```
בֿל
                                                                                                                                                                                                                                                                               1. Now when all this was
וּכְכַלּוֹת 31:1
                                                                                ַנְצָאוּ זֹאַת -
                                                                                                                                                                               - הַנָּמָצָאִים יִשְׂרַאֵל
                                                                                                                                                                                                                                                                              finished. all Israel that were
           u·k·kluth
                                                                  kl
                                                                                    - zath itzau
                                                                                                                                                               k1
                                                                                                                                                                                   - ishral e∙nmtzaim
                                                                                                                                                                                                                                                                               present went out to the
            \verb| and \cdot as \cdot to - \verb|^mfinish - of all - of this they - are - going - forth all - of Israel the \cdot ones - being - found - of the - ones - being - found - of the - ones - being - found - of the - ones - being - found - of the - ones - being - found - of the - ones - being - found - of the - ones - being - found - of the - ones - being - found - of the - ones - being - found - of the - ones - being - found - of the - ones - being - found - of the - ones - being - found - of the - ones - being - found - of the - ones - being - found - of the - ones - being - found - of the - ones - being - found - of the - ones - being - found - of the - ones - being - found - of the - ones - being - found - of the - ones - being - found - of the - ones - being - found - of the - ones - being - found - of the - ones - of 
                                                                                                                                                                                                                                                                               cities of Judah, and brake
                                                                                                                                                                                                                                                                               the images in pieces, and
                                                                                                             המצבות
                                  וַיִשַברוּ יִהוּדָה
                                                                                                                                                        וַיִנִּדִעוּ
                                                                                                                                                                                                                                                                               cut down the groves, and
                                  ieude u·ishbru e·mtzbuth u·igdou
1.ori
                                                                                                                                                                                                                                                                               threw down the high places
\texttt{to} \cdot \texttt{cities-of} \quad \texttt{Judah} \quad \texttt{and} \cdot \texttt{they-are-}^{\texttt{m}} \texttt{breaking} \quad \texttt{the} \cdot \texttt{monuments} \quad \texttt{and} \cdot \texttt{they-are-}^{\texttt{m}} \texttt{hacking-down}
                                                                                                                                                                                                                                                                               and the altars out of all
                                                                                                                                                                                                                                                                               Judah and Benjamin, in
                                                                                                                                             הַבַּמוֹת ־ אַת
                                                                     וינתצו
                                                                                                                                                                                                          הַמַּזְבַּחֹת - וַאָּת
                                                                                                                                                                                                                                                                               Ephraim also and
Manasseh, until they had
                                                                                                      ath - e·bmuth
e·ashrim
                                                                  u \cdot inthtzu
                                                                                                                                                                                                        u.ath - e.mzbchth
the fetishes of happiness and they are mbreaking down which the high-places and which the altars
                                                                                                                                                                                                                                                                               utterly destroyed them all.
                                                                                                                                                                                                                                                                               Then all the children of
                                                                                                                                                                                 לכלה -
                                                                                       וּבָאֶפָרֵים
                                                                                                                                ומנשה
                                                                                                                                                                    עד
קְלַכֶּלֶה - עַד וּמְנְשֶׁה וּבְאָפְרִים וּבְנִימֶן יְהוּדְה - מְכָּלְ
m·kl - ieude u·bnimn u·b·aphrim u·mnshe od - l·kle
from·all-of Judah and·Benjamin and·in·Ephraim and·Manasseh until to·to-mfinish-of
                               וּבְנָיַמָן יָהוּדַה ־
                                                                                                                                                                                                                                                                               Israel returned, every man
                                                                                                                                                                                                                                                                               to his possession, into their
                                                                                                                                                                                                                                                                               own cities.
                                                                               - בְּנֵי
                                                                                                          לַאֲחֶזָּתוֹ אִישׁ יִשְּׂרָאֵל
                                                                                                                                                                                             לְעַרֵיהֵם
                                                                             - לְעָרֵיהֶם רְאָרָה אָיש יִשְּׂרָה בְּּבּי
- bni ishral aish l·achzth·u l·ori·em
                                                            kl
u·ishubu
and they are returning all of sons of Israel man to holding of him to cities of them
                                                                                                                                                                                                                                           - על
                                                                                                                                                                                                                                                                               <sup>2</sup> And Hezekiah appointed
                                                                      מַחִלְקוֹת - אֵת יִחִזְקּיָהוּ
                                                                                                                                                            הַכֹּהַנִים
                                                                                                                                                                                                                                                                               the courses of the priests
                                                                                                                                                                                       u·e·luim
                                                                    ichzqieu ath - mchlquth
           u·iomd
                                                                                                                                                             e \cdot kenim
                                                                                                                                                                                                                                         ol -
                                                                                                                                                                                                                                                                               and the Levites after their
            and·he-is-cinstalling Hezekiah »
                                                                                                            apportionments-of the priests and the Levites on
                                                                                                                                                                                                                                                                              courses, every man according to his service, the
                                                                                                                                                             לַכֹּהַנִים
מַחָלְקוֹתֵם
                                                             כַפִּי אִישׁ
                                                                                                                     עבדתו
                                                           aish k·phi obdth·u
                                                                                                                                                                                                                                                                               priests and Levites for burnt
mchlquth·m
                                                                                                                                                          1 \cdot \text{kenim}
                                                                                                                                                                                                   u·l·luim
                                                                                                                                                                                                                                                                               offerings and for peace
apportionments-of them man as division-of service-of him to the priests and to Levites
                                                                                                                                                                                                                                                                               offerings, to minister, and to
                                                                                                                                                                                                                                                                               give thanks, and to praise in
                                                                                                                    לְשָׁרֵת
                                                                                                                                               וּלְהֹרוֹת
u·l·eduth
                                                     וִלְשָׁלַמִים
                                                                                                                                                                                                                                                                               the gates of the tents of the
                                                   u·l·shlmim l·shrth
                                                                                                                                                                                                                                                                               LORD.
for \cdot ascent-offering \quad and \cdot for \cdot peace-offerings \quad to \cdot to - {}^mminister-of \quad and \cdot to \cdot to - {}^cacclaim-offering \quad to \cdot to - {}^mminister - offering \quad to \cdot to - {}^mm
וּלְהַלֵּל
                                                                                      0 : יְהוָה מַקְנוֹת
mchnuth ieue : s
                                                       בשערי
                                                      b shori
u·l·ell
and \cdot to \cdot to ^{m} praise of in \cdot gates of camps of Yahweh
                                                                                                                                                                                                                                                                               <sup>3</sup> [He appointed] also the
           ילְּעָלוֹת רְכוּשׁוֹ - מָן הַמֶּלֶךְ הְמָּלֶל

u·mnth e·mlk mn - rkush·u l·oluth

and assignment-of the king from goods-of·him for the ascent-offerings
                                                                                                                                                                                                                                                                              king's portion of his
substance for the burnt
                                                                                                                                                                                                                                                                               offerings, [to wit], for the
                                                                                                                                                                                                                                                                               morning and evening burnt
                                                                                                                                           וָהָעלוֹת
                                                                הַבֹּקֶר
                                                                                                וְהָעֶרֶב
                                                                                   u·e·orb u·e·oluth
                                                                                                                                                                                                                                                                               offerings, and the burnt
1.oluth
                                                              e·bqr
                                                                                                                                                                                                             1.shbthuth
                                                                                                                                                                                                                                                                               offerings for the sabbaths,
for ascent-offerings-of the morning and the evening and the ascent-offerings for the sabbaths
                                                                                                                                                                                                                                                                               and for the new moons, and
                                                                                                                                                                                                                                                                               for the set feasts, as [it is]
ולחדשים
                                                          ולמעדים
                                                                                                                                   כַכַתוּב
                                                                                                                                                                                                     יהוה בתורת
                                                                                                                                                                                                                                                                               written in the law of the
u·l·chdshim
                                                        u·l·modim
                                                                                                                               k·kthub
                                                                                                                                                                                                    b·thurth ieue
                                                                                                                                                                                                                                                                               LORD.
and for the new-moons and for the appointed times as the one-being written in law-of Yahweh
                                                                                                                                                                                                                                                                               <sup>4</sup> Moreover he commanded
                                                                                              לִיוֹשְׁבֵי
                                                                                                                                                                               לָתֵת
                                                         לַעַם
                                                                                             דּדְיׁיִ
l·iushbi
                                                                                                                                                    ירושלם
                                                                                                                                                                                                                                                                               the people that dwelt in
            u·iamr
                                                        1.om
                                                                                                                                                    irushlm
                                                                                                                                                                             1.thth
                                                                                                                                                                                                                                                                              Jerusalem to give the portion of the priests and
            and he-is-saying to the people to ones-dwelling of Jerusalem to to-give of
                                                                                                                                                                                                                                                                                the Levites, that they might
                                                                                   וָהַלְוִיָּם
                                                    הַכֹּהֲנִים
                                                                                                                                  לְמַעַן
                                                                                                                                                         יֶחֶזְקוּ
                                                                                                                                                                                                                                                                               be encouraged in the law of
                                                                                  u·e·luim
mnth
                                                     e·kenim
                                                                                                                              lmon
                                                                                                                                                       ichzqu
                                                                                                                                                                                                                          b.thurth
                                                                                                                                                                                                                                                                               the LORD.
assigned-portion-of the priests and the Levites so-that they shall be-steadfast in law-of
יהנה
ieue
Yahweh
                                                                                                                                                                                                                                                                               5 And as soon as the
                                                                                                                                                                                  - רֵאשִׁית יִשְׂרָאֵל
                                                                                                                                                             בְנֵי
                                                                                  הַדָּבֶר
                                                                                                           הָרְבוּ
                                                                                                                                                                                                                                                דָנָן
                                                                                                                                                                                                                                                                               commandment
                                                                                                                                                                                                                                                                                                                            came
                                                                                                                                                                               - ishral rashith
            u·k·phrtz
                                                                                 e·dbr
                                                                                                           erbu
                                                                                                                                                         bni
                                                                                                                                                                                                                                                dqn
                                                                                                                                                                                                                                                                               abroad, the children of
            and as to breach forth of the word they brought much sons of Israel first fruit of grain
                                                                                                                                                                                                                                                                               Israel brought in abundance
                                                                                                                                                                                                                                                                               the firstfruits of corn, wine,
                                                                                                             וכל
                                 וִיצָהָר
                                                                                 ודבש
                                                                                                                                           תִבוּאַת
                                                                                                                                                                       שַּׂבֵּה
                                                                                                                                                                                        ומעשר
                                                                                                                                                                                                                                                                               and oil, and honey, and of
                                                                                                                                          thbuath shde u·moshr
                                                                                u·dbsh
                                u·itzer
                                                                                                           u·kl
                                                                                                                                                                                                                            e·kl
                                                                                                                                                                                                                                                                               all the increase of the field;
grape-juice and clarified-oil and honey and all-of income-of field and tithe-of the all
                                                                                                                                                                                                                                                                               and the tithe of all [things]
                                                                                                                                                                                                                                                                               brought they in abundantly.
לרב
                                            הביאו
1.rb
                                          ebiau
to·the·abundance they-cbrought
                                                                                                                                                                                                                                                                               <sup>6</sup> And [concerning] the
                                            וִיהוּדָה יִשְּׂרָאֵל
                                                                                                                                                                                                                        - הַם
                                                                                         הַיוֹשָׁבִים
                                                                                                                                            בַעַרֵי
                                                                                                                                                                                גַם יהודה
                                                                                                                                                                                                                                            מעשר
                                          בְּעָרֵי הַיּוֹשְׁרָים וִיהּוְּדָה יִשְׂרָאֵל
ishral u·ieude e·iushbim b·ori
           …;
u∙bni
                                                                                                                                                                                                                                                                               children of Israel and Judah,
                                                                                                                                                                                                                 - em
                                                                                                                                                                               ieude gm
                                                                                                                                                                                                                                           moshr
                                                                                                                                                                                                                                                                               that dwelt in the cities of
            \verb| and \cdot sons-of Israel | \verb| and \cdot Judah | the \cdot ones-dwelling | \verb| in \cdot cities-of | Judah | moreover | they | tithe-of | they | th
                                                                                                                                                                                                                                                                               Judah, they also brought in
                                                                                                                                                                                                                                                                               the tithe of oxen and sheep,
                                                                            קָדָשִׁים
                                                                                                                                                                              לַיהוָה
וָצאון בָּקָר
                                          ומעשר
                                                                                                       הַמְּקָדָשִׁים
                                                                    qdshim
                                                                                                                                                                                                                                                                               and the tithe of holy things
                                                                                                    e \cdot mqdshim
                                     u·moshr
                                                                                                                                                                             1.ieue
                                                                                                                                                                                                          alei.em
                                                                                                                                                                                                                                                                               which were consecrated
```

עָרֵמוֹת u·ithnu unto the LORD their God, ערמות הביאו : 0 and laid [them] by heaps. ebiau ormuth ormuth they-cbrought and they-are-giving grain-piles grain-piles ליסוד ⁷ In the third month they בַּחֹרֵשׁ 31:7 הַשָּׁלִשִׁי החלו הָעֲרֵמוֹת קְיָפּוּר הָאֲצָרֵמוֹת הַשְּלְשִׁי בַּחְדֶש b·chdsh e·shlshi echlu e·ormuth l·isud began to lay the foundation u·b·chdsh of the heaps, and finished $\text{in} \cdot \text{the} \cdot \text{month the} \cdot \text{third they-} \\ \text{cstarted the} \cdot \text{grain-piles to} \cdot \text{to-found-of and} \cdot \text{in} \cdot \\ \text{the} \cdot \text{month the} \cdot \text{the} \cdot \text{month} \\ \text{they-} \\ \text{cstarted they-} \\ \text{cstarted$ [them] in the seventh month. השביעי e·shbioi klu the \cdot seventh they- $^{\text{m}}$ finished הָעֲרֵמוֹת - אֶת ⁸ And when Hezekiah and 31:8 ויבאו וָהַשָּׂרִים יְחִזְקִיָּהוּ ויראו וְיִּרְאוּ וְהַשְּׁרִים יְחִזְקְיָהוּ ichzqieu u·e·shrim u·irau the princes came and saw u·ibau ath - e·ormuth the heaps, they blessed the and they are coming Hezekiah and the chiefs and they are seeing » the grain-piles LORD, and his people Israel. פ : יִשְׂרָאֵל יָהוָה ־ אֶת עַמּוֹ וָאָת u ibrku ath - ieue u·ath om·u ishral : p and they are mblessing » Yahweh and me people of him Israel הְעֲרֵמוֹת - עַל u-e-luim ol - e-ormuth ⁹ Then Hezekiah questioned הַכֹּהַנִים - עַל יִחִזְקנָהוּ with the priests and the u.idrsh ichzqieu ol - e.kenim u.e.luim ol - e.ormuth
and.he-is-inquiring Hezekiah on the.priests and.the.Levites on the.grain-piles Levites concerning the heaps. אַקּיו (יאַמֶּר וּיאָמֶר אָלִיוּ אַלְיוּל אַלְיוּ וּיאָמֶר הַרּאָש הַכֹּהוּ אַלְיוּ וְיּאָמֶר הַיּאֹמֶר הַיּאָמֶר הַיּאַמֶּר מוֹים מוֹים מוֹים מוֹים פּיאָפּוּ פּיאבוּ מוֹים מוֹים מוֹים מוֹים פּיאבוּ מוֹים פּיאבוּ מוֹים מו ¹⁰ And Azariah the chief וַיֹּאמֶר 31:10 <u>ו</u>יֹּאמֶר priest of the house of Zadok answered him, and said, Since [the people] began to וְשֶׂבוֹעַ אָכוֹל יְהוָה ⁻ בֵּית bith - ieue akul u∙shbuo bring the offerings into the הַתְרוּמָה לַבִיא e·thrume l·bia house of the LORD, we m·echl have had enough to eat, and $from \cdot to^{-c} start-of \quad the \cdot heave-offering \quad to \cdot to^{-c} bring-of \quad house-of \quad Yahweh \quad to-eat \quad and \cdot to-be-satisfied \quad to to to the original of the original origin$ have left plenty: for the LORD hath blessed his people; and that which is לרוב - עד כֿו יָהוַה בַרַד עמוֹ - את ki ieue brk od - l·rub ath - om∙u left [is] this great store. and \cdot to c have-surplus unto to $^{\cdot}$ the abundance that Yahweh he-mblessed » people-of him הָהָמוֹן ־ אֶת הוֶה u·e·nuthr ath - e·emun e·ze and the one-being-left-over » the throng the this 11 . Then Hezekiah 31:11 ני**אמר** לְהָכִין יְחִזְקִיֶּהוּ בִּבֵית לְשָׁכוֹת יָהוָה ichzqieu l·ekin lshkuth b·bith commanded to prepare chambers in the house of u.iamr iene $\verb| and-he-is-saying Hezekiah to-to-cprepare-of rooms in-house-of Yahweh| \\$ the LORD; and they prepared [them], ויכינו u·ikinu and \cdot they-are- $^{\circ}$ preparing הַתְּרוּמָה ־ אָת בּיִי ¹² And brought in the וְהַקֶּדָשִׁים 31:12 <u>וַיִּביאוּ</u> וָהַמַּעשֵׂר offerings and the tithes and u·ibiau ath - $e \cdot thrume$ u·e·moshr $u \cdot e \cdot qdshim$ the dedicated [things] faithfully: over which $\texttt{and} \cdot \texttt{they-are-}^\texttt{c} \texttt{bringing} \ \ \texttt{``the\cdot heave-offering'} \ \ \texttt{and} \cdot \texttt{the} \cdot \texttt{tithe} \ \ \texttt{and} \cdot \texttt{the} \cdot \texttt{holinesses}$ כּונְנְיָהוֹּ כּוֹנְנְיָהוֹּ Cononiah the Levite [was] ועליהם נָגִיד ngid ruler, and Shimei his kunnieu e·lui h.amune u·oli·em knnieu u.shmoi brother [was] the next. in faithfulness and over them governor Conaniah Kenaniah the · Levite and · Shimei : משנה achi •eu mshne : brother-of him second ¹³ And Jehiel, and Azaziah. וַעֲשָׂהאֵל ויחיאל 31:13 וירימות וִיוֹזֶבֶד וַעַזַזִיָהוּ וֹנַחַת and Nahath, and Asahel, u·ichial u·ozzieu u·nchth u·osheal u·irimuth u·iuzbd u·alial and Jerimoth, and Jozabad, $\verb| and \cdot Jehiel | and \cdot Azaziah | and \cdot Asahel | and \cdot Jerimoth | and \cdot Jozabad | and \cdot Eliel | and \cdot Azaziah | and \cdot Azazia$ and Eliel, and Ismachiah, and Mahath, and Benaiah, כָונַנְיָהוּ כָנַנִיָהוּ ושמעי ומחת וּבְנַיַהוּ פָּקידִים כִּזיַד תישט אינות digin n·mchth n·puieu phqidim m·id [were] overseers under the u.ismkieu kunnieu knnieu u·shmoi hand of Cononiah and and · Ismakiah and · Mahath and · Benaiah supervisors from · hand-of Conaniah Kenaniah and · Shimei Shimei his brother, at the commandment of Hezekiah אחיו בית the king, and Azariah the ruler of the house of God. ichzqieu e·mlk u·ozrieu bith achi·u b·mphqd ngid brother-of·him in·supervision-of Hezekiah the·king and·Azariah governor-of house-of הַאֵּלֹהַים e.aleim the · Elohim 14 And Kore the son of הַלֵּוִי עַל וקוֹרָ**א** 31:14 בֶן יִמִנָה -یا بیات e·shuor a-te השוער לַמִּזְרָחָה

1.mzrch.e

01

u·qura bn

- imne e·lui

and Kore son-of Imnah the Levite the gatekeeper to the east ward over

Imnah the Levite, the porter

toward the east, [was] over

the freewill offerings of תָרוּמַת נדבות לָתֵת וְקָדְשֵׁי God, to distribute the oblations of the LORD, and 1.thth ndbuth e·aleim thrumth ieue u·qdshi voluntary-offerings-of the Elohim to to-give-of heave-offering-of Yahweh and holinesses-of the most holy things. הַקָּדָשִׁים e·qdshim the · holinesses וְעַל 31:15 ¹⁵ And next him [were] יַדוֹ -וְיִשׁוּעַ ושמעיהו וּמִנְיָמִן עֵדֶן וּשְׁכַנִיהוּ אֲמַרִיהוּ Eden, and Miniamin, and Jeshua, and Shemaiah, u·ol - id·u u ishuo u·shmoieu odn u·mnimn amrieu u·shknieu and on hand-of him Eden and Miniamin and Jeshua and Shemaiah Amariah and Shecaniah Amariah, and Shecaniah, in the cities of the priests, in לַתֶּת בָעָרֵי הַכֹּהַנִים באמונה לאַחיהם בַּמַחָלְקוֹת [their] set office, to give to $1 \cdot \text{thth}$ b.ori $e \cdot kenim$ b.amune $1 \cdot achi \cdot em$ b.mchlquth their brethren by courses, as in cities-of the priests in faithfulness to to-give-of to brothers-of them in apportionments well to the great as to the small: כַקּטָן k•gdul k•qtn as·^{the}·great as·^{the}·small ¹⁶ Beside their genealogy of מלבד 31:16 התיחשם מִבֵּן males, from three years old m·l·bd $ethichsh \cdot m$ l·zkrim m·bn shlush shnim u·l·mol·e and upward, [even] unto $from \cdot to \cdot aside \ to - be - {}^s registered - of \cdot them \ to \cdot males \ from \cdot son - of \ three \ \ years \ and \cdot to \cdot up \cdot ward$ every one that entereth into the house of the LORD, his לְכֶּל - הַבָּא לָבֵית לְדַבַר ביומו יום -بــِـر. e · ba ה'ב'ר l·bith יהוַה daily portion for their service in their charges - ium b·ium·u - ieue l·dbr to all-of the one-coming to house-of Yahweh for matter-of day in day-of him according to their courses; בְּמַחְלְקוֹתֵיהֶם k⋅mchlquthi⋅em בִּמִשָּׁמִרוֹתָם b·mshmruth·m 1.obudth.m $\texttt{for} \cdot \texttt{service-of} \cdot \texttt{them} \quad \texttt{in} \cdot \texttt{charges-of} \cdot \texttt{them} \quad \texttt{as} \cdot \texttt{apportion} \\ \texttt{ments-of} \cdot \texttt{them}$ ¹⁷ Both to the genealogy of התיחש ואת 31:17 הַכֹּהַנִים לָבֵית אבותיהם קבית הַכּהְנִים e·kenim l·bith u ath ethichsh the priests by the house of abuthi.em u·e·luim their fathers, and the Levites $\verb"and" `" to-be-"" registered-of the `" priests to `" house-of fathers-of `" them "" and `" the `" Levites "" to-be-"" registered-of the "" priests to "" house-of fathers-of "" them "" and "" to-be-"" registered-of the "" r$ from twenty years old and upward, in their charges by קיים עָשְׂרִים בְּמִשְּמְרוֹתֵיהֶם בְּמִשְּמְרוֹתֵיהֶם בְּמִשְּמְרוֹתֵיהֶם בְּמִשְּמְרוֹתֵיהֶם בּמִשְּמְרוֹתֵיהָם אוֹא shrim shne u·l·mol·e b·mshmruthi·em b·mchlquthi·em their courses; m·bn from·son-of twenty year and·to·up·ward in·charges-of·them in·apportionments-of·them בְּכָל ¹⁸ And to the genealogy of _ D וּלְהָתִיַחֵשׂ 31:18 נשיהם וּבִנִיהֵם - tph·m nshi·em u·bni·em all their little ones, their b·kl u·l·ethichsh wives, and their sons, and $\verb| and \cdot to - be - segistered - of in \cdot all - of to - of \cdot them women - of \cdot them and \cdot sons - of \cdot them women - of \cdot them and \cdot sons - of \cdot them women - of \cdot the - of \cdot them women - of \cdot the - of$ their daughters, through all קַהָל the congregation: for in ובנותיהם כָּי באמונתם their set office they sanctified themselves in holiness: קבש ithqdshu - qdsh they-are-hallowing-themselves holiness מָגְרַשׁ 19 Also of the sons of בִשָּׂדֵי עַביהַם הַכֹּהַנִים אַהַרֹן Aaron the priests, [which b·shdi h·k1 11 • 1 • bn i aern e·kenim mgrsh ori.em were] in the fields of the and for sons of Aaron the priests in fields of common land of cities of them in any of suburbs of their cities, in every several city, the men וָעִיר עִיר אַנשׁים נקבו אַשר לַתֶת בִּשָׁמוֹת that were expressed by oir u oir anshim ashr ngbu mnuth b.shmuth l.thth name, to give portions to all city and city mortals who they-were-specified in names to to-give-of assigned-rations the males among the priests, and to all that were reckoned by genealogies וּלְכָּל בַּכֹּהֲנִים זָכָר -הַתְיַחֵשׂ -

 l·kl
 - zkr
 b·kenim
 u·l·kl
 - ethichsh
 b·luim

 to·every-of
 male
 in·the·priests
 and·to·all-of
 to-be-sregistered-of
 in·Levites

 among the Levites. ²⁰ And thus did Hezekiah ווישט אין הפוֹב פּבְלוֹ וְחִזְלְיְהוּ בְּזֹאׁת וְיַשט וּיַשט אינים וּיַשט אינים אינ בְּכָל 31:20 ויעש throughout all Judah, and wrought [that which was] good and right and truth before the LORD his God. לפני l·phni ieue alei·u u·e·amth and the faithful to faces of Yahweh Elohim of him - הָאֶלֹהִים בּיִת בַּעֲבוֹרַת הַחֵלֹ אֲשֶׁר מַעֲשֶׂה - moshe ashr - echl b \cdot obudth bith - e \cdot aleim ²¹ And in every work that he began in the service of 11.b.kl u·b·thure the house of God, and in the $and \cdot in \cdot all - of \quad deed \quad which \quad he^{-c} started \quad in \cdot service - of \quad house - of \quad the \cdot Elohim \quad and \cdot in \cdot {}^{the} \cdot law$ law, and in the בְּכָל commandments, to seek his לִדרשׁ לֵאלֹהָיו לבבו -ובמצוה God, he did [it] with all his l·drsh l·alei·u b·kl - lbb·u oshe

 $\verb"and-in-the-" instruction" to \cdot to-inquire-of to \cdot \verb"Elohim-of-" him" in \cdot \verb"all-of" heart-of-" him" he-did$

heart, and prospered.

וְהִצְּלִיחַ u·etzlich : p and·he-°prospered