```
1 . And David numbered the
 וַיִּפְקֹד 1:81
                                                                               דָעָם - אֶת דָּוִד
                                                                                                                                                             אָתוֹ אֱשֶׁר
                                                                                                                                                                                                            וַישָׁם
                                                                                                                                                                                                                                                                         עליהם
                                                                                                                                                                                                                                                                                                                                             people that [were] with him,
              u·iphqd
                                                                              dud
                                                                                                   ath - e·om
                                                                                                                                                             ashr ath∙u
                                                                                                                                                                                                            u·ishm
                                                                                                                                                                                                                                                                         oli•em
                                                                                                                                                                                                                                                                                                                                              and set captains of
              and he-is-mustering David \gg
                                                                                                                      the people who
                                                                                                                                                                             with him and he-is-placing over them
                                                                                                                                                                                                                                                                                                                                             thousands and captains of
                                                                                                                                                                                                                                                                                                                                             hundreds over them.
                                  אַלָפִים
                                                                                                                  מאות
 שַׂבֵי
 shri
                                  alphim
                                                             u·shri
                                                                                                                  mauth
 chiefs-of thousands and chiefs-of hundreds
                                                                                                                                                                                                                                                                                                                                             <sup>2</sup> And David sent forth a third part of the people
                                                       דְּעָם <sup>-</sup> אֶת דְּוִד
dud ath - e·om
                                                                                                                                                        הַשַּלשִׁית
                                                                                                                                                                                                                                 וַהַשַּׁלִשִׁית יוֹאַב ־
                                                                                                                                                                                              בוַד
              u·ishlch
                                                                                                                                                       e·shlshith b·id
                                                                                                                                                                                                                                - iuab u·e·shlshith
                                                                                                                                                                                                                                                                                                                                             under the hand of Joab, and
              \verb"and-he-is-"sending David "" the \cdot people the \cdot third in \cdot hand-of "" Joab" and \cdot the \cdot third "" the \cdot people the \cdot third "" in \cdot hand-of "" Joab" and \cdot the \cdot third "" in \cdot hand-of "" Joab" and \cdot the \cdot third "" in \cdot hand-of "" Joab" and \cdot the \cdot third "" in \cdot hand-of "" Joab" and \cdot the \cdot third "" in \cdot hand-of "" Joab" and \cdot the \cdot third "" in \cdot hand-of "" Joab" and \cdot the \cdot third "" in \cdot hand-of "" Joab" and \cdot the \cdot third "" in \cdot hand-of "" Joab" and \cdot the \cdot third "" in \cdot hand-of "" Joab" and \cdot the \cdot third "" in \cdot hand-of "" Joab" and \cdot the \cdot third "" in \cdot hand-of "" Joab" and \cdot the \cdot third "" in \cdot hand-of "" Joab" and \cdot the \cdot third "" in \cdot hand-of "" Joab" and \cdot the \cdot third "" in \cdot hand-of "" Joab" and \cdot the \cdot third "" in \cdot hand-of "" in \cdot
                                                                                                                                                                                                                                                                                                                                             a third part under the hand
                                                                                                                                                                                                                                                                                                                                             of Abishai the son of
                                     אבישי
                                                                                      קַחִי צָרוּיַה ־
                                                                                                                                                            וָהַשָּׁלִשָּׁת יוֹאַב
                                                                                                                                                                                                                               בַיַד
 בִיַד
                                                                 בָּן
                                                                                                                                                                                                                                                                                                                                             Zeruiah, Joab's brother, and
                                                                                                                                                                                                                                                        athi e·gthi
                                                                              - tzruie achi
b·id
                                     abishi bn
                                                                                                                                                         iuab u·e·shlshth b·id
                                                                                                                                                                                                                                                                                                                                             a third part under the hand
 in hand-of Abishai son-of Zeruiah brother-of Joab and-the-third in hand-of Ittai the Gittite
                                                                                                                                                                                                                                                                                                                                             of Ittai the Gittite. And the
                                                                                                                                                                                                                                                                                                                                              king said unto the people, I
                                                                                               הָעָם - אֵל
                                                                 הַמֶּלֶדְ
                                                                                                                                                   נצא
                                                                                                                                                                                             828
                                                                                                                                                                                                                                                     , <del>-</del>τ', al - e⋅om
                                                                                                                                                                                                                                                                                                                                             will surely go forth with you
                                                                                                                                                   itza
                                                                                                                                                                                                                                                                                - ani
                                                                 e \cdot mlk
 s u·iamr
                                                                                                                                                                                            atza
                                                                                                                                                                                                                                                     gm
                                                                                                                                                                                                                                                                                                                                             myself also.
        \verb| and-he-is-saying | the-king | to | | the-people | to-go-forth | I-shall-go-forth | moreover | I | I-shall-go-forth | the-people | to-go-forth | I-shall-go-forth | the-people | I-shall-go-forth | I-s
 om·km
with.you<sup>(p)</sup>
                                                                                                                                                                                                                                                                                                          - לא
                                                                                                                                                                                                                                                                                                                                             <sup>3</sup> But the people answered,
 ניאמר 18:3
                                                                                                            תצא לא
                                                                                                                                                                                                         נס - אם
                                                                      הַעָם
                                                                                                                                                                                          בי
                                                                                                                                                                                                                                                       נַנוּס
                                                                                                                                                                                                                                                                                                                                             Thou shalt not go forth: for
                                                                                                                                                                                        ki am - ns
              u·iamr
                                                                       \text{e.om}
                                                                                                           la thtza
                                                                                                                                                                                                                                                       nnus
                                                                                                                                                                                                                                                                                                         la -
                                                                                                                                                                                                                                                                                                                                             if we flee away, they will
              not care for us; neither if
                                                                                                                                                                                                                                                                                                                                             half of us die, will they care
                                                        לב אלינו
                                                                                                     יַמְתוּ - וָאָם
                                                                                                                                                                                   חצינו
                                                                                                                                                                                                                       יַשִּׁימוּ - לא
ishimu ali·nu lb u·am - imthu chtzi·nu la - ishimu ali·nu they-shall-place to·us heart and·if they-are-dying half-of·us not they-shall-place to·us
                                                                                                                                                                                                                                                                                                                                              for us: but now [thou art]
                                                                                                                                                                                                                                                                                                 ali∙nu
                                                                                                                                                                                                                                                                                                                                              worth ten thousand of us:
                                                                                                                                                                                                                                                                                                                                              therefore now [it is] better
                                                                                                                                                                                                                                                                                                                                              that thou succour us out of
                 תְהֶיֶה ־ כִּי שוֹב וְעַהָּה אֲלְבִּים עֲשֶׂרָה כָמֹנוּ עַהָּה ־ כִּי
ki - othe km·nu oshre alphim u·othe tub ki - theie
                                                                                                                                                                                                                                                                                           מעיר
                                                                                                                                                                                                                                                                                                                                             the city.
                                                                                                                                                                                                                                                       - l·nu m·oir
1b
heart that now like us ten thousands and now good that you-shall-bebc to us from city
                                                                       לַעזור
לעזיר
     1.ozir
                                                                             l.ozur
     to·to-cgive-help-of to·to-help-of
             <sup>4</sup> And the king said unto
 ויאמר 18:4
                                                                                                                                                                                                                                                                                                                                             them, What seemeth you
                                                                                                                                                                                                                                                                                                                                             best I will do. And the king
                                                                                                                                                                                                                                                                                                                                              stood by the gate side, and
                                                                                                                                                                                                                                                                                                                                             all the people came out by
                                                                                             יד - אל
                                                                                                                                                                        וְכָל
 ויעמד
                                                                                                                                         הַשַּׁעַר
                                                                                                                                                                                                           העם
                                                                                                                                                                                                                                                                                                                                             hundreds and by thousands.
                                                                                                                                e·shor u·kl
וְלַאֲלָפִים
l·mauth u·l·alphim
 to hundreds and to thousands
                                                                                                                                                                                                                                                                                                                                             <sup>5</sup> And the king commanded
                                                                                          הַפֶּּלֶךְ
                                                                                                              אַבִישַׁי - וָאָת יוֹאָב - אַת
                                                                                                                                                                                                                אָתֵי - וָאָת
                                                                                                                                                                                                                                                                                                                                             Joab and Abishai and Ittai,
                                                                                      e·mlk ath - iuab u·ath - abishi u·ath - athi
                                                                                                                                                                                                                                                           1.amr
             11 • i t z 11
                                                                                                                                                                                                                                                                                                                                              saying, [Deal] gently for my
              and he-is-minstructing the king »
                                                                                                                                         Joab and .. Abishai and .. Ittai to .to -say-of
                                                                                                                                                                                                                                                                                                                                             sake with the young man,
                                                                                                                                                                                                                                                                                                                                              [even] with Absalom. And
                               - 5
                                                                                                                                      וְכָל
                                                                                                                                                                        - דָעָם
                                                                                              לְאַבְשָׁלוֹם
 לאַט
                                                              לַנַער
                                                                                         ום ( יבּידְשְׁלום
1.abshlum u.kl
1.abshlum and.a
                                                                                                                                                                                                                     שמעו
                                                                                                                                                                                                                                                         בצות
                   .
- 1·i 1·nor
                                                                                                                                                                                                                                                                                                                                              all the people heard when
                                                                                                                                                                 - e·om
 1·at
                                                                                                                                                                                                                  shmou
                                                                                                                                                                                                                                                        b·tzuth
                                                                                                                                                                                                                                                                                                                                              the king gave all the
 to-gently for·me to·the·lad to·Absalom and·all-of the·people they-heard in·to-minstruct-of
                                                                                                                                                                                                                                                                                                                                             captains charge concerning
                              כַל - אָת
                                                                                                                 דַבר - עֶל
                                                                                                                                                                   : אַבִשָּלוֹם
                                                                    - הַשַּׂרִים
e·mlk ath - kl - e·shrim ol - dbr abshlum the·king » all-of the·chiefs on matter-of Absalom
                                                                                                                                                                   abshlum :
                                                                                                                                                                                                                                                                                                                                             <sup>6</sup> So the people went out
                                                                                                                                                             לִקרַאת
                                                                                                                                                                                                              וַתְּהִי יִשְׂרָאֵל
 18:6 אניצא
                                                                                       הַעָם
                                                                                                                           הַשָּׂדֵה
                                                                                                                                                                                                                                                                                                                                             into the field against Israel:
                                                                                                                                                             l.qrath
             u·itza
                                                                                       e.om
                                                                                                                           e \cdot shde
                                                                                                                                                                                                             ishral u∙thei
                                                                                                                                                                                                                                                                                                                                             and the battle was in the
              \verb| and-he-is-going-forth| | the \cdot people | the \cdot field | to \cdot to - meet-of | Israel | and \cdot she-is-becoming| | to to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | Israel | and \cdot she-is-becoming| | to - to - meet-of | and \cdot she-is-becoming| | 
                                                                                                                                                                                                                                                                                                                                              wood of Ephraim;
                                בִיעַר
 המלחמה
                                                                                       : אָפַרָיִם
 e·mlchme b·ior
                                                                                       aphrim :
 the battle in wildwood-of Ephraim
                                                                                                                                                                                                                                                                                                                                             <sup>7</sup> Where the people of Israel
                                                                                                                                                                  לְפָנֵי יִשְׂרָאֵל
 וינגפו 18:7
                                                                                                          שׄם
                                                                                                                               עַם
                                                                                                                                                                                                                                   עַבְדֵי
                                                                                                                                                                                                                                                                            דוָד
                                                                                                                                                                 ishral l·phni obdi
                                                                                                                                                                                                                                                                                                                                             were slain before the
                                                                                                      shm
             u·inaphu
                                                                                                                             om
                                                                                                                                                                                                                                                                            dud
                                                                                                                                                                                                                                                                                                                                             servants of David, and there
              \verb| and-they-are-being-stricken| | there | people-of | Israel | to-faces-of | servants-of | David | to-faces-of |
                                                                                                                                                                                                                                                                                                                                             was there a great slaughter
                                                                                                                                                                                                                                                                                                                                             that day of twenty thousand
                                                                                                                               בַּיּוֹם גִדוֹלָה
                                                                - שם
                                                                                          המגפה
                                                                                                                                                                                        אָלֶף עֵשָׂרִים הַהוּא
                                                                                                                                                                            e·eua oshrim alph
```

u.thei

- shm e∙mgphe

gdule b·ium

and she-is-becoming there the stroke great $\operatorname{in} \cdot \operatorname{the} \cdot \operatorname{day}$ the twenty thousand

```
نَوَيْرَ |
                                                                                             על -
                                                                                                                    <sup>8</sup> For the battle was there
                          `پ¤ −
                                    הַמָּלְחָמָה
                                               נפצית
וַתְּהָי 18:8
                                                                                                                    scattered over the face of all
                                                                              nphtzth
     u·thei
                           - shm
                                    e \cdot mlchme
                                                   nphtzith
                                                                                                   ol
                                                                                                                    the country: and the wood
     and she is becoming there the battle
                                                  ones-being-scattered being-scattered
                                                                                                  over
                                                                                                                    devoured more people that
                                                                                                                    day than the sword
                                                                           לאֵכֹל
                    ַנַיֶּרֶב הָאָּרֶץ -
                                                           הַיַּעַר
                                          e·ior
                                                                                                                     devoured.
phni
                                                                          l·akl
                    - e·artz u·irb
              k1
                                                                                             b·om
\texttt{surfaces-of all-of the\cdotland and\cdothe-is-} \texttt{cbeing-much the\cdotwildwood to\cdotto-devour-of in\cdot} \texttt{the\cdotpeople}
            אַכלה
                           הַחֵרֵב
                                        ביום
                                                    : הַהוּא
                           e·chrb b·ium
m·ashr
            akle
                                                  e·eua :
from which she-devoured the sword in the day the he
                           לפִנִי אַבְשָׁלוֹם
                                                                                               הַפַּרֵד - עַל
                                                                                                                    9 . And Absalom met the
                                                  עַבְדֵי
                                                                        וַאַבִשַׁלוֹם
ניקרא 18:9
                                               obdi
                                                                                                                    servants of David. And
    u·iqra abshlum l·phni obdi dud u·abshlum rkb ol -e·phrd and·he-is-meeting Absalom to·faces-of servants-of David and·Absalom riding on the·mule
                                                                                                                     Absalom rode upon a mule,
                                                                                                                    and the mule went under the
                                                                                                                     thick boughs of a great oak,
                   הַפַּרֵד
                              שַתַת
                                      שוֹבֶךְ
                                                הָאֵלָה
                                                                 הַגָּרוֹלָה
                                                                             ניחזק
                                                                ب بازار
e·gdule
+-
                                                                                                                     and his head caught hold of
u·iba
                    e phrd the shubk e ale
                                                                             u·ichzq
                                                                                                                     the oak, and he was taken
and he is coming the mule under mesh of the terebinth the great and he is being caught fast
                                                                                                                    up between the heaven and
                                                                                                                     the earth; and the mule that
                                                                 הַשְּׁמֵים
e·shmim
                      الآناتِا
u·ithn
                                                          בין
                                                                                  וּבֵין
                                                                                                                    [was] under him went away.
                                                                                  u·bin
rash • u
             b·ale
                                                          bin
                                                                                                 e·artz
head-of·him in·the·terebinth and·he-is-being-given between the·heavens and·between the·earth
עָּבֶר הְחְתִּיו אֵשֶׁי, הוְהָבֶּּנְר עַבְּר מְהַהְאוֹי מְיִי
u·e·phrd ashr - thchthi·u obr
and·the·mule which under·him he-passed-on
                                                                                                                     <sup>10</sup> And a certain man saw
                         וַיַּנֶּד אֶחָד אִישׁ
                                                            לִיוֹאָב
                                                                      וַיּאָמֵר
                                                                                                    ראיתי
              aish achd u·igd
                                                                                                                    [it], and told Joab, and said,
     u.ira
                                                           l·iuab u·iamr
                                                                                          ene
                                                                                                    raithi
                                                                                                                     Behold, I saw Absalom
     and he-is-seeing man one and he-is-ctelling to Joab and he-is-saying behold! I-saw
                                                                                                                    hanged in an oak.
תַלוּי אַבְשַׁלֹם - אַת
                         בַּאֶלַה
ath - abshlm thlui b·ale
     Absalom hanging in · the · terebinth
                                                                                                                    <sup>11</sup> And Joab said unto the
                                                               לו
                                            הַמַּגִּיד
                         לַאִישׁ יוֹאַב
ניאמר 18:11
                                                       1.u
                                                                     וָהָנָּה
                                                                                       רַאָּית
                         iuab l·aish e·mgid
                                                                                                                    man that told him, And,
                                                                                        raith
     u·iamr
                                                                      u·ene
                                                                                                                    behold, thou sawest [him],
      and he-is-saying Joab to the man the one-ctelling to him and behold! you-saw
                                                                                                                    and why didst thou not
                                                                  וְעֶלֵי
                                                                                                                     smite him there to the
                                                              לֶתֶת וְעָלִי
u·ol·i l·thth
                     הַכִּיתוֹ - לֹא
                                             ₩
                                                    אָרִצָה
                                                                                                       עַשָּׂרָה
                                                                                       'l!
1·k
u·mduo la -ekith·u shm artz·e
                                                                                                                     ground? and I would have
                                                                                                      oshre
                                                                                                                    given thee ten [shekels] of
and \cdot for - what - rea on \ not \ you - c smote \cdot him \ there \ earth \cdot ward \ and \cdot on \cdot me \ to \cdot to - give - of \ to \cdot you \ ten
                                                                                                                     silver, and a girdle.
     וַחֵגֹרַה
                     : אחת
ksph u.chgre
                   achth:
silver and girdle one
                                                        שֹׁבֵל אָנֹכִי | וְלוּאֹ
                                                                                                                    <sup>12</sup> And the man said unto
                                   וַלֹא וֹ יוֹאֲב - אֱל
                                                                                        כפי - על
                         הַאִּיש
                                                                                     ol - kph·i
                                                                                                                    Joab, Though I should
                         e \cdot aish al - iuab u \cdot la
     u·iamr
                                                            u·lua
                                                                        anki shql
                                                                                                                    receive a thousand [shekels]
      and he-is-saying the man to Joab
                                               and · not
                                                            and · if
                                                                              weighing on palms-of·me
                                                                                                                    of silver in mine hand, [yet]
                                                                   בֶּן - אֶל
                                                                                                                     would I not put forth mine
                                                      יָדִי
                    אַשָּׁלַח - לא
                                        '₊ '∀ r∀
id·i al - bn
                                                                                                                    hand against the king's son:
alph ksph la - ashlch id·i al - bn - e·mlk ki thousand-of silver not I-am-stretching-forth hand-of·me to son-of the·king that
                                                                                                                     for in our hearing the king
                                                                                                                    charged thee and Abishai
                                                                                                                    and Ittai, saying, Beware
                                            אָתֵי - וָאָת אָבִישִׁי - וָאָת אֹתְדָּ
                                 הַמֶּלֶךְ
באַזְנֵינוּ
               צוַה
                                                                                                                    that none [touch] the young
            tzue
                                          ath·k u·ath - abishi u·ath - athi l·amr
b·azni·nu
                                e \cdot mlk
                                                                                                                    man Absalom.
in \cdot ears-of \cdot us \ he^{-m} instructed \ the \cdot king \ \text{$\ast$\cdot you} \ and \cdot \text{$\ast$} \ Abishai \ and \cdot \text{$\ast$} \ Ittai \ to \cdot to-say-of
              בַזר -
                                  : בְּאַבִשְׁלוֹם
                        בַנַעַר
shmru
b·abshlum :
     בְּנְפְשׁׁר וּ שְּׁשְׁר ...
au - oshithi benphsheu
or I-did incom?
                                                                                                                    <sup>13</sup> Otherwise I should have
בנפשו עשיתי או 18:13
                                                        שֶׁקֶר
                                                                         וְכָל
                                                                                                לא -
                                                                                     דַבָר -
                                                                      u·kl
                                        b·nphsh·i
                                                                                                                    wrought falsehood against
                                                             shqr
                                                                                     - dbr
                                                                                                la -
                                                                                                                    mine own life: for there is
                      in·soul-of·him in·soul-of·me
                                                           falsehood and any of matter not
                                                                                                                    no matter hid from the king,
                                                                                                                    and thou thyself wouldest
                          הַמֶּלֶךְ - מִן
יכחד
                                                    תָתיַצֵּב
                                            ואַתַה
                                                                                                                    have set thyself against
                                          u·athe ththitzb
ikchd
                          mn - e·mlk
                                                                            m·nqd
                                                                                                                     [me].
he-is-being-suppressed from the king and you you-shall-stand-by from aloof
     \ddot{\psi}בָּטִים שָׁלֹשָׁה נִיּקָּח לְּפָּנִיף אַחִילֶּה כֵּן לֹא יוֹאָב נִייּאַ נְּיּאָמֶר נִיּאָמֶר נִיּאָמָר נִיּאָמָר נִיּאַמָּר נועוּ יוֹעם luab la - kn achile l.phni·k u.iqch shlshe shbtim
                                                                                                                     <sup>14</sup> Then said Joab, I may
                                                                                                                    not tarry thus with thee.
                                                                                                                    And he took three darts in
      and he-is-saying Joab not so I-shall-wait to faces-of you and he-is-taking three clubs
                                                                                                                    his hand, and thrust them
                                                                                                                    through the heart of
Absalom, while he [was]
                                             בַּלָב
בכפו
                 וַיִּתְקַעֵם
                                                           עוֹדַנוּ אַבִשָּׁלוֹם
                                                                              chi
                                                         abshlum oud·nu
b·kph·u
               u·ithqo·m
                                           b·lb
                                                                                       h.lh
                                                                                                                    yet alive in the midst of the
\verb"in-palm-of-him" and \verb-he-is-pitching-them" in-heart-of Absalom still-him" living in-heart-of
```

oak.

```
הַאֶּלַה
e·ale
the terebinth
                                                                                                                                                                           <sup>15</sup> And ten young men that
                                                                                                   בּלי
וַיַּלבוּ 18:15
                                                  נֹשָׂאֵי נִעָרִים עֲשָׂרָה
                                                                                                                 וַיַכּוּ יוֹאָב
                                                 oshre norim nshai kli iuab u·iku
   u·isbu
                                                                                                                                                                          bare Joab's armour
                                                                                                                                                                          compassed about and smote
        and they are surrounding ten lads ones-bearing of gear of Joab and they are smiting
                                                                                                                                                                           Absalom, and slew him.
וַיָמִיתָהוּ אָבשַׁלוֹם - אָת
ath - abshlum u·imith·eu
        Absalom and they are cputting to death him
                                                                                                                                                                          <sup>16</sup> And Joab blew the trumpet, and the people
                        וַיָּשֶׁב בַּשֹּבְּר יוֹאָב
iuab b·shphr u·ishb
וַיִּתַקַע 18:16
        u·ithgo
                                                                                                           e·om
                                                                                                                               m·rdph
                                                                                                                                                                           returned from pursuing after
        and he-is-blowing Joab in the trumpet and he-is-returning the people from to-pursue-of
                                                                                                                                                                           Israel: for Joab held back
                                                                                                                                                                           the people.
קּעָם - אֶּת יוֹאֶב הְשִׂרְ - כִּי יִשְּׁרָאֵל אֲחֲרֵי
achri ishral ki - chshk iuab ath - e·om
after Israel that he-kept-back Joab » the people
                                                                                                                                                                           <sup>17</sup> And they took Absalom,
                                        וַיַּשְׁלִיכוּ אַבְשָׁלוֹם - אֵת
                                                                                                                                              הַפַּחַת ־ אל
                                                                                                        בַיַעַר אתו
                                                                                                                                                                           and cast him into a great pit
        u-iqchu ath - abshlum u-ishliku ath u b-ior al - e-phchth and-they-are-taking » Absalom and-they-are-cflinging » him in-the-wildwood to the-pit
                                        ath - abshlum u·ishliku
                                                                                                                                                                           in the wood, and laid a very
                                                                                                                                                                           great heap of stones upon
                                                                                                                                                                           him: and all Israel fled
וַיצָבוּ
e·gdul u·itzbu
                                                                                       נַל
                                                                       עַלַיו
                                                                                                                     נֵדוֹל
                                                                                                      - אֲבָנִים
                                                                                                                                                                           every one to his tent.
                                                                      oli∙u gl
                                                                                                     - abnim gdul mad u·kl
the great and they are causing to station over him mound of stones great very and all of
                                                                   לְאֹהָלְיוֹ
                             לְאָהֱלוֹ אִישׁ
                                                                     l·aeli·u
ishral nsu
                           aish l·ael·u
                                         to·tent-of·him to·tents-of·him
Israel they-fled man
                                                                                           - לו
                                                                                                                                                                           <sup>18</sup> Now Absalom in his
                             לַקַח
וַאָּבְשֵׁלֹם 18:18
                                           וַיִּצֵב
                                                                                                                                                                          lifetime had taken and
reared up for himself a
                         lqch u·itzb
                                                                                          - 1·u
       u \cdot abshlm
                                                                                                               b.chi.u
        \verb| and-Absalom| | he-took| | and-he-is-causing-to-station| | for-him| | in-life-of-him|
                                                                                                                                                                           pillar, which [is] in the
                                                                                                                                                                           king's dale: for he said, I
                                                                                       - הַמֶּלֶך
                             מַצֶּבֶת ־ אֶת
                                                                                                         אַמַר כִּי
  b·chii·u ath - mtzbth ashr b·omq
in·lives-of·him » monument which in·val
                                                                                                                                                                           have no son to keep my
                                          - mtzbth ashr bomq - e·mlk ki amr ain - l·i
monument which in·vale-of the·king that he-said there-is-no to·me
                                                                                                                                                                           name in remembrance: and
                                                                                                                                                                           he called the pillar after his
                                                                                                                                                                          own name: and it is called
                                                                                                                                   שמו - על
                                                      שָׁמִי
                                                                                                        לַמַּצֵבת
בַעבור בַן
                            הַזָּכִיר
                                                                         וַיִּקְרָא
                        הַזְּכִּיר הַזְכִּיר
ezkir shm·i u·iqra
                                                                                       ا برواچيار :
1·mtzbth ol - shm·u
                                                                                                                                                                          unto this day, Absalom's
hn b.obur
                                                                                                                                                                           place.
son in order-to to-cremember-of name-of me and he-is-calling to the monument on name-of him
                                                   יד
                                                                 עַד אַבִשַׁלֹם
                                                                                        היום
^{19} . Then said Ahimaaz the
        \ddot{\gamma}אָמַר צָרוֹק - בֶּן נַאָּחִימַעץ u·achimotz bn - tzduq amr
                                                                    אַרוּצַה
                                                                                         83
                                                                                                        וַאָבשָׁרַה
                                                                                                                                                    ־ אַת
                                                                                       na
                                                                                                                                                                          son of Zadok, Let me now run, and bear the king
                                                                    arutze
                                                                                                        u·abshre
                                                                                                                                                    ath -
        and Ahimaaz son-of Zadok he-said I-shall-run please! and I-shall-mbear-tidings »
                                                                                                                                                                           tidings, how that the LORD
ילְיכִי לְּיִהְהָּ שְׁלְּשׁוֹ לְיִרְיּ

e·mlk ki - shpht·u ieue m·id aibi·u

the·king that he-judged·him Yahweh from·hand-of ones-being-enemies-of·him
                                                                                                                                                                           hath avenged him of his
                                                                                                                                                                           enemies.
                                 הַזֶּה הַיּוֹם אֲתָה בְּשֶּׁרָה אִישׁ לֹא יוֹאָב לוֹ
1·u iuab la aish bshre athe e·ium e·ze
                                                                                                                                                                           <sup>20</sup> And Joab said unto him,
ויאמר 18:20
                                                                                                                                                                           Thou shalt not bear tidings
        u·iamr
        and he-is-saying to him Joab not man-of tidings you the day the this
                                                                                                                                                                           this day, but thou shalt bear
                                                                                                                                                                           tidings another day: but this
                                                                                                                                                                           day thou shalt bear no
                                                                                                   תְבַשֵּׂר לֹא
                                    בִּיוֹם
                                                 אַחָר
                                                               וְהֵיּוֹם
                                                                                              la thbshr
                                                                                    הוֶה
                                                                                                                                                    כי
                                                                                                                                                                           tidings, because the king's
                                                           u·e·ium e·ze
u·bshrth
                                    b·ium achr
                                                                                                                                                    ki
                                                                                                                                                                           son is dead.
\verb"and-you-"bear-tidings" in \verb"day" another" and \verb"the-day" the \verb"this" not you-shall-"bear-tidings" that the \verb"day" of the things of the thi
                                         - הַמֶּלֶּד
- e·mlk
   בֶּן וֹ עַל־כֵּוֹ וֹ כַרֹ עַלֹּ
   ol kk ol-kn
                               bn
                                                              mth
                                son-of the king he-is-dead
                 on·so
                                                                                                                                                                          <sup>21</sup> Then said Joab to Cushi,
                                     לכושי יואב
                                                                        לַד
וַיּאמֶר 18:21
                                                                                                                                        רַאָּיתַה
                                                                                      הַנֶּד
                                                                                                                                                                          Go tell the king what thou
                                     iuab l·kushi
                                                                      lk
                                                                                                                               ashr raithe
       u·iamr
                                                                                       egd
                                                                                                           1·mlk
                                                                                                                                                                          hast seen. And Cushi bowed
        and he-is-saying Joab to the Cushite go-you ! ctell-you ! to the king which you-saw
                                                                                                                                                                          himself unto Joab, and ran.
                       וַיָּרֹץ לְיוֹאָב כוּשִׁי
kushi l·iuab u·irtz
u.ishthchu
and·he-is-sbowing-down Cushite to·Joab and·he-is-running
                                                                                                                                                                          <sup>22</sup> Then said Ahimaaz the
                                                                                                                          יוֹאָב - אֵל
                                       עוד
                                                     בֶּן אֲחִימַעַץ
                                                                            - וַיֹּאמֵר צָדוֹק
        u-isph oud achimotz bn - tzdug u-iamr al - iuab and he-is-cadding further Ahimaaz son-of Zadok and he-is-saying to Joab
                                                                                                                                                                          son of Zadok yet again to
                                                                                                                                                                          Joab, But howsoever, let
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me, I pray thee, also run after Cushi. And Joab said,
ויהי
                                                                       - 83
                                                                                        נַם
                                                                                                        - הַכּוּשִׁי אַחֲרֵי אָנִי
                                                                                                       - ani achri e kushi
u·iei
                                                  artze
                                                                                           gm
                                                                        - na
                                                                                                                                                                                          Wherefore wilt thou run, my
and he-shall-become what ? I-shall-run please! moreover I after the Cushite
                                                                                                                                                                                         son, seeing that thou hast no
                                                                                                                                                                                         tidings ready?
                                                                       רָץ אַתָּה
                                                                                                           וּלְכָה
u·l·ke ain
+here
                               לַמָּה יוֹאָב
                                                          יה -
                                                        - ze athe rtz bn·i
u.iamr
                               iuab l⋅me
                                                                                                                                                              - bshure
and he-is-saying Joab to what ? this you running son-of me and for you there-is-no tidings
mtzath :
finding
                                                                                                                                                                                         <sup>23</sup> But howsoever, [said
                                                                                    וַיּאמֶר
                                                                                                                                                                                         he], let me run. And he said
                                                                                                                                 rutz
                                                                                                                                                     u·irtz
                                                              arutz
                                                                                    u·iamr
                                                                                                                  1 - 11
                                                                                                                                                                                         unto him, Run. Then
         and he-shall-become what ? I-shall-run and he-is-saying to him run-you! and he-is-running
                                                                                                                                                                                          Ahimaaz ran by the way of
                                                                                                                                                                                          the plain, and overran
דֶּרֶדְ אֲחִימַעַץ
                              הַכָּכָר
                                                 וַיִּעֲבֹר
                                                                                 הַכּוּשִׁי ־ אֱת
                                               u·iobr
                                                                                                                                                                                         Cushi.
                              e·kkr
achimotz drk
                                                                                 ath - e·kushi
Ahimaaz way-of the basin and he-is-passing » the Cushite
                                                                                                                                                                                         <sup>24</sup> And David sat between
                           יוֹשֵׁב יוֹשֵׁב בין יוֹשֵׁב iushb bin -shni e·shorim u·ilk
                                                        שבי -
                                                                                                                                                                                         the two gates: and the

    u·dud
    iushb
    bin
    - shni
    e·shorim
    u·ilk
    e·tzphe
    al - gg

    and·David
    sitting
    between
    two-of
    the·gates
    and·he-is-going
    the·one-watching
    to
    top-of

        u•dud
                                                                                                                                                                                         watchman went up to the
                                                                                                                                                                                         roof over the gate unto the
wall, and lifted up his eyes,
                                                                                                                                                                                         and looked, and behold a
                                                                                                                                                                                         man running alone.
                        לבַדוֹ
aish rtz
                     l·bd·u
man running to alone-of him
                                                                                                                                                                                         <sup>25</sup> And the watchman cried,
18:25 ניקרא
                                                                          ויגד
                                                                                                                                   ויאמר
                                                                                                                                                                   הַמֶּלֶדְ
                                                                                                                                                                                         and told the king. And the
                                         e·tzphe
         u·igra
                                                                          u·iqd
                                                                                                             1.mlk
                                                                                                                                  u·iamr
                                                                                                                                                                   e·mlk
                                                                                                                                                                                          king said, If he [be] alone,
         \verb| and \cdot he-is-calling| | the \cdot one-watching| | and \cdot he-is-calling| | to \cdot \texttt{the} \cdot king| | and \cdot he-is-saying| | the \cdot king| | the \cdot king|
                                                                                                                                                                                          [there is] tidings in his
                                                                                                                                                                                          mouth. And he came apace,
                                                                                                                 וְקָרֵב הָלוֹדְ
                                      בַּפִּיו בְּשׂוֹרַה
                                                                                                                                                                                         and drew near.
                                                                         u·ilk
am - l·bd·u
                                    bshure b·phi·u
                                                                                                                eluk u·qrb :
if to alone of him tidings in mouth of him and he is going to go and near
                                                                                                                                                                                         <sup>26</sup> And the watchman saw
                                    רֶץ אָחֵר־אָישׁ הַצֹּפֶּה
e·tzphe aish - achr rtz
                                                                                                                  וַיִּקְרָא
                                                                                                             u·iqra
                                                                                                                                                                                         another man running: and
                                                                                                                                              e·tzphe
        u.ira
                                                                                                                                                                                         the watchman called unto
         the porter, and said, Behold
                                                                                                                                                                                         [another] man running alone. And the king said,
הַשֹּׁעֵר - אל
                                                                                                                לבדו
                                    ויאמר
                                                                    הנה
                                                                                   - רֶץ אָישׁ
                                                                                                                                              ויאמר
     - e-shor u-iamr ene - aish rtz l-bd-u u-iamr the-gatekeeper and-he-is-saying behold ! man running to-alone-of-him and-he-is-saying
al - e·shor
                                                                                                                                                                                         He also bringeth tidings.
                                יות -
                מִבַשֵּׁר
                                             ∵≕ - .
mbshr
                                - ze
e·mlk
                gm
the king moreover this-one one-mbearing-tidings
                                                                                                                                                                                         <sup>27</sup> And the watchman said,
וַיאמר 18:27
                                        הצפה
                                                                        מָרוּצַת־ אָת רֹאָה אַנִי
                                                                                                                            כָּמִרְצַת הָרָאשׁוֹן
                                                                                                                                                                    אַחִימַעץ
                                                                                                                                                                                         Me thinketh the running of
                                                                    ani rae ath - mrutzth
        u.iamr
                                       e \cdot tzphe
                                                                                                                            e \cdot rashun \quad k \cdot mrtzth
                                                                                                                                                                     achimotz
                                                                                                                                                                                         the foremost is like the
         and he-is-saying the one-watching I
                                                                               seeing »
                                                                                                       running-of the first running-of Ahimaaz
                                                                                                                                                                                         running of Ahimaaz the son
                                                                                                                                                                                         of Zadok. And the king
                                                                        זֵה טוֹב - אָישׁ
                                                                                                                  וְאֶל
             ַניּאמֶר צַדוֹק
                                                          הַמֶּלֶךְ
                                                                                                                             בְשׂוֹרַה -
בו
                                                                                                                                                מובה
                                                                                                                                                                                         said, He [is] a good man,
                                                      e·mlk aish - tub ze
                                                                                                           u·al - bshure tube
         .
- tzduq u∙iamr
                                                                                                                                                                                         and cometh with good
son-of Zadok and he-is-saying the king man good this-one and to tidings good
                                                                                                                                                                                         tidings.
יבוֹא
ibua
he-is-coming
                                                                                                                                                                                         <sup>28</sup> And Ahimaaz called, and
                                                                                           הַמֶּלֶךְ - אֶל
                                                                                                                     וַיִּשְׁתַחוּ שַׁלוֹם
18:28 <u>וַיִּקר</u>א
                                          אָחִימַעִץ
                                                           וַיּאׁמֵר
                                                                                                                                                                                         said unto the king, All is
                                                                                          al - e·mlk
                                          achimotz u·iamr
                                                                                                                    shlum u·ishthchu
                                                                                                                                                                                          well. And he fell down to
         \verb|and-he-is-calling| A \verb|himaaz| and-he-is-saying| to the king peace and-he-is-sbowing-down |
                                                                                                                                                                                          the earth upon his face
                                                                                                                                                                                         before the king, and said,
                     לאפיו
                                                        אַרצַה
                                                                            וַיּאֹמֵר ס
                                                                                                                                                                                          Blessed [be] the LORD thy
              l·aphi·u
1·mlk
                                                       artz·e
                                                                            s u∙iamr
                                                                                                                bruk
                                                                                                                                           ieue
                                                                                                                                                         alei·k
                                                                                                                                                                                         God, which hath delivered
\texttt{to} \cdot \texttt{the} \cdot \texttt{king} \quad \texttt{to} \cdot \texttt{nostrils} - \texttt{of} \cdot \texttt{him} \quad \texttt{earth} \cdot \texttt{ward} \qquad \texttt{and} \cdot \texttt{he} - \texttt{is} - \texttt{saying} \quad \texttt{being} - \texttt{blessed} \quad \texttt{Yahweh} \quad \texttt{Elohim} - \texttt{of} \cdot \texttt{you}
                                                                                                                                                                                          up the men that lifted up
                                                                                                                                                                                          their hand against my lord
                                         בָּארֹנִי יִדְם־אָּת נְשָׂאוּ אֲשֶׁר הְאֲנֶשׁים־ אֶּת
ath - e·anshim ashr - nshau ath - id·m b·adn·i
پي بين
ashr sgr
                                                                                                                                                                                         the king.
who he-made-surrender » the mortals who they-lifted » hand-of them in lord-of me
e \cdot mlk
the · king
```

18:29	וַיּאִּמֶּר		تَڨْرُك	שָׁלוֹם	לַ נַע ַר -	אַבְשָׁלוֹם	וַיּאָמֶר ק	אֲחִימַעֵץ	אָיתִי
	u·iamr and·he-i	is-saying	e·mlk the·king	shlum g well-be	l·nor eing to· th		um u·iamr lom and·he-is	achimot: s-saying Ahimaaz	
ָּהָמוֹין	ל נ'	הַנֶּרוֹ	לִשְׁלֹחַ	אֶת	- עֶבֶר	הַמֶּלֶדְ	ַןאֶת יוֹאָב -	עַבְדֶּך	וְלֹא
e·emu		gdul	l·shlch		h - obd	$e \cdot mlk$	iuab u·ath -		u·la
he·t	throng th	he•great	to·to-se	nd-of »	servant	t-of the king	Joab and·»	servant-of·you	and · no
דעתי	מהי	:							
idoth	i me	:							
-kno	ow what ?	?							
8:30	וַיּאמר		הַמַּלְדָּ	٦b		התיצב	כֿה		
	u·iamr		e·mlk	sb		ethitzb	ke		
	and·he-i	is-saying	the·king	g turn-aı	round-you	! station-you	rself ! thus		
ויסב			'עמד	רָּ	:				
ı·isk	0		u·io	omd	:				
and•h	ne-is- ^c tu	rning-arc	ound and.	he-is-sta	anding				
18:31	וָהָנָה	ושי	⊐ה	%⊒	וַיּאׁמֵר	הכושי	יתבשר		
0.01	u·ene	•	ushi	7	u∙iamr	e·kush	ni ithbsh	r	
	and · beho							ll- ^s receive-tidir	ngs
	_ i	5 ,5		_			4-		
אֱדנּ dn∙i	. 'J	v v -	יִּטְךּ - כִּי	- Y	יָהנָה;	מָיַד הַיּום	<i>پ</i> ر	- הַקְּמִים	
		.mll- 1	ri – ahr	h+ . l-	10110	orium mrid	1-1	- 0.cmim	
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- ²⁹ And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and [me] thy servant, I saw a great tumult, but I knew not what [it was].
- ³⁰ And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.
- 31 And, behold, Cushi came; and Cushi said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.
- ³² And the king said unto Cushi, Is the young man Absalom safe? And Cushi answered, The enemies of my lord the king, and all that rise against thee to do [thee] hurt, be as [that] young man [is].
- ³³ And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

برن bn·i son-of·me