mathbb{A})}$				
2:19 ארין מוים adin l·dn then(A) to·D	ial b·chzu·a	$\begin{array}{c} \\ \text{di} \\ \text{1-the}^{(\mathbb{A})} \end{array} \text{ that-of}^{(\mathbb{A})}$	- lili·a	بِرْ rz·e gli secret·the(A) he-was	s-revealed $^{(\mathbb{A})}$	¹⁹ Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.
קניאל אָריון adin dnial then(A) Daniel(A)	קום brk 1. he-blessed(A) to	מְיֵאָמ ale shmi ·Eloah-of(A) heav	·a :			
2:20 ענה one answering(A)	וְאָמֵר דְנִיאל dnial u·amr Daniel ^(A) and·say	לְחֵוֹא leua ring(A) he-shall-k	គ្នាយុំ shm·e pe(A) name-of·him	di - ale (A) that-of(A) Elos		²⁰ Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:
קֹבְיּ mbrk being-blessed (A)	קלְמָא - מָן mn - olm·a from(A) eon·the(A		די עָלְמְ lm·a di on·the(A) that(A)	אָקְמְתָּ chkmth·a wisdom·the (A)		
וּנְבוּרְרָא u·gburth·a and·mastery·the	di l·e that(A) to·him(A)	- היא : - eia : A) she(A)				
u·eua me	עְדְנַיָּא מְהַשְׁ shna odni·a ltering(A) eras·th	וְזְמְנֵיָא u·zmni·a ue ^(A) and·stated-t	תְעָרֵה meode imes·the(A) causi	•	מַלְכִין mlkin kings (A)	²¹ And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom
וּמְהָקִים u·meqim and·causing-to-r:	$rac{}{ }$ מְלְכִין $rac{}{ }$ mlkin ie ise $^{(\mathbb{A})}$ kings $^{(\mathbb{A})}$ gr	b chkmth.		וֹמֵוְדְעָא u·mndo·a n ^(A) and·knowledge·	the $^{(\mathbb{A})}$	unto the wise, and knowledge to them that know understanding:
לְיְרְעֵי l·idoi to·ones-knowing-o	בְינֶה bine of ^(A) understandin	: : g(A)				

```
ייי פֿפּי אָוְיִהּ
omigth·a
                                                                                                                             <sup>22</sup> He revealeth the deep
עַמִּיקָתָא נְּלֵא הוּא 2:22
                                                                                             יַדע
                                                                                                          מַה
                                                                                                                             and secret things: he
     eua gla omiqth·a u·msthrth·a ido me he^{(\mathbb{A})} revealing^{(\mathbb{A})} deep-things·the^{(\mathbb{A})} and·things-being-concealed·the^{(\mathbb{A})} knowing^{(\mathbb{A})} what ? ^{(\mathbb{A})}
                                                                                                                              knoweth what [is] in the
                                                                                                                              darkness, and the light
                                                 וּנְהוֹרָא
                                                                                         עמַה
                                                                                                                              dwelleth with him.
                     וּנְהִירָא
בַּחֲשוּכְא
b·chshuk·a
                        u·neir·a
                         in \cdot darkness \cdot the^{(A)}
shra
{\tt being-solved}^{({\tt A})}
                                                  מְהוֹבֵא
                                                                                                                              ^{23} I thank thee, and praise
2:23
                                                                      ומשבח
                                אָבָהָתִי
                                                                                                         חַכִמָתַא
                                                                                                                              thee, O thou God of my
     fathers, who hast given me
                                                                                                                              wisdom and might, and hast
                                      ּרְעַן
1·i
                                                                                                                              made known unto me now
                                                                   הודעתני
u·gburth·a
                      iebth
                                                 u·kon
                                                                                                                              what we desired of thee: for
                                                                   eudoth·ni
                                                                                              di
                                                                                                                              thou hast [now] made
\texttt{and} \cdot \texttt{mastery} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{you-grant}^{(\mathbb{A})} \quad \texttt{to} \cdot \texttt{me}^{(\mathbb{A})} \quad \texttt{and} \cdot \texttt{as-now}^{(\mathbb{A})} \quad \texttt{you-}^{\texttt{C}} \\ \texttt{make-known} \cdot \texttt{me}^{(\mathbb{A})} \quad \texttt{that}^{(\mathbb{A})}
                                                                                                                              known unto us the king's
                                                                                                                              matter.
                                                             מלכא
                                  די
                                           מַלַת -
על
                                                                             אַריוֹךְ - עַל
                                                                                                                             ^{24} . Therefore Daniel went
                                                דָנִיֵּאל
                                     דָנָה
                                                                                                                              in unto Arioch, whom the
     k1
                                                                                                                             king had ordained to
destroy the wise [men] of
                                                                                                                              Babylon: he went and said
                              לְהוֹבֶדָה
                                                                                בבל
                  מַלְכָּא
                                                         לְחַכִּימֵי
                                                                      ∕<del>∜</del>₹
bbl
                                                                                                                              thus unto him; Destroy not
mn i
                  mlk·a
                               1.eubde
                                                         l·chkimi
                                                                                              azl
                                                                                                                              the wise [men] of Babylon:
\texttt{he-assigned}^{(\mathbb{A})} \quad \texttt{king} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{to} \cdot \texttt{to} - \texttt{cdestroy} - \texttt{of}^{(\mathbb{A})} \quad \texttt{to} \cdot \texttt{wise-men-of}^{(\mathbb{A})} \quad \texttt{Babylon}^{(\mathbb{A})} \quad \texttt{he-departed}^{(\mathbb{A})}
                                                                                                                              bring me in before the king,
                                                                                                                              and I will shew unto the
                                                               בָבֶל
                                         לחַכִּימֵי
                                                                                                                              king the interpretation.
                                         l·chkimi
              amr
                           - 1·e
                                                              bbl
                                                                            al
and thus ^{(\mathbb{A})} he-said ^{(\mathbb{A})} to ^{(\mathbb{A})} to ^{(\mathbb{A})} to ^{(\mathbb{A})} Babylon ^{(\mathbb{A})} must-not-be ^{(\mathbb{A})}
                           הַעֶּלְנִי
                                                       קֶדֶם
theubd
                            eol·ni
                                                        qdm
                                                                    mlk \cdot a
                                                                                  u·phshr·a
you-are-odestroying(A) obring-in-you me ! (A) before(A) king the(A) and interpretation the(A)
                 אַחונא
                                        : 0
1·mlk·a
                 achua
to \cdot king \cdot the^{(A)} I-shall-disclose<sup>(A)</sup>
                                                                                                                              <sup>25</sup> Then Arioch brought in
                                                    הַנִעֵל
               אריוד
                           בַהַתִּבָּהַלַה
                                                                                                                              Daniel before the king in
     adin
               ariuk
                           b·ethbele
                                                    enol
                                                                          1.dnial
                                                                                          qdm
                                                                                                       mlk·a
     then ^{(\mathbb{A})} Arioch ^{(\mathbb{A})} in \cdot to - sfluster - of ^{(\mathbb{A})} he - cbrought - in ^{(\mathbb{A})} before ^{(\mathbb{A})} king \cdot the ^{(\mathbb{A})}
                                                                                                                              haste, and said thus unto
                                                                                                                             him. I have found a man of
                                                                                                                              the captives of Judah, that
                                                                          خزا
                                         דָּר
                                                  - הַשָּׁכַחַת
                                                                   נבר
.
u•kn
                                                                                                                              will make known unto the
king the interpretation.
                       די
                                    יהוד
                                               וָדיר
                                                      פִשָּׁרָא
                                                        phshr·a
                      di
                                               di
                                    ieud
                                                                                   l·mlk·a
\texttt{deportation} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{that-of}^{(\mathbb{A})} \quad \texttt{Judah}^{(\mathbb{A})} \quad \texttt{that}^{(\mathbb{A})} \quad \texttt{interpretation} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{to} \cdot \texttt{king} \cdot \texttt{the}^{(\mathbb{A})}
יהודע
i eudo
he-shall-cmake-known(A)
                                                                                                                              <sup>26</sup> The king answered and
                                                    לְדָנִיֵּאל
                                    ואַמַר
                                                                    7
                                                                              שמה
                                                                                                                              said to Daniel, whose name
     one
                     mlk·a
                                   u·amr
                                                    l \cdot dnial
                                                                    di
                                                                              shm·e
                                                                                                bltshatzr
                                                                                                                              [was] Belteshazzar, Art
     thou able to make known
  ין אָרְיּאָק | מְאָיקּהָ
e·aithi·k
                                                                                                                              unto me the dream which I
                                           כָהֵל
                                                                 לָהוֹדַעְתַנִי
                                                                                                  חלמא
                                                                                                                              have seen, and the
                          e·aith·k
                                                                l·eudoth·ni
                                               kel
                                                                                                 chlm·a
                                                                                                                              interpretation thereof?
  ? \cdot actually \cdot you^{(\mathbb{A})} \qquad ? \cdot actually \cdot you \qquad being-able^{(\mathbb{A})} \quad to \cdot to - {}^{c} make-known - of \cdot me^{(\mathbb{A})} \quad dream \cdot the^{(\mathbb{A})}
     הוֵית -
chzith -
                          ופשרה
\begin{array}{ll} \text{di} & \text{- chzith} & \text{u\cdot phshr} \cdot \mathbf{e} \\ \text{that}^{(\mathbb{A})} & \text{I-perceived}^{(\mathbb{A})} & \text{and} \cdot \text{interpretation-of} \cdot \text{him}^{(\mathbb{A})} \end{array}
                     דָנִיֵּאל
                                                                                                                             <sup>27</sup> Daniel answered in the
2:27 אָנֵה
one dnial
                                             מַלְכָּא
                                                                                              ָדיר
דיר
                                 קֶדֶם
                                                            ואַמַר
                                                                             רָזָה
                                                                             rz·e
                                                                                              di
                                             mlk·a
                                                                                                                              presence of the king, and
                                                                                                       - mlk·a
                                 qdm
                                                           u·amr
     said, The secret which the
                                                                                                                             king hath demanded cannot
                                                                                                                             the wise [men], the astrologers, the magicians,
שָׁאָל
                    חַכִּימִין
                                   אָשִׁפִּין
                                               חַרִמִּמִין
the soothsayers, shew unto
```

the king;

```
לְהַחֲנָיָה
1.echuie
to·to-cdisclose-of(A) to·king·the(A)
                                                                                ווּלָדע קוֹהוֹדע
rzin
                                                                                                                                   <sup>28</sup> But there is a God in
                                         בִשְׁמֵיָא
                                         b·shmi·a
                                                                                                                                   heaven that revealeth
             aithi
     brm
                             ale
                                                                gla
                                                                                              u·eudo
                                                                                                                                   secrets, and maketh known
     \texttt{but}^{(\texttt{A})} \ \ \texttt{actually}^{(\texttt{A})} \ \ \texttt{Eloah}^{(\texttt{A})} \ \ \texttt{in} \cdot \texttt{heavens} \cdot \texttt{the}^{(\texttt{A})} \ \ \texttt{revealing}^{(\texttt{A})} \ \ \texttt{secrets}^{(\texttt{A})} \ \ \texttt{and} \cdot \texttt{he} - \texttt{c}_{\texttt{makes}} - \texttt{known}^{(\texttt{A})}
                                                                                                                                   to the king Nebuchadnezzar
                                                                                                                                   what shall be in the latter
                                                                                    بنون
b·achrith
in '
                                                                  לָהֶנֵא
                   נבוּכַדנֵצַר
                                          מָה
                                                                                                                                   days. Thy dream, and the
                  nbukdntzr
                                                       di
1·mlk·a
                                          me
                                                                 leua
                                                                                                         iumi∙a
                                                                                                                                   visions of thy head upon thy
to king the ^{(A)} Nebuchadnezzar ^{(A)} what ? ^{(A)} that ^{(A)} he-shall-be ^{(A)} in latter-of ^{(A)} days the ^{(A)}
                                                                                                                                   bed, are these;
חַלְמָּך
                                                              מִשְׁכְּבָךְ - עַל
                                           ראשר
<sup>29</sup> As for thee, O king, thy
                                                                        מִשְׁכְּבָךְ - עַל
                              آبِ ہِوں
mlk·a
אַנְתָּ אַנְתָה 2:29
                           מַלְכָּא
                                              רַעְיוֹנֶךְ
                                                                         ol - mshkb·k
                                                                                                                                   thoughts came [into thy
       anthe
                  anth
                                              roiun·k
                                                                                                    slqu
                              mind] upon thy bed, what
        you (A)
                                                                                                                                   should come to pass
                                                                                                                                   hereafter: and he that
revealeth secrets maketh
                                           אחרי
                                                      דנָה
             di
                                           achri
                        leua
                                                      dne
                                                                u·gla
                                                                                          rzi·a
                                                                                                                                   known to thee what shall
what ?^{(\mathbb{A})} that^{(\mathbb{A})} he-shall-be^{(\mathbb{A})} after^{(\mathbb{A})} this^{(\mathbb{A})} and one-revealing^{(\mathbb{A})} secrets the^{(\mathbb{A})}
                                                                                                                                   come to pass.
                           מַה
                                                     להוא
הוֹרְעָרְ
- אָיתַי
                                                                                                                                   30 But as for me, this secret
                                          <u>ה</u>י
                                                                     בֵי
                                                                                כִּוֹן
     is not revealed to me for
                                                                                                                                   [any] wisdom that I have
                                                                                                                                   more than any living, but
                                                                                                                                   for [their] sakes that shall
                                                                                        לָהֵוֹ
חננא
                                                                                                                                   make known the interpretation to the king,
chii·a
                       rz·a
                                         dne
                                                    gli
                                                                            1·i
                                                                                        len
                                                                                                 ol
                                                                                                         - dbrth
\texttt{living-ones} \cdot \texttt{the}^{(\mathbb{A})} \ \ \texttt{secret} \cdot \texttt{the}^{(\mathbb{A})} \ \ \texttt{this}^{(\mathbb{A})} \ \ \texttt{he-was-revealed}^{(\mathbb{A})} \ \ \texttt{to} \cdot \texttt{me}^{(\mathbb{A})} \ \ \texttt{on}^{(\mathbb{A})} \ \ \texttt{on}^{(\mathbb{A})} \ \ \texttt{intent-of}^{(\mathbb{A})}
                                                                                                                                   and that thou mightest know
                                                                                                                                   the thoughts of thy heart.
                                      לְמַלְכָּא
                                                         יהודעון
          phshr·a
                                                                                              u·roiuni
                                      l·mlk·a
                                                         ieudoun
that (A) interpretation the (A) to king the (A) they-shall-be-Cmade-known (A) and ruminations-of (A)
lbb·k
                    thndo
\texttt{heart-of\cdot you}^{(\mathbb{A})} \quad \texttt{you-shall-know}^{(\mathbb{A})}
                                                                                                                                   31 . Thou, O king, sawest,
מַלְכָא אָנְתָּ אָנְתָּה 2:31
                                                                                                                    שגיא
                                             חוַה
                                                                הַנִית
                                                                                                                                   and behold a great image.
                           \begin{array}{ll} \text{anthe} & \text{anth} \\ \text{you}^{(\mathbb{A})} & \text{you}^{(\mathbb{A})} \end{array}
                                                                                                                                   This great image, whose
                                                                                                                                   brightness [was] excellent,
                                                                                                                                   stood before thee; and the
                       רַב
צַלְמַא
               דּכֵן
                                     וזיוה
                                                                ithir
                                                                 יַתִּיר
                                                                                קַמֶּם
                                     …·:
u·ziu·e
                                                                                                                                   form thereof [was] terrible.
                dkn
                          rb
                                                                                 qam
                                                                                              l·qbl·k
dchil
u·ru·e
\verb"and-appearance-of-him"(\mathbb{A}) & \verb"being-"terrible"(\mathbb{A}) \\
                                                        ַרַהַב
                                                                                                                                   32 This image's head [was]
                                                                                                     ודרשוהי
צַלְמַא הוּא 2:32
                             ראשה
                                                 77
                                                                                 חַדוֹהִי
                                                                                                                                   of fine gold, his breast and
     eua tzlm·a rash·e di - deb tb chdu·ei u·drou·ei he^{(\mathbb{A})} image·the^{(\mathbb{A})} head-of·him^{(\mathbb{A})} that^{(\mathbb{A})} gold^{(\mathbb{A})} good^{(\mathbb{A})} chest-of·him^{(\mathbb{A})} and arms-of·him^{(\mathbb{A})}
                                                                                                                                   his arms of silver, his belly
                                                                                                                                   and his thighs of brass,
                      מִעוֹהָי
                                                                                   נחש
                                             וְיַרְכָתֵה
                                             ····::
u·irkth·e
dі
          ksph
                     mou·ei
                                                                       di
                                                                                   nchsh
\mathsf{that}^{(\mathbb{A})} \ \ \mathsf{silver}^{(\mathbb{A})} \ \ \mathsf{bellies-of \cdot him}^{(\mathbb{A})} \ \ \mathsf{and \cdot thighs-of \cdot him}^{(\mathbb{A})} \ \ \mathsf{that}^{(\mathbb{A})} \ \ \mathsf{copper}^{(\mathbb{A})}
                                                           מְּבְּהוֹן |
                                                                                   מִנְהֵין
                                   פַרזַל
                                                                                                                                   33 His legs of iron, his feet
                                                                                    part of iron and part of clay.
     phrzl
                                                                                                         di
                                                                                                        that(A) iron(A)
                                                                                   from·them(A)
  chsph :
                                      קי עַר
od di
                                                                                                                                   34 Thou sawest till that a
                       הָוַיִתָּ
                                                            הָתְנָזֶרֶת
                                                                                         מֶבֶן
                                                            الله المنظمة ا
ethgzrth
                       euith
                                                                                                                                   stone was cut out without
                                                                                          abn
                                                                                                     di
     chze
                                                                                                                                   hands, which smote the
     \texttt{perceiving}^{(\mathbb{A})} \ \ \mathsf{you\text{-}were}^{(\mathbb{A})} \ \ \mathsf{until}^{(\mathbb{A})} \ \ \mathsf{that}^{(\mathbb{A})} \ \ \mathsf{she\text{-}severed\text{-}herself}^{(\mathbb{A})} \ \ \mathsf{stone}^{(\mathbb{A})} \ \ \mathsf{that}^{(\mathbb{A})} \ \ \mathsf{not}^{(\mathbb{A})}
                                                                                                                                   image upon his feet [that
                                                                                                                                   were] of iron and clay, and
                                                             בגלוהי - על
                                                                                                                                   brake them to pieces.
phrzl·a
```

```
: הַמּוֹן
וַחַסְפַּא
                 וָהַדֵּקֶת
u·chsph·a
                  u·edqth
                                            emun
and \cdot clay \cdot the ^{(A)} and \cdot she-^{\circ} pulverized ^{(A)} them ^{(A)}
                                                                                                                      35 Then was the iron, the
                                                                  אָסְקָא נְחָשָׁא chsph·a nchsh·a ksph·a
                                                       פַּרוּלָא
2:35 בָּארַיִן
                                            כַחַדָּה
                                                                                                                      clay, the brass, the silver,
                                                                                                  ksph·a
    b·adin
                                                                                                                      and the gold, broken to
                                                                                                                      pieces together, and became
                                                                                                                      like the chaff of the summer
                                                              - אִדְּרֵי
                                                                                        קיט -
                                        כעור
                                                     כָזן
                                       --<del>-</del>
k∙our
                                                                                                                      threshingfloors; and the
wind carried them away,
                                                                                                                      that no place was found for
                                                                                                                      them: and the stone that
                                                             קַתר -
                                                                                - הְשָׁתֵּכָח
                                                                                                                      smote the image became a
great mountain, and filled
                                                                                                                      the whole earth.
                           בַתת -
                                               לַצַלְמָא
                                                                  הַנָת
                                                                                  לטור
                                               f:=f
l·tzlm·a
                           - mchth
                                                                  euth
                   di
u·abn·a
                                                                                  1.tur
\texttt{and} \cdot \texttt{stone} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{that}^{(\mathbb{A})} \quad \texttt{she-collided}^{(\mathbb{A})} \quad \texttt{to} \cdot \texttt{image} \cdot \texttt{the}^{(\mathbb{A})} \quad \texttt{she-became}^{(\mathbb{A})} \quad \texttt{to} \cdot \texttt{mountain-range}^{(\mathbb{A})} \quad \texttt{vast}^{(\mathbb{A})}
                              ארעא -
\begin{array}{cccc} \text{u.mlth} & & \text{kl} & -\text{aro.a} \\ \text{and.she-filled}^{(\mathbb{A})} & \text{all-of}^{(\mathbb{A})} & \text{earth.the}^{(\mathbb{A})} \end{array}
                                                                                                                      36 This [is] the dream; and
              חַלְמָּא
                             ופשרה
                                                              נאמר
2:36
                                                                                קָדָם
                            u·phshr·e
                                                                                                                      we will tell the
     interpretation thereof before
                                                                                                                      the king.
                                                                                                                      <sup>37</sup> Thou, O king, [art] a
                                         מֶלֶךְ
              מַלְכָּא אַנִתְּ
                                                      מַלְכַיָּא
                                                                                            שמיא
                                                                                                                      king of kings: for the God
      anthe
                 anth
                           mlk·a
                                         mlk
                                                     mlki·a
                                                                     di
                                                                              ale
                                                                                            shmi ·a
                                                                                                                      of heaven hath given thee a
       you (A)
                 you (A)
                           \texttt{king-the}^{(\mathbb{A})} \quad \texttt{king-of}^{(\mathbb{A})} \quad \texttt{kings-the}^{(\mathbb{A})} \quad \texttt{that}^{(\mathbb{A})} \quad \texttt{Eloah-of}^{(\mathbb{A})} \quad \texttt{heavens-the}^{(\mathbb{A})}
                                                                                                                      kingdom, power, and strength, and glory.
מלכותא
                 חַסְנַא
                                       ותקפא
                                                          ויקָרָא
                                                                               יהָב
                                      u \cdot thqph \cdot a
                                                          u·iqr·a
                                                                                              - 1·k
mlkuth·a
                chsn·a
                                                                               ieb
\texttt{kingdom\cdot the}^{(\mathbb{A})} \ \ \texttt{safeguarded\cdot the}^{(\mathbb{A})} \ \ \texttt{and\cdot might\cdot the}^{(\mathbb{A})} \ \ \ \texttt{and\cdot esteem\cdot the}^{(\mathbb{A})} \ \ \ \texttt{he-granted}^{(\mathbb{A})} \ \ \ \ \texttt{to\cdot you}^{(\mathbb{A})}
                              ן אַרִין א
                                                    ן נְיִרִין
                       <del>- ب-</del>
                                                                                                                      38 And wheresoever the
                                                                                                                      children of men dwell, the
    u·b·kl
                                                                                                                      beasts of the field and the
                                                                                                                      fowls of the heaven hath he
                                                                                                                      given into thine hand, and
                                               - שְׁמַיָּא
              בְרָא
                             וְעוֹף
                                                                  יָהַב
                                                                                 בִּידָךְ
chiuth br·a u·ouph - shmi·a ieb b·id·k
animal-of(A) field·the(A) and·flyer-of(A) heavens·the(A) he-grants(A) in·hand-of·you(A)
                                                                                                                      hath made thee ruler over
                                                                                                                      them all. Thou [art] this
                                                                                                                      head of gold.
                                                                          ַ
באשָה הוּא [
                                                      אַנִתָּר אַנַתַר ו
וָהַשָּׁלְטַרְ
                                   בָּכַלְהוֹן
ַדַהַבָּא
deb·a
\operatorname{gold} \cdot \operatorname{the}^{\,(\mathbb{A})}
                                                                                                                      39 And after thee shall arise
                                                                            אַרעא
וּבְתְּרֶךְ 2:39
                                                                  אָחָרִי
                                                                                                                      another kingdom inferior to
    u·bthr·k
                               thqum
                                                     mlku
                                                                  achri
                                                                              aroa
                                                                                             mn \cdot k
                                                                                                                      thee, and another third
kingdom of brass, which
     \texttt{and} \cdot \texttt{in-place-of} \cdot \texttt{you}^{(\mathbb{A})} \quad \texttt{she-shall-arise}^{(\mathbb{A})} \quad \texttt{kingdom}^{(\mathbb{A})} \quad \texttt{another}^{(\mathbb{A})} \quad \texttt{earthward}^{(\mathbb{A})} \quad \texttt{from} \cdot \texttt{you}^{(\mathbb{A})}
                                                                                                                      shall bear rule over all the
                 אַחַרִי תִלִּיתַאַה תַלִּיתַנַא
                                                                       נחשא
u·mlku
                  thlithia thlithae achri di
                                                                                                                      earth.
                                                                      nchsh·a
and \cdot kingdom ^{(A)} third ^{(A)}
                                            another ^{(\mathbb{A})} that -\mathrm{of}^{(\mathbb{A})} copper \cdot the ^{(\mathbb{A})} that ^{(\mathbb{A})}
                                third(A)
                                בְּכֶל
                                              - אַרעא
thshlt b·kl - aro·a she-shall-have-authority ^{(\mathbb{A})} in all-of ^{(\mathbb{A})} earth·the ^{(\mathbb{A})}
                                                                                                                      <sup>40</sup> And the fourth kingdom
                                 הֶהֶוֵא רְבִיעָאָה
                    רבִיעַיָה
                                                                      תַקּיפָה
                                                                                 כִּפַרוֹלָא
                                                                                                                      shall be strong as iron:
    11 • m] k11
                        rbioie
                                     rbioae
                                                   theua
                                                                      thqiphe k·phrzl·a
                                                                                                   kl
                      fourth(A) fourth(A)
                                                    \verb"and-kingdom"^{(A)}
                                                                                                                      forasmuch as iron breaketh
                                                                                                                      in pieces and subdueth all
                                                                                                                      [things]: and as iron that
קֶבֶל
                                                                                כלא
                                         מָהַדֵּק
                                                                                                                      breaketh all these, shall it
                 di
                           phrzl·a
                                                                               kl·a
abl
                                         medq
                                                           u·chshl
                                                                                             u·k·phrzl·a
break in pieces and bruise.
                       בָל
                                  אָלֵין -
                                              תַדִק
                                                                          ותרע
kl
                                                                                                                      41 And whereas
                                                                      מִנְהוֹן
                                       רַגְלַיָּא
2:41 [[ר
                                                     ואָצִבִעָתָא
                                                                                         מִנָּהֵן
                                                                                                                                             thou
           - chzithe
                                                                                                                      sawest the feet and toes,
     part of potters'clay, and part
```

The companies The content					Daniel 2
Compared Depth Process Depth Process Depth Process Depth Process Depth D	chsph di - phchr	u·mn·eun	u·mn·ein	=	be divided; but there shall
Entire Composition	,			,	iron, forasmuch as thou sawest the iron mixed with
	being-ncomposite(A) she-shal	$-1-be^{(A)}$ and $from^{(A)}$		that-of $^{(\mathbb{A})}$ iron·the $^{(\mathbb{A})}$	
Design Ministry Secretary Secretar	leua - b·e ki	L - qbl	di chzith	ne phrzl·a	
Table Tabl	morb b.chsph	tin·a :			
	u·atzboth rgli·a and·toes-of(A) feet·the	mn·eun	mn·ein phr	zl u·mn·eun	feet [were] part of iron, and part of clay, [so] the kingdom shall be partly
	וְמַבְּהֵין u·mn·ein chsph	mn - qtzth	mlkuth·a theu	ie thqiphe	strong, and partly broken.
1	$u \cdot mn \cdot e$ theue and $\cdot from \cdot her^{(A)}$ she-shall-be	thbire	:		
cleave one to another, even methorizing m	2:43 T T T T T T T T T	chzith you-perceived(A)	phrzl·a morb iron·the(A) being-m	$\begin{array}{cccc} & \text{b.chsph} & \text{tin.a} \\ \text{ixed}^{(\mathbb{A})} & \text{in.clay-of}^{(\mathbb{A})} & \text{mud.the}^{(\mathbb{A})} \\ & & & & & & \\ \end{array}$	sawest iron mixed with miry clay, they shall mingle themselves with the seed of
Dy	mthorbin leun	b·zro	$\operatorname{ansh} \cdot \operatorname{a}$ u $\operatorname{f}^{(\mathbb{A})}$ mortal $\cdot \operatorname{the}^{(\mathbb{A})}$ a	$1 \cdot 1a$ - leun and $not^{(\mathbb{A})}$ they-shall-be $^{(\mathbb{A})}$	cleave one to another, even as iron is not mixed with
om - chsph-a : with(A) clay-the(A) 2.44	dbqin dne om	- dne ea	- k·di phr	rzl·a la mthorb	
w.b.iumi-eum and in-days-of-them(A) that-of(A) kings-the(A) these(A) he-shall-cset-up(A) Eloah-of(A) eleven set up a kingdom which shall never be destroyed: and the kingdom which shall never be destroyed: and the kingdom which shall never be destroyed: and the kingdom which shall not be left to other people. [but] it shall break in pieces and consume all these hards and kingdom-the(A) she-shall-cpulverize(A) she-shall-cpulverize(A	om - chsph·a :				
destroyed and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these shall-"be-harmed (A) she-shall-"be-harmed (A) she-shall-be-confirmed (A) she-shall-be-confirmed (A) she-shall-be-confirmed (A) she-shall-be-confirmed (A) she-shall-be-confirmed (A) she-shall-opulverize (A) she-shall-be-confirmed (A) she-shall-opulverize (A) she-shall-be-confirmed (A) she-shall-opulverize (A) she-shall-be-confirmed (A) she-shall-opulverize (A) she-shall-opulverize (A) she-shall-opulverize (A) she-shall-opulverize (A) she-shall-be-confirmed (A) she-shall-opulverize (A) she-shall-opulverize (A) she-shall-opulverize (A) she-shall-opulverize (A) she-shall-opulverize (A) she-shall-be-confirmed (A) she-shall-opulverize (A) she-shall-be-confirmed (A) she-shall-opulverize (A) she-shall-opulverize (A) she-shall-opulverize (A) she-shall-opulverize (A) she-shall-be-confirmed (A) she-shall-opulverize (A) she-shal	u·b·iumi·eun	di mlki·a	anun iqim	ale	kings shall the God of heaven set up a kingdom,
ווי אול	shmi·a mlku di	i l·olmin la	a ththchbl		destroyed: and the kingdom shall not be left to other people, [but] it shall break
עילמין עילומין אַליין אַליין אַליין אַליין אַליין אַליין אַריין	לָא אָחֶרָן לְעַם l·om achrn la	תִשְּׁהְבִק thshthbq	חָדְק thdq	-	these kingdoms, and it shall
: loolmi a : for eons the (A) 2.45 ליין למניא (A) 2.45	וְתְּסֵיךְ u·thsiph	אָלֵין - כְּל kl - alin	וְהִיא מַלְכְוָתָא mlkuth·a u·ei	תקום a thqum	
2:45 לֹבֶל - לְבֶל - לְבֶל - לְבָל - לְבַל -	לְעְלְמַיָּא : l·olmi·a :	all of the chese	KINGGOM CHE AND	site site site if the confirmed	
שׁרְהָּנֶהֶר בְּיִרְיִי שְּׁבֶּר הְיִרְיִּלְאָ מוֹ	2:45 בְּלְ – בָּלְ kl – qbl	di - chzith	di m	·tur·a	sawest that the stone was cut out of the mountain
אָרָקָא הוּרֶע רֶבְ אֶּלְהָּ בְּאָרָה הוּרֶע הַּאָּאָר הַרָּהְבָּא אַרְהָּיִם בְּאָרָה הוֹרָע הַאָּא הַרְּבָּא בְּאָרָה הוּהָא בּאָר הַאָּא בּאָר בּא	athgzrth abn	di - la	b·idin u·edqth		brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God
l·mlk·a me di leua achri dne u·itzib chlm·a	nchsh·a chsph·a ks	sph·a u·deb·a	ale rh	eudo	king what shall come to pass hereafter: and the dream [is] certain, and the
	l·mlk·a me d:	l leua	achri dne u	ı·itzib chlm·a	

```
ומהימן
                              פִשֶׁרַה
                                                              : •
                              phshr·e
u·meimn
and \cdot cbeing-faithful (A) interpretation-of \cdot him (A)
     אָרָווָאָל אָפּוּוּ בּארוּן בּאר וּמְלְרָגֵאַל הארוּן בּארוּ מְלְרָגֵאַל בּארוּן בּארוּ מְלְרָגֵאַל בּארוּן בּארוּ מוּלְבָּא בּארוּן b. adin mlk.a nbukdntzr nphl ol - anphu.ei u.l.dnial in.then (A) king.the (A) Nebuchadnezzar (A) he-fell (A) on (A) faces-of.him (A) and.to.Daniel (A)
2:46 בארין
 b·adin
                     ומנחה
                                                                                 אמר
                                                                                                לְנַסָּכָה
l∙e
\text{to·him}^{(\mathbb{A})}
                                       לְדָנְיֵאל
                       מַלְכָּא
                                                        וּאָמַר
                                                                           כָּוֹן
                                                        u·amr
                                       l·dnial
      one
                        אלה הוא
                                                אֵלַהִין
                                                                                  מלכין
                                                             ומָרֵא
ale-kun eua ale alein u·mra mlkin u·gle Eloah-of·you^{(p)(\mathbb{A})} he^{(\mathbb{A})} Eloah-of^{(\mathbb{A})} Eloah-of^{(\mathbb{A})} and·lord-of^{(\mathbb{A})} kings^{(\mathbb{A})} and·one-revealing^{(\mathbb{A})}
                                                alein
                                                למגלא
                         יָבלְתָּ
                                                                         רָזָה
רַזִּין
```

that they should offer an oblation and sweet odours unto him.

Then the

Nebuchadnezzar fell upon

his face, and worshipped Daniel, and commanded

king

⁴⁷ The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

- ⁴⁸ Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.
- 49 Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.
- מְלְכָּא mlk·a l·dnial adin rbi u·mthnn rbrbn shgian לה -על וָהַשָּׁלְמֵה מדינת -עַל בֿל חַכִּימֵי -

וכותנן

וָדָנְיֵאל 2:49 ַמַלְכָּא − בִעָּא כִּוֹן וכזני u·mni

לָדָנִיֵּאל

מַלְכָּא

לִשַּׂדִרַךְ מִדִינַת obidth a di mdinth bbl l·shdrk mishk administration the $^{(\mathbb{A})}$ that $-\mathrm{of}^{(\mathbb{A})}$ province $-\mathrm{of}^{(\mathbb{A})}$ Babylon $^{(\mathbb{A})}$ to Shadrach $^{(\mathbb{A})}$ Meshach $^{(\mathbb{A})}$

וַדְנָיֵאל מַלְכַּא וַעֲבֶּד~נְגוֹ u·dnial בִתרַע b·thro : Đ u·obd~ngu and Abed-Nego $^{(\mathbb{A})}$ and Daniel $^{(\mathbb{A})}$ in gateway-of $^{(\mathbb{A})}$ king the $^{(\mathbb{A})}$