```
1 . Now when Solomon had
וּכְכֵלוֹת 1:7
                                             שלמה
                                                                   לָהַתְפַּלֵל
                                                                                                 וָהָאֵשׁ
                                                                  l·ethphll
                                                                                                                              יָרַדָה
                                                                                                                                                           מַהַשַּׁמַיִם
                                                                                                                                                                                                                made an end of praying, the
                                                                                                 u·e·ash
       u·k·kluth
                                                  shlme
                                                                                                                             irde
                                                                                                                                                           m \cdot e \cdot shmim
                                                                                                                                                                                                                fire came down from
       \verb| and \cdot as \cdot to^{-m} finish-of Solomon to \cdot to^{-s} pray-of and \cdot the \cdot fire she-descended from \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot fire she-descended from \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot fire she-descended from \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot fire she-descended from \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot fire she-descended from \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot fire she-descended from \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot fire she-descended from \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot fire she-descended from \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot fire she-descended from \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot fire she-descended from \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot fire she-descended from \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot fire she-descended from \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot fire she-descended from \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot heavens | to^{-s} pray-of and \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot heavens | to \cdot to^{-s} pray-of and \cdot the \cdot heavens | to^{-s} pray-of a
                                                                                                                                                                                                                heaven, and consumed the
                                                                                                                                                                                                                burnt offering and the
sacrifices; and the glory of
                                           הַעֹּלָה
                                                                                                                            וכבוד
                                                                                                                                                                                            - את
                                                                                 וָהַזְּבָחִים
                                                                     u·e·zbchim
u·thakl
                                           e·ole
                                                                                                                           u·kbud
                                                                                                                                                        ieue mla
                                                                                                                                                                                           ath -
                                                                                                                                                                                                                 the LORD filled the house.
and·she-is-devouring the·ascent-offering and·the·sacrifices and·glory-of Yahweh he-filled »
הבות
e·bith :
the · house
                                                                                                                                                                                                                <sup>2</sup> And the priests could not
ולא <sub>7:2</sub>
                                                                                                                 בֵּית - אָל
                                                                                                                                                                      מלא -
                                                                                 לַבוֹא
                                                       הַכֹּהַנִים
                                                                                                                                                                                                                enter into the house of the
       LORD, because the glory of
                                                                                                                                                                                                                the LORD had filled the
                                                                                                                                                                                                                LORD'S house.
                בית - אֶת יְהוָה -
- ieue ath - bith
                                                                  יָהוָה
.
kbud
                                                                  ieue
glory-of Yahweh » house-of Yahweh
                                                                                                                                                                                          - על
                                                                                                                                                                                                                3 And when all the children
                                                                                בְּרֶדֶת
b·rdth
                                               ראים ישראל
                              בני
                                                                                                                           האש
                                                                                                                                                                                                                of Israel saw how the fire
                          bni
       u·kl
                                              ishral raim
                                                                                                                            e·ash
                                                                                                                                               u·kbud
                                                                                                                                                                          ieue
                                                                                                                                                                                         ol -
                                                                                                                                                                                                                came down, and the glory
       of the LORD upon the
                                                                                                                                                                                                                house,
                                                                                                                                                                                                                               they bowed
                                                                                                         הָרצָפָה - עַל
הַבַּיִת
                     וַיִּכְרְעוּ
                                                              אַפּיִם
                                                                                 אַרצַה
                                                                                                                                              וַישתחוו
                                                                                                                                                                                                                themselves with their faces
                                                                                                  ol - e·rtzphe u·ishthchuu
e·bith
                   u•ikrou
                                                             aphim
                                                                                artz·e
                                                                                                                                                                                                                to the ground upon the
\hbox{the `house and `they-are-bowing nostrils earth `ward on the `pavement and `they-are-"worshiping are the `pavement and `they-are-"worshiping are the `they-are-"worshiping are th
                                                                                                                                                                                                                pavement, and worshipped,
                                                                                                                                                                                                                 and praised the LORD,
                                      לַיהנַה
                                                                                         חַסְרּוֹ לְעוֹלֶם
                                                           כי טוֹב כּי
                                                                                                                                                                                                                 [saying], For [he is] good;
u·euduth
                                      1.ieue
                                                       ki tub ki l·oulm chsd·u
                                                                                                                                                                                                                 for his mercy [endureth] for
and to - cacclaim - of to Yahweh that good that for eon kindness - of him
                                                                                                                                                                                                                ever.
                                  וְכָל
                                                        רָעָם -
                                                                                                                                                                                                                 <sup>4</sup> Then the king and all the
                                                                                   זבחים
                                                                                                                      זבח
                                                                                                                                            לפני
                                                                                  :
zbchim
                                                                                                                                                                                                                 people offered sacrifices
                                                                                                                                          l·phni
       u·e·mlk
                              u·kl
                                                        - e·om
                                                                                                                     zbch
                                                                                                                                                                    ieue
                                                                                                                                                                                                                 before the LORD.
       \verb|and-the-king| and-all-of| the-people| ones-sacrificing| sacrifice| to-faces-of| Yahweh|
                                                     הַמֶּלֶךְ
                                                                                                                                                                                                                <sup>5</sup> And king
                                                                                                                                                                                                                                             Solomon
                                                                       זַבַח אַת שָׁלֹמֹה
7:5 [יוַבַּח
                                                                                                                                הַבָּקר
                                                                                                                                                  ושנים עשרים
                                                                                                                                                                                                                offered a sacrifice of twenty
       u·izbch
                                                     e·mlk
                                                                        shlme ath - zbch
                                                                                                                                e \cdot b \texttt{qr} \qquad \texttt{oshrim} \ u \cdot \texttt{shnim} \ \texttt{alph}
                                                                                                                                                                                                                and two thousand oxen, and
       and he-is-sacrificing the king Solomon »
                                                                                                   sacrifice-of the herd twenty and two thousand
                                                                                                                                                                                                                an hundred and twenty
                                                                                                                                                                                                                thousand sheep: so the king
                                                                             בֵּית <sup>-</sup> אֶת
u·ichnku ath - bith
                     מַאָּה
                                                             אָלֶף
                                                                                                                                                                הָאֱלֹהָים
                                      וִעשָׂרִים
                                                                                                                                                                                        הַמֵּלֵך
                                                                                                                                                                                                                and all the people dedicated
                                    u·oshrim alph
                                                                                                                                                              e·aleim
u·tzan
                    mae
                                                                                                                                                                                     e·mlk
                                                                                                                                                                                                                 the house of God.
and flock hundred and twenty thousand and they are dedicating » house of the Elohim the king
וְכָל
                     - הַעָּם
                - e·om
u·kl
and all of the people
                                                                                                                                                                                                                <sup>6</sup> And the priests waited on
                                        מִשְׁמְרוֹתֶם - עַל
                                                                                                                                                   בַּכַלֵי
והַכֹּהַנִים 7:6
                                                                                   עמדים
                                                                                                                וָהַלְוִיִּם
                                                                                                                                                                                      שיר -
     u·e·kenim
                                                                                  omdim
                                                                                                                                                                                                                their offices: the Levites
                                       ol - mshmruth·m
                                                                                                               u·e·luim
                                                                                                                                                  b·kli
                                                                                                                                                                                       - shir
                                                                                                                                                                                                                also with instruments of
       musick of the LORD, which
                                                                                                                                                                                                                David the king had made to
                                                                               לָהֹדוֹת
                                                                                                                      לַיהנָה
                                                                                                                                           לְעוֹלֶם - כִּי
                                                הַמֶּלֶךְ דָּוִיד
               עשָׂה אֲשֶׁר
                                                                                                                                                                                                                praise the LORD, because
                                                duid e·mlk
                                                                             1.eduth
                                                                                                                     l·ieue ki -l·oulm chsd·u
iene
            ashr oshe
                                                                                                                                                                                                                his mercy [endureth] for
ever, when David praised
Yahweh which he-madedo David the king to to-cacclaim of to Yahweh that for eon kindness of him
                                                                                                                                                                                                                 by their ministry; and the
בְהַלֵּל
                                                                                 והַכֹּהֵנִים
                                                                                                                   מַחֱצֹצָרִים
                                   בְּיָדֶם דָּוִיד
                                                                                                                                                                                                                priests sounded trumpets
                                duid b·id·m
b·ell
                                                                               u \cdot e \cdot kenim
                                                                                                                    mchtztzrim
                                                                                                                                                                                                                 before them, and all Israel
in·to-mpraise-of David in·hand-of·them and·the·priests ones-cblowing-bugles
                                                                                                                                                                                                                stood.
                                                                                      וְכָל
                                                                                                            - עֹמְדִים יִשְׂרָאֵל
                                              נֶנְדָם
                                                                     u·kl
                                                  ngd·m u·kl - ishral omdim
in-front-of·them and·all-of Israel ones-standing
   mchtzrim
   ones-Cblowing-bugles
                                                תוֹךְ אֶת שָׁלֹמוֹת
shlme ath - thuk
                                                                                                                                                                                                                7 Moreover
                                                                                                                                                                                                                                                Solomon
                                                                                                                         אַשֶׁר
                                                                                                                                      לָפַנֵי
                                                                                                    הַחָצֵר
                                                                                                                                                              בית
                                                                                                                                                                                  יהוָה -
                                                                                                    e·chtzr ashr l·phni
                                                                                                                                                                                                                hallowed the middle of the
       u·iadsh
                                                                                                                                                              bith
                                                                                                                                                                                 - ieue
                                                                                                                                                                                                                court that [was] before the
       and he-is-mhallowing Solomon » middle-of the court which to faces-of house-of Yahweh
                                                                                                                                                                                                                house of the LORD: for
                                                                                                                                                                                                                there he offered burnt
                                        העלות
                                                                                    חלבי ואת
       עשה -
                            שם
                                                                                                                               הַשָּׁלַמִים
                                                                                                                                                               + -.
ki - mzbch
                                                                                                                                                                                                                 offerings, and the fat of the
                          shm e oluth
                                                                                 u∙ath chlbi
ki - oshe
                                                                                                                             e \cdot shlmim
                                                                                                                                                                                                                 peace offerings, because the
that he-did there the ascent-offerings and · » fat-pieces-of the peace-offerings that altar-of
                                                                                                                                                                                                                 brasen altar which Solomon
                                                                                                                                                                                                                had made was not able to
                                                        \ddot{\phi} שָׁלֹמֹה קָּעָלֶה אָת לְּהָכִיל לְאָ שְׁלֹמֹה shlme la ikul l·ekil ath - e·ole
                                                                                                           לְהָכִיל
עָשָׂה אֲשֶׁר הַנְּחֹשֶּׁת
e·nchshth ashr oshe
                                                                                                                                                                                                                receive the burnt offerings,
                                                                                                                                                                                                                and the meat offerings, and
the copper which he-madedo Solomon not he-was-able to to-contain-of * the ascent-offering
                                                                                                                                                                                                                the fat.
                                                         הַחֶלֶבִים - וָאֵת
הַמָּנְחָה - וָאֵת
```

 $u \cdot ath - e \cdot chlbim$

and.» the.present-offering and.» the.fat-pieces

u·ath - e·mnche

```
בֶּעֵת הֶחְג<sup>ּ -</sup> אֶת שְׁלֹמֹה
shlme ath - e·chg b·oth
                                                                                                                                                                                                           <sup>8</sup> Also at the same time
                                                                                                                     הַהִיא
                                                                                                                                                               וְכָל יָמִים
7:8 וַיַּעש
                                                                                                                                            שָׁבְעַת
      u·iosh
                                                                                                                                                                                                           Solomon kept the feast
                                                                                                                                                             imim u kl
                                                                                                                          e·eia
                                                                                                                                           shboth
                                                                                                                                                                                                           seven days, and all Israel
                                                                  the celebration in the time the she seven-of days and all-of
       and he-is-doing Solomon »
                                                                                                                                                                                                           with him, a very great
congregation, from the
entering in of Hamath unto
                                 לַנְל
                                                    מִלְבוֹא מְאֹד נָדוֹל
                                                                                                                נַחַל - עַד חֲמָת
עמו ישָׁרָאֵל
                                                agnn mag m·l·pna chmth og - uchl
נטב - מב טלנו הוי
ishral om·u
                            qel
                                                                                                                                                                              mtzrim :
                                                                                                                                                                                                            the river of Egypt.
Israel with him assembly great very from to to-enter-of Hamath unto watercourse-of Egypt
                                                                                                                                                                                                           <sup>9</sup> And in the eighth day they
                                            ביום
                                                                   השמיני
                                                                                                                           חַנכת כּי
                                                                                         עַצָרַת
                                                                                                                                                                   המובח
                           p.inm e.shmini otz.th ki chukth
בורפנע בי האלוו היום
                                                                                                                                                                                                           made a solemn assembly:
      u.ioshu
                                                                                                                                                                   e·mzbch
                                                                                                                                                                                                           for they kept the dedication
       and they are doing in the day the eighth day of restraint that dedication of the altar
                                                                                                                                                                                                            of the altar seven days, and
                                                                                                                                                                                                           the feast seven days.
עשר
              שבעת
                                                                                        שָׁבְעַת
                                     וָהֶחָג יַמִּים
                                                                                                           : ימים
               shboth imim u·e·chg
oshu
                                                                                      shboth imim:
they-did seven-of days and the celebration seven-of days
                                                                                                                                                                                                           10 And on the three and
                                    לַחֹבֵשׁ וּשָׁלשַה עַשִּׂרִים
                                                                                                  הַשָּׁבִיעִי
                                                                                                                           שלח
                                                                                                                                                       דָעָם - אֵת
        u·b·ium
                                   הַשְּׁבִיעִי כָחדֶשׁ וּשְּׁלְשָׁה עֶּשְּׂרִים
oshrim u·shlshe l·chdsh e·shbioi
                                                                                                                          shlch
                                                                                                                                                                                                           twentieth day of the seventh
                                                                                                                                                       ath - e.om
                                                                                                                                                                                                           month he sent the people
         \verb|and-in-day-of| twenty | \verb|and-three| to-the-month| | the-seventh| | he-msent-away | \verb| * | the-people| | the-p
                                                                                                                                                                                                           away into their tents, glad
                      שְׂמֵחִים
                                                                                                                                                                                                           and merry in heart for the
                               וְטוֹבֵי שְׂמֵחִים
shmchim u·tubi
                                                                                                   לב
                                                                                                                הַמּוֹבָה - עַל
                                                                                                                                                        עשה אשר
                                                                                                                                                                                                           goodness that the LORD
                                                                                                 lb ol -e·tube
l·aeli·em
                                                                                                                                                       ashr oshe ieue
                                                                                                                                                                                                            had shewed unto David,
to·tents-of·them rejoicing-ones and·good-ones-of heart over the·goodness which he-did Yahweh
                                                                                                                                                                                                           and to Solomon, and to
                                                                                                                                                                                                            Israel his people.
                                                 וּלְיִשְׂרָאֵל
לְדָוִיד
                 וִלְשָׁלֹמֹה
                                                                             עמו
l·duid u·l·shlme u·l·ishral om·u
to David and to Solomon and to Israel people-of him
                                                                                                                                                                                 בָל
                                                                                                                                                                                                            <sup>11</sup> Thus Solomon finished
                                                  בית את שלמה
                                                                                                            בֵית - וָאֱת
                                                                                                                                                  הַמֶּלֶךְ
                                                                                                                                                                    וֹאֵת
                              shlme ath - bith
                                                                                                                                                                                                           the house of the LORD, and
        u.ikl
                                                                                               ieue u·ath - bith
                                                                                                                                                  e·mlk
                                                                                                                                                                u·ath kl
                                                                                                                                                                                                           the king's house; and all that
        came into Solomon's heart
                                                                                                                                                                                                           to make in the house of the
                                                            וּבְבֵיתוֹ יְהוָה <sup>-</sup> בְּבֵית לָעֲשׂוֹת שָׁלֹמֹה
shlme 1·oshuth b·bith - ieue u·b·bith·u
                                  לב - על
                                آت ہے،
ol - lb
                                                                                                                                                                                                           LORD, and in his own
e·ba
                                                                                                                                                                                                           house, he prosperously
the thing-coming on heart-of Solomon to to-do-of in house-of Yahweh and in house-of him
                                                                                                                                                                                                           effected.
نج.: عن النج.
etzlich
he ^
he-Cprospered
                                                              בַּלְיָלָה שָׁלֹמֹה - אֶל
                                                                                                                                                        לו
                                                                                                                                                                                                            12 . And the LORD
                                                  יָהוָה
                                                                                                                    וַיּאמר
                                                                                                                                                                       קת שַׁמַעִתִּי -
7:12 לַיִּרָא
                                                 לו וַיּאמֶר בַּלְיְלָה שְׁלמה־אֶל יְהוָה
ieue al - shlme b·lile u·iamr l·u
                                                                                                                                                                                                           appeared to Solomon by
                                                                                                                                                                      shmothi ath -
                                                                                                                                                                                                           night, and said unto him, I
         \verb| and \cdot he-is-nappearing Yahweh to Solomon in \cdot \verb| the \cdot night and \cdot he-is-saying to \cdot him I-heard > \\
                                                                                                                                                                                                           have heard thy prayer, and
                                                                                                                                                                                                           have chosen this place to
קּמֶלֶוֹת וְּבֶּחְרְתִּי מְּלֶּבֶּית לְּבֶית לְּבִית לִּבְּית לְּבִית לִּבְּית לִּבְּית לִּבְּית ניסות הייד מיינו לוות של היינו לוות של היינו
                                                                                                    ,5
                                                                                                                                                                                                           myself for an house of
                                                                                                                                                                                                            sacrifice.
                                                                                                                                                                                                           13 If I shut up heaven that
                                                                                     וְהֵן מְשָּר יִהְיֶה <sup>-</sup> וְלֹא
u·la - ieie mtr u·en
                                                            השמים
                                                                                                                                                             אַצוָה ־
7:13 Ti
                                                             e·shmim
                                                                                                                                                                                                           there be no rain, or if I
                                                                                                                                                               - atzue
         en
                            aotzr
                                                                                                                                                                                                           command the locusts to
        behold! I-am-restraining the heavens and not he-isbc rain and behold! I-am-minstructing
                                                                                                                                                                                                            devour the land, or if I send
                                                                                                                                                                                                           pestilence among my
                                                                                                אַשַׁלַח -
                               לאַכוֹל
                                                                                     וַאָּם
                                                                                                                                 דֵבֶר
                                                                  הָאָרֶץ
                                                                                                                                                בעמי
people;
                                                                                                                                     - שָׁמִי
                                                                                                                                                                                                           <sup>14</sup> If my people, which are
וִיכַנִעוּ 7:14
                                                                      עמי
                                                                                                  נִקְרָא אֲשֶׁר
                                                                                                                                                                עליהם
                                                                                                                                                                                                           called by my name, shall
                                                                                                                                    - shm·i
       u•iknou
                                                                     om·i
                                                                                                 ashr nqra
                                                                                                                                                              oli·em
                                                                                                                                                                                                           humble themselves, and
        pray, and seek my face, and
                                                                                                                                                                                                            turn from their wicked
                                                                                       פני
                        יוְיָשֶׁבוּ פָּנֵי וִיבַקְשׁוּ
u.ibqshu phn.i u.ishbu
                                                                                                                                                                                                            ways; then will I hear from
u·ithphllu
                                                                                                                                                                                                           heaven, and will forgive
\texttt{and} \cdot \texttt{they-are-}^{\texttt{B}} \texttt{praying} \quad \texttt{and} \cdot \texttt{they-are-}^{\texttt{m}} \texttt{seeking} \quad \texttt{faces-of} \cdot \texttt{me} \quad \texttt{and} \cdot \texttt{they-are-turning-back}
                                                                                                                                                                                                            their sin, and will heal their
                                                           וְאֶסְלְּח הַשְּׁמֵיִם - מִן אֶשְׁמְע וַאֲנִי u\cdotani ashmo mn - e\cdotshmim u\cdotaslch
                                   הַרָעִים
m·drki·em
                                   e \cdot roim
from ways-of them the evil-ones and I I-shall-hear from the heavens and I-shall-pardon
וְאֶּרְפָּא
1·chtath·m u·arpha
                                                              אָרַצָּם ־ אָת
i.chtath·m u·arpha ath - artz·m to·sin-of·them and·I-shall-heal » land-of
                                                                        land-of·them
                                                                                                                                                                                                           <sup>15</sup> Now mine eyes shall be
       יְהְיוּ עֵתָה
othe oin·i ieiu
                                                                                                                                                                         לתפלת
עיני עַתַּה 7:15
                                                                        פַתחות
                                                                                                            ואזני
                                                                                                                                         קשָבות
        othe oin·i ieiu phthchuth u·azn·i qshbuth l·thphlth
now eyes-of·me they-shall-bebc ones-being-nopen and·ears-of·me attentive-ones to·prayer-of
                                                                                                                                                                                                           open, and mine ears attent
                                                                                                                                                                                                           unto the prayer [that is
```

e·ze

the placeri the this

e·mqum

made] in this place.

I have

```
<sup>16</sup> For now have I chosen
                                                                                                                                                   שַׁמֵּי –
                                                                         הַבַּיִת ־ אֶת
                                                                                                                          לָהִיוֹת
                                                                                                                                                                             שם
7:16 ועתה
                        וָהָקְדַשְׁתִּי בָּחַרְתִּי
                                                                                                        הזָה
        u othe bchrthi u eqdshthi
                                                                                                                                                                                                 and sanctified this house,
                                                                          ath - e·bith
                                                                                                         e·ze
                                                                                                                          l \cdot eiuth
                                                                                                                                                    - shm·i
                                                                                                                                                                             shm
                                                                                                                                                                                                 that my name may be there
        and now I-chose and I-csanctified »
                                                                                    the house the this to to bebc of name of me there
                                                                                                                                                                                                  for ever: and mine eyes and
                                                                                                                                                                                                 mine heart shall be there
      יהָיוּ עוֹלָם -
                                                     עיני
                                                                           וִלְבִי
                                                                                                          שׁם
                                                                                                                                   דַיַּמִים -
                                                                                                                                                                                                 perpetually.
                                      oin·i
od - oulm u·eiu
                                                                          u·lb·i
                                                                                                          shm kl
                                                                                                                                  - e∙imim
                     and they become eyes of me and heart of me there all of the days
unto eon
                                                                                                                                                                                                 <sup>17</sup> And as for thee, if thou
                                                                                                           ثزك
                        תַּלֶדְ - אָם
                                                            לְפָנֵי
                                                                                          כאשר
ואַתה 7:17
                                                                                                                            דַויד
                                                                                                                                       אביד
                                                                                                                                                                                                  wilt walk before me, as
                                                l·phn·i
        u.athe am - thlk
                                                                                  k·ashr
                                                                                                           elk
                                                                                                                           duid abi·k
                                                                                                                                                                                                 David thy father walked,
        \verb"and-you" if you-are-going to-faces-of-me as-which he-went David father-of-you"
                                                                                                                                                                                                 and do according to all that
                                                                                                                                                                                                 I have commanded thee,
                              ככל
                                                                                                                                ומִשֶׁפַּמֵי
ולעשות
                                             אַשֶּׁר
                                                         צויתיק
                                                                                            וחקי
                                                                                                                                                                                                 and shalt observe my
u·l·oshuth
                              k·k1
                                             ashr tzuithi·k
                                                                                          u·chq·i
                                                                                                                             u·mshpht·i
                                                                                                                                                                                                 statutes and my judgments;
\texttt{and} \cdot \texttt{to} \cdot \texttt{to} - \texttt{do} - \texttt{of} \quad \texttt{as} \cdot \texttt{all} \quad \texttt{which} \quad \texttt{I-}^{\texttt{m}} \texttt{instructed} \cdot \texttt{you} \quad \texttt{and} \cdot \texttt{statutes} - \texttt{of} \cdot \texttt{me} \quad \texttt{and} \cdot \texttt{judgments} - \texttt{of} \cdot \texttt{me}
thshmur
you-are-keeping
                                                                                                                                                                                                  <sup>18</sup> Then will I stablish the
                              תְּמֵא אֵת
ath ksa
                                                                 מַלכוּתַדְּ
והקימותי 7:18
                                                                                                                                                                                                 throne of thy kingdom,
       u·eqimuthi
                                                                 mlkuth·k
                                                                                              k·ashr
                                                                                                             krthi
                                                                                                                                                 1.duid
                                                                                                                                                                                                 according as
        and · I - confirm »
                                            throne-of kingdom-of·you as·which I-cut-a-covenant to·David
                                                                                                                                                                                                 covenanted with David thy
                                                                                                                                                                                                  father, saying, There shall
                                                                                                                   מוֹשֵל אִיש
                           לאמר
                                                    יַכַּרֵת - לא
                                                                                                     לְד
                                                                                                                                            בִּישָׂרָאֵל
אַבִידָּ
                                                                                                                                                                                                 not fail thee a man [to be]
aish mushl b·ishral :
                                                                                                                                                                                                 ruler in Israel.
                                                                                                                                                                                                  19 But if ye turn away, and
                  תשובון -
                                                                    וַעַזַבְתֵּם אָתֵם
                                                                                                                                                                                                 forsake my statutes and my
        commandments, which I
                                                                                                                                                                                                 have set before you, and
                                                                                                                                                                                                 shall go and serve other
                                                                                                         והַלַכִּתֵם
                                                        נַתַתִּי
                                                                     לפניכם
                                                                                                                                    וַעַבַדתֵם
                                                                                                                                                                    אלהים
                                                                                                                                                                                                 gods, and worship them;
                                           ashr nththi l·phni·km
u·mtzuth·i
                                                                                                         u·elkthm
                                                                                                                                  u \cdot obdthm
                                                                                                                                                                    aleim
\texttt{and} \cdot \texttt{instructions-of\cdot me} \quad \texttt{which I-gave to-faces-of\cdot you}^{(\texttt{p})} \quad \texttt{and} \cdot \texttt{you}^{(\texttt{p})} - \texttt{go and} \cdot \texttt{you}^{(\texttt{p})} - \texttt{serve Elohim}
                     והשתחויתם
achrim
                  u·eshthchuithm
                                                            1.em
other-ones and you (p)-sbow-down to them
                                              מַעַל
                                                                                                                                                                                                 ^{20} Then will I pluck them
וּנְתַשָּׁתִים 7:20
                                                              אַדמָתִי
                                                                                        נָתַתִּי אֲשֶׁר
                                                                                                                  לָהֶם
                                                                                                                                  הַבַּיִת - וָאֶת
                                                                                                                                                                    הַוַּה
       u·nthshthi·m m·ol admth·i
                                                                                                                                                                                                  up by the roots out of my
                                                                                    ashr nththi l·em
                                                                                                                              u·ath - e·bith
                                                                                                                                                                    e·ze
                                                                                                                                                                                                  land which I have given
        \verb|and-I-pluck-up-them| from \cdot on ground-of \cdot me | which | I-gave | to \cdot them | and \cdot w | | the \cdot house | the \cdot this | the
                                                                                                                                                                                                  them; and this house, which
                                                                                                                                                                                                 I have sanctified for my
                                      לשמי
                                                                                                 מעל
הָקָדַשָּׁתִי אֱשֵׁר
                                                                    אַשְלִידְ
                                                                                                                 פֿני
                                                                                                                                        ואתננו
                                                                                                                                                                                                  name, will I cast out of my
ashr eqdshthi
                                     1.shm·i
                                                                 ashlik
                                                                                                m·ol
                                                                                                                 phn∙i
                                                                                                                                     u·athn·nu
                                                                                                                                                                                                  sight, and will make it [to
which I-sanctified for name-of me I-shall-sfling from on faces-of me and I-shall-give him
                                                                                                                                                                                                  be] a proverb and a byword
                                                                                                                                                                                                  among all nations.
                                                בְּכָל
                                                                   דָעַמָּים -
                     וִלִשְׁנִינָה
                    u·l·shnine
1.mshl
                                               b·kl
                                                                   - e \cdot omim
to \cdotproverb and \cdot to \cdot byword in \cdot all - of the \cdot peoples
                                                                                                                                                                                                 <sup>21</sup> And this house, which is
                                                                                     עַלְיוֹן
                                                                                                     לְכָּל
                                                     אַשֶׂר
                                   ភាគ្នា
                                                                 הָיָה
                                                                                                                                                                                                 high, shall be an astonishment to every one
        u.e.bith
                                  e·ze
                                                   ashr
                                                                 eie
                                                                                     oliun
                                                                                                    l·kl
                                                                                                                           - obr
                                                                                                                                                      oli·u
        \verb|and-the-house| | \verb|the-this| | \verb|which| | \verb|he-became| | \verb|supreme| |
                                                                                                    to · every-of one-passing on · him
                                                                                                                                                                                                 that passeth by it; so that he
                                                                                                                                                                                                  shall say, Why hath the
                                                                                     עָשָׂה
רשם
                                                                                                                                                        הזאת
                                          ואַמַר
                                                                 בַמַּה
                                                                                                   יָהוַה
                                                                                                                  כַכַה
                                                                                                                                  לאַרץ
                                                                                                                                                                                                 LORD done thus unto this
ishm
                                          u·amr
                                                                 b∙me
                                                                                     oshe
                                                                                                   ieue
                                                                                                                kke
                                                                                                                                 1.artz
                                                                                                                                                        e·zath
                                                                                                                                                                                                 land, and unto this house?
\texttt{he-shall-be-desolated} \quad \texttt{and} \cdot \texttt{he-says} \quad \texttt{in} \cdot \texttt{what} \ ? \quad \texttt{he-did} \quad \texttt{Yahweh} \quad \texttt{as} \cdot \texttt{thus} \quad \texttt{to} \cdot \texttt{the} \cdot \texttt{land} \quad \texttt{the} \cdot \texttt{this}
                               הוַּה
                     e·ze
u·l·bith
and to the house the this
                                 אֲשֶׁר עַל
                                                                                                      אֵלהֵי
                                                    עַזִבוּ
                                                                             יְהנָה ־ אֶת
                                                                                                                          אַבֹתֵיהַם
                                                                                                                                                          אשר
                              ol ashr ozbu
                                                                             ath - ieue
                                                                                                      alei
                                                                                                                          abthi.em
                                                                                                                                                          ashr
        and they-say on which they-forsook »
                                                                                       Yahweh Elohim-of fathers-of·them who
הוציאם
                                                                     וַיַחַזִיקוּ מִצְרַיִם
                                                                                                                                       באלהים
                                                                                                                                                          אחרים
eutzia·m
                                           m·artz
                                                                     mtzrim u·ichziqu
                                                                                                                                     b.aleim achrim
```

הַבִּיא עַל־כֵּן

ol-kn ebia

אַת עליהם

oli em ath

²² And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

u.ishthchuu

- הָרָעָה

- e·roe

all-of the evil the this

כַל

k1

לָהֶם

: 5

1.em

e·zath : p

הזאת

וַיַּעַבִרוּם

u·iobdu·m

 $\verb| and \cdot they-are-superstriping to \cdot them and \cdot they-are-serving \cdot them on \cdot so he-superstriping to \cdot them and \cdot they-are-superstriping to \cdot them and \cdot they-are-superstriping to \cdot them and \cdot they-are-superstriping to \cdot them and \cdot they-are-serving \cdot them on \cdot so he-superstriping to \cdot them and \cdot they-are-serving \cdot them on \cdot so he-superstriping to \cdot them and \cdot they-are-serving \cdot them on \cdot so he-superstriping to \cdot them and \cdot they-are-serving \cdot them on \cdot so he-superstriping to \cdot them and \cdot they-are-serving \cdot them on \cdot so he-superstriping to \cdot them and \cdot they-are-serving \cdot them on \cdot so he-superstriping to \cdot them and \cdot they-are-serving \cdot them on \cdot so he-superstriping to \cdot them on \cdot so he-superstriping to \cdot them on \cdot so he-superstriping to \cdot the superstriping to \cdot the superstr$