				2Kings 19
_	-hear-of the king Hezekiah	u.iqro a h and.he-is-tearing »	_	1. And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the
= : '=	יָבְּאָ בְּשָׁ •shq u•iba n• ^{the} •sackcloth and•he-is-e	הוֶה בֵּית bith ieud entering house-of Yah	e :	house of the LORD.
19:2 אָאָר װִשְּׁלְחוֹ אָאָר יוּ u·ishlch ath - and he-is-sending »	=	7: V:	וְאָת הָּלֹפְּת e-sphr u-ath the-scribe and-»	² And he sent Eliakim, which [was] over the household, and Shebna the scribe, and the elders of the
zqni e-kenim mth old-ones-of the-priests ones	-	al - ishoieu	בּן הַנְּכִיא e·nbia bn - the·prophet son-of	priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.
אָמוֹץ : amutz : Amoz				
19:3 וְיֹאׁמְורוּ u·iamru ali- and·they-are-saying to·h	חְלְלֶּהוּ אָמֶר כֹּה u ke amr chzqieu im thus he-says Hezekiah	ium - tzre u·t	וְתוֹכֵ chukche i-correction	³ And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and
ינְּיֶּה הֵיּוֹם הְּיָּאָבְה u·natze e·ium e·ze and·spurning the·day the·thi	עַד בְּנִים בְאוּ כִּי ki bau bnim od s that they-come sons unt		kch ain devigor there-is-no	blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.
לְלֵדְה l·ld·e to·to-give-birth-of				
19:4 יְשְׁמֵע auli ishmo perhaps he-shall-listen	קֹהוָה אֱלֹהֶיף אָמְלֹהְיה יְהוְה ieue alei·k ath Yahweh Elohim-of·you »	רב דְּבְרֵי - כָּלְ kl - dbri rb all-of words-of gra	- שְׁקֶה - shqe ashr andee cup-bearer whom	⁴ It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master
אשׁוּר - מֶלֶךְ shlch·u mlk - ashur he-sent·him king-of Assyria	adni·u l·chrph lords-of·him to·to-™repro	חֵי אֱלֹהִים aleim chi pach-of Elohim living	וְהוֹכִיתְ u·eukich g-one and·he-°corrects	hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy]
שָׁמֵע אֲשֶׁר b·dbrim ashr shmo in·the·words which he-heard	יְהוָה יְהוָה ieue alei·k u·nsh Yahweh Elohim-of·you and			prayer for the remnant that are left.
הַנְּמְצָאָה : e·nmtzae : the·one-being-found				
19:5 וְיָבֹאוּ u·ibau obdi and·they-are-coming serv	חוְקנֶהוּ הָמֶּלֶהְ e·mlk chzqieu rants-of the·king Hezekiah	יְשַׁעַיָהוּ - אֶל : al - ishoieu : to Isaiah		⁵ So the servants of king Hezekiah came to Isaiah.
19:6 לֶּהֶם u·iamr l·em and·he-is-saying to·then	תאֹמְרוּן כֹּה וְשַׁעְיָהוּ ishoieu ke thamru·n Isaiah thus you(יף)-shall	אָרניכֶם - אֶל al - adni·km l-say to lords-of·yo	אָמֶר כֹה ke amr cu ^(p) thus he-says	⁶ And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the
יהוה אין יהוה ieue al - thira Yahweh must-not-be you-are-	m∙phni e∙dh	שְׁמַשְיּהְ אֲשֶׁר הַדְּבְּ brim ashr shmoth words which you-hear	וְדְּפוּ אֲשֶׁר ashr gdphu rd which they-™taunted	words which thou hast heard, with which the servants of the king of Assyria have blasphemed
תי אַשׁוּר - מֶעֶלֶה וַעֲבֵי nori mlk - ashur at lads-of king-of Assyria »·י	h·i ∶			me.
19:7 בוֹ נֹתֵן en·ni nthn b·u behold·me! giving in·h	יָנָה רְיָּשְׁמֵע רוּהַ ruch u·shmo shm im spirit and·he-hears rep		קׂאַךצ ∙artz·u co·land-of·him	⁷ Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will
וְהָפֶּלְתִּיוֹ u·ephlthi·u b·ch and·I-cause-to-fall·him in·t	rb b·artz·u :			cause him to fall by the sword in his own land.
• •	יַנְמְצָא שֶׁקָה - רָנ cb - shqe u·imtza grandee cup-bearer and·he-		נְלְחָם אָשׁוּר ashur nlchm g-of Assyria ⁿ fighting	8. So Rabshakeh returned, and found the king of Assyria warring against Libnah: for head heard
ני שָׁמֵע כִּי לְבְנָה - עַל ol - lbne ki shmo k: on Libnah that he-heard th	מָלְכִישׁ נְסָע כּ i nso m·lkish nat he-decamped from·Lachi	: : sh		that he was departed from Lachish.

```
9 And when he heard say of
                         תִּרְהָקָה - אֶל
                                         מֶלֶד
                                                  לאמר כוש־
וַיִּשְׁמֵע 19:9
                                                                         הנה
                                                                                    נצא
                                                                                                                   Tirhakah king of Ethiopia,
    u·ishmo
                         al - threqe
                                         mlk
                                                  - kush l·amr
                                                                         ene
                                                                                    itza
                                                                                                                   Behold, he is come out to
    and he-is-hearing to Tirhakah king-of Cush to to-say-of behold ! he-went-forth
                                                                                                                   fight against thee: he sent
                                                                                                                   messengers again unto
                                                                                     חַזְקּיָהוּ - אֵל
                                                   וַיִּשׁלַח
                                                                        מַלְאָכִים
                  אָתָּך
                                                                                                                   Hezekiah, saying,
1.elchm
                 ath·k u·ishb
                                                  u·ishlch
                                                                        mlakim
                                                                                     al - chzqieu
to·to-"fight-of with you and he-is-returning and he-is-sending messengers to Hezekiah
לאמר
1.amr
to·to-say-of
                                                                                                                   10 Thus shall ye speak to
                               חוְקנָהוּ - אֱל
                                               מֶלֶךְ
תאמרון כה 19:10
                                                        לַאמר יָהוּדַה ־
                                                                                                                   Hezekiah king of Judah,
     ke thamru n al - chzgieu mlk - ieude lamr al thus you^{(p)}-shall-say to Hezekiah king-of Judah to to-say-of must-not-be
     ke thamru·n
                                                                                                                   saying, Let not thy God in
                                                                                                                   whom thou trustest deceive
                                                                                                                   thee, saying, Jerusalem shall
not be delivered into the
יַשָּאַדִּ
                    אַלהֵידָ
                                    בֹּמַחַ אַתָּה אֲשֵׁר
                                                           iΞ
                                                                    לאמר
                                                                                   תַנָּתֵן לֹא
                                                        b∙u
isha•k
                    alei·k
                                    ashr athe btch
                                                                   1 \cdot amr
                                                                                  la thnthn
                                                                                                                   hand of the king of Assyria.
he-is-cluring.you Elohim-of.you whom you trusting in.him to.to-say-of not she-shall-be-given
                        מלך
                                  אשור :
irushlm b·id
                      mlk
                                  ashur :
Jerusalem in hand-of king-of Assyria
                                                                                                                   <sup>11</sup> Behold, thou hast heard
                                  עשו אַשר אַת
הַנָּה 19:11
               שַׁמַעָתַ אַתַּה
                                                                    אַשור
                                                                                         - הַאָּרַצוֹת
                                                                                                                   what the kings of Assyria
                               ath ashr oshu
               athe shmoth
                                                         mlki
                                                                    ashur
                                                                             1.kl
                                                                                        - e·artzuth
      ene
                                                                                                                   have done to all lands, by
     behold ! you you-heard » which they-did kings-of Assyria to all-of the lands
                                                                                                                   destroying them utterly: and
                                                                                                                   shalt thou be delivered?
                                תַנָּצֵל
                      וָאַתָּה
1.echrim.m
                    u·athe thntzl
\texttt{to} \cdot \texttt{to} - {}^{\texttt{c}} \texttt{doom} - \texttt{of} \cdot \texttt{them} \quad \texttt{and} \cdot \texttt{you} \quad \texttt{you-shall-be-rescued}
                                                                                                                   12 Have the gods of the
                                אַלהי
19:12 ההצילו
                       אתם
                                            הגוים
                                                          אַשֶׁר
                                                                 שחתו
                                                                                אבותי
                                                                                                בּוֹזֵן ־ אָת
                                           e·guim ashr shchthu
                                                                                                                   nations delivered them which my fathers have
                                                                                abuth·i
                       ath·m alei
      e·etzilu
                                                                                                ath - guzn
      ? \cdot they \text{-}{}^{\circ} rescued \text{ } \text{**-them Elohim-of the nations which they-} \text{-}{}^{\text{m}} ruined \text{ fathers-of-me **} \qquad \text{Gozandard Solution}
                                                                                                                   destroyed; [as] Gozan, and
                                                                                                                   Haran, and Rezeph, and the
                                         בַּתְלַאשַּׁר אֲשֵׁר עָדָן -
וָרֶצֶף חָרָן - וְאֶת
                            וּבְנֵי
u·ath - chrn u·rtzph u·bni - odn ashr b·thlashr and·» Haran and·Rezeph and·sons-of Eden who in·Tel-Assa
                                                                                                                   children of Eden which
                                                                                                                   [were] in Thelasar?
                                                       in.Tel-Assar
                                                                                                                   13 Where [is] the king of
                   מַלַדְ
                            - חֲמָת
                                                    אַרפַּד
                                                                        לַעִיר
                                      וּמֶלֶךְ
                                                           וּמֶלֶך
                                                                                     סְפַּרְנַיִם
                                                                                                  הנע
                            - chmth u·mlk arphd u·mlk l·oir
               mlk
                                                                                                                   Hamath, and the king of
     ai 🗤
                                                                                    sphruim
                                                                                                  eno
                                                                                                                   Arpad, and the king of the
      where him ? king-of Hamath and king-of Arphad and king to the city Sepharvaim Hena
                                                                                                                   city of Sepharvaim, of
                                                                                                                   Hena, and Ivah?
u.oue
and · Ivvah
                                                                                                                   <sup>14</sup> And Hezekiah received
                                  הַסְפָּרִים - אֶת
                         חוקיהו
                                                        כזיַד
                                                                       הַמַּלְאַכִים
                                                                                                                   the letter of the hand of the
     u·iqch
                         chzqieu ath - e·sphrim
                                                        m \cdot id
                                                                       e \cdot mlakim
                                                                                                                   messengers, and read it: and
     and · he - is - taking Hezekiah »
                                         the · scrolls from · hand-of the · messengers
                                                                                                                   Hezekiah went up into the
                                                                                                                   house of the LORD, and
                          וַיַּעַל
                                                                   ויפרשהו
                                               בית
                                                          יָהנָה
                                                                                                                   spread it before the LORD.
                         u·iol
                                              bith
                                                          ieue u·iphrsh·eu
                                                                                               chzgieu
and·he-is-reading·them and·he-is-going-up house-of Yahweh and·he-is-spreading·him Hezekiah
             יָהוַה
                   : Đ
l·phni ieue : p
to faces of Yahweh
                                                                                                                   <sup>15</sup> And Hezekiah prayed
ויתפלל 19:15
                                      לפני
                                                            וַיּאמַר
                                                                                         אַלהַי
                                                                                                     ישָׁרַאֵּל
                           חוְקיָהוּ
                                                    יָהוַה
     קּפְנֵי חִזְקְיֶהוּ נִיּחְפַּרֵּל
u·ithphll chzqieu l·phni
                                                                                                                   before the LORD, and said,
                                                   ieue u·iamr
                                                                               ieue
                                                                                         alei
                                                                                                     ishral
                                                                                                                   O LORD God of Israel, which dwellest [between]
     the cherubims, thou art the
ישב
                             הָאֱלֹהִים הוּא־ אַתָּה
                                                       לָבַרִּדְּ
                                                                                     מַמִּלְכוֹת
              הַכָּרִבִים
                                                                                                                   God, [even] thou alone, of
                                                    l·bd·k
                                                                         l·kl
                             athe - eua e·aleim
              e·krbim
                                                                                     mmlkuth
                                                                                                    e·artz
                                                                                                                   all the kingdoms of the
one-dwelling the cherubim you he the Elohim to alone-of you to all-of kingdoms-of the earth
                                                                                                                   earth; thou hast made
                                                                                                                   heaven and earth.
               הַשְּׁמַיִם ־ אֶת
                                     הָאָרֶץ ־ וָאֶת
עַשִּׂיתָ אַתָּה
                 ath - e·shmim u·ath - e·artz
athe oshith
you you-madedo »
                        the heavens and · » the earth
                                                                                                                   <sup>16</sup> LORD, bow down thine
19:16 ਜਘੂਜ
                           יָהנָה
                                    אָזְנְךָּ
                                                ושמע
                                                                  פַקַח
                                                                                  יָהוַה
                                                                                           עיניה
                                                                                                                   ear, and hear: open, LORD,
                                           u∙shmo
                          ieue
                                  azn·k
                                                                  phqch
                                                                                  iene
                                                                                           oini·k
                                                                                                                   thine eyes, and see: and
     cstretch-out-you! Yahweh ear-of·you and·hear-you! unclose-you! Yahweh eyes-of·you
                                                                                                                   hear the words of
Sennacherib, which hath
               יּשְׁמֵע
u·shmo ath dbri
                                                               שָׁלַחוֹ אֲשֵׁר
                                                 סַנִחֵרִיב
                                                                                                                   sent him to reproach the
```

1.chrph

snchrib

and see-you! and hear-you! » words-of Sennacherib which he-sent him to to mreproach-of

ashr shlch·u

living God.

```
חַי אֱלֹהָים
aleim
       chi
Elohim living-one
```

כל

k1

מַלְכֵי אשור הגוֹיִם ־ אָת אַרַצָּם - וָאֵת יָהוָה אָמִנֶם 19:17 הַחַרִיבוּ ashur ath - e-guim amnm ieue echribu mlki u·ath - artz·m truly Yahweh they-cdrained kings-of Assyria » the · nations and · » land-of · them

אלהיהם - את באש כֿנ אם כי המה אלהים לא ונתנו 19:18 מעשה u·nthnu ath - alei·em b·ash ki la aleim eme ki am - moshe and they gave » Elohim of them in the fire that not Elohim they but rather deed-of

ידי אַרַם -עץ וָאֶבֶן וַיִאַבִדוּם otz u·abn u·iabdu·m idi - adm hands-of human wood and stone and they-are-mdestroying them

יָהוָה אַלהינו הושיענו ויִדעוּ u othe ieue eushio·nu alei·nu na m·id·u u·idou $\verb| and \cdot now Yahweh Elohim-of \cdot us | csave-you \cdot us ! please ! from \cdot hand-of \cdot him | and \cdot they-shall-know | csave-you \cdot us ! please ! from \cdot hand-of \cdot him | and \cdot they-shall-know | csave-you \cdot us ! please ! from \cdot hand-of \cdot him | and \cdot they-shall-know | csave-you \cdot us ! please ! from \cdot hand-of \cdot him | and \cdot they-shall-know | csave-you \cdot us ! please ! from \cdot hand-of \cdot him | and \cdot they-shall-know | csave-you \cdot us ! please ! from \cdot hand-of \cdot him | csave-you \cdot us ! please ! from \cdot hand-of \cdot him | csave-you \cdot us ! please ! from \cdot hand-of \cdot him | csave-you \cdot us ! please ! from \cdot hand-of \cdot him | csave-you \cdot us ! please ! from \cdot hand-of \cdot him | csave-you \cdot us ! please ! from \cdot hand-of \cdot him | csave-you \cdot us ! please ! from \cdot hand-of \cdot him | csave-you \cdot us ! please ! from \cdot hand-of \cdot him | csave-you \cdot us ! please ! from \cdot hand-of \cdot him | csave-you \cdot us ! please ! from \cdot hand-of \cdot him | csave-you \cdot us ! please ! from \cdot hand-of \cdot him | csave-you \cdot us ! please ! from \cdot hand-of \cdot him | csave-you \cdot us ! please ! from \cdot hand-of \cdot him | csave-you \cdot us ! please ! from \cdot him | csave-you \cdot us ! please ! from \cdot him | csave-you \cdot us ! please ! from \cdot him | csave-you \cdot us ! please ! please ! from \cdot him | csave-you \cdot us ! please ! plea$

ממלכות -לַבַדָּדְ אֵלֹהִים הַאָּרֵץ כי יהוה אתה ki athe ieue aleim $1 \cdot bd \cdot k$ - mmlkuth e·artz all-of kingdoms-of the earth that you Yahweh Elohim to alone-of you

- חָזְקַיָּהוּ - אֱל אָמוֹץ וַיִּשֶׁלַח 19:20 לאמר ישעיהו בֶן אמר - כֹה יהוַה u·ishlch ishoieu bn - amutz al - chzqieu l·amr ke - amr ieue and·he-is-sending Isaiah son-of Amoz to Hezekiah to·to-say-of thus he-says Yahweh

אַלַי סַנְחֵרָב - אֵל הָתִפַּלַלְתָּ אֲשֵׁר יִשְׂרָאֵל מַלַר אשור -- ashur alei ishral ashr ethphllth al·i al - snchrb mlk shmothi: Elohim-of Israel which you-sprayed to me to Sennacherib king-of Assyria I-heard

עָלָיו לָד 19:21 הז הַדַבַר דַבֶּר - אֱשֵׁר יָהוַה בָזָה 7 ashr - dbr oli∙u bze ze e·dbr ieue 1.k loge 1 · k this the word which he^mspoke Yahweh on him she-despises to you she-derides to you

- אַחֲרֵיךּ צִיּוֹן הַנִיעָה ראשׁ יָרוּשַׁלַם bthulth bt.h - tziun achri·k rash enioe bth irushlm : virgin-of daughter-of Zion behind you head she-cwags daughter-of Jerusalem

וְעַל בור -מִי ־ אֶת 19:22 הַרִימוֹתָ שַרַפָּתָּ וֹנְדַפַתָּ بِينِ سَابِهِ بِالَّالِمِ u·ol – mi erimuth ath - mi chrphth u gdphth qul whom ? you-"reproached and you-"taunted and on whom ? you-craised-high voice

קרוש - על : יִשְׂרָאֵל וַתְשַא מרום עיניך
 u·thsha
 mrum
 oini·k
 ol - qdush
 ishral

 and·you-are-lifting-up
 height
 eyes-of·you
 on
 holy-one-of
 Israel
 ishral:

בְּרֶכֶב 19:23 בֿיַד מַלְאָכֶיךְ חַרַפַּתַ אָדֹנָי וַתֹּאמֶר chrphth b·id mlaki·k adni $u \cdot thamr$ b.rkb $\verb|in\cdot| hand-of| messengers-of\cdot you you-m reproached Lords and \cdot you-are-saying$ in.chariot-of

עַלִיתִי אֵנִי רכבי מרום הַרִים יַרכָתי ani olithi h.rh rkb·i mrum erim irkthi lbnun I-ascended height-of mountains flanks-of Lebanon in·multitude-of chariot-of⋅me I

וָאֶכְרֹת קומת מָבָחוֹר בִרשֵׁיו אָרָזָיו וַאַבוֹאַה brshi·u u·akrth gumth arzi·u mbchur u·abuae and·I-am-cutting-down stature-of cedars-of·him choice-of firs-of·him and·I-am-entering

כַרִמָּלוֹ יער mlun qtz·e ior krml·u

 $lodging-of \ outmost-part-of \cdot him \ (?) \ wildwood-of \ crop-land-of \cdot him$

פעמי -קַרַתִּי אָנִי 19:24 ושָׁתִיתִי מַיִם זַרִים וָאַחָרָב בָּכַף zrim u·shthithi mim ani grthi u·achrb b·kph - phom·i

כל יארי מצור k1 iari mtzur all-of waterways-of lower-Egypt

19:25 קָלֹא ⁻ הָלֹא e·la - shmoth לְמֵרָחוֹק עשיתי אתה לְמִימֵי קַדֶם וִיצַרתִיהַ ath·e oshithi l·m·imi $l \cdot m \cdot rchuq$ qdm u·itzrthi·e $? \cdot not \quad you-heard \quad to \cdot from \cdot afar \quad * \cdot her \quad I-made \\ ^{\texttt{do}} \quad to \cdot from \cdot days-of \quad aforetime \quad and \cdot I-formed \cdot her \\ \\ ? \cdot not \quad you-heard \quad to \cdot from \cdot afar \quad * \cdot her \quad I-made \\ ^{\texttt{do}} \quad to \cdot from \cdot days-of \quad aforetime \quad and \cdot I-formed \\ \cdot her \quad + her \quad$

הַבֶּיאתִיהָ עַתָּה להשות נלים נצים orim othe ebiathi·e u·thei 1.eshuth glim ntzim ${\tt I-^c} brought \cdot her and \cdot you-are-becoming to \cdot to-^c decimate-of mounds ones-being-crumbled cities$

- ¹⁷ Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands,
- ¹⁸ And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.
- 19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.
- $^{\rm 20}$. Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.
- ²¹ This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.
- 22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.
- ²³ By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
- 24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places.
- ²⁵ Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous

heaps.

```
בִּצְרוֹת
btzruth
fortressed-ones
                                                                                                                                                                                  <sup>26</sup> Therefore
וַיִּשָׁבֵיהֶן 19:26
                                                                               יַד -
                                                                                                                                                                                                                    their
                                                                                           חַתוּ
                                                                            i urui uribshu - id chthu uribshu
                                                       qtzri
                                                                                                                                                                                  inhabitants were of small
       u·ishbi·en
                                                                                                                                                                                  power, they were dismayed
         \verb| and \cdot ones-dwelling-of \cdot them | \verb| short-ones-of | | hand | they-are-dismayed | and \cdot they-are-being-ashamed | larger | they are the are they are the 
                                                                                                                                                                                  and confounded; they were
                                                                                                                                                                                  [as] the grass of the field,
                                         וִירַק שָּׂדֶה
                                                                           דשא
                                                                                                חציר
הַיוּ
                                                                                                               נגות
                                                                                                                                  ושדפה
                                                                                                                                                                                  and [as] the green herb, [as]
                     oshb
                                        shde u·irq
                                                                           dsha
                                                                                               chtzir
                                                                                                               gguth
                                                                                                                              u·shdphe
                                                                                                                                                                                  the grass on the housetops,
they-became herbage-of field and green-of vegetation grass-of housetops and blasting
                                                                                                                                                                                  and [as corn] blasted before
                                                                                                                                                                                  it be grown up.
לפני
l·phni
                     qme
to · faces - of raised - grain
                                                                                                                                                                                  <sup>27</sup> But I know thy abode,
וַשָּׁבָתָּךָ 19:27
                                         וִצֵּאתִדְּ
                                                                                 ובאַד
                                                                                                                   וְאֵת יָדֶעְתִּי
                                                                                                                                            הָתְרֵנֶיְןְדְּ
                                       r.º∵≂!
u·tzath·k
        u·shbth·k
                                                                                 u·ba·k
                                                                                                                                                                                  and thy going out, and thy
                                                                                                                  idothi u·ath ethrgz·k
                                                                                                                                                                                  coming in, and thy rage
         against me.
al∙i :
to·me
                                                                                                                                                                                  <sup>28</sup> Because thy rage against
                                                         אלי
19:28 בען
                       הִתְרַנֶּיִּןדְּ
                                                                     וִשׁאֲנַנְדְ
                                                                                                                                     בָאָזָנֶי
                                             al·i u·shann·k
                                                                                                                                                                                  me and thy tumult is come
                       ethrqz·k
                                                                                                               ole
                                                                                                                                     b·azn·i
         ion
                                                                                                                                                                                  up into mine ears, therefore
         \texttt{because to} - \texttt{sperturb-of} \cdot \texttt{you to} \cdot \texttt{me and} \cdot \texttt{tranquil-one-of} \cdot \texttt{you he-ascended in} \cdot \texttt{ears-of} \cdot \texttt{me}
                                                                                                                                                                                  I will put my hook in thy
                                                                                                                                                                                  nose, and my bridle in thy
                                                                    וכותגי
                                                                                             בִשִּׂפַתֵיך
                                                                                                                        וַהַשְׁבֹתִידְּ
                                   קמָתְנִּי בְאַפֶּךְ
b·aph·k u·mthg·i
                                                                                      りを手がます。

b・shphthi・k u・eshbthi・k
                                                                                                                                                                                  lips, and I will turn thee
u·shmthi
                     chch·i
                                                                                                                                                        h.drk
                                                                                                                                                                                  back by the way by which
and \cdot I - place \ gaff - of \cdot me \ in \cdot nose - of \cdot you \ and \cdot bit - of \cdot me \ in \cdot lips - of \cdot you \ and \cdot I - {}^{c}reverse \cdot you \ in \cdot {}^{the} \cdot way
                                                                                                                                                                                  thou camest.
קָאָתֶ <sup>-</sup> אֲשֶׁר
ashr - bath
                            ਜ⊒
                       b·e
which you-came in her
                                                                                                                                                                                  <sup>29</sup> And this [shall be] a sign
                                                          אָכוֹל
                                                                       הַשָּׁנָה
                                                                                       סָפִיחַ
                                                                                                          וּבַשָּׁנָה
         v.ze - 1.k e-auth akul e-shne sphich u-b-shne e-shnith and this for you the sign to -eat the year self-sown and in the year the second
                                                                                                                                                                                  unto thee, Ye shall eat this
                                                                                                                                                                                  year such things as grow of
                                                                                                                                                                                  themselves, and in the
                                                                                                                                                                                  second year that which
                                                            הַשָּׁלִישִׁית
                                 ובשנה
                                                                                זִרעוּ
                                                                                                         וְקִצְרוּ
schish
                                                                                                                                                                                  springeth of the same; and
                                                                                                        u·qtzru
                                                   e·shlishith zrou
                                u·b·shne
                                                                                                                                        u·ntou
                                                                                                                                                                                  in the third year sow ye, and
spontaneous-growth \ and \cdot in \cdot the \cdot year \ the \cdot third \ sow-you(p) \ ! \ and \cdot reap-you(p) \ ! \ and \cdot plant-you(p) \ !
                                                                                                                                                                                  reap, and plant vineyards, and eat the fruits thereof.
                  ואכלוּ
                                              פָריַם
                                            phri·m
krmim
               u·aklu
vineyards and eat-you(p) ! fruit-of them
                                                                                                                                                                                  30 And the remnant that is
                                                          הַנִּשְׁאָרָה יְהוּדָה <sup>-</sup> בֵּית
bith - ieude e∙nshare
וְיָסְפָּה 19:30
                               פָּלֵימַת
                               - <del>=</del> ∕₹
phlitth
                                                         בֵּית
        u·isphe
                                                                                                                                                                                  escaped of the house of
                                                                                                                         shrsh l·mte
                                                                                                                                                                                  Judah shall yet again take
         and she-adds deliverance-of house-of Judah the one-"remaining root to downward
                                                                                                                                                                                  root downward, and bear
                                                                                                                                                                                  fruit upward.
                         לְמֶעְלָה פָּרִי
                         phri l·mol·e
u·oshe
and he-makes fruit to up ward
                                                                                                                                                                                  <sup>31</sup> For out of Jerusalem
19:31
                  מִירוּשַׁלַם
                                             תצא
                                                                              וּפַלֵיטַה שָׁאָרִית
                                                                                                                                                         ציון
                                                                                                                           מַהַר
                                                                                                                                                                                  shall go forth a remnant,
         ki m·irushlm
                                            thtza
                                                                              sharith u.phlite
                                                                                                                           m·er
                                                                                                                                                         tziun
                                                                                                                                                                                  and they that escape out of
         that \  \, from \cdot Jerusalem \  \, she-shall-go-forth \  \, remnant \  \, and \cdot deliverance \  \, from \cdot mountain-of \  \, Zion
                                                                                                                                                                                  mount Zion: the zeal of the
                                תַּעֲשֶׂה | צְּבָאוֹת | כך
                                                                                                                                                                                  LORD [of hosts] shall do
                                                                                      ם: זאת -
                                                                               - zath : s
                                                                                                                                                                                  this.
gnath
             ieue
                                   kk
                                          tzbauth
                                                                thoshe
zeal-of Yahweh-of
                                             hosts
                                                                she-shall-do this
                                                               מֶלֶךְ - אֶל
al - mlk
                                                                                        יָבא לא אַשוּר
ashur la iba
                                                                                                                                                                                  32 Therefore thus saith the
                          אָמֵר - כֹּה
לֶבֶן 19:32
                                                    יָהוָה
                         ke - amr
                                                  ieue
                                                                                                                                                                                  LORD concerning the king
                                                                                                                                           al - e·oir
                                                                                                                                                                                  of Assyria, He shall not
         therefore thus he-says Yahweh to king-of Assyria not he-shall-enter to the city
                                                                                                                                                                                  come into this city, nor
                                                                                                                                                                                  shoot an arrow there, nor
                            יוֹרֶה -
                                                                                                יְקַדְמֶנָּה -
הזאת
                                                             שם
                                                                        תי
                                                                                                                                            כזבן
                                                                                                                                                                                  come before it with shield,
e-zath u \cdot la - iure shm chtz u \cdot la - iqum ne mgn u \cdot la the this and not he-shall-choot there arrow and not he-shall-mconfront her shield and not
                                                                                                                                                                                  nor cast a bank against it.
                              סֹלְלָה עָּלֶיהָ
oli·e slle
ishphk
\verb|he-shall-pour-out| on \cdot \verb|her earthwork|
                                                                                                                                                                                  33 By the way that he came,
                                                                                                                      - הַּעִיר
                                                                                                                                                          45
19:33
                           יבא - אשר
                                                             ₽
                                                                             ישוב
                                                                                                                                         הזאת
                                                   b·e
                                                                                                                                                                                  by the same shall he return,
        b·drk
                         ashr - iba
                                                                             ishub
                                                                                                         u·al - e·oir
                                                                                                                                         e·zath
                                                                                                                                                        la
                                                                                                                                                                                  and shall not come into this
         \text{in} \cdot \text{the} \cdot \text{way which} \quad \text{he-is-coming in} \cdot \text{her he-shall-return and} \cdot \text{to} \quad \text{the} \cdot \text{city the} \cdot \text{this not}
```

city, saith the LORD.

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יבא יהוה :
iba nam - ieue :
he-shall-enter averment-of Yahweh
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9:34 וְלְמַעַן לְמַעַנִי לְהוֹשִׁיעָה הַזֹּאֹת הָעִיר - אֶל וְנְנּוֹתִי י u·gnuthi al - e·oir e·zath l·eushio·e lmon·i u·lmon and·I-protect to the·city the·this to·to-save-of·her on-account-of·me and·on-account-of ³⁴ For I will defend this city, to save it, for mine own sake, and for my servant David's sake.

 $^{\rm 35}\,$. And it came to pass that

night, that the angel of the

LORD went out, and smote

in the camp of the Assyrians an hundred fourscore and five

thousand: and when they

arose early in the morning, behold, they [were] all dead

corpses.

לְּוֹרָ לְּעָרְיִי לָּוָת dud obd·i : David servant-of·me

קוֹם מְאָה אַשׁוּר מְאָה ווִין קוֹמְשָּׁה ווְתְמִשְּׁה ווּמִים מִאָּה מִאָּה אַשּׁוּר עוּגה עוּגה u.ik b.mchne ashur mae shmunim u.chmshe alph and.he-is-csmiting in.camp-of Assyria hundred eighty and.five thousand

וְיְשְׁכִּימוּ בְּלֶרֶם בְּלֶרֶם בְּלֶרֶם בְּלֶרֶם בְּלֶרֶם בְּלֶרֶם בִּלֶּרֶם בְּלֶרֶם בִּלֶּרֶם בִּלֶּרֶם בּי u·ishkimu b·bqr u·ene kl·m phgrim mthim and·they-are-crising-early in·the·morning and·behold ! all-of·them corpses ones-being-dead

19:36 אַשׁוּר כ מֶלֶדְ סַנְחַרִים עוֹיָשֶׁב עוֹיִשֶּׁב עוֹיִבּי u·iso u·ilk u·ishb snchrib mlk - ashur and·he-is-decamping and·he-is-going and·he-is-returning Sennacherib king-of Assyria

ה אשור 36 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

u·ishb b·ninue : and·he-is-dwelling in·Nineveh

19:37 אַרְרֶמֶּלֶּהְ אֵלְהָיוֹ נְסְרֹהְ בֵּית מְשְׁתְחָוֶה הוֹא וַיְהִי u·iei eua mshthchue bith nsrk alei·u u·adrmlk
and·he-is-becoming he sworshiping house-of Nisroch Elohim-of·him and·Adrammelech

ב אַרְרָט וְיִמְלֹדְ אַרְרָט : פּ arrt u.imlk asr-chdn bn.u thchthi.u : p Ararat and.he-is-reigning Esar-Haddon son-of.him instead-of.him ³⁷ And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.