¹ . Manasseh [was] twelve - מְנַשֵּׁה שָׁנָה עֵשָּׁרֵה שָׁתֵּים במלכו וַחֲמִשִּׁים 33:1 וחמש שנה years old when he began to - shthim oshre shne mnshe b·mlk·u u·chmshim u·chmsh shne bn reign, and he reigned fifty son-of two year Manasseh in.to-become-king-of.him and.fifty and.five year ten and five years in Jerusalem: מָלַדְּ בִּירוּשֶׁלָם b irushlm mlk $\hbox{he-reigned in-Jerusalem}$ ² But did [that which was] אַשֶׁר הגוים 33:2 וַיַּעשׂ הַרַע בעיני יהוַה כתועבות .. च∓ b·oini e·ro evil in the sight of the LORD, like unto the abominations of the u.iosh ieue k·thuobuth e·guim ashr eurish and he-is-doing the evil in eyes-of Yahweh as abhorrences-of the nations which he-evicted heathen, whom the LORD : ישַׂרַאָּל יהוַה מפני had cast out before the m∙phni bni ieue ishral: children of Israel. Yahweh from faces-of sons-of Israel ³ For he built again the high 33:3 בַיַּשָׁב וַיִּבֶן הַבָּמוֹת ־ אֵת נָתַץ יחוקיהו u·ishb n·ipu ath - e·pmnth ashr places which Hezekiah his father had broken down, nthtz ichzgieu and he reared up altars for Baalim, and made groves, לַבַּעַלִּים מַזְבַּחוֹת ויעש and worshipped all the host abi • 11 mzbchuth l·bolim u·iqm u·iosh of heaven, and served them. ${\tt father-of\cdot him\ and\cdot he-is-^csetting-up\ altars\ for\cdot^{the}\cdot Baalim\ and\cdot he-is-making} ^{do}$ בַא ־ אַשֶּׁרוֹת וַישתחו השמים ashruth u·ishthchu l·kl - tzba e·shmim fetishes-of-happiness and he-is-bowing-down-himself to all-of host-of the heavens : אתם ath·m : u.iobd and he-is-serving » them ⁴ Also he built altars in the 33:4 וּבַנָּה בָּבֵית מָזְבַּחוֹת יָהוָה אַשֶׁר אמר mzbchuth b·bith house of the LORD, whereof the LORD had u·bne ieue ashr amr ieue b·irushlm ieie and he-built altars in house-of Yahweh which he-said Yahweh in Jerusalem he-shall-bebo said, In Jerusalem shall my name be for ever. : לעולם שמי l·oulm : shm∙i name-of·me for·eon הַשְּׁמָיִם צְּבָא ⁻ לְכָל מִזְבְּחוֹת mzbchuth l·kl - tzba e·shmim לְכֶּל ⁵ And he built altars for all בִשָּׁתֵי 33:5 <u>וַיִּב</u>ון חַצִרוֹת b·shthi chtzruth bith the host of heaven in the u·ibn two courts of the house of and he is building altars to all of host of the heavens in two of courts of house of the LORD. : יָהוַה ieue : Yahweh בָּנָיו - אֶת ⁶ And he caused his בָּנִיו - אֶת ath - bni·u b·ash 33:6 8371 העביר בָּנֵי~בֶן־הָנִּם children to pass through the u·eua eobir b.gi~bn-enm fire in the valley of the son and he he-caused-to-pass » sons-of him in the fire in Ravine-of Ben-Hinnom of Hinnom: also he observed times, and used וִכִשַּׁף enchantments, and used u·ounn u·kshph u·nchsh 11.oshe witchcraft, and dealt with a $and \cdot he - \texttt{m} \texttt{consulted-clouds} \quad and \cdot he - \texttt{m} \texttt{practiced-augury} \quad and \cdot he - \texttt{m} \texttt{practiced-enchantment} \quad and \cdot he - used \texttt{dominated-enchantment} \quad and \cdot he - used \texttt{dominated-encha$ familiar spirit, and with wizards: he wrought much לעשות אוב ויִדעוֹנִי הָרַבַּה הַרַע בעיני יָהוַה evil in the sight of the # = - b∙oini l·oshuth e·ro u·idouni erbe aub ieue LORD, to provoke him to medium and wizard he cincreased to to do of the evil in eyes of Yahweh anger. להַכִעִיסוֹ l·ekois·u to·to-cprovoke-to-vexation-of·him פַסל - אַת הַסָמֵל ⁷ And he set a carved עשָר אֲשֶׁר בבית אשר ashr oshe image, the idol which he b.bith u.ishm ath - phsl $e \cdot sml$ e·aleim ashr carving-of the figure which he-madedo in house-of the Elohim which had made, in the house of and·he-is-placing » God, of which God had said to David and to Solomon וַאָּל דַּוִיד - אָל אֵלֹהִים בנו שלימה -ובירושלם b bith his son, In this house, and in amr aleim al - duid u·al - shlme bn·u b·bith e·ze u·b·irushlm he-said Elohim to David and·to Solomon son-of·him in·the·house the·this and·in·Jerusalem Jerusalem, which I have chosen before all the tribes : לְעֵילוֹם שְׁמִי - אֶּת ath - shm·i 1·oilum : of Israel, will I put my name אָשִׁים יִשְׂרָאֵל מָכֹל בַחַרְתִּי שׁבְמֵי for ever: ashr bchrthi m·kl shbti ishral ashim which I-chose from all-of tribes-of Israel I-shall-place » name-of me for-eon רֵגַל - אָת לָהַסִיר ⁸ Neither will I any more ולא 33:8 מֵעַל יִשְּׂרָאֵל אוסיף הָאֵדֶמָה l·esir remove the foot of Israel ath - rgl u·la ausiph ishral m⋅ol e⋅adme

 $\verb| and \cdot not I-shall-|^cagain to \cdot to-cause-to-with draw-of > \\ | foot-of Israel from \cdot on the \cdot ground | foot-of Israel from | fo$

from out of the land which I

```
אַשֶּׁר - כָּל אֵת
1-oshuth ath אי
                                                                              רַּגְי אָם רַקְ רַּגְּי אָם רַקְי אָם רַקּ וּיִאָּם רָּגְי אָם רַּגְי אָם רַּגְי אָם רַגְי אָם רַגְי אָם רַגְי
                                                                                                                                                                                                                                                                                                                                                                                                                    have appointed for your fathers; so that they will
                                                                             לאַבֹתיכֶם
                                                                                                                                                                                                                                                                              לַעשות
אַשֶּׁר
                  הַעֲמַדַתִּי
ashr eomdthi l·abthi·km rq am - ishmru l·oshuth at which I-cmade-stand to·fathers-of·you(p) but if they-are-observing to·to-do-of *
                                                                                                                                                                                                                                                                                                                                                                                                                      take heed to do all that I
                                                                                                                                                                                                                                                                                                                                                       all which
                                                                                                                                                                                                                                                                                                                                                                                                                     have commanded them.
                                                                                                                                                                                                                                                                                                                                                                                                                     according to the whole law
                                                                                                                יְהַחָקִים הַתּוֹרָה -
                                                                                                                                                                                                                        והַמִּשְׁפַּטִים
                                                                                                                                                                                                                                                                                                                                                 : משה
                                                                                                                                                                                                                                                                                                                                                                                                                     and the statutes and the
                                                                                                        - e-thure n-e-chdim n-e-mshbhtim p-id
tzuithi·m
                                                                         l·kl
                                                                                                                                                                                                                                                                                                                                                - mshe :
                                                                                                                                                                                                                                                                                                                                                                                                                      ordinances by the hand of
{\tt I-}^m instructed \cdot them to \cdot {\tt all-of} \quad the \cdot law \ and \cdot the \cdot statutes \ and \cdot the \cdot judgments \ in \cdot hand-of \quad {\tt Moses}
                                                                                                                                                                                                                                                                                                                                                                                                                     Moses.
                                                                                                                                                     וְיֹשְׁבֵי יְהוּדָה <sup>-</sup> אֶת
ath - ieude u·ishbi
                                                                                                                                                                                                                                                                                                                                                                                                                     <sup>9</sup> So Manasseh made Judah
                                                                                                                        מנשה
                                                                                                                                                                                                                                                                                                 יִרוּשֶׁלָם
                                                                                                                                                                                                                                                                                                                                           לעשות
                                                                                                                                                                                                                                                                                                                                                                                                                     and the inhabitants of
                                                                                                                                                                                                                                                                                              irushlm l·oshuth
                u·itho
                                                                                                                     mnshe
                                                                                                                                                                                                                                                                                                                                                                                                                     Jerusalem to err, [and] to do
                                                                                                                                                                             Judah and ones-dwelling-of Jerusalem to to-do-of
                 and·he-is-cleading-astray Manasseh »
                                                                                                                                                                                                                                                                                                                                                                                                                      worse than the heathen,
                                                                                                                                                                                                                                                                                                                                                                                                                    whom the LORD had destroyed before the
                  הַגּוֹיִם - מָּזְ
                                                                                                                                                                                                                            מִפִּנֵי
                                                                                                אשר
                                                                                                                        הִשָּׁמִיד
                                                                                                                                                                                                                                                                                                                      פ : ישראל
                     mn - e·guim
                                                                                                ashr eshmid
                                                                                                                                                                                           ieue
                                                                                                                                                                                                                    m \cdot phni
                                                                                                                                                                                                                                                                                 bn i
                                                                                                                                                                                                                                                                                                                     ishral : p
                                                                                                                                                                                                                                                                                                                                                                                                                     children of Israel.
evil from the nations which he-cexterminated Yahweh from faces-of sons-of Israel
                                                                                                                                                                                                                                                                                                                                                                                                                      <sup>10</sup> And the LORD spake to
                                                                                                                                                                                           וְאֶל
                                                                                                                                  מְנַשֶּׁה - אֵל
                                                                                                                                                                                                                   עמו -
33:10 וידבר
                                                                                                   יָהוָה
                                                                                                                                                                                                                                                                                                                                                                                                                     Manasseh, and to his
                                                                                                                                                                                         u·al - om·u
                                                                                                                             al - mnshe
                    u·idbr
                                                                                                   ieue
                                                                                                                                                                                                                                                                                   u·la
                                                                                                                                                                                                                                                                                                                                                                                                                      people: but they would not
                    \verb| and \cdot he-is-|^m speaking Yahweh to Manasseh and \cdot to people-of \cdot him and \cdot not |
                                                                                                                                                                                                                                                                                                                                                                                                                      hearken.
egshibu
they-^{\text{C}}paid-attention
                                                                                                                                                                                                                                                                                                                                                                                                                     ^{11} . Wherefore the LORD
                                                                                                                                 שָּׁרֵי - אֶת עֲלֵיהֶם
                                                                                                                                                                                                                                                                                                                                                אשור
33:11 ניַּבֶּא
                                                                                                    יהוַה
                                                                                                                                                                                                                                   הַצַּבַא
                                                                                                                                                                                                                                                                                                                                                                                                                     brought upon them the
                   u·iba
                                                                                                    ieue
                                                                                                                               oli∙em ath - shri
                                                                                                                                                                                                                                e·tzba
                                                                                                                                                                                                                                                                        ashr
                                                                                                                                                                                                                                                                                               1·mlk
                                                                                                                                                                                                                                                                                                                                               ashur
                                                                                                                                                                                                                                                                                                                                                                                                                     captains of the host of the
                                                                                                                                                                                  chiefs-of the host which to king-of Assyria
                    and·he-is-cbringing Yahweh on·them »
                                                                                                                                                                                                                                                                                                                                                                                                                      king of Assyria, which took
                                                                                                                                                                                                                                                                                                                                                                                                                     Manasseh among the thorns, and bound him with
                                                                                מנשה - את
                                                                                                                                              בחחים
                                                                                                                                                                                                  וַיַּאַסְרהוּ
...-
u∙ilkdu
                                                                                                                                                                                       u·iasr·eu
                                                                                ath - mnshe
                                                                                                                                       b.chchim
                                                                                                                                                                                                                                                                                                b.nchshthim
                                                                                                                                                                                                                                                                                                                                                                                                                      fetters, and carried him to
and \cdot they - are - seizing \ \ \ \ \ \  Manasseh \ in \cdot {}^{the} \cdot gaffs \ \ and \cdot they - are - binding \cdot him \ in \cdot {}^{the} \cdot copper - gyves
                                                                                                                                                                                                                                                                                                                                                                                                                      Babylon.
ויוליכהו
u·iulik·eu
                                                                                                                         bbl·e
and they are causing to go him Babylon ward
                                                                                                                                                                                                                                                                                                                                                                                                                      <sup>12</sup> And when he was in
                                                                                                                                                                                              פַנִי ־ אָת
33:12 וּכְהַצֵּר
                                                                                                                                                                                                                                                                                                                                                                                                                     affliction, he besought the
                  u·k·etzr
                                                                                                              1·u chle
                                                                                                                                                                                                  ath - phni
                                                                                                                                                                                                                                                             ieue
                                                                                                                                                                                                                                                                                           alei·u
                                                                                                                                                                                                                                                                                                                                                                                                                    LORD his God, and humbled himself greatly
                    and as to cdistress of to him he mbesought »
                                                                                                                                                                                                                       faces-of Yahweh Elohim-of-him
                                                                                                                                                                                                                                                                                                                                                                                                                     before the God of his
                                                                                                               מאד
                                                                                                                                                                מִלְפִנֵי
                                                                                                                                                                                                                                      אֵלֹהֵי
                                                                                                                                                                                                                                                                              אֲבֹתֵיו
                                                                                                                                                            m·l·phni
                                                                                                                                                                                                                                                                                                                                                                                                                      fathers.
u·ikno
                                                                                                           mad
                                                                                                                                                                                                                                   alei
                                                                                                                                                                                                                                                                               abthi·u
\verb| and \cdot he-is-being-nsubmissive| exceedingly from \cdot to \cdot faces-of Elohim-of fathers-of \cdot him| | fathers
                                                                                                                                                                                                                                       ί'n
                                                                                                                                                                                                                                                                                                                                                                                                                      <sup>13</sup> And prayed unto him:
ויתפלל 33:13
                                                                                                וַיֵּעֶתֶר אֵלַיו
                                                                                                                                                                                                                                                                    וישמע
                                                                                                                                                                                                                                                                                                                                                                                                                     and he was intreated of him.
                  u·ithphll
                                                                                          ali·u u·iothr
                                                                                                                                                                                                                                    1·u
                                                                                                                                                                                                                                                              u·ishmo
                                                                                                                                                                                                                                                                                                                                                                                                                     and heard his supplication,
                    \verb| and-he-is-spraying | to-him| | and-he-is-being-entreated | to-him| | and-he-is-listening-to-him| | and-he-is-listening-to
                                                                                                                                                                                                                                                                                                                                                                                                                     and brought him again to
                                                                                                                                                                                                                                                                                                                                                                                                                     Jerusalem into his kingdom.
תִחנַתוֹ
                                                                               וַיִשִיבֵהוּ
                                                                                                                                                                                   ירושלם
                                                                                                                                                                                                                             למלכותו
thchnth·u
                                                                              u·ishib·eu
                                                                                                                                                                                                                                                                                                                                                                                                                      Then Manasseh knew that
                                                                                                                                                                                   irushlm l·mlkuth·u
                                                                                                                                                                                                                                                                                                      u·ido
                                                                                                                                                                                                                                                                                                                                                                                                                      the LORD he [was] God.
\texttt{supplication-of} \cdot \texttt{him} \quad \texttt{and} \cdot \texttt{he-is-} \\ \texttt{restoring} \cdot \texttt{him} \quad \texttt{Jerusalem} \quad \texttt{to} \cdot \texttt{kingdom-of} \cdot \texttt{him} \quad \texttt{and} \cdot \texttt{he-is-} \\ \texttt{knowing} \quad \texttt{him} \quad \texttt{he-is-} \\ \texttt{knowing} \quad \texttt{him} \quad \texttt{he-is-} \\ \texttt{him} \quad \texttt{he-is-} \\ \texttt{howing} \quad \texttt{he-is-} \\ \texttt{howing} \quad \texttt{howing} \quad \texttt{him} \quad \texttt{he-is-} \\ \texttt{howing} \quad \texttt{
                                                                                     הָאֱלֹהִים הוא
                                                        יָהנָה
                              ki ieue
mnshe
                                                                                   eua e·aleim
Manasseh that Yahweh he the Elohim
                                                                                                                                                                                                                                                                                                                                                                                                                     <sup>14</sup> Now after this he built a
                  \frac{\alpha}{2}עֶרֶבֶה פֿוָה - רְשִׁרְבָה חִיצוֹנֶה חִיצוֹנֶה חִיצוֹנֶה - רְשִׁרְבָה בּוֹי - רְשִׁרְבָה בּיוֹי - רְשִׁרְבִּה בּיוֹי - רְשִׁרְבִּה בּיוֹי - רְשִׁרְבִּה בּיוֹי - רְשִׁרְבִּה בּיוֹי - רְשִׁרְבָה בּיוֹי - רְשִּרְבָה בּיוֹי - רְשִׁרְבָה בּיוֹי - רְבִיה בּיִי - רְשִׁרְבָה בּיוֹי - רְשִׁרְבָה בּיוֹי - רְשִׁרְבָה בּיִי רְבָּה בּיִי רְבִּיה בּיִי רְבָּה בּיִי רְבָּה בּיִּי רְבָּה בִּיִי רְבָּה בִּיִּי רְבָּה בִּיי רְבָּה בְּיִר בְּיִי רְבָּה בְּיִיי - רְשִׁרְבָּה בּיִי רְבָּה בְּיִי רְבָּה בּיִי רְבָּה בְּיִי רְבָּה בְּיִי רְבָּה בְּיִי רְבָּה בּיִי רְבָּה בְּיִי רְבָּה בְּיִי רְבָּה בְּיִי רְבָּה בְּיִיי רְבָּה בְּיִיי רְבָּה בְּיִיי רְבָּה בְּיִייִי רְבָּה בְּיִייְרְבָּה בְּיִיי רְבָּה בְּיִיי רְבְּה בְּיִייִי רְבְּיִי רְבְּיִיי רְבְיִי רְבְּיִבְּיִי רְבְּיִיי רְבְּיִיי רְבְּיִיי רְבִּיי רְבְּיִיי רְבְּיִי רְבְּיִיי רְבְּיִי רְבִּיי רְבִּיי רְבְּיִיי רְבִיי רְבִּיי רְבְּיִיי רְבִּיי רְיִייי רְיִיי רְבִּיי רְבִּיי רְבְּיִיי רְבִּיי רְבְּיִיי רְבִייי רְבִּיי רְבִּייי רְבְּייי רְבִּייי רְבִּייי רְבִּיי רְבִּייי רְבְייי רְבִּייי רְבִּייי רְיִייְיי רְבִּייי רְייִיי רְבְּייי רְבִייי רְייִיי רְייי רְבִּייי רְייִיי רְייִיי רְיִיי רְבִּייי רְבִייי רְיִייי רְבִייי רְיִייי רְיייי רְייי רְיִייי רְייי רְיייי רְייי רְבִייי רְייִיי רְייי רְיייי רְיייי רְייי רְיייי רְייי רְייי רְייי רְיייי רְייי רְיייי רְייי רְיייי רְייי רְייי רְייי רְיייי רְיייי רְייי רְיייי רְייי רְיייי רְייייי רְיייי רְיייי רְיייי רְיייי רְיייי רְייייי רְיייי רְיייי רְיייי רְיייי רְייייי רְייייי רְייייי רְייייי רְייייי רְיייי רְיייי רְייייי רְייייי רְיייי רְייייי רְייייי רְיייייי רְי
                                                        - בָּנָה כֵן
33:14 ואחרי
                                                                                                                                                                                                                                                                                                                                                                                                                      wall without the city of
                                                                                                                                                                                                                                                                                                       1.gichun
                   and after so he-built wall outside to city-of David west ward to Gihon
                                                                                                                                                                                                                                                                                                                                                                                                                     David, on the west side of
                                                                                                                                                                                                                                                                                                                                                                                                                      Gihon, in the valley, even to
                                                                                                                                                                                                                                                                                                                                                                                                                     the entering in at the fish
וְלֶבוֹא בַּנַחֵל
b·nchl u·l·bua
                                                                        וַלְבוֹא
                                                                                                                                                                                                                                                                                                                           לעפל
                                                                                                                                                      בשער
                                                                                                                                                                                                    הַדַּגִים
                                                                                                                                                                                                                                                 וַסְבַב
                                                                                                             ب المارة
b·shor
                                                                                                                                                                                                                                                                                                                                                                                                                      gate, and compassed about
                                                                                                                                                                                                   e·dgim u·sbb
                                                                                                                                                                                                                                                                                                                         1 \cdot ophl
                                                                                                                                                                                                                                                                                                                                                                                                                      Ophel, and raised it up a
\verb|in.the.watercourse| and \verb|to.to-enter-of| in.gate-of| the.fishes| and \verb|.he-surrounded| to.the.hump| and \verb|to.to-enter-of| the.fishes| and \verb|to.to-enter-of| the.fishes| and \verb|.he-surrounded| to.the.hump| and \verb|to.to-enter-of| the.fishes| and \verb|.he-surrounded| to.the.hump| and and and and and another to.the.hump| and another to.the.hump| and another to.the.hump| another to.t
                                                                                                                                                                                                                                                                                                                                                                                                                      very great height, and put
                                                                                                                                                                                                                                                                                                                                                                                                                     captains of war in all the
                                                                                                                                                                                                                                                    בַּכָל חַיִל -
                                                                                                                                                                                                             שַׂרֵי
                                                                                                               וַיָּשֶׂם מָאֹד
                                                                                                                                                                                                                                                                                                                        - הַעָרִים
                                                                                                                                                                                                                                                                                                                                                                                                                     fenced cities of Judah.
                                                                                                            mad u·ishm
                                                                                                                                                                                                shri
                                                                                                                                                                                                                                                - chil b·kl
                                                                                                                                                                                                                                                                                                                     - e·orim
u·iabie·e
\hbox{and} \cdot \hbox{he-is-$^{\texttt{c}}$making-lofty} \cdot \hbox{her very and} \cdot \hbox{he-is-placing chiefs-of army in-all-of the} \cdot \hbox{cities}
הַבִּצִרוֹת
e·btzruth
                                                                          b·ieude :
the · fortressed-ones in · Judah
                                                                                                                                                                                                                מבּית הַסֶּמֶל - וְאֶת
u·ath - e·sml m·bith
                                                                                                                                                                                                                                                                                                                                                                                                                      15 And he took away the
                                                    אֶלהֵי - אֶת
ath - alei
                                                                                                                                                                                   הַנֵּכֶר
                                                                                                                                                                                                                                                                                                                                                                                 יהוַה
                                                                                                                                                                                                                                                                                                                                                                                                                      strange gods, and the idol
                  11.isr
                                                                                                                                                                                   e•nkr
                                                                                                                                                                                                                                                                                                                                                                                 ieue
                                                                                                                                                                                                                                                                                                                                                                                                                     out of the house of the
                    LORD, and all the altars
וְכָל
                                                                                                                                                                                                                                                                                                                                                                                                                     that he had built in the
                                        הַמַּזְבַּחוֹת -
                                                                                              בְּנָה אֲשֶׁר
                                                                                                                                                             בָהַר
                                                                                                                                                                                                                                                            יהנה -
                                                                                                                                                                                                                                                                                                 ובירושַׁלָם
                                                                                                                                                                                                                                                                                                                                                                                                                     mount of the house of the
                              - e·mzbchuth ashr bne
                                                                                                                                                   b·er
                                                                                                                                                                                                                     bith - ieue
                                                                                                                                                                                                                                                                                           u·b·irushlm
```

and all-of the altars which he-built in mountain-of house-of Yahweh and in Jerusalem

LORD, and in Jerusalem,

```
and cast [them] out of the
וַיִשְׁלֵדְ
                                                חוצה
                                                                                                                                                                                                                                                      city.
u·ishlk
                                                chutz·e
                                                                                 l.oir
and·he-is-cflinging outside·ward to·the·city
                                                                                                מָזְבַח ־ אֶת
                                                                                                                                                                                                                                                      <sup>16</sup> And he repaired the altar
                                                                          וַיּבֶן
33:16 | ניָּכֶן
                                                                                                                                                                                                                                                      of the LORD, and
                                                                                                                               ath - mzbch
                u·ikn
                                                                               u·ibn
                                                                                                                                                                      ieue u·izbch
                                                                                                                                                                                                                                                      sacrificed thereon
                                                                                                                                                                                                                                                                                                   peace
                 and \cdot he-is-^{\circ} establishing
                                                                              and·he-is-building
                                                                                                                                            altar-of Yahweh and he-is-sacrificing
                                                                                                                                                                                                                                                      offerings
                                                                                                                                                                                                                                                                               and
                                                                                                                                                                                                                                                                                                    thank
                                                                                                                                                                                                                                                      offerings, and commanded
                                                                                                                                                                            ליהוּדָה
עַלַיו
                                                   שלמים
                                                                                                                                   וַיּאמר
                                                                                                                                                                                                     לעבוד
                  זבחי
                                                                                           ותודה
                                                                                                                                                                                                                                                      Judah to serve the LORD
oli•u zbchi
                                                 shlmim
                                                                                     u·thude
                                                                                                                                                                          l·ieude l·obud
                                                                                                                                  u∙iamr
                                                                                                                                                                                                                                                      God of Israel.
\hbox{on $\cdot$ him sacrifices-of peace-offerings and $\cdot$ acclamation and $\cdot$ he-is-saying to $\cdot$ Judah to $\cdot$ to-serve-of peace-offerings and $\cdot$ acclamation and $\cdot$ he-is-saying to $\cdot$ Judah to $\cdot$ to-serve-offerings and $\cdot$ acclamation and $\cdot$ he-is-saying to $\cdot$ Judah to $\cdot$ to-serve-offerings and $\cdot$ acclamation and $\cdot$ he-is-saying to $\cdot$ Judah to $\cdot$ to-serve-offerings and $\cdot$ acclamation and $\cdot$ he-is-saying to $\cdot$ Judah to $\cdot$ to-serve-offerings and $\cdot$ he-is-saying to $\cdot$ Judah to $\cdot$ he-is-saying to $\cdot$ he-is-saying to $\cdot$ he-is-saying to $\cdot$ he-is-saying to $\cdot$ Judah to $\cdot$ he-is-saying to $\cdot$ he-
                              אַלהֵי
                                                       : יִשְׂרָאֵל
יָהוַה ־ אָת
                                                 ishral:
ath - ieue
                           alei
            Yahweh Elohim-of Israel
                                                                                                                                                                                                                                                      <sup>17</sup> Nevertheless the people
                                             עוד
                                                                                       זבִחִים
                                                                                                                                 בַבָּמוֹת
                                                                                                                                                                               לַיהנָה רַק
                                                                                       zbchim
                                                                                                                                b.bmuth
                                                                                                                                                                                                                                                      did sacrifice still in the high
                                                        e \cdot om
            abl
                                             oud
                                                                                                                                                                               rq l·ieue
                                                                                                                                                                                                                                                      places, [yet] unto the LORD
            nevertheless still the people ones-sacrificing in the high-places but to Yahweh
                                                                                                                                                                                                                                                      their God only.
alei.em
Elohim-of·them
                                                                                                                                                                                                                                                      <sup>18</sup> Now the rest of the acts
                                                                                             ותפלתו
                                                                                                                                         אֱלֹהָיו - אֱל
33:18 ויִתר
                                          דַבָרי
                                                                     מנשה
                                                                                                                                                                                        ודברי
            u·ithr dbri
                                                                                                                                                                                                                                                      of Manasseh, and his prayer

    u·ithr
    dbri
    mnshe
    u·thphlth·u
    al - alei·u
    u·dbri

    and·rest-of
    matters-of
    Manasseh
    and·prayer-of·him
    to
    Elohim-of·him
    and·words-of

                                                                                                                                                                                                                                                      unto his God, and the words
                                                                                                                                                                                                                                                      of the seers that spake to
                                                                                                                                                                                                                                                      him in the name of the LORD God of Israel,
                                                                                                                                                                                 הָנָם יִשְׂרָאֵל
                                                                                       בִּשֵׁם אֵלַיו
                                                                                                                                                       אלהי
                                         הַמָּדַבְּרִים
e·chzim
                                         e·mdbrim
                                                                                     ali∙u b∙shm
                                                                                                                                    ieue
                                                                                                                                                      alei
                                                                                                                                                                                 ishral en⋅m
                                                                                                                                                                                                                                                      behold, they [are written] in
the vision-seers the ones-mspeaking to him in name-of Yahweh Elohim-of Israel behold them!
                                                                                                                                                                                                                                                      the book of the kings of
                                                                                                                                                                                                                                                      Israel.
דברי - על
                                    מַלְכֵי
                                                           : יִשְׂרָאֵל
                                                     ishral:
ol - dbri
                                  mlki
       annals-of kings-of Israel
                                                                                                                                                                                                                                                      <sup>19</sup> His prayer also, and
                                                                                                                                                              - חַטָּאתוֹ
ותפלתו 33:19
           יּתְפַּקּתוּ
u·thphlth·u
                                                                                                                                                                                                                                                      [how God] was intreated of
                                                       u \cdot eothr
                                                                                                               - 1·u
                                                                                                                                 u·kl
                                                                                                                                                              - chtath·u u·mol·u
                                                                                                                                                                                                                                                      him, and all his sin, and his
            and prayer of him and to be entreated of to him and all of sin-of him and offense of him
                                                                                                                                                                                                                                                      trespass, and the places
wherein he built high
                                         בְּנָה אֲשֶׁר
                                                                              چچם
                                                                                                  בַמוֹת
                                                                                                                                 והַעֵּמִיד
                                                                                                                                                                             הָאֵשֶׁרִים
                                                                        □/ູ<del>·</del>÷
b∙em
                                                                                                                                                                                                                                                      places, and set up groves
                                                                                                                     u·eomid
u \cdot e \cdot mqmuth
                                                                                              bmuth
                                       ashr bne
                                                                                                                                                                           e·ashrim
                                                                                                                                                                                                                                                      and graven images, before
he was humbled: behold,
and the places which he built in them high-places and he cinstalled the fetishes of happiness
                                                                                                                                                                                                                                                      they [are] written among the
                                         לפני
והפסלים
                                                                        הָכַנִעוֹ
                                                                                                                                                                       כתובים
                                                                                                                                                                                                                                                      sayings of the seers.
u·e·phslim
                                     l.phni
                                                                       ekno•u
                                                                                                                                    en·m
                                                                                                                                                                 kthubim
and \cdot the \cdot carvings \quad to \cdot faces - of \quad to - be - {}^nsubmissive - of \cdot him \quad behold \cdot them \ ! \quad ones - being - written \quad one - being - written \quad 
דַבָּרי
                         : חוֹזַי
dbri
                         chuzi :
annals-of Hozai
                                                                                                                                                                                                                                                      <sup>20</sup> So Manasseh slept with
                                                               מנשה
                                                                                 אֲבֹתִיו - עִם
                                                                                                                             الرجود.-
u·iqbr·eu
                                                                                                                                                                                                              ביתו
33:20 וישׁכב
                                                                                                                                                                                                                                                      his fathers, and they buried
                                                                                    om - abthi·u
           u.ishkh
                                                              mnshe
                                                                                                                                                                                                            hith.u
                                                                                                                                                                                                                                                      him in his own house: and
            and he-is-lying-down Manasseh with fathers-of him and they-are-entombing him house-of him
                                                                                                                                                                                                                                                      Amon his son reigned in his
                                                                                                                                                                                                                                                      stead.
וַיִּמָלֹדְ
                                              בַנוֹ אַמוֹן
                                                                                       תַחתֵיו
                                                                                      thchthi · u
                                             amun bn·u
u·imlk
and he-is-reigning Amon son-of him instead-of him
                                                                                                                                                                                                                                                      ^{21} . Amon [was] two and \,
                            ושתום עשרים -
                                                                        בְּמֶלְכוֹ אָמוֹן שָׁנָה
                                                                                                                                                                                                       מַלַד
                                                                                                                                                                                                                                                      twenty years old when he
                          - oshrim u \cdot shthim shne amun b \cdot mlk \cdot u
                                                                                                                                                                 u \cdot shthim shnim mlk
                                                                                                                                                                                                                                                      began to reign, and reigned
            son-of twenty and two year Amon in to-become-king-of him and two years he-reigned
                                                                                                                                                                                                                                                      two years in Jerusalem.
בִירוּשֶׁלָם
b·irushlm
in.Jerusalem
                                                                                                                                                                                                                                                      22 But he did [that which
33:22 ויעש
                                                  הַרַע
                                                                           בעיני
                                                                                                                                                                                                                                                      was] evil in the sight of the
           u·iosh
                                                  e·ro
                                                                          b.oini
                                                                                                      ieue
                                                                                                                      k·ashr
                                                                                                                                            oshe
                                                                                                                                                               mnshe
                                                                                                                                                                                        abi•u
                                                                                                                                                                                                                                                      LORD, as did Manasseh his
            and he is doing the evil in eyes of Yahweh as which he did Manasseh father of him
                                                                                                                                                                                                                                                      father: for Amon sacrificed
                                                                                                                                                                                                                                                      unto all the carved images
                                                                    עָשֶׂה
ashr oshe
                                 הַפָּסִילִים −
                                                                                                             מנשה
                                                                                                                                    אַביו
                                                                                                                                                                      זַבַּח
                                                                                                                                                                                                            אַמוֹן
                                                                                                                                                                                                                                                      which Manasseh his father
u·l·kl - e·phsilim
                                                                                                                                  abi·u zbch
                                                                                                                                                                                                           amun
                                                                                                             mnshe
                                                                                                                                                                                                                                                      had made, and served them;
and to all-of the carvings which he-madedo Manasseh father-of him he-msacrificed Amon
ויעבדם
u.iobd.m
and · he-is-serving · them
```

										•	2Chionicles 33
33:23	יְלֹא u·la and·not	וְכְנֵע nkno he-wa	s- ⁿ sub	missive	מקלקני m·l·phni sive from·to·faces-c			יְתֹנְ eue ahweh	בְּהְכָּנְעָ k∙ekno as·to-be-"submissive-of	מְנַשֶּׁה mnshe Manasseh	²³ And h before Manassel humbled
אָבִיו		כֿג	הוא	ה אָמוֹן	הָרְבָּ	וּמָה	: א ر				trespasse
abi·u fath	ı er-of∙him	ki that			rbe e- ^c inc:	ash reased gui	me : lt				
33:24	וִיקשְׁרוּ u·iqshru and·they		conspi	0]		אֲבֶדְיוּ obdi·u servants-o	f·him		וְיְמָ hith·eu they-are- ^c putting-to-c	death·him	²⁴ And conspired slew him
ביתוֹ b·bit in·h		: : im									
33:25	u·iku and·they	-are-	smitin	om om	ole-of	- הָאָרֶץ - e·artz the·land	אָת ath »	چڑ kl all-c	- הַקּשְׁרִים - e·qshrim of the·ones-conspirir	הַמֶּלֶה - עַל ol - e·mlk ng on the·king	25 But t land slev conspired

- בְנוֹ יאִשֶּׁיָהוּ - אֶת הָאָרֶץ

thchthi·u : p

amun u·imliku om - e·artz ath - iashieu bn·u thchthi·u :

Amon and they-are-cmaking-king people-of the land » Josiah son-of·him instead-of·him

the LORD, as seh his father had ed himself; but Amon sed more and more.

his servants red against him, and m in his own house.

²⁵ But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

וַיַּמִלִיכוּ אָמוֹן