```
יְהוָה - דְבַר שִׁמְעוּ מְיִּ
alisho shmou מאר
Elisho '
                                                                                                                                                                                                             <sup>1</sup> . Then Elisha said, Hear
קיאמר 7:1
                                     שָׁמָעוּ אֱלִישַׁע
                                                                                                                    כׄה
                                                                                                                                  אַמַר
                                                                                                                                                   יָהוַה
                                                                                                                                                                 בַעֵת
                                                                                                                                                                                                              ye the word of the LORD;
       Thus saith the LORD, To
                                                                                                                                                                                                             morrow about this time
                 בְּשֶׁקֶל סֹלֶת - סִאָּה
                                                                                             בְּשֶׁקֶל שְׂעֹרִים
                                                                                                                                                                                                              [shall] a measure of fine
                                                                                                                                     בִשַּׁעַר
                                                                                                                                                           : שמרון
                  קיסאתים בְּשֶׁקֶל שָּׁערִים נְסָאתים בְּשֶׁקֶל סֹלֶת־ סְאָה
sae - slth b·shql u·sathim shorim b·shql
                                                            וָסָאתַיִם
                                                                                                                                                                                                              flour [be sold] for a shekel,
mchr
                                                                                                                                b·shor
                                                                                                                                                            shmrun :
                                                                                                                                                                                                             and two measures of barley
tomorrow seah flour in shekel and two seahs barleys in shekel in gate-of Samaria
                                                                                                                                                                                                              for a shekel, in the gate of
                                                                                                                                                                                                              Samaria.
       ריען װּשְלוּט אָר הְשָּׁלִישׁ אָשֶׁר אָשֶׁלְ הְשָּׁלֶן הְשָּלְישׁ אָשֶׁר הָשָּׁלִישׁ אָשֶׁר הָשָּׁלִישׁ אָשֶׁר הַיּשְׁלִישׁ פּיאווא e-shlish ashr - l·mlk nshon ol - id·u ar and·he-is-answering the adjutant-general who for the king nleaning on hand-of thim s
7:2 וַיִּען
                                                                                                                                                                                                              <sup>2</sup> Then a lord on whose
                                                                                                                                                                                      ath -
                                                                                                                                                                                                             hand the king leaned
                                                                                                                                                                                                             answered the man of God,
                                                                                                                                                                                                              and said, Behold, [if] the
               הָאֱלֹהִים
                                                                                                                            אַרבות
                                      ויאמר
                                                                                                          עמות
איש
                                                                                            יָהוַה
                                                                                                                                                                                                              LORD would make windows in heaven, might
                                                                                                                                                                                                             LORD
aish e aleim u iamr ene ieue oshe arbuth b shmim man-of the Elohim and he-is-saying behold ! Yahweh making do crevices in the heavens
                                                                                                                                                                                                              this thing be? And he said,
                                                                                                                                                                                                              Behold, thou shalt see [it]
                                                                                          הָּנְּכְה
en·ke
                                     הַדָּבָר
                                                                            וַיּאׁמֵר
                                                                                                                                          רֹאֵה
                                                                                                                                                          בְעֵינֵיךָ
                                                                                                                                                                                                              with thine eyes, but shalt
הוהוה
                                                        ПįП
                                                         e·ze u·iamr
                                                                                                                                                                                                             not eat thereof.
e·ieie
                                     e·dbr
                                                                                                                                          rae
                                                                                                                                                         b.oini.k
? \cdot \text{he-shall-become the thing the this and he-is-saying behold \cdot you ! seeing in \cdot eyes-of \cdot you }
                             תאכל לא
                                                            : D
u \cdot m \cdot shm
                           la thakl
and from there not you-shall-eat
                                                                                                                                                                                                             3. And there were four
קיוּ אֲנְשִׁים וְאַרְבָּעָה 7:3
                                                                  מִצֹרַעִים
                                                                                                           פַתַח
                                                                                                                                 השׁעַר
                                                                                                                                                   וַיאמרו
                                                                                                                                                                                            איש
                                                                                                                                                                                                             leprous men at the entering
       phthch
                                                                                                                                                                                           aish
                                                                                                                                                                                                             in of the gate: and they said
                                                                                                                                                                                                              one to another, Why sit we
                                                                                                                                                                                                             here until we die?
                                            מָה
                                                           ישָׁבִים אֲנַחָנוּ
                                                                                                  עַר פֿה
                                                                                                                         : מַתְנוּ
                          me
                                                                                            phe od - mthnu :
al - ro∙eu
                                                     anchnu ishbim
      associate-of\cdothim what ? we ones-sitting here until we-die
                                                                                                                                                                                                             4 If we say, We will enter
קבוא אַמַרנוּ ־ אָם 7:4
                                                              העיר
                                                                                 וְהָרָעָב
                                                                                                                בעיר
                                                                                                                                         וַמַתנוּ
                                                          e.oir u.e.rob
                                                                                                                                                                                                             into the city, then the famine [is] in the city, and
                                                                                                          b.oir
                                                                                                                                      u·mthnu
       am - amrnu nbua
                                                                                                                                                              shm
                                                                                                                                                                          u·am
        \text{if} \quad \text{we-say we-shall-enter the city and the famine in $^{\text{the}}$-city and $^{\text{we-die}}$ there and $^{\text{if}}$ is the same of the control of the same of the control of the contro
                                                                                                                                                                                                              we shall die there: and if we
                                                                                                                                                                                                              sit still here, we die also.
                                                לכו ועתה
                                                                                                                               מַחֲנֵה - אֵל
                                                                                                                                                                                                             Now therefore come, and let
ishbnu phe u·mthnu u·othe lku u·nphle al -mchne arm am we-sit here and we-die and now go-you^{(p)}! and we-shall-fall to camp-of Aram if
                                                                                                                                                         arm am -
                                                                                                                                                                                                              us fall unto the host of the
                                                                                                                                                                                                             Syrians: if they save us
                                                                                                                                                                                                             alive, we shall live; and if
                                                                                             יְכִּירתִנוּ -
                                                      נְחָיֵה
                                                                                  וַאָּם
                                                                                                                                                                 וַכָּזתִנוּ
                                                                                                                                                                                                             they kill us, we shall but
                                                                    u·am - imith·nu
ichi·nu
                                                     nchie
                                                                                                                                                               u·mthnu
                                                                                                                                                                                                             die.
they-are-mkeeping-alive·us we-shall-live and·if they-are-cputting-to-death·us and·we-die
                                                                                                                                                                                                             <sup>5</sup> And they rose up in the
                                                                                     לַבוֹא
                                                                                                                       מַחַנֵה - אֵל
                                                        בנשף
וַיַּקוּמוּ 7:5
                                                                                                                                                                                                             twilight, to go unto the camp of the Syrians: and

    u·iqumu
    b·nshph
    l·bua
    al - mchne
    arm
    u·ibau

    and they-are-getting-up
    in·the·gloaming
    to·to-enter-of
    to
    camp-of
    Aram
    and they-are-coming

       u·iqumu
                                                                                                                                                                                                              when they were come to the
                                                                                                                                                                                                             uttermost part of the camp
                                                                    וְהִנֵּה אֲרָם
arm u·ene
עַד
                                                       מחנה
                                                                                                              778
                                                                                                                         پِك
shm -
                                                                                                                                      - שם
                                                                                                                                                                                                             of Syria, behold, [there was]
                                                                                                                                                    aish:
od
                   - qtze
                                                        mchne
                                                                                                               ain
                                                                                                                                                                                                              no man there.
as-far-as outmost-part-of camp-of Aram and behold! there-is-no there man
                                                                                                                                            קול
                                                                                                                                                                                                             <sup>6</sup> For the Lord had made the
                                                                                            קול אַרָם
                        השמיע
                                                                מַחַנֵה ־ אֶת
                                                                                                                          בכב
                                                                                                                                                              סוס
                                                                                                                                                                                                             host of the Syrians to hear a
       u·adn;
                       eshmio
                                                             ath - mchne
                                                                                         arm qul
                                                                                                                           rkb
                                                                                                                                          qul
                                                                                                                                                               sus
                                                                                                                                                                           qul
                                                                                                                                                                                               chil
                                                                                                                                                                                                             noise of chariots, and a
       and Lords he-caused-to-hear »
                                                                          camp-of Aram sound-of chariot sound-of horse sound-of army
                                                                                                                                                                                                             noise of horses, [even] the
                                                                                                                                                                                                             noise of a great host: and
                                                     אָחִיו - אֵל אִישׁ
וַיּאִמְרוּ נֶּדוֹל
                                                                                                                                             עַלֵינוּ -
                                                                                                                                                                                  יִשְׂרָאֵל
                                                                                                         הַנָּה
                                                                                                                             שַׁכַר
                                                                                                                                                                מֶלֶדְ
                                                                                                ene
                                                                                                                                                                                                             they said one to another, Lo,
qdul u·iamru
                                                   aish al - achi u
                                                                                                                                          - oli·nu mlk
                                                                                                                           shkr
                                                                                                                                                                                 ishral
                                                                                                                                                                                                              the king of Israel hath hired
great {
m and } \cdot {
m they-are-saying} man to {
m brother-of } \cdot {
m him} {
m behold} ! {
m he-hired} on \cdot {
m us} king-of Israel
                                                                                                                                                                                                              against us the kings of the
                                                                                                                                                                                                             Hittites, and the kings of the
                                                       מַלְכֵי - וָאָת
                                                                                                                          י עָלִינוּ
∶ טְלִינוּ
                                                                                         לבוא מִצְרֵים
                         הַחָתִּים
                                                                                                                                                                                                             Egyptians, to come upon us.
                         e·chthim u·ath - mlki
ath - mlki
                                                                                   mtzrim l·bua
         kings-of the Hittites and w kings-of Egypt to to-come-of on us
                                                                                                                                                                                                             7 Wherefore they arose and
                                                                                                   בַנִשֶׁף
וַיָּקוּמוּ 7:7
                                                                                                                                   וַיַעַזְבוּ
                                                                                                                                                                                 ־ את
                                                                                                                                                                                                             fled in the twilight, and left
                                                                                            b·nshph
                                                                                                                                u·iozbu
       u·igumu
                                                      u·inusu
                                                                                                                                                                                 ath -
                                                                                                                                                                                                             their tents, and their horses,
       and their asses, even the
                                                                                                                                                                                                             camp as it [was], and fled
                        קמֹבִיהֶם <sup>-</sup> וְאֶת סוּסֵיהֶם <sup>-</sup> וְאֶת
u·ath - susi·em u·ath - chmri·em
                                                                                                                                              כאשר
                                                                                                                          הַמַּחַנָּה
                                                                                                                                                            היא ־
                                                                                                                                                                                                              for their life.
aeli•em
                                                                                                                         e·mchne k·ashr - eia
tents-of·them and·» horses-of·them and·» donkeys-of·them the·camp as·which she
and they are fleeing for soul of them
                                                                                                                                                                                                             <sup>8</sup> And when these lepers
ויבאו 7:8
                                              הַמָּצֹרָעִים
                                                                                                                                                                             הַמַּחֲנֵה
                                                                                                                                                                                                             came to the uttermost part
                                              e \cdot mtzroim
                                                                                                e·ale
                                                                                                                    od
                                                                                                                                       - qtze
                                                                                                                                                                             e·mchne
                                                                                                                                                                                                             of the camp, they went into
       \verb|and-they-are-coming| | the \cdot ones-being- \verb|^mleprous| | the \cdot these | as-far-as| | outmost-part-of| | the \cdot camp| | the ca
```

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one tent, and did eat and
                                        וַיֹּאֹכָלוּ אָחַד אֹהֵל - אֵל
וַיַבאוּ
                                                                                                                                                                                        drink, and carried thence
u·ibau
                                        al - ael achd u·iaklu
                                                                                                        u·ishthu
                                                                                                                                                                                        silver, and gold, and
and they are entering to tent one and they are eating and they are drinking
                                                                                                                                                                                        raiment, and went and hid
                                                                                                                                                                                        [it]; and came again, and
                                       מָשֶׁם
                                                            וְזָהָב כֶּסֶף
                                                                                      וּבְנָדים
                                                                                                                                                                                        entered into another tent,
and carried thence [also],
                                       m shm ksph u·zeb u·bgdim u·ilku
u·ishau
\verb|and-they-are-carrying| from \cdot there | \verb|silver|| and \cdot \verb|gold| | and \cdot \verb|garments| | and \cdot they-are-going| |
                                                                                                                                                                                        and went and hid [it].
                                                                                                                          אַחַר אֹהֵל־אַל
                                       וישבו
                                                                                 וַיַבאוּ
                                                             u·ibau al - ael achr
u·itmnu
                                      u·ishbu
\verb|and-they-are-|^{\circ} burying | and \cdot they-are-returning | and \cdot they-are-entering | to | | tent | another |
                                                             וילכו
                                        משם
บ·ishau
                                       m \cdot shm
                                                         u·ilku
                                                                                              u·itmnu
\verb| and \cdot they-are-carrying from \cdot there | and \cdot they-are-going | and \cdot they-are-cburying |
                                                                                   עשִׁים אֲנַחְנוּ כֵן - לא
la - kn anchnu oshim
                                                                                                                                                                                        <sup>9</sup> Then they said one to
                                         רֵעָהוּ - אֶל אִישׁ
                                                                                                                                                              ករួក
    u·iamru aish al - ro·eu
                                                                                                                                                                                        another, We do not well:
                                                                                                                                              e·ium
                                                                                                                                                              e·ze
                                                                                                                                                                                        this day [is] a day of good
      and they are saying man to associate of him not so we ones doing the day the this
                                                                                                                                                                                        tidings, and we hold our
                                                                                                                                                                                        peace: if we tarry till the
morning light, some
                                                                        אוֹר <sup>-</sup> עַד וְחָכִּינוּ
u·chkinu od - aur
        וַאַנַחָנוּ הוּא בִּשֹׁרֵה -
                                                   מחשים
         - bshre eua u·anchnu mchshim
                                                                                                                                         e·bqr
                                                                                                                                                                                        mischief will come upon us:
day-of tidings he and we ones-chushing and we-mtarry until light-of the morning
                                                                                                                                                                                        now therefore come, that we
                                                                                                                                                                                        may go and tell the king's
                                                               לְכוּ
ומצאנו
                             עַוון
                                               וְעַתַּה
                                                                                    וָנָבֹאָה
                                                                                                                       וִנגִּירַה
                                                                                                                                                          בית
                                        ا المائة !
u·othe lku
                                                                                                                                                                                        household.
u·mtza·nu
                             ouun
                                                                                   u·nbae
                                                                                                                      u·ngide
                                                                                                                                                         bith
and he-finds us depravity and now go-you(p) ! and we-shall-enter and we-shall-ctell house-of
e \cdot mlk
            :
the · king
                                                                                   שער - אל
                                                                                                                                                                                        10 So they came and called
7:10 ויבאו
                                            וַיקראו
                                                                                                                     העיר
                                                                                                                                      ויבידו
                                                                                                                                                                                        unto the porter of the city:
                                                                                 al - shor
      u·ibau
                                           u·iqrau
                                                                                                                      e·oir
                                                                                                                                     u·igidu
                                                                                                                                                                                        and they told them, saying,
        We came to the camp of the
                                                                                                                                                                                        Syrians, and, behold, [there
                                                      מַחֲנֵה - אֵל
                                      באנו
                                                                              והָנָה אָרַם
                                                                                                                                                                                        was] no man there, neither
lem lamr banu al-mchne arm uene ain -shm aistothem toto-say-of we-came to camp-of Aram and behold! there-is-no there man
                                                                                                                                    - shm aish
                                                                                                                                                                                        voice of man, but horses
                                                                                                                                                                                        tied, and asses tied, and the
                                                                                                                                                                                        tents as they [were].
הַסּוּס - אָם כִּי אָדָם וְקוֹל u \cdot qul adm ki am - e \cdot sus
                                                                               אָסוּר
                                                                                                      וָהַחֲמוֹר
                                                                                                                                 אסור
                                                                                          u·e·chmur asur
                                                                          asur
                                                                                                                                                       u·aelim
and sound of human except only the horse being-bound and the donkey being-bound and tents
כאַשֶר
               : הַמַּה
k·ashr - eme : as·which they
                                                                                                                                                                                        <sup>11</sup> And he called the
                                                                      u igidu
נַיָּקְרָא 7:11
                                        הַשּׁעֵרִים
                                                                                                              בֵּית
                                                                                                                               הַמֶּלֶךְ
                                                                                                                                                : פַּנִימַה
                                         e·shorim
                                                                                                                                                                                        porters; and they told [it] to
       u·igra
                                                                                                             bith
                                                                                                                                e·mlk
                                                                                                                                                phnime:
                                                                                                                                                                                        the king's house within.
        \verb| and \cdot he-is-calling| | the \cdot gate | keepers| | and \cdot the y-are-ctelling| | house-of| | the \cdot king| | inside| | the \cdot gate | the \cdot 
                                                                                                   עֲבָדִיו - אֵל
                                                                                                                                                                                        12 . And the king arose in
                                                         וַיּאִמֶּר לַיְלָה
                                         הַמֶּלֶךְ
       u.iqme.mlklileu.iamral - obdi.uagideand.he-is-arisingthe.kingnightand.he-is-sayingtoservants-of.himI-shall-ctell
                                                                                                                                                                                        the night, and said unto his
                                                                                                                                                                                        servants, I will now shew
                                                                                                                                                                                        you what the Syrians have
done to us. They know that
                                                                                                                                                         אַנדונוּ
                                                                                                                                                                                        we [be] hungry; therefore
                                                                                                                                                       anchnu
                                                                                                                                                                                        are they gone out of the
                                                                                                                                                                                        camp to hide themselves in
                                                                                                                                                                                        the field, saying, When they
אַר הַמְּדֶה מְּהְ מֶּהְ בְּהָשֶּׁרֶה בְּהָשֶּׂרֶה בְּהָשֶּׁרֶה בְּהָשֶּׁרֶה בְּהָשֶּׁרֶה בְּהָשֶּׁרֶה מְּחְבֶּיה בְּהַשְּׁרֶה מִינְצְאוֹ עוּינִצְאוּ witzau and they-are-going-forth from the camp to to-maide-of in the field in the field
                                                                                                                                                                                        come out of the city, we
                                                                                                                                                                                        shall catch them alive, and
                                                                                                                                                                                        get into the city.
                                                                           הַעִּיר - מָן
לאמר
                               יצאו -
                                                                                                        וִנתִפִּשֵׂם
                                                                                                      u \cdot nthphsh \cdot m
                     ki – itzau
                                                                           mn - e·oir
1.amr
                                                                                                                                                   chiim
to·to-say-of that they-shall-come-forth from the·city and·we-shall-grasp·them alive-ones
        - העיר
u·al - e·oir nba
and·to the·city we-shall-enter
                                                                                                                                                                                        <sup>13</sup> And one of his servants
                                                                                                                                                                ڙي -
                                                                                             וַיּאמֶר
7:13 <u>וי</u>ען
                                             מֵעֲבָדִיו אֶחָד
                                                                          ا دان
u·iamr
                                                                                                                            וְיִקְחוּ
       u·ion
                                                                                                           u·iqchu
                                                                                                                                                                                        answered and said, Let
                                           achd m·obdi·u
                                                                                                                                                                - na
                                                                                                                                                                                        [some] take, I pray thee,
        \verb| and \cdot he-is-answering | one | | from \cdot servants-of \cdot him | and \cdot he-is-saying | and \cdot they-shall-take | | please | !
                                                                                                                                                                                        five of the horses that
                                                                                                                                                                                        remain, which are left in the
הַסּוּסִים - מִן חֲמִשֶּׁה
                                           הַנִּשָׁאָרִים
                                                                                 נִשְׁאֲרוּ אֲשֶׁר
                                                                                                                                                                                        city, (behold, they [are] as
                                                                                                                    - b·e
```

 $e \cdot nsharim$

ashr nsharu

from the horses the ones-nremaining which they-nremained in her behold them !

en·m

chmshe mn - e·susim

all the multitude of Israel

```
that are left in it: behold, [I
                                                                                      נִשְׁאֲרוּ אֲשֶׁר יִשְׂרָאֵל
                      הַהַמוֹן –
                                                             הַמוֹן
                                                                                                                                                                                      הָנַם
                                                                                                                                                                                                                                            say], they [are] even as all
                              e·emun
                                                                    emun
                                                                                                 ishral ashr nsharu
                                                                                                                                                                - b·e
                                                                                                                                                                                      en·m
                                                                                                                                                                                                                                            the multitude of the Israelites that are
as·all-of
                                                                                                 Israel who they-nremained in her behold them!
                              the · throng-of throng-of
                                                                                                                                                                                                                                            consumed:) and let us send
                      הַמוֹן -
                                                  קָּמֵוּ - אֲשֶׁר יִשְׂרָאֵל
                                                                                                                          וְנִשְׁלְחָה
                                                                                                                                                                     וָנָרָאָה
                                                                                                                                                                                                                                            and see.
                                                                                                 u nshlche
                                                ishral ashr - thmu
k·kl
                     - emun
                                                                                                                                                                    u·nrae
as all-of throng-of Israel who
                                                                               they-come-to-end and we-shall-send and we-shall-see
                                                                                                                                                                                                                                            <sup>14</sup> They took therefore two
                                                         שבי
                                                                                                    וַיִּשֶׁלַח סוּסִים
ניקחו 7:14
                                                                          בכב
                                                                                                                                                                 הַמֶּלֶךְ
                                                                                                                                                                                       אַרם - מחנה אַחרי
                                                       shni rkb
                                                                                                                                                                                                                                            chariot horses; and the king
                                                                                                   susim u·ishlch
                                                                                                                                                                                       achri mchne - arm
         u·iqchu
                                                                                                                                                                e \cdot mlk
                                                                                                                                                                                                                                            sent after the host of the
          and they-are-taking two-of chariot-of horses and he-is-sending the king after camp-of. Aram
                                                                                                                                                                                                                                            Syrians, saying, Go and see.
                              לכוּ
לאמר
                                                          וראו
1.amr
                             lku
                                                         u·rau
to·to-say-of go-you^{(p)} ! and·see-you^{(p)} !
                                                                                                                                                                                                                                            <sup>15</sup> And they went after them
וַיֵּלְכוּ 7:15
                                                      אַחַרֵיהַם
                                                                                 עַד
                                                                                                       הַיַּרְבֵּן
                                                                                                                                      וָהָנֵּה
                                                                                                                                                                      כַל
                                                                                                                                                                                     - קָדֶרָ
                                                                                                                                                                                                            מָלֵאָה
                                                                                                      - e·irdn
                                                                                                                                                                                                                                            unto Jordan: and, lo, all the
                                                     achri·em
                                                                                                                                                                                    - e·drk
         u·ilku
                                                                                od
                                                                                                                                     u·ene
                                                                                                                                                                     kl
                                                                                                                                                                                                            mlae
                                                                                                                                                                                                                                            way [was] full of garments
          \verb| and \cdot they-are-going | after \cdot them | as-far-as | | the \cdot Jordan | and \cdot behold | ! | all-of | | the \cdot way | full | | the \cdot way | full | | the \cdot way | full | | they-are-going | | 
                                                                                                                                                                                                                                            and vessels, which the
                                                                                                                                                                                                                                            Syrians had cast away in
                                                         השליכו - אשר
                                                                                                   בהחפום ארם
                                                                                                                                                                                                                                            their haste. And the
messengers returned, and
bgdim u·klim ashr - eshliku arm garments and implements which they-flung Aram
                                                                                                                  \begin{array}{l} \textbf{b.echphz.m} \\ \textbf{in.to-be-}^{n} \textbf{in-nervous-haste-of.them} \end{array}
                                                                                                                                                                                                                                            told the king.
                                                                                  וַיִשֶבוּ
בָחָפָזָם
                                                                                                                                              הַמַּלְאַכִים
                                                                                                                                                                                  וַיַּבְּדוּ
    b.chphz.m
                                                                                        u·ishbu
                                                                                                                                             e·mlakim
                                                                                                                                                                                  u·iqdu
    1·mlk
to.the.king
                                                                                                                                                                                                                                            <sup>16</sup> And the people went out,
7:16 %¥"]
                                                              הַעַם
                                                                                        ויבזו
                                                                                                                                               מחנה את
                                                                                                                                                                              אַרַם
                                                                                                                                                                                                                                            and spoiled the tents of the
         u·itza
                                                              e · om
                                                                                       u·ibzu
                                                                                                                                               ath mchne
                                                                                                                                                                             arm
                                                                                                                                                                                          u∙iei
                                                                                                                                                                                                                                            Syrians. So a measure of
          and he-is-going-forth the people and they are plundering »
                                                                                                                                                          camp-of Aram and he-is-becoming
                                                                                                                                                                                                                                            fine flour was [sold] for a
                                                                                      בְּשֶׁקֶל שְּׁעֹרִים
בְּשֶׁקֶל סֹלֶת - סִאַה
                                                                                                                                                                                                                                            shekel, and two measures of
                                                    וְסַאתֵיִם
                                                                                                                                   כַּדְבַר
                                                                                                                                                                                                                                            barley for a shekel,
sae - slth b·shql
                                                 u \cdot sathim
                                                                                      shorim b·shql
                                                                                                                             k·dbr
                                                                                                                                                             ieue
                                                                                                                                                                                                                                            according to the word of the
seah flour in·shekel and·two·seahs barleys in·shekel as·word-of Yahweh
                                                                                                                                                                                                                                            LORD.
                                                                                                                                                                                                                                            <sup>17</sup> And the king appointed
                                                                                                                                                                                          יָדוֹ - עַל
                                                                                       הַשָּׁלִישׁ - אֵת
                                                                                                                                                      ַנִשְׁעָן - אֲשֶׁר
וְהַמֶּלֶךְ 7:17
                                         הָפָקיד
                                                                                                                                                                                                                                            the lord on whose hand he
                                   ephqid
                                                                                                                                                     ashr - nshon ol - id·u
          u \cdot e \cdot mlk
                                                                                     ath - e·shlish
                                                                                                                                                                                                                                            leaned to have the charge of
          the gate: and the people
                                                                                                                                                                                                                                            trode upon him in the gate,
הַשַּׁעַר - על
                                     וַיִּרְמַסְהוּ
                                                                                                 הַעַם
                                                                                                                            בשער
                                                                                                                                                       וַיַּמֹת
                                                                                                                                                                                                                                            and he died, as the man of
വ
       - e·shor u·irms·eu
                                                                                                e·om
                                                                                                                       b·shor
                                                                                                                                                     u·imth
                                                                                                                                                                                            k·ashr
                                                                                                                                                                                                                                            God had said, who spake
\hbox{over} \quad \hbox{the \cdot gate} \quad \hbox{and \cdot they-are-tramping \cdot him} \quad \hbox{the \cdot people} \quad \hbox{in \cdot } \hbox{the \cdot gate} \quad \hbox{and \cdot he-is-dying} \quad \hbox{as \cdot which} \quad \hbox{as \cdot which} \quad \hbox{the \cdot people} \quad \hbox{in \cdot the \cdot gate} \quad \hbox{and \cdot he-is-dying} \quad \hbox{as \cdot which} \quad \hbox{the \cdot people} \quad \hbox{in \cdot the \cdot gate} \quad \hbox{and \cdot he-is-dying} \quad \hbox{as \cdot which} \quad \hbox{the \cdot people} \quad \hbox{in \cdot the \cdot gate} \quad \hbox{and \cdot he-is-dying} \quad \hbox{as \cdot which} \quad \hbox{the \cdot people} \quad \hbox{in \cdot the \cdot gate} \quad \hbox{and \cdot he-is-dying} \quad \hbox{as \cdot which} \quad \hbox{the \cdot people} \quad \hbox{in \cdot the \cdot gate} \quad \hbox{and \cdot he-is-dying} \quad \hbox{as \cdot which} \quad \hbox{the \cdot people} \quad \hbox{in \cdot the \cdot gate} \quad \hbox{and \cdot he-is-dying} \quad \hbox{as \cdot which} \quad \hbox{the \cdot people} \quad \hbox{in \cdot the \cdot gate} \quad \hbox{and \cdot he-is-dying} \quad \hbox{as \cdot which} \quad \hbox{the \cdot people} \quad \hbox{the \cdot
                                                                                                                                                                                                                                            when the king came down
                                                                                                                                                                                                                                            to him.
                                                                              דָבֶר
דַבר
                                        הַאֱלֹהַים
                                                                   אשר
                                                                                                         בָרֶדֶת
                                                                                                                                                       הַמֶּלֶךְ
                                     e \cdot aleim
                      aish
                                                                   ashr dbr
dbr
                                                                                                         b·rdth
                                                                                                                                                       e·mlk
                                                                                                                                                                            ali∙u :
he^{-m}spoke man-of the \cdot Elohim which <math>he^{-m}spoke in \cdot to-come-down-of the \cdot king to \cdot him
                                                                                                                                        הַמֶּלֶךְ - אֱל
                                                                                                                                                                                                                                            <sup>18</sup> And it came to pass as
                                                                                                         הָאֱלֹהִים
                                                                                           איש
                                                                                                                                                                         לאמר
                                                      כדבר
                                                                                                                                                                                                                                            the man of God had spoken
                                                                                           aish e·aleim
                                                                                                                                      al - e⋅mlk
         n.iei
                                                    k·dbr
                                                                                                                                                                    1.amr
                                                                                                                                                                                                       sathim
                                                                                                                                                                                                                                            to the king, saying, Two measures of barley for a
          and he-is-becoming as to-mspeak of man-of the Elohim to the king to to-say-of two-seahs
                                                                                                                                                                                                                                            shekel, and a measure of
בְשֶׁקֶל שִׁעַרִים
                                                               סׁלֵת -
                                                                                  בְּשֶׁקֶל
                                                                                                                                           כַעַת
                                                                                                                                                                       מַחַר
                                                                                                                                                                                                                                            fine flour for a shekel, shall
shorim b·shql
                                                            - slth b·shql
                                         u·sae
                                                                                                         ieie
                                                                                                                                         k.oth
                                                                                                                                                                      mchr
                                                                                                                                                                                            b.shor
                                                                                                                                                                                                                                            be to morrow about this
barleys in shekel and seah flour in shekel he-shall-bebc as the time tomorrow in gate-of
                                                                                                                                                                                                                                            time in the gate of Samaria:
: שֹׁמָרוֹן
shmrun :
Samaria
                                                                                                                                                                                                                                            19 And that lord answered
                                                         הַשָּׁלִישׁ
                                                                                                         איש - את
7:19 [יען
                                                                                                                                        הָאֵלֹהִים
                                                                                                                                                                   ויאמר
                                                                                                                                                                                                                                            the man of God, and said,
                                                         e·shlish
                                                                                                          ath - aish
                                                                                                                                        e·aleim
                                                                                                                                                                   u·iamr
                                                                                                                                                                                                                                            Now, behold, [if] the LORD
          and he-is-answering the adjutant-general »
                                                                                                                       man-of the Elohim and he-is-saying
                                                                                                                                                                                                                                            should make windows in
                                                                                                                                                                                                                                            heaven, might such a thing
                                               עשה
                                                                    ארבות
                                                                                          בשמים
                                                                                                                             הַיָהָיָה
                                                                                                                                                                         כַדַבַר
                                                                                                                                                                                                                                            be? And he said, Behold,
                                                                    arbuth b·shmim
u·ene
                              ieue oshe
                                                                                                                            e·ieie
                                                                                                                                                                       k·dbr
                                                                                                                                                                                                     e • ze
                                                                                                                                                                                                                                            thou shalt see it with thine
and behold! Yahweh making orevices in the heavens? he-shall-become as the thing the this
                                                                                                                                                                                                                                            eyes, but shalt not eat
                                                                                                                                                                                                                                            thereof.
                                                                                                                                                               תאכל לא
                                       הָנָּד
                                                                      ראָה
                                                                                        בְּעֵינֶיךְ
                                                                                                                           ומשם
                                                      rae b·oini·k
                       ı<del>.</del>∵
en•k
                                                                                                               u·m·shm la thakl
11.iamr
\verb| and \cdot he-is-saying behold \cdot you! seeing in \cdot eyes-of \cdot you and \cdot from \cdot there not you-shall-eat
                                                                                                                                                                                                                                            20 And so it fell out unto
                                                    - לַל
                                                                          וַיִּרְמָסוּ כֵּן
                                                                                                                                     הַעָם אֹתוֹ
                                                                                                                                                                               בשער
                                   - 1·u
                                                                                                                                                                                                                                            him: for the people trode
                                                                      kn u∙irmsu
                                                                                                                                  ath·u e·om
                                                                                                                                                                           b·shor
                                                                                                                                                                                                                                            upon him in the gate, and he
          \verb|and-he-is-becoming| to \cdot \verb|him| so and \cdot they-are-tramping| » \cdot \verb|him| the \cdot people in \cdot the \cdot gate
```

died.

יָּמֹת : ס u·imth : s and·he-is-dying