```
<sup>1</sup> . Hear this word, ye kine
שמעו 1:1
                                                                          פַרוֹת
                                                                                                                                      בַהַר אֲשֵׁר
                                                                                                                                                                                   שׁמָרוֹן
                                     הַדָּבָר
                                                        הוֶה
                                                                                                            הַבָּשָׁן
                                                                                                              e·bshn
                                                                                                                                                                                                                             of Bashan, that [are] in the
                                                                             phruth
                                      e · dbr
                                                          e·ze
                                                                                                                                      ashr b·er
                                                                                                                                                                                    shmrun
       shmou
                                                                                                                                                                                                                             mountain of Samaria, which
       \texttt{hear-you}^{(\texttt{p})} \text{ ! the\cdotword the\cdotthis young-cows-of the\cdotBashan who} \quad \texttt{in\cdot} \texttt{mountain-of Samaria}
                                                                                                                                                                                                                             oppress the poor, which
                                                                                                                                                                                                                             crush the needy, which say
                                              בּלִים
                                                                           הַרֹצִצוֹת
                                                                                                                       אָבִיוֹנִים
                                                                                                                                                 הַאֹּמָרֹת
                                                                                                                                                                                                                             to their masters, Bring, and
                                                                           e·rtztzuth
e·oshquth
                                          dlim
                                                                                                                       abiunim
                                                                                                                                                  e.amrth
                                                                                                                                                                                                                             let us drink.
\texttt{the} \cdot \texttt{ones}^{(\texttt{f})} - \texttt{extorting poor-ones-of the} \cdot \texttt{ones}^{(\texttt{f})} - \texttt{bruising needy-ones the} \cdot \texttt{ones}^{(\texttt{f})} - \texttt{saying}
                                     הביאה
                                                                 ונשתה
l.adni.em
                                    ebia·e
                                                                u·nshthe
\texttt{to\cdot lords-of\cdot them} \quad \texttt{`bring-you ! and\cdot we-shall-drink'}
                                                                  בְּקָדְשׁוֹ
                                                                                                                                                                                   עליכם
                                                                                                                                                                                                                             <sup>2</sup> The Lord GOD hath
                                אַדֹנֵי
                                                                                                            כֿג
נשבע 4:2
                                                                                                                        הנה
                                                                                                                                            באים ימים
                                                                                          ki
                                                                                                                                                                                                                              sworn by his holiness, that,
       nshbo
                              adni
                                             ieue
                                                               b·qdsh·u
                                                                                                                       ene
                                                                                                                                            imim baim
                                                                                                                                                                                    oli•km
                                                                                                                                                                                                                             lo, the days shall come upon
       he^{-n}swears my-Lord Yahweh in·holiness-of·him that behold! days ones-coming on·you<sup>(p)</sup>
                                                                                                                                                                                                                             you, that he will take you
                                                                                                                                                                                                                              away with hooks, and your
                                             אָתִכֶם
                                                                בִּצְנוֹת
                                                                                       וִאַחֲרִיתְכֶן
                                                                                                                                        בַּסִירוֹת
                                                                                                                                                                      דונה
                                            ath·km p·tznuth u·achrith·kn
                                                                                                                                                                                                                             posterity with fishhooks.
                                                                                                                                        b.siruth
u·nsha
                                                                                                                                                                      duge
<sup>3</sup> And ye shall go out at the
                                                                                   נֶנְדָה אָשָׁה
                                                                                                                                    והשלכתנה
ופרצים 4:3
                                   תצאנה
                                                                                                                                                                                                                             breaches, every [cow at that
       u·phrtzim
                               thtzane
                                                                                 ashe ngd·e
                                                                                                                                   u·eshlkthne
                                                                                                                                                                                                                              which is] before her; and ye
       \verb| and\cdotbreaches | you^{(p)}-\verb| shall-go-forth | woman | in-front-of\cdot her | and\cdot you^{(p)}-\verb| are-cflung | for the property of the property o
                                                                                                                                                                                                                             shall cast [them] into the
                                                                                                                                                                                                                             palace, saith the LORD.
הַהַרְמוֹנַה
                                       נאָם
                                                                 יהוַה -
e·ermun·e
                                      nam
                                                                - ieue
toward·the·Hermon averment-of Yahweh
                                                                                                           הַּנְלְנְּל
                                                                                                                                                                                                                              4 Come to Bethel, and
                                     ופשעו בית־אַל
                                                                                                                                                                             לפשע
                                                                                                                                    הַרבוּ
                                   bith-al u phshou
                                                                                                                                                                                                                             transgress; at Gilgal
       hau
                                                                                                           e•glgl
                                                                                                                                 erbu
                                                                                                                                                                            l \cdot phsho
                                                                                                                                                                                                                              multiply transgression; and
       \texttt{come-you}^{(\texttt{p})} \texttt{ ! Beth-El and} \cdot \texttt{transgress-you}^{(\texttt{p})} \texttt{ ! the} \cdot \texttt{Gilgal cincrease-you}^{(\texttt{p})} \texttt{ ! to} \cdot \texttt{to-transgress-of come-you}^{(\texttt{p})} \texttt{ ! to} \cdot \texttt{to-transgress-you}^{(\texttt{p})} \texttt{ ! to} \cdot \texttt{to-transgress-of come-you}^{(\texttt{p})} \texttt{ ! to} \cdot \texttt{ to-transgress-you}^{(\texttt{p})} \texttt{ ! to} \cdot \texttt{ to-transgress-of come-you}^{(\texttt{p})} \texttt{ ! to} \cdot \texttt{ to-transgress-you}^{(\texttt{p})} \texttt{ ! to} \cdot \texttt{ to-transgress-you}^{(\texttt{p})} \texttt{ ! to} \cdot \texttt{ to-transgress-of come-you}^{(\texttt{p})} \texttt{ ! to} \cdot \texttt{ to-transgress-you}^{(\texttt{p})} \texttt{ ! to-transgress-you}^{(\texttt{p})} \texttt{ !
                                                                                                                                                                                                                             bring your sacrifices every
                                                                                                                                                                                                                             morning, [and] your tithes
                                                                                                                        לשלשת
                                          לבקר
                                                                            זַבְחֵיכֵם
                                                                                                                                                      מַעִשָּׂרֹתֵיכֶם יָמִים
                                                                                                                                                                                                                             after three years:
                                                                                                                         1.shlshth imim moshrthi.km
u·ebiau
                                                                          zbchi·km
                                         1.bqr
\texttt{and} \cdot \texttt{cbring-you}^{(p)} \; ! \; \; \texttt{for} \cdot \texttt{the} \cdot \texttt{morning} \; \; \texttt{sacrifices-of} \cdot \texttt{you}^{(p)} \; \; \texttt{for} \cdot \texttt{three-of} \; \; \texttt{days} \; \; \texttt{tithes-of} \cdot \texttt{you}^{(p)}
                                                                                                                                                                                                                             <sup>5</sup> And offer a sacrifice of
וַקְמֵר בּ:4
                                                     מחמץ
                                                                               תודה
                                                                                                           וְקְרְאוּ
                                                                                                                                                 נדבות
                                                                                                                                                                                                                             thanksgiving with leaven,
       u.qtr
                                                     m·chmtz
                                                                              thude
                                                                                                         u·qrau
                                                                                                                                                  ndbuth
                                                                                                                                                                                                                             and proclaim [and] publish
       and to mfume-incense from leaven acclamation and call-you p ! voluntary-vows
                                                                                                                                                                                                                              the free offerings: for this
                                                                                                                                                                                                                             liketh you, O ye children of
                                    אָהַבְתֶּם כֵן כִּי
ki kn aebthm
                                                                                                       נְאֶם יִשְׂרָאֵל
                                                                                     בני
                                                                                                                                                  אַדֹנָי
                                                                                                                                                                     יָהוָה
                                                                                                                                                                                                                             Israel, saith the Lord GOD.
                                                                                               ishral nam
                                                                                                                                                                    ieue
eshmiou
                                                                                   bni
                                                                                                                                                 adni
cannounce-you^{(p)} ! that so you^{(p)}-love sons-of Israel averment-of my-Lord Yahweh
                                                                                                     בְּכָל שָׁנַיִם
shnim b·kl
                                                                לַכֶּם
                                                                                                                                                                                                                             <sup>6</sup> . And I also have given
                                  - נֶתַתִּי אֵנִי
                                                                                     נקיון
                                                                                                                                                    עַרֵיכֵם -
                                                                                                                                                                                               וחסר
                                                                                                                                                                                                                             you cleanness of teeth in all
       your cities, and want of
                                                                                                                                                                                                                              bread in all your places: yet
                                                                                                                                                                                                                             have ye not returned unto
                                                                        יַלאׁ
u·la - shbthm
לחם
         בִכֹל
                                   מָקוֹמֹתֵיכֶם
                                                                                                                           עַדֵי
                                                                                                                                             נאָם
                                                                                                                                                                       יהוַה -
                                   پراستان
mqumthi·km
                                                                                                                                                                                       :
                                                                                                                                                                                                                             me, saith the LORD.
                                                                                                                          od·i
lchm b·kl
                                                                                                                                            nam
 bread in \cdot all - of places - of \cdot you^{(p)} \ and \cdot not \quad you^{(p)} - return \ unto \cdot me \ averment - of \quad Yahweh 
                                                                        تۆشە - % ئۇت
س.دس --
                                                                                                                                                                                                                             7 And
                                                                                                                                                                                                                                            also I have
                                    מָנַעִתִּי אָנֹכִי
                                                                                                                                           בעוד
                                                                                                                                                               חַדָשִׁים שָׁלשַה
                                               withholden the rain from
                                   anki mnothi
                                                                                                                                          b·oud
                                                                                                                                                               shlshe chdshim
       u•gm
                                                                                                                                                                                                                              you, when [there were] yet
                                                                                                           the · downpour in · still three months
       and · moreover I
                                                                                                                                                                                                                             three months to the harvest:
                                                                                                                                                                                                                             and I caused it to rain upon
                                                                        לא אַחַת עיר - וְעַל אָחַת עִיר - עַל
לַקּצִיר
                                והמשרתי
                                                                                                                                                                אמטיר
                                                                                                                                                                                                                             one city, and caused it not
                                                                      ol - oir achth u·ol - oir achth la amtir
l·qtzir
                              u·emtrthi
                                                                                                                                                                                                                             to rain upon another city:
to the harvest and I-cbring-rain on city one and on city one not I-am-cbringing-rain
                                                                                                                                                                                                                             one piece was rained upon,
                                                                                                                                                                                                                             and the piece whereupon it
                                                                                      וְחֶלְקָה
                                                                                                                 תַמְּטִיר - לֹא - אֲשֵׁר
                תַּמַטֵר אָחַת
                                                                                                                                                                                                                             rained not withered.
chlqe achth thmtr u.chlqe ashr - la - thmtir olive portion one she-is-being-rained-upon and portion which not she-is-cheing-rained on her
תִּיבָשׁ
thibsh
she-is-drying-up
                                       לְשָׁתּוֹת אֲחַת עִיר־אֱל עַרִים שַׁלֹשׁ שָׁתַּיִם
                                          8 So two [or] three cities
4:8 ונעו
                                                                                                                                                                                                                             wandered unto one city, to
       u·nou
                                                                                                                                                              mim
                                                                                                                                                                                 u·la
                                                                                                                                                                                                                             drink water; but they were
       and they-stagger two
                                                                                                                              to·to-drink-of waters and·not
                                                                                                                                                                                                                             not satisfied: yet have ye
                                                                                                                                                                                                                             not returned unto me, saith
                                                      ולא
                                                                                                         עדי
                                                                        שַבַתֵּם -
                                                                                                                          □%3
                                                                                                                                                      יהוַה -
                                                    יְהוָה נְאֶם עָרֵי שַּׁבְּהֶּם וְּכֹא
u·la - shbthm od·i nam - ieue
                                                                                                                                                                                                                             the LORD.
ishbou
they-are-being-satisfied and ont you^{(p)}-return unto me averment-of Yahweh
                                                                                                                                                                                                                             ^{9} I have smitten you with
4:9 הכיתי
                        אתכם
                                              בַשָּׁדַפוֹן
                                                                                וּבַיֵּרֶקוֹן
                                                                                                                    הַרבּוֹת
                                                                                                                                                       גנותיכם
                                                                         u·b·irqun erbuth
       blasting and mildew: when
                                                                                                                                                                                                                             your gardens and your
```

וכרמיכם וּתָאֵנִיכֵם יאכל וזיתיכם הַנַּזַם u·krmi·km u·thani·km  $u \cdot zithi \cdot km$ iakl e · qzm  $\verb"and-vineyards-of-you"" \verb"p"" and-fig-trees-of-you"" \verb"p"" and-olive-trees-of-you" \verb"p"" he-is-devouring the larval of the la$ אָרַן <sup>-</sup> בּאָרָע עִירָר u·la - shbthm od·i nam and·not von(P)-rothur ם: יְהוָה־ - ieue : s  $\verb"and.not" you"")-return unto.me averment-of Yahweh"$ דֶּבֶר בָּהוּרֵיכֶם בָּהֶרֶב הָרְגְתִּי מִצְרַיִם בְּדֶרֶךְ bodrk mtzrim ergthi bochrb bchuriokm בכם שלחתי 4:10 shlchthi b·km dbr  $\text{I-}^{\text{m}} \text{send} \quad \text{in} \cdot \text{you}^{(\text{p})} \quad \text{plague} \quad \text{in} \cdot \text{way-of} \quad \text{Egypt} \quad \text{I-kill} \quad \text{in} \cdot \text{the} \cdot \text{sword} \quad \text{choice-young-men-of} \cdot \text{you}^{(\text{p})}$ וַאַעַלַה שבי עם סוּסֵיכֵם ピペコ מחניכם om shbi mchni·km susi·km u·aole bash with captivity-of horses-of·you<sup>(p)</sup> and·I-am-<sup>c</sup>making-ascend stink-of camp-of·you<sup>(p)</sup> u·b·aph·km - ieue  $and \cdot in \cdot nose - of \cdot you^{(p)}$  and  $\cdot not$   $you^{(p)} - return$  unto  $\cdot me$  averment - of Yahweh קמהפכת k·mephkth עַמֹרָה <sup>-</sup> וְאֶת סְרֹם <sup>-</sup> אֶת אֱלֹהִים aleim ath - sdm u·ath - omre ephkthi b·km I-overturn in·you<sup>(p)</sup> as·overturning-of Elohim » Sodom and.» Gomorrah מָצָּל יה וְתֹקְינוּ מְשֶׁרֶשֶׁה מְשֶׁרֶשֶּׁה מְשֶּׁרְשָּׁה מְשְּׁרְשָּׁה מְשִּׁרְשָּׁה מְשִּׁרְשָּׁה מְשִּׁרְשָּׁה מ u·theiu k·aud mtzl m·shrphe u·la - shbthm and·you<sup>(p)</sup>-are-becoming as·wooden-poker being-crescued from burning and·not you<sup>(p)</sup>-return □83 ם: יְהוָה־ - ieue : s od∙i nam unto·me averment-of Yahweh - אָעֵשֶׂה זֹאת כּי עַקֶּב יִשְׂרָאֵל לְּדְּ - l·k ishral oqb ki - zath aoshe 4:12 לֶבֶן אַעשה כֹה אָגֶשֶה כּה לָכֵן lkn ke aoshe - 1·k therefore thus I-shall-do to you Israel inasmuch that this I-shall-do to you אַלהוף -: יִשְּׂרָאֵל לַקרַאת ishral: ekun l·qrath - alei·k ishral be-prepared-you! to·to-meet-of Elohim-of·you Israel יוֹצֵר וּמָלְנְיִר רוּחַ וּבֹרֵא הָרִים יוֹצֵר iutzr erim u·bra ruch u·mgid הָנֵה כִּי 4:13 לְאָדָם ا بنا 1·adm ki ene that behold ! one-forming mountains and one-creating wind and one-ctelling to human בַּמֶתֵי - על שַׁחוֹ -עשה עיפה שחר ודבד מה oshe me - shch·u oshe shchr oiphe u·drk ol - bmthi
what ? meditation-of·him one-makingdo-of dawn faintness and one-treading on high-places-of  $\ddot{\psi}$  יהוָה אָרֶץ קאוֹת יְהוָה אָרֶץ : ס sartz ieue alei – tzbauth shm $\cdot$ u : s

vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

- <sup>10</sup> I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.
- 11 I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.
- <sup>12</sup> Therefore thus will I do unto thee, O Israel: [and] because I will do this unto thee, prepare to meet thy God, O Israel.
- <sup>13</sup> For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

land Yahweh Elohim-of hosts name-of·him