	Amos 6
6:1 הְּבַּשְׁחִים בְּצִיּוֹן הְשַׁאֲנָנִים הוֹי eui e·shannim b·tziun u·e·btcl woe! the·tranguil-ones in·Zion and·the	nes-trusting in·mountain-of Samaria mountain of Samaria,
קבי הוֹים ראשׁית ngbi rashith e-guim ones-being-specified-of first-of the nations	שְּׁרָאֵל בֵּית לְהֶם [which are] named chief of the nations, to whom the house of Israel came!
6:2 אַרָּרוּ obru klne u·rau u· pass-you <sup>(p)</sup> ! Calneh and·see-you <sup>(p)</sup> ! and	בּקר מְשֶׁר מְשֶׁר Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the
- : : : :	than these kingdoms? or their border greater than
קבוק'ם אברק'ם ב ימוּבְרֶלֶכֶם gbul·m m·gbl·km : boundary-of·them from·boundary-of·you(p)	
6:3 הְמְנְּדִּים e-mndim the·ones-misolating to·day-of evil and y	
the ones-lying on couches-of ivory and מְתּוֹךְ נְעָנֶלְים מְצֹאֹן כְּרִים krim m·tzan u·oglim m·thuk	ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall:
butting-lambs from flock and calves from mi  6:5 פִּי - עַל פִי - עַל פּי - תַּבְּּרָטִים פּיף הוֹדְּבֶּעָל פּיף ol - phi e hib the ones - twanging on bidding of the zi	לֶהֶם חְשְׁבֵּּ כְּדְוִיד i That chant to the sound of the viol, [and] invert to the sound of the bound of the viol, [and] invert to the constant of the constant in the constant of the constant in the constant of the co
קב'י kli - shir : instruments-of song  6:6 בְּמִוּרְבֵי הַשְּׁתִים הַשְּׁתִים הַּשְּׁתִים הַשְּׁתִים הַשְּׁתִּים הַשְּׁתִּים הַשְּׁתִים הַשְּׁתִים הַשְּׁתִּים הַשְּׁתִּים הַשְּׁתִים הַיּבְּיתְים הַשְּׁתִּים הַשְּׁתִּים הַשְּׁתִים הַשְּׁתִּים הַשְּׁתִּים הַשְּׁתִּים הַשְּׁתִים הַשְּׁתִּים הַשְּׁתִּים הַשְּׁתִּים הַשְּׁתִּים הַשְּׁתִּים הַשְּׁתִּים הַשְּׁתִּים הַשְּׁתִּים הַיּבְּיבְּיִים הַשְּׁתִּים הַשְּׁתִּים הַשְּׁתִּים הַּיְּבְּיבְּיִים הַשְּׁתְּים הַשְּׁתְּים הַּיּבְּיבְּיבְּיבְּיבְּיבְּיבְּיבְּיבְּיב	are not grieved for the affliction of Joseph.
and·not they-htravail over breaking-of Jos 6:7 לְבֵן 1kn othe iglu b	7.70
האוס בְּנְפְּשׁוֹ יְהוָה אֲדֹנְי נִשְׁבַע האוס adni ieue b·nphsh·u he-"swears my-Lord Yahweh in·soul-of·him  אַרְמְנֹתְיוֹ יַעַקֹב נְאוֹן אֶּלֹכִי  anki ath - gaun ioqb u·armnthi·u  I » pomp-of Jacob and·citadels-of·him	מיר קהקר שְּׂנֵאתִי Abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is
י י י י י י י י י י י י י י י י י י י	therein.
נְּתְרוּ - אָם וְהְיָה u·eie am - iuthru and·he-becomes if they-are-being-left-o	קמתוּ אֶּהֶד בְּבֵית אֲנְשִׁים עֲשֶׂרָה : Gand it shall come to pass, oshre anshim b.bith achd u.mthu : if there remain ten men in one house, that they shall
הודו וְשְׂאוֹ אוֹ אַנְרְפּוֹ עִייאוֹ אוֹ אַנְרְפּוֹ עִייאוֹ עִיייייייייייייייייייייייייייייייייייי	die.  "die.  "die.  "otzmim mn  "burning-of·him to·to-"bring-forth-of bones of from to.  "otzmim mn to.  "bones of from to.  "otzmim mn to bring out the bones out of the house, and shall say unto him that the control of the house, and shall say unto him the control of the house, and shall say unto him the control of the house, and shall say unto him the control of the house, and shall say unto him the control of the house, and the control of the house
e bith u amr l ashr birkthi the house and he says to whom in recesses o	אָפֶּל עָמָך הַעוֹר הַבַּיִת e-bith e-oud om-k u-amr aphs the-house ?-still with-you and-he-says only in the sides of the house, [Is there] yet [any]

ואמר בשם ki la l·ezkir b.shm ieue and he-says be-quelled! that not to to-cmention-of in name-of Yahweh

הַנֶּרוֹל מִצַוָּה רסיסים יָהוָה ki - ene ieue mtzue u $\cdot$ eke e $\cdot$ bith e $\cdot$ gdul rs $\cdot$ sum that behold! Yahweh minstructing and he $\cdot$ esmites the house the $\cdot$ great moisture

: בַּקְעִים הַקַּמֹן bqoim : u·e·bith e•qtn and the house the small rents

בַּסֵלַע בַּבְּקָרִים הַיִרצון 6:12 יַחֶרוֹשׁ - אָם סוּסִים הַפַּכָתֵם -دَر e·irtzu·n b·slo susim am - ichrush b·bqrim ki - ephkthm ?·they-shall-run in·the·crag horses or he-shall-plow in·the·oxen that  $you^{(p)}$ -turn

לְראשׁ מִשָׁפַט צְדָקָה לַלַעֵנָה u·phri 1.rash mshpht tzdqe 1.lone  $\texttt{to} \cdot \texttt{poison} \quad \texttt{judgment} \quad \texttt{and} \cdot \texttt{fruit-of} \quad \texttt{righteousness} \quad \texttt{to} \cdot \texttt{wormwood}$ 

ללא~דבר השמחים 6:13 האמרים l·la~dbr e·shmchim e·amrim e·lua b·chzq·nu lqchnu l·nu  $\texttt{the}\cdot \texttt{rejoicing-ones} \quad \texttt{to}\cdot \texttt{Lo} \sim \texttt{Debar} \quad \texttt{the}\cdot \texttt{ones-saying} \quad ?\cdot \texttt{not} \quad \texttt{in}\cdot \texttt{steadfastness-of} \cdot \texttt{us} \quad \texttt{we-took} \quad \texttt{for} \cdot \texttt{us} \quad \texttt{the}\cdot \texttt{ones-saying} \quad ?\cdot \texttt{not} \quad \texttt{in}\cdot \texttt{steadfastness-of} \cdot \texttt{us} \quad \texttt{we-took} \quad \texttt{for} \cdot \texttt{us} \quad \texttt{the}\cdot \texttt{ones-saying} \quad ?\cdot \texttt{not} \quad \texttt{in}\cdot \texttt{steadfastness-of} \cdot \texttt{us} \quad \texttt{we-took} \quad \texttt{for} \cdot \texttt{us} \quad \texttt{us} \quad \texttt{the}\cdot \texttt{ones-saying} \quad ?\cdot \texttt{not} \quad \texttt{in}\cdot \texttt{steadfastness-of} \cdot \texttt{us} \quad \texttt{ve-took} \quad \texttt{for} \cdot \texttt{us} \quad \texttt{us} \quad \texttt{the}\cdot \texttt{ones-saying} \quad ?\cdot \texttt{not} \quad \texttt{in}\cdot \texttt{steadfastness-of} \cdot \texttt{us} \quad \texttt{ve-took} \quad \texttt{for} \cdot \texttt{us} \quad \texttt{us} \quad \texttt{the}\cdot \texttt{ones-saying} \quad \texttt{ve-took} \quad \texttt{for} \cdot \texttt{us} \quad \texttt{us} \quad$ 

<sup>13</sup> Ye which rejoice in a לַנוּ thing of nought, which say, Have we not taken to us horns by our own strength?

: קַרְנָיִם grnim Karnaim

נְאָם יִשְׂרָאֵל 6:14 °⊃ מֵקים עַלֵיכֵם בית יהוָה -אַלהֵי הַצָּבָאוֹת ki en·ni mqim oli·km bith ishral nam - ieue alei e·tzbauth that behold  $\cdot$  me ! craising on  $\cdot$  you  $^{(p)}$  house of Israel averment of Yahweh Elohim of the hosts

- נַחַל בּוֹי מָלְבוֹא הַעְרָבָה : ס e·orbe : s ולחצו אָתכֶם חמת עַר chmth od - nchl u·lchtzu ath·km  $m \cdot l \cdot bua$ nation and they-oppress \* you(p) from to to-enter-of Hamath unto watercourse-of the gorge

thy tongue: for we may not make mention of the name of the LORD. <sup>11</sup> For, behold, the LORD commandeth, and he will

with thee? and he shall say,

No. Then shall he say, Hold

smite the great house with breaches, and the little house with clefts.

12 Shall horses run upon the rock? will [one] plow [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:

<sup>14</sup> But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness.