שלמה בָעַרָפֶל . Then said Solomon, The 6:1 78 אַמַר יהוַה אַמַר לִשְׁכּוֹן : LORD hath said that he shlme ieue amr 1.shkun b.orphl amr would dwell in the thick then he-said Solomon Yahweh he-said to·to-tabernacle-of in·the·murkiness darkness. <sup>2</sup> But I have built an house זבל -לָד לִשָּבִתִּדְ וּמָכוֹן l·k u·mkun l·shbth·k of habitation for thee, and a u·ani bnithi bith - zbl oulmim : place for thy dwelling for and I I-built house-of residence for you and site to to-dwell-of you eons ever. כַל אַת <sup>3</sup> And the king turned his הַמֶּלֶךְ פַנִיו - אֵת 6:3 פֿיַּסָב וַיִּבֶּרֶדְּ face, and blessed the whole u·ibrk u·ish ath - phni·u  $e \cdot mlk$ ath kl congregation of Israel: and and·he-is-cturning-around the·king » faces-of·him and·he-is-mblessing » all-of all the congregation of קהַל -Israel stood. קהַל עוֹמֵד יִשְׂרָאֵל וְכָל יִשְׂרָאֵל qel ishral u.kl - qel ishral oumd assembly-of Israel and all-of assembly-of Israel standing <sup>4</sup> And he said, Blessed [be] בַרוּך יָהוָה אֵלֹהֵי דַּבֶּר אֲשֶׁר יִשְׂרָאֵל בפיו the LORD God of Israel, b∙phi•u u·iamr bruk ieue alei ishral ashr dbr ath who hath with his hands fulfilled [that] which he spake with his mouth to my מלא לאמר וּבְיָדֶיוּ father David, saying, u·b·idi·u duid ab·i mla 1.amr David father-of·me and·in·hands-of·him he- $^{\text{m}}$ fulfilled to·to-say-of <sup>5</sup> Since the day that I ath - om·i peopl עמי - אַת הַיּוֹם - מִן 6:5 הוצאתי אשר בַחַרִתִּי - לֹא מִצְרַיִם מאָרֶץ brought forth my people out - e·ium ashr eutzathi m·artz mtzrim la - bchrthi mn of the land of Egypt I chose  $from \quad the \cdot day \ \, which \ \, I^- chrought - forth \ \, * \qquad people-of \cdot me \ \, from \cdot land-of \ \, Egypt \quad not \quad \, I-chose \ \, the \cdot day \ \, which \, I - chose \ \, the \cdot day \ \, which \, I - chose \ \, the \cdot day \ \, the \cdot$ no city among all the tribes לְהְיוֹת בַּיִת bith l·eiuth of Israel to build an house שבטי לְבָנוֹת יִשְׂרָאֵל שמי בעיר in, that my name might be b.oir m.kl shbti ishral l·bnuth shm∙i shm there; neither chose I any  $in \cdot city \ from \cdot all - of \ tribes - of \ Israel \ to \cdot to - build - of \ house \ to \cdot to - be^{bc} - of \ name - of \cdot me$ man to be a ruler over my people Israel: עמי - על : יִשְׂרָאֵל לָהָיוֹת בָאָישׁ בַחַרָתִּי־ נַגִּיד ol - om·i - bchrthi b·aish l·eiuth u·la ngid ishral: and·not I-chose in·man to·to-become-of governor over people-of·me Israel <sup>6</sup> But I have chosen בִּירוּשַׁלַם להיות נאָבַחַר 6:6 שמי שַׁם וַאֶבְחַר בַדויד Jerusalem, that my name u·abchr b·irushlm l.eiuth shm∙i shm u·abchr b.duid might be there; and have and·I-am-choosing in·Jerusalem to·to-bebc-of name-of·me there and·I-am-choosing in·David chosen David to be over my people Israel. עמי - על : יִשְׂרָאֵל ishral: ol - om·i 1.eiuth to·to-bebc-of over people-of·me Israel לבב - עם <sup>7</sup> Now it was in the heart of דויד לבנות 6:7 ויהי אָבִי יהוַה David my father to build an u·iei om - 1bb duid ab·i 1.bnuth bith 1.shm ieue and he-is-becoming with heart-of David father-of me to to-build-of house for name-of Yahweh house for the name of the LORD God of Israel. : יִשְּׂרָאֵל alei ishral: Elohim-of Israel אָבִי דָּוִיד - אֵל <sup>8</sup> But the LORD said to 6:8 ויאמר יָהוָה יַעַן אַשֶׁר הָיָה David my father, Forasmuch as it was in u.iamr ieue al - duid ab∙i ion ashr eie om - lbb·k  $and \cdot he-is-saying \ Yahweh \ to \quad David \ father-of \cdot me \ in a smuch \ which \ he-was ^{bc} \ with \quad heart-of \cdot you$ thine heart to build an house for my name, thou didst הָיָה לְבָבֶךְ - עִם לבנות לשמי כָּי בַּיִת הַמִּיבוֹתַ well in that it was in thine bith l·shm·i ki eie om - lbb·k 1.bnuth etibuth heart:  $\texttt{to} \cdot \texttt{to} - \texttt{build} - \texttt{of house for} \cdot \texttt{name} - \texttt{of} \cdot \texttt{me you} - \texttt{cdid} - \texttt{good that he} - \texttt{became with heart} - \texttt{of} \cdot \texttt{you}$ <sup>9</sup> Notwithstanding תַּבְנֵה לֹא אַתָּה רַק 6:9 הַבַּיָת دَر בָנְדָּ היוצא shalt not build the house; rq athe la thbne  $e \cdot bith$  ki  $bn \cdot k$ e·iutza but thy son which shall but you not you-shall-build the house that son-of you the one-coming-forth come forth out of thy loins, he shall build the house for לשמי יִבְנֵה - הוּא הַבַּיִת my name. e·bith m·chltzi·k eua - ibne l·shm·i from·loins-of·you he he-shall-build the·house for·name-of·me <sup>10</sup> The LORD therefore דַברוֹ־ אָת אשר <u>ויק</u>ם 6:10 דבר תחת hath performed his word ath - dbr·u u·iqm ieue ashr dbr u·aqum thchth that he hath spoken: for I and·he-is-carrying-out Yahweh »  $word\text{-}of\cdot him \ which \ he\text{-}{}^{m}spoke \ and\cdot \text{I-am-rising instead-of}$ am risen up in the room of David my father, and am set כָּפֵא - עַל בַאֲשֶׁר יִשְׂרָאֵל וַאָשֶב דַבַּר והוה ol - ksa on the throne of Israel, as u·ashb duid ab i ishral k∙ashr dhr iene the LORD promised, and  ${\tt David\ father-of\cdot me\ and \cdot I-am-sitting\ on\ throne-of\ Israel\ as\cdot which\ he^{-m}spoke\ Yahweh}$ have built the house for the name of the LORD God of לשם אלהי יָהוָה : יִשְׂרָאֵל Israel.

e·bith

 $1 \cdot shm$ 

and  $\cdot$  I - am - building the  $\cdot$  house for  $\cdot$  name - of Yahweh Elohim - of Israel

ieue

alei

ishral:

```
<sup>11</sup> And in it have I put the
                                                                                                        - עָם
הַאָּשִׂים 6:11
                                                   שָׁבֶּ - בְּשָׁב
                              הָאָרוֹן ־ אֶת
                                                                  בָרִית
                                                                                יָהוַה
                                                                                         אַשֶׁר
                                                                                                כַרַת
                                                                                                                   ark, wherein [is] the
                       shm
                               ath - e·arun
                                                   ashr - shm
                                                                  brith
                                                                                 ieue
                                                                                        ashr
                                                                                                krth
                                                                                                        om
                                                                                                                   covenant of the LORD, that
     and · I - am - placing there »
                                      the coffer which there covenant-of Yahweh which he-cut with
                                                                                                                   he made with the children
                                                                                                                   of Israel.
         : יִשְׂרָאֵל
בָנֵי
hni
        ishral:
sons-of Israel
                                                                                                                    12 . And he stood before the
                           לפני
וַיַעמוד 6:12
                                        מזבח
                                                   יָהנָה
                                                            נגד
                                                                                                                   altar of the LORD in the
                          l·phni
                                                                                 - qel
     u.iomd
                                        mzbch
                                                   ieue
                                                            ngd
                                                                          kl
                                                                                                  ishral
                                                                                                                   presence of all the
     congregation of Israel, and
                                                                                                                    spread forth his hands:
ויפרש
u·iphrsh
                      kphi•u
and \cdot he-is-spreading palms-of \cdot him
                                                                                                                   <sup>13</sup> For Solomon had made a
         עַשָּׁה -
                       שלמה
                                               נחשת
                                                       וַיִּתְבֶּהוּ
                                                                                 בָתוֹדְ
                                                                                               הָעַזָרָה
                                              nchshth u·ithn·eu
    ki - oshe
                                                                                b thuk
                                                                                                                   brasen scaffold, of five
                       shlme kiur
                                                                                               e·ozre
                                                                                                                   cubits long, and five cubits
     that he-made do Solomon platform-of copper and he-is-giving him in midst-of the ledge
                                                                                                                   broad, and three cubits
                                                                                                                   high, and had set it in the
                                                            וְאַמּוֹת
u·amuth
                               וחמש
                                                                             קומַתו שׁלוש
אַרכּוֹ אַמוֹת חַמשׁ
                                          רָחָבּוֹ אַמּוֹת
                                                                                                                    midst of the court: and upon
                                                                            shlush qumth u
chmsh amuth ark·u
                              u \cdot chmsh amuth rchb \cdot u
                                                                                                                    it he stood, and kneeled
five cubits length-of·him and·five cubits width-of·him and·cubits three rise-of·him
                                                                                                                    down upon his knees before
                                                                                                                   all the congregation of
                                                                                               קהַל -
                                                    בִּרְכָּיו - עַל
                      עָלָיו
וַיִּעֲמֹד
                              וַיִּבְרַךְ
                                                                         נגד
                                                                                                                   Israel, and spread forth his
                                        ol - brki∙u
                     oli•u u•ibrk
u·iomd
                                                                        ngd
                                                                                       kl
                                                                                              - qel
                                                                                                                   hands toward heaven,
and he-is-standing on him and he-is-kneeling on knees-of him in-front-of all-of assembly-of
וַיִּפָּרשׁ יִשְׂרַאֵּל
                               כפיו
                                              הַשָּׁמָיְמָה
ishral u·iphrsh kphi·u
                                            e \cdot shmim \cdot e
Israel and he-is-spreading palms-of him the heavens ward
                                                                                                                   <sup>14</sup> And said, O LORD God
                                                                               בַּשָּׁמַיִם אֱלֹהִים
                                 אַלהֵי
                                             אֵין יִשְׂרָאֵל
                                                                 כָמוֹך -
6:14 ויאמר
                        יָהוַה
                                                              - kmu·k
                                                                                                                   of Israel, [there is] no God
                               alei
    u·iamr
                        ieue
                                            ishral ain
                                                                              aleim b·shmim
                                                                                                                   like thee in the heaven, nor
     \verb|and-he-is-saying Yahweh Elohim-of Israel there-is-no like-you Elohim in-the-heavens|
                                                                                                                   in the earth; which keepest
                                                                                                                   covenant, and [shewest]
                   הַבָּרִית שֹׁמֵר
                                                               לַעֲבָדִיך
                                                                                                                   mercy unto thy servants,
u·b·artz shmr e·brith u·e·chsd l·obdi·k e·eɪκım and·in·the·earth keeping the·covenant and·the·kindness to·servants-of·you the·ones-going
                                                                                                                   that walk before thee with
                                                                                                                   all their hearts:
                  בָּכָל
                             לָבָם -
                        - 1b·m
l·phni·k b·kl
to.faces-of.you in.all-of heart-of.them
                                                                                                                    <sup>15</sup> Thou which hast kept
                                                                                           jb
קֿעַבְרָּדְּ שָׁמַרְתָּ אֲשֶׁר 6:15
                                          אַבִי דַּוִיד
                                                                דַבַּרַתַּ אַשֶׁר אָת
                                duid ab i
                                                                                                                   with thy servant David my
     ashr shmrth l.obd·k
                                                                ath ashr - dbrth
                                                                                           1 - 11
                                                                                                                    father that which thou hast
     \label{eq:continuous_power_series} \mbox{who you-kept to·servant-of·you David father-of·me } \mbox{$>$$} \mbox{ which you-$^m$spoke to·him}
                                                                                                                   promised him; and spakest
                                                                                                                   with thy mouth, and hast
fulfilled [it] with thine
וַתִּרַבֵּר
                         בָפִידָ
                                           וּבְיָדְדְ
                                                                 מָלֶאת
                                                                                  כַיּוֹם
                                                                                               ПįП
u·thdbr
                        b.phi.k
                                           u·b·id·k
                                                                 mlath
                                                                                  k·ium
                                                                                               e·ze
                                                                                                                   hand, as [it is] this day.
and·you-are-mspeaking in·mouth-of·you and·in·hand-of·you you-mfulfilled as·the·day the·this
                                  שָׁמֹר יִשְׂרָאֵל
                                                                                                                    <sup>16</sup> Now therefore, O LORD
                       אלהי
                                                        לִעַבְרָד
                                                                             אָבִי דָוִיד
                                                                                                  אשר את
                                                                                                                    God of Israel, keep with thy
                                  ishral shmr
    u·othe ieue
                      alei
                                                       l.obd.k
                                                                           duid ab∙i
                                                                                                  ath ashr
                                                                                                                    servant David my father
    \verb| and \cdot now Yahweh Elohim-of Israel keep-you! to \cdot servant-of \cdot you David father-of \cdot me > \\
                                                                                                        which
                                                                                                                   that which thou hast
                                                                                                                   promised him, saying,
                                    יָּכֶרֵת - לֹא
            לָוֹ
                                                                 לְד
                     לאמר
                                                                         מִלְפַנֵי אִישׁ
                                                                                                       יושב
דבַרתַ
                                                                                                                    There shall not fail thee a
dbrth l·u l·amr la - ikrth l·k aish m·l·phn·i iushb you-mspoke to·him to·to-say-of not he-shall-be-cut-off to·you man from·to·faces-of·me sitting
        l·u l·amr
                                                                                                                    man in my sight to sit upon
                                                                                                                    the throne of Israel; yet so
                                                                                                                    that thy children take heed
                 יִשְׁמְרוּ - אָם רַקּ יִשְׂרָאֵל
                                                                קרְכָּם - אֶת
ath - drk·m
                                                                                                                    to their way to walk in my
ol - ksa ishral rq am - ishmru bni·k ath - drk·m l·lkth on throne-of Israel but if they-are-keeping sons-of·you » way-of·them to·to-go-of
                                                                                                                    law, as thou hast walked
                                                                                                                   before me.
בתורתי
               באַשֶר
                         הַלַכְתָּ
                                    לפני
b·thurth·i k·ashr elkth
                                    l·phn·i
\operatorname{in}\cdot\operatorname{law-of}\cdot\operatorname{me} as which you-went to faces-of \cdot\operatorname{me}
                                   יַאָּמֵן יִשְׂרָאֵל
                                                                                                                   17 Now then, O LORD God
ועתה 6:17
                                                                  דַּבָרַדְּ
                                                                                                                   of Israel, let thy word be
    u·othe ieue
                     alei
                                  ishral iamn
                                                                  dbr·k
                                                                                ashr dbrth
                                                                                                                   verified, which thou hast
    spoken unto thy servant
                                                                                                                   David.
                     לְדָוִיד
לעברה
الْمِالِينِ الْمَالِينِ الْمَالِينِ الْمَالِينِ الْمَالِينِ الْمَالِينِ الْمَالِينِ الْمَالِينِ الْمَالِينِ ال
1.obd·k 1.duid
to·servant-of·you to·David
                                                                  הָאָרֶץ - עַל
                                                                                                                    <sup>18</sup> But will God in very
וַשֶּׁב הַאָּמָנָם כִּי 6:18
                                      הָאָדָם - אֵת אֱלֹהִים
```

ki e amnm ishb

aleim ath  $-e \cdot adm$ 

that ? truly he-shall-dwell Elohim with the human on the earth behold! heavens

ol - e·artz

deed dwell with men on the

earth? behold, heaven and

שמים

shmim

ene

the heaven of heavens ושמי הַשַּׁמַיִם ٦× אַשֶׁר הַבַּיָת cannot contain thee; how u·shmi e·shmim aph ki - e·bith e·ze ashr much less this house which  $\verb|and-heavens-of| the \cdot \verb|heavens| not the \textit{y-are-m} containing \cdot \textit{you} indeed that the \cdot \verb|house| the \cdot this which is the order of the order or$ I have built! bnithi : I-built 19 Have respect therefore to תִּפְלַת - אֵל תחנתו -ופנית 6:19 עַבִּדָּדָ יהנה the prayer of thy servant, al - thphlth obd·k u·al - thchnth·u u·phnith ieue and to his supplication, O and you-face-about to prayer-of servant-of you and to supplication-of him Yahweh LORD my God, to hearken unto the cry and the prayer וְאֶל לשמע הָרִנָּה - אֵל הַתִּפְּלַה -אַלדַי which thy servant prayeth ale-i l-shmo al -e-rne u-al -e-thphle ashr obd-k Elohim-of-me to-to-listen-of to the-jubilation and-to the-prayer which servant-of-you before thee: לפָנֵיךּ mthphll l·phni·k spraying to faces of you פָּתְחוֹת הַבַּיִת - אֵל - אל <sup>20</sup> That thine eyes may be 6:20 להיות עיניך הנה open upon this house day l.eiuth oini·k phthchuth al - e·bith e·ze iumm u·lile al and night, upon the place  $\begin{tabular}{lll} \hline to $\cdot$ to $-be^{bc}$- of eyes- of $\cdot$ you one s-being-$^n$ open to the $\cdot$ house the $\cdot$ this by-day and $\cdot$ night to $-be^{bc}$- of eyes- of $\cdot$ you one s-being-$^n$ open to the $\cdot$ house the $\cdot$ this by-day and $\cdot$ night to $-be^{bc}$- of eyes- of $\cdot$ you one s-being-$^n$ open to the $\cdot$ house the $\cdot$ this by-day and $\cdot$ night to $-be^{bc}$- of eyes- of $\cdot$ you one s-being-$^n$ open to the $\cdot$ house had $\cdot$ house the $\cdot$ house the $\cdot$ house the $\cdot$ house had $\cdot$ house the $\cdot$ house the $\cdot$ house had $\cdot$ house the $\cdot$ house had $\cdot$ whereof thou hast said that thou wouldest put thy name לשום שָׁמִדָּ שַׁם לשמוע הַתִּפַלַה - אֵל הַמַּקוֹם אָמַרְתָּ אֲשֶׁר there; to hearken unto the al -  $e \cdot thphle$ e·mqum ashr amrth  $1 \cdot shum$ shm·k shm 1.shmuo prayer which thy servant the  $\cdot$  place  $^{ri}$  which you-said to  $\cdot$  to -place - of name - of  $\cdot$  you there to  $\cdot$  to - listen - of to the  $\cdot$  prayer prayeth toward this place. הַמָּקוֹם - אֵל עַבִּדָּדָ ករួក ashr ithphll obd·k al - e·mqum e·ze which he-is-spraying servant-of you to the placeri the this <sup>21</sup> Hearken therefore unto תַּחֲנוּנֵי - אֵל וַשַּמַעת 6:21 עַבִּדָּדְ ועמד al - thchnuni the supplications of thy u·shmoth obd·k u·om·k ishral ashr servant, and of thy people and you-listen to supplications of servant of you and people of you Israel which Israel, which they shall make toward this place: הַמָּקוֹם - אֵל תְּשֶׁמֵע וְאַתָּה u·athe thshmo hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive. הַשַּׁמַיִם - מָן וֹסַלַחָתָּ ושַׁמַעִת u slchth mn - e·shmim shbth·k u·shmoth to-dwell-of·you from the·heavens and·you-listen and·you-pardon - i⊐ 22 If a man sin against his 6:22 אם 6:22 לרעהו איש ונשא neighbour, and an oath be am - ichta aish l·ro·eu u·nsha - b∙u ale laid upon him to make him  $\text{if } \quad \text{he-is-sinning man} \quad \text{to} \cdot \text{associate-of} \cdot \text{him and} \cdot \text{he-lifts-up} \quad \text{in} \cdot \text{him imprecation} \\$ swear, and the oath come before thine altar in this לְהַאֲלֹתוֹ אָלָה ובא לפני מוַבַחַד בַבַּיָת ករូក house; l·ealth·u  $l \cdot phni$ u·ba ale mzbch·k b·bith e·ze  $\texttt{to} \cdot \texttt{to} - \texttt{cimprecate} - \texttt{of} \cdot \texttt{him} \quad \texttt{and} \cdot \texttt{he} - \texttt{comes} \quad \texttt{imprecation} \quad \texttt{to} \cdot \texttt{faces} - \texttt{of} \quad \texttt{altar} - \texttt{of} \cdot \texttt{you} \quad \texttt{in} \cdot \texttt{the} \cdot \texttt{house} \quad \texttt{the} \cdot \texttt{this} \quad \texttt{the$ הַשְּׁמֵים - מן mn - e·shmim  $^{23}$  Then hear thou from תשמע וְעָשִׂיתָ 6:23 וֹאַתָּה نھُقمُن עַבָּדִיךְ - אָת heaven, and do, and judge u·oshith u·shphtth ath - obdi·k u·athe thshmo thy servants, by requiting and  $\cdot$  you you-are-hearing from the  $\cdot$  heavens and  $\cdot$  you-do and  $\cdot$  you-judge » servants-of.vou wicked, the recompensing his way upon לַהַשִּׁיב לָרַשַּׁע לָתֵת דַרכּוֹ בראשו וּלְהַצְּדִיק his own head; and by b∙rash•u l.eshib 1.rsho 1.thth drk•u u·l·etzdiq justifying the righteous, by  $\texttt{to} \cdot \texttt{to} - \texttt{``recompense-of to} \cdot \texttt{wicked-one to} \cdot \texttt{to} - \texttt{give-of way-of} \cdot \texttt{him in} \cdot \texttt{head-of} \cdot \texttt{him and} \cdot \texttt{to} \cdot \texttt{to} - \texttt{``justify-of to} \cdot \texttt{him} \cdot \texttt{head-of} \cdot \texttt{him and} \cdot \texttt{to} \cdot \texttt{to} - \texttt{``justify-of to} \cdot \texttt{him} \cdot \texttt{head-of} \cdot \texttt{him}$ giving him according to his righteousness. לו כְּצִרְקֶתוֹ l·u k·tzdqth·u tzdiq 1.thth righteous-one to to-give-of to-him as righteousness-of-him <sup>24</sup> And if thy people Israel לְפְנֵי יִשְׂרָאֵל ishral l·phni 6:24 באָם עַמָּד אוֹיֵב כי be put to the worse before - ingph om·k auib ki the enemy, because they have sinned against thee;  $\verb|and-if| & \verb|he-is-being-struck| people-of-you Israel to-faces-of one-being-enemy that \\$ and shall return and confess - לָדְ שָׁמֶדְ ־ אֵת ושבו והודו יחמאו thy name, and pray and - 1·k u·eudu ath - shm·k ichtau u·shbu u·ethphllu make supplication before they-are-sinning to you and they-return and they-cacclaim » name-of·you and·they-Spray thee in this house; לפניה בַבַיָת ករូក ן אָבֶּי, רְיָבֶּבְּ l·phni·k b·bith e·ze u.ethchnnu and they supplicate to faces of you in the house the this <sup>25</sup> Then hear thou from the הַשַּׁמַיִם - מָן וָסָלַחָתָּ לחטאת ישראל heavens, and forgive the sin mn - e·shmim u·athe thshmo u·slchth l.chtath om.k ishral of thy people Israel, and  $\verb"and-you" you-are-hearing from the heavens and \verb-you-pardon to \verb-sin-of people-of-you Israel" in the same of th$ 

```
bring them again unto the
                                                                                   לֶהֶם נְתַתָּה <sup>-</sup> אֲשֶׁר
ashr - nththe l·em
                                               הַאַדַמָה - אֵל
                                                                                                                                      וְלַאֲבֹתֵיהֶם
u·l·abthi·em
וַהַשֵּׁיבוֹתַם
                                                                                                                                                                                           : 5
u·eshibuth·m
                                                                                                                                                                                                                                land which thou gavest to
them and to their fathers.
                                                                                                                                                                                                                                <sup>26</sup> When the heaven is shut
        בּקשָבוים בְּקשָבוים בְּקשָבוים בְּקשָבוים בְּקשָבוים בְּקשָבוים בְּקשָבוים בּקשָבוים בּקשָבוים b-eotzr e-shmim u·la - ieie mtr ki ichtau - 1·k in·to-be-restrained-of the·heavens and·not he-is<sup>bc</sup> rain that they-are-sinning to-you
6:26 בָּהַעָצֵר
                                                                                                                                                                                                                                up, and there is no rain,
        b·eotzr
                                                                                                                                                                                                                                because they have sinned against thee; [yet] if they
                                                                                                                                                                                                                                pray toward this place, and
confess thy name, and turn
                                                                                                                                                                                                                                 from their sin, when thou
                                                                                                                                                                                                                                dost afflict them;
                                                 כי
                                                             תענם
                              ki thon∙m
ishubu·n
they-are-turning-back that you-are- ^{\text{c}} making-humble them
                                                                                                                                                                                                                                <sup>27</sup> Then hear thou from
6:27 וֹאַתָּה
                                                              הַשָּׁמַיִם
                                                                                           וָסָלַחִתָּ
                                                                                                                            לְחַמַאת
         עַבָּדֶיךְּ רְחַטַּאת וְּטְּכִּוּוְוּיְ
u·slchth l·chtath obdi·k
                                                              e shmim
                                                                                                                                                                                                                                heaven, and forgive the sin
                                                                                                                                                                                                                                of thy servants, and of thy
          \verb"and-you" you-are-hearing" the \verb".heavens" and \verb".you-pardon" to \verb".sin-of" servants-of \verb".you" and ".you" and ".you
                                                                                                                                                                                                                                people Israel, when thou
                                                                                                                                                                                                                                hast taught them the good
                                       תוֹרֵם כִּי יִשְׂרָאֵל
                                                                                                                          הַבֶּרֶךְ - אֶל
                                                                                                                                                                                                                                way, wherein they should
walk; and send rain upon
                                                                                                                       al - e·drk
                                      ishral ki thur∙m
                                                                                                                                                   e·tube
                                                                                                                                                                         ashr
and people-of you Israel that you-are-directing them to the way the good which
                                                                                                                                                                                                                                 thy land, which thou hast
                                                                                                                                                                                                                                given unto thy people for an
inheritance.
                    : s
l·nchle
to.allotment
                                                                                                                 יָהְיֶה כִּי
ki - ieie
                                                                                                                                                                                                                                <sup>28</sup> If there be dearth in the
                    יָהְיֶה - כִּי
ki - ieie
6:28 בעב
                                                                          בָאָרֶץ
                                                                                                    דֶבֶר
                                                                                                                                                                    שָׁדַפוֹן
                                                                                                                                                                                                                                land, if there be pestilence, if there be blasting, or mildew, locusts, or
         rob
                                                                         b·artz
                                                                                                   dbr
                                                                                                                                                                   shdphun u·irqun
           \text{famine that } \text{ he-is-becoming in} \cdot \text{the-land plague that } \text{ he-is-becoming blast } \text{ } \text{ and-mildew} 
                                                                                                                                                                                                                                caterpillers; if their enemies
                                                                     יָבַּוּ לִּי
ki itzr
                                         כֿג
arbe u·chsil ki ieie ki itzr - l·u auibi·u
locust and beetle that he-is-becoming that he-is-distressing to him ones-being-enemies-of him
                                                                                                                                                                                                                                 besiege them in the cities of
                                                                                                                                                                                                                                 their land; whatsoever sore
                                                                                                                                                                                                                                or whatsoever sickness
                                                                                                                                                                                                                                 [there be]:
                                                      בָל
                 lphaמַחֲלָה - וְכָל נָגַע - כָּל שְּעָרָיוlphashori\cdotu kl - ngo u\cdotkl - mchle
                                                                                               וְכָל
בַּאָרֵץ
b·artz
in·land-of gates-of·him any-of contagion and·any-of illness
6:29 כָל
                                                         - תְּחָנָּה
                                                                                                                                            לְכָּל
                                                                                                                                                                                                                                <sup>29</sup> [Then] what prayer [or]
                       כל תפלה -
                                                                                             יָהָיָה אֲשֶׁר
                                                                                                                        ·;:
l·kl
···an
                                                                                                                                                                  הַאָּדַם -
                                                                                                                                                                                                                                what supplication soever
                                                                                    ashr ieie
                     - thphle kl
        k1
                                                     - thchne
                                                                                                                                                               - e·adm
                                                                                                                                                                                             u·l·kl
                                                                                                                                                                                                                                shall be made of any man,
         any-of prayer any-of supplication which he-is-becoming to any-of the human and to all-of
                                                                                                                                                                                                                                or of all thy people Israel,
                                                                                                                                                                                                                                 when every one shall know
                                                                         נוְעוֹ אִישׁ
aish ngo·u
עַמָּד
                               יַדְעוּ אֲשֶׁר יִשְׂרָאֵל
                                                                                                                                                   ומַכאבו
                                                                                                                                                                                                                                his own sore and his own
                               ishral ashr idou
om·k
                                                                                                                                                   u·mkab·u
                                                                                                                                                                                                                                grief, and shall spread forth
people-of·you Israel who they-are-knowing man contagion-of·him and·pain-of·him
                                                                                                                                                                                                                                 his hands in this house:
                                                                      הַבַּיִת ־ אֵל
                                         כַפָּיו
u·phrsh kphi·u al - e·bith e·ze and·he-spreads-out palms-of·him to the·house the·this
        \ddot{\psi}קה מְלוֹן הַשְּׁמִים מוֹן הַשְּׁמִים מְלוֹן הַשְּׁמִים מוּע הַשְּׁמִים עוּאב עוּאב היאביא עוּאב היאביא היאביא היאביא שוּאביא היאביא הי
                                                                                                                                                                                                                                ^{30} Then hear thou from
הַשְׁמַע וְאַתָּה 6:30
                                                                                                                                                                                                                                heaven thy dwelling place,
                                                                                                                                                               u·slchth
         and you you-are-hearing from the heavens site-of to-dwell-of you and you-pardon
                                                                                                                                                                                                                                and forgive, and render unto
                                                                                                                                                                                                                                every man according unto
                                                     כְּכָל
                                                                                                                                                                                                                                all his ways, whose heart
                                                                         - דְרֶכֶיו
\psiי וְנָחַתְּה בּכְיל לְאֵישׁ וְנָחַתְּה בּכְיל לְאֵישׁ וְנָחַתְּה עוּתְדע אֲשִׁ בּיל לְאָישׁ וְנָחַתְּה unththe laish kil - drki u ashr thdo ath - lbb u ki and you-give to the man as all-of ways-of him which you-are-knowing wheat - of him that
                             לַאִיש
                                                                                                         תַרַע אֲשֶׁר
                                                                                                                                                           לַבָבוֹ - אַת
                                                                                                                                                                                                                                thou knowest; (for thou
                                                                                                                                                                                                                                only knowest the hearts of
                                                                                                                                                                                                                                 the children of men:)
                                                                    לְבַב - אֶת
לָבַדִּדְ אַתָּה
                                               יָדַעְתָּ
                                                                                                     בָנֵי
                                                                                                                        הָאָדָם
                             idoth ath-lbb
                                                                                                    bni
athe l·bd·k
                                                                                                                       e·adm
you to·alone-of·you you-know » heart-of sons-of the·human
                                                                        לָלֶכֶת
                                                                                                                                                                                                                                31 That they may fear thee,
6:31 לְמַעַן
                                                                                                    בִּדְרֶכֶיךְּ
                                                                                                                                                                              הם - אַשֶּׁר
                                                                                                                          ∕₹
kl
                                                                                                                                                                                                                                to walk in thy ways, so long
                                                                                                   b·drki·k
         lmon
                           iirau•k
                                                                     1.1kth
                                                                                                                                                   - e∙imim ashr - em
                                                                                                                                                                                                                                as they live in the land
          so-that they-shall-fear·you to·to-go-of in·ways-of·you all-of the·days which they
                                                                                                                                                                                                                                which thou gavest unto our
              ס: לֹאֲבֹתֵינוּ נָתַהָּה אֲשֶׁר הָאֲדֶמְה פְּנֵי - עַל
ol - phni e adme ashr nththe l abthi · nu : s
                                                                                                                                                                                                                                fathers.
ones-alive on surfaces-of the ground which you-gave to fathers-of us
                                      הַנָּכְרִי - אֵל
                                                                                                                                                                                                                                32 Moreover concerning the
                                                                                     מַעַמְדְּ לֹא אֲשֵׁר
                                                                                                                                                      וּבָא הוא יִשְׂרָאֵל
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stranger, which is not of thy people Israel, but is come

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from a far country for thy
מַאֶּרֶץ
                                                                                                                                                                              הַנֵּדוֹל
                                        לְמַעַן רְחוֹקָה
                                                                                                                             שָׁמִדָּ
                                                                                                                                                                                                                                                                                      החזקה
                                                                                                                                                                                                                                                                                                                                                                                                               great name's sake, and thy
                                        rchuqe 1mon
                                                                                                                             shm·k
                                                                                                                                                                              e•gdul
                                                                                                                                                                                                                       u·id·k
m·artz
                                                                                                                                                                                                                                                                                         e · chzge
                                                                                                                                                                                                                                                                                                                                                                                                               mighty hand, and thy
from·land afar
                                                                  on-account-of name-of you the great and hand-of you the steadfast
                                                                                                                                                                                                                                                                                                                                                                                                               stretched out arm; if they
                                                                                                                                                                                                                                                                                                                                                                                                               come and pray in this
                                                                                                                                                                                                                                  וְהִתְפַּלְלוּ
                                                                                                                                                                                                                                                                                              הַבַּיִת - אַל
                                                          הַנָּמוּיָה
                                                                                                                                                                          ובאו
                                                                                                                                                                                                                                                                                                                                                          ករួក
                                                                                                                                                                                                                                                                                                                                                                                                               house;
                                                                                                                                                                                                                            u·ethphllu al - e·bith
u·zruo·k
                                                          e·ntuie
                                                                                                                                                                          u·bau
                                                                                                                                                                                                                                                                                                                                                          e·ze
\verb|and-arm-of-you| the \cdot one-being-stretched-out| and \cdot they-come| and \cdot they-spray| to || the \cdot thouse| the \cdot this| spray| to || the \cdot thouse| the \cdot this| spray| to || the \cdot thouse| the \cdot this| spray| to || the \cdot thouse| the \cdot this| spray| to || the \cdot thouse| the \cdot this| spray| to || the \cdot thouse| the \cdot this| spray| to || the \cdot thouse| the \cdot this| spray| to || the \cdot thouse| the \cdot this| spray| to || the \cdot thouse| the \cdot this| spray| to || the \cdot thouse| the \cdot this| spray| to || the \cdot thouse| the \cdot this| spray| to || the \cdot thouse| the \cdot this| spray| to || the \cdot thouse| the \cdot this| spray| to || the \cdot thouse| the \cdot this| spray| to || the \cdot thouse| the \cdot this| spray| to || the \cdot thouse| the \cdot this| spray| to || the \cdot thouse| the \cdot this| spray| to || the \cdot thouse| the \cdot this| spray| to || the \cdot this| spray| the value the spray| the value the this| spray| the spray| the value the spray| the value the spray| the val
                                                                                                                                                                                                                                                                                                                                                                                                               33 Then hear thou from the
                                                                                                                השמים - מן
6:33 ואַתַה
                                                                                                                                                                                         ממכון
                                                                                                                                                                                                                                                שבתד
                                                                                                                                                                                                                                                                                                               וִעשִׁית
                                                                                                                                                                                                                                                                                                                                                                                                               heavens, [even] from thy
                                                                                                               mn - e·shmim
                 u·athe thshmo
                                                                                                                                                                                        m·mkun
                                                                                                                                                                                                                                             shbth·k
                                                                                                                                                                                                                                                                                                             u·oshith
                                                                                                                                                                                                                                                                                                                                                             k·kl
                                                                                                                                                                                                                                                                                                                                                                                                              dwelling place, and do according to all that the
                 \verb"and-you" you-are-hearing from the `heavens from `site-of to-dwell-of `you" and `you-do as `all the `heavens from the `heavens from `site-of to-dwell-of `you" and `you have the `heavens from the `heavens fro
                                                                                                                                                                                                                                                                                                                                                                                                                stranger calleth to thee for;
יַקְרָא - אַשֶּׁר
                                                                                                                                                                                  לְמַעֵן
                                                                                                                                                                                                                                                                                                              עמֵי -
                                                                                                                 הַנָּכְרִי
                                                                                                                                                                                                                    ידעו
                                                                                                                                                                                                                                                                                                                                                                                                                that all people of the earth
                                                                                    ali·k e·nkri
ashr - iqra
                                                                                                                                                                                 lmon
                                                                                                                                                                                                                 idou
                                                                                                                                                                                                                                                                                   k1
                                                                                                                                                                                                                                                                                                           - omi
                                                                                                                                                                                                                                                                                                                                                                                                               may know thy name, and
which he-is-calling to you the foreign-one so-that they-shall-know all-of peoples-of
                                                                                                                                                                                                                                                                                                                                                                                                              fear thee, as [doth] thy
people Israel, and may
                                     אָת <sup>–</sup> אָת
ath – shm·k
                                                                                                                                                                                                                                                                                    וְלָדַעַת יִשְׂרָאֵל
הַאָּרֵץ
                                                                                                            וּלְיִרְאָה
                                                                                                                                                                                     כְעַמְּךָ אֹתְךָּ
                                                                                                          u·l·ira·e
                                                                                                                                                                                                                                                                                                                                                                                                                know that this house which
e·artz
                                                                                                                                                                                   ath·k k·om·k
                                                                                                                                                                                                                                                                                   ishral u·l·doth
                                                                                                                                                                                                                                                                                                                                                                                                               I have built is called by thy
                                                  name-of·you and·to·to-fear-of »·you as·people-of·you Israel and·to·to-know-of
                                                                                                                                                                                                                                                                                                                                                                                                               name.
                                                                                                                             הַבַּיִת − עַל
                                                                        נקרָא
                                                                                                                                                                                      הוה
                                                                                                                                                                                                                                    בניתי אשר
ki - shm·k ngra ol - e·bith e·ze ashr bnithi
that name-of·you he-is-called over the·house the·this which I-built
                                                                                                                                                                                                                                  ashr bnithi :
                                                                                                                                                                                                                                                                                                                                                                                                               34 If thy people go out to
                                                                                                                                                                                                                                 אוֹיָבֶיו - עַל
6:34 ⊂י 23.
                                                                                                                                                                          לַמָּלְחַמַה
                                                                                                                  עמד
                                                                                                                                                                                                                                                                                                                                                           בַּדֶּרֶךְ
                                                                                                                                                                                                                                                                                                                                                                                                                war against their enemies
                 ki - itza
                 ki - itza om·k l·mlchme ol - auibi·u b·drk
that he-is-going-forth people-of·you to·the·battle on ones-being-enemies-of·him in·the·way
                                                                                                                                                                                                                                                                                                                                                                                                               by the way that thou shalt
                                                                                                                                                                                                                                                                                                                                                                                                                send them, and they pray
                                                                                                                                                                                                                                                                                                                                                                                                               unto thee toward this city
                                                                                                                                                                        דֶּרֶדְ אֵלֶידְ
                                                                                                           וָהָתִפַּלְלוּ
                                                                                                                                                                                                                                 הַעִיר
                                                                                                                                                                                                                                                                     הַזאת
                                                                                                                                                                                                                                                                                                                                    בַּחַרָתַּ
                                                                                                                                                                                                                                                                                                                                                                                                                which thou hast chosen, and
ashr thshlch⋅m
                                                                                                       u \cdot ethphllu
                                                                                                                                                                    ali∙k drk
                                                                                                                                                                                                                                 e·oir e·zath
                                                                                                                                                                                                                                                                                                      ashr bchrth
                                                                                                                                                                                                                                                                                                                                                                                                                the house which I have built
which you-are-sending them and they spray to you way of the city the this which you chose
                                                                                                                                                                                                                                                                                                                                                                                                                for thy name;
                                                                                                                                                  לִשְׁמֶּךּ
چה
                           וָהַבַּיִת
                                                                                     בַנִיתִי - אֲשֵׁר
                                                                                    ashr - bnithi l·shm·k
b·e
                          u·e·bith
in·her and·the·house which I-built for·name-of·you
                \vec{\eta}ישָׁמִים מן \vec{\eta}ישָׁמִים אָת הָשָּׁמִים אָת \vec{\eta} \vec{\eta
                                                                                                                                                                                                                                                                                                                                                                                                               35 Then hear thou from the
                                                                                                                                                                                                                               תַּחָנָתָם - וָאֶת
                                                                                                                                                                                                                                                                                                                                                                                                              heavens their prayer and
                                                                                                                                                                                                                              u \cdot ath - thchnth \cdot m
                                                                                                                                                                                                                                                                                                                                                 u·oshith
                                                                                                                                                                                                                                                                                                                                                                                                               their supplication, and
                 and · you-hear from the · heavens »
                                                                                                                                                                 prayer-of·them and·» supplication-of·them and·you-do
                                                                                                                                                                                                                                                                                                                                                                                                               maintain their cause.
mshpht·m
judgment-of \cdot them
                                                                                                       - לַדְ
                                                                                                                                                                                                                                                                                                                                                                                                                36 If they sin against thee,
                                                                                                                                                                                                                                          יַחַטַא - לא אֲשֶׁר
                                                                                                                                           כֿג
                                                                                                                                                               אין
                                                                                                                                                                                                                אַדַם
                                                                                                                                                                                                                                                                                                                                                                                                               (for [there is] no man which
                                                                                                     - 1·k
               ki ichtau
                                                                                                                                    ki ain
                                                                                                                                                                                                               adm
                                                                                                                                                                                                                                        ashr la - ichta
                                                                                                                                                                                                                                                                                                                                                                                                              sinneth not,) and thou be
angry with them, and
deliver them over before
                 that they-are-sinning to you that there-is-no human who not he-is-sinning
                                                                      چם
                                                                                                       ונתתם
                                                                                                                                                                                לפני
                                                                                                                                                                                                                                אוֹיֵב
                                                                                                                                                                                                                                                                                                ושבום
                                                                                                                                                                                                                                                                                                                                                                                                               [their] enemies, and they
                                                                                                    .
u·nthth·m
                                                                                                                                                                               l·phni
u \cdot anphth
                                                                     b·m
                                                                                                                                                                                                                                 auib
                                                                                                                                                                                                                                                                                               u·shbu·m
                                                                                                                                                                                                                                                                                                                                                                                                              carry them away captives
\verb"and-you-are-angry in \cdot \texttt{them} and \cdot \texttt{you-give} \cdot \texttt{them} to \cdot \texttt{faces-of} on e-being-enemy and \cdot \texttt{they-capture} \cdot \texttt{them}
                                                                                                                                                                                                                                                                                                                                                                                                                unto a land far off or near;
                                                                                          : קרובָה אוֹ רְחוֹקָה אֶרֶץ ־אֶל
shubi em al - artz rchuqe au qrube : ones-capturing-of them to land afar or near
                                                                                                                                                                                                                                                                                                                                                                                                               37 Yet [if] they bethink
                                                                                               לְבָבָם - אֵל
                                                                                                                                                                                                                                                                                                                                           - שַשַ
והשיבו 6:37
                                                                                                                                                                           בָאָרֶץ
                                                                                                                                                                                                                           אַשֶר
                                                                                                                                                                                                                                                 נשבו
                                                                                                                                                                                                                                                                                                                                                                                                               themselves in the land
                                                                                            al - lbb·m
                u·eshibu
                                                                                                                                                                       b·artz
                                                                                                                                                                                                                         ashr nshbu
                                                                                                                                                                                                                                                                                                                                          - shm
                                                                                                                                                                                                                                                                                                                                                                                                               whither they are carried
                 captive, and turn and pray
                                                                                                                                                                                                                                                                                                                                                                                                               unto thee in the land of their
                                                                                                                                                  אַליד
                                                                                                                                                                                                                            שָׁבִיָם
                                                                                                                                                                                                                                                                                                    לאמר
                                                              והתחננו
                                                                                                                                                                          באַרץ
u·shbu u·ethchnnu u·ethchnnu
                                                                                                                                                                                                                                                                                                                                                                                                               captivity, saying, We have
                                                                                                                                                ali·k b·artz
                                                                                                                                                                                                                            \mathtt{shbi} \cdot \mathtt{m}
                                                                                                                                                                                                                                                                                                  1.amr
                                                                                                                                                                                                                                                                                                                                                        chtanu
                                                                                                                                                                                                                                                                                                                                                                                                                sinned, we have done amiss,
and \cdot they - return \quad and \cdot they - {\tt supplicate} \quad to \cdot you \quad in \cdot land - of \quad captivity - of \cdot them \quad to \cdot to - say - of \quad we - sinned \quad they - supplicate \quad to \cdot you \quad to - say - of \quad them \quad to \cdot to - say - of \quad the of the original original of the original origi
                                                                                                                                                                                                                                                                                                                                                                                                                and have dealt wickedly;
הַעֵּוִינוּ
                                                                      וָרַשַּׁעִנוּ
eouinu
                                                                    u·rshonu
we-cdid-depravity and we-are-wicked
                                                                                 בְּכָל אֵלֵידְ
                                                                                                                                                                                                                                                                                                                                                                                                               38 If they return to thee with
                                                                                                                                                  לְבַם -
נשֶבו 6:38
                                                                                                                                                                                                                                                                                                                                                                                                               all their heart and with all
               u·shbu
                                                                              ali·k b·kl
                                                                                                                                                 - 1b·m
                                                                                                                                                                                                                  u·b·kl
                                                                                                                                                                                                                                                                       - nphsh·m
                                                                                                                                                                                                                                                                                                                                   b.artz
                 and they return to you in all of heart of them and in all of soul of them in land of
                                                                                                                                                                                                                                                                                                                                                                                                               their soul in the land of their
                                                                                                                                                                                                                                                                                                                                                                                                               captivity, whither they have
                                                                                                                                                                                                                                                                                                                                                                                                               carried them captives, and
                                                                    קָרֶדְ וְהָתְפַּלְלוּ אֹתָם שְׁבוּ - אֲשֶׁר
ashr - shbu ath·m u·ethphllu drk
                                                                                                                                                                                                                                                                                           אַרְצָם
                                                                                                                                                                                                                                                                                                                                                                                                               pray toward their land,
                                                                                                                                                                                                                                                                                               artz·m
                                                                                                                                                                                                                                                                                                                                                      ashr
                                                                                                                                                                                                                                                                                                                                                                                                                which thou gavest unto their
\texttt{captivity-of} \cdot \texttt{them which they-took-captive } \texttt{" wthem and they-spray way-of land-of them which they-spray way-of land-of the which they-spray way-of land-of they-spray way-of land-of the which way-of land-of the which they-spray way-of land-of the which way-of land-of the way-of land-of the which way-of land-of 
                                                                                                                                                                                                                                                                                                                                                                                                               fathers, and [toward] the
                                                                                                                                                                                                                                                                                                                                                                                                               city which thou hast chosen,
```

לאַבוֹתַם

וָהָעִיר

1.abuth.m u.e.oir

בַּחַרָתָּ אֲשֵׁר

ashr bchrth

 $you-gave \ \ to \cdot fathers-of \cdot them \ \ and \cdot the \cdot city \ \ which \ \ you-chose \ \ and \cdot to \cdot {}^{the} \cdot house \ \ which \ \ I-built$ 

וִלַבַּיִת

u·l·bith

בניתי - אַשר

ashr - bnithi

and toward the house which

I have built for thy name:

קֿשְׁמֶּךְ: ! shm·k for·name-of·vou

6:39 אָבֶּלְתִם - אֶת הְפְּלָתְם - אָת הְפָלְתִם - אָת הְפָּלָתְם - אָת הַיּאָמִים - הַשְּׁמִים - אַנּייִ וְשְּׁמַעְתָּהְ - אַת י- shmoth mn - e·shmim m·mkun shbth·k ath - thphlth·m u·ath - and·you-hear from the heavens from site-of to-dwell-of·you » prayer-of·them and·»

אָשֶׁר מְשְׁשִּׁים מְשְׁשָּׁים מְשְׁשָּׁים מְשְׁשָּׁים מְשְׁשִּׁים מְּחְבֹּחֵיהֶם מְּחְבֹּחֵיהֶם מְשְׁשָּׁים מְישִׁיק, מְשְׁשְּׁים מְישִיקה thchnthi•em u·oshith mshpht·m u·slchth 1·om·k ashr supplications-of·them and·you-do judgment-of·them and·you-pardon to·people-of·you who

<sup>39</sup> Then hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

האמיק - יוֹרָ : chtau - l·k : they-sinned to·you

 <sup>40</sup> Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

קּשֶּׁבוֹת קַשְּׁבוֹת הַמְּקְלוֹם הַהָּמְקּלוֹת הַמְּקְלוֹת הַמְּקְלוֹת פּאַבות הַמְּאָבות פּאַמוּט פּאַבות פּאַמאט פּאָבות פּאַמאט פּאָבות פּאַמאט פּאָבות פּאָמאט פּאָבות פּייי פּאָבות פּייי פּייי פּאָבות פּייי פּיי

6:41 אָלָהָ קּוֹמְה קוֹמְה פְּנִאָּה וּעֲהָה אָלָהִים יְהוָה קּוֹמְה וּעֲהָה וּעֲהָה וּעַהָּה וּעַהְּה וּעָהְּה וּעַהְּה וּעַהְּה וּעִבְּה וּעִהְּה וּעַהְּה וּעַהְּה וּעַהְּה וּעָהְּה וּעִהְּה וּעִבְּה וּעבּיה וּעביה וּעבּיה וּעבּיה וּעביה וּעבּיה וּעבּיה וּעביה וּביה וּעביה וּעביה וּעביה וּעביה וּעביה וּעביה וּעביה וּביה וּביה וּביה וּבּיה וּעביה וּביה וּביה

<sup>41</sup> Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

לְהְנֵיךְ מְשׁוּעָה רְשׁוּעָה רְשְׁשׁוּעָה בְּיְבְּשׁרְ אֲלֹהִים יְהְוָה בֹּקְבֵיךְ keni·k ieue aleim ilbshu thshuoe u·chsidi·k priests-of·you Yahweh Elohim they-shall-be-clothed salvation and·kindly-ones-of·you

בשוב בשוב ishmchu b.tub they-shall-rejoice in.the.goodness

6:42 קשָׁי הָים אֱלֹ אֶלֹהִים קְשָׁים קּעָי קְיהְוָה ieue aleim al - thshb phni mshichi·k Yahweh Elohim must-not-be you-are-cturning-back faces-of anointed-ones-of·you

<sup>42</sup> O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant.

 $\vec{\mu}$  קֿרָרָה קֿרָרָג פֿערָרָד קֿרָרָג פֿאַריפ פֿאַריפ פֿאַריפ פֿאַריפ פֿאַריפ פֿאַריפ פֿאַריפ פֿאַריפ פֿאַריפ פֿאַריי פֿאַריפ פֿאַריי פֿאַריי פֿאַריי פֿאַר פֿאַריי פֿאַר פֿאַריי פֿאַר פֿאַר פֿאַריי פֿאַר פֿאַר פֿאַריי פֿאַר פֿאָר פֿאַר פֿאַר פֿאַר פֿאַר פֿאַר פֿאַר פֿאַר פֿאָר פֿאָר פֿאַר פֿאַר פֿאַר פֿאַר פֿאַר פֿאַר פֿאַר פֿאַר פֿאָר פֿאַר פֿאָר פֿאַר פֿאָר פֿאַר פֿאָר פֿאַר פֿאַר פֿאָר פֿאַר פֿאַר פֿאַר פֿאַר פֿאַר פֿאַר פֿאַר פֿאַר פֿאַר פֿאָר פֿאַר פֿאַר פֿאָר פֿאַר פֿאַר פֿאָר פּאָר פֿאָר פֿאָר פּאָר פֿאָר פֿאָר פֿאָר פֿאָר פֿאָר פֿאָר פֿאָר פֿאָר פֿאָר פֿאָר