```
<sup>1</sup> . Then all the people of
                                                                                                                              בָּן וְהוּא עָזְיָהוּ אָת יְהוּדָה ieude ath - ozieu u\cdoteua bn
                                                                                             עם -
                                                                                                                                                                                                                                       שַנה עַשָּׁרֵה שֵׁשׁ־
ניקחו 26:1
                                                                                                                                                                                                                                    - shsh oshre shne
                                                                                                                                                                                                                                                                                                                     Judah took Uzziah, who
             u·iqchu
                                                                        kl
                                                                                                - om
                                                                                                                                                                                                                                                                                                                     [was] sixteen years old, and
             and they are taking all of people of Judah » Uzziah and he son of six ten
                                                                                                                                                                                                                                                                                   vear
                                                                                                                                                                                                                                                                                                                     made him king in the room
                                                                                                                                                                                                                                                                                                                     of his father Amaziah.
                                                                             מַחַת אֹתוֹ
                                                                                                                                                                              : אַמציַהוּ
                                                                                                                                    אביו
u·imliku
                                                                            ath·u thchth abi·u
                                                                                                                                                                            amtzieu:
<sup>2</sup> He built Eloth, and
                                                                                                                                                                         ליהוּדַה
                                                                                                                                                                                                                                                  - تشرة
e·mlk
                                                                                                                                                                                                                                                                       הַמֵּלֵךְ -
                                                     וַיִשִּׁיבֶהָ אֵילוֹת־ אֵת
                                                                                                                                                                                                      שכב אחרי
                                             ath - ailuth u·ishib·e l·ieude achri shkb
                                                                                                                                                                                                                                                                                                                     restored it to Judah, after
             eua bne
                                                                                                                                                                                                                                                                                                                     that the king slept with his
             \label{eq:hebbar} \text{he he-built } \text{$\ast$} \qquad \text{Elath} \quad \text{and} \cdot \text{he-is-$^{\circ}$restoring} \cdot \text{her to-Judah after to-lie-down-of} \quad \text{the} \cdot \text{king}
                                                                                                                                                                                                                                                                                                                     fathers.
אֱבֹתִיו - עָם
                                                 : p
om - abthi·u
with fathers-of·him
                                                                                                                                                                                                                                                                                                                     <sup>3</sup> Sixteen years old [was]
 26:3
                                בַּמַלְכוֹ עִזְיַהוּ שָׁנַה עֵשִׂרָה שֵׁשׁ -
                                                                                                                                                                                             וּשָׁתַיִם וַחֲמָשִׁים
                                                                                                                                                                                                                                                      מָלַךְ שָׁנָה
            pn – shsh oshre shne ozieu p.mlk·u
                                                                                                                                                                                                                                                                                                                     Uzziah when he began to
                                                                                                                                                                                            u·chmshim u·shthim shne mlk
                                                                                                                                                                                                                                                                                                                     reign, and he reigned fifty
             son-of six ten year Uzziah in·to-become-king-of·him and·fifty and·two year he-reigned
                                                                                                                                                                                                                                                                                                                     and two years in Jerusalem.
                                                                                                                    יְבָלְיָה | יְבִילְיָה |
                                                                                                                                                                                                                                                                                                                     His mother's name also
                                                                                                                                                                                        יִרוּשֶׁלָם - מִן
b.irushlm u.shm
                                                                             אמו
                                                                                                                                                                                                                                                                                                                     [was] Jecoliah of Jerusalem.
b.irushlm u.shm am.u ikilie iklie mn - irushlm : in.Jerusalem and.name-of mother-of.him Jecoliah Jecoliah from Jerusalem
            אָבֶיו אָמַצִיְהוּ שָּשָׂה אָשֶׁר מְּשֶׁה הּ אֲשֶׁר הְּלֶל יְהְוָה בְּעֵינֵי הַיְשָׁר היִשְׁעָ הייִשְׁה פּינִי הַיִּשְׁה פּינִי הייִשְׁה פּינִי הייִשְּׁה פּינִי הייִשְׁה פּינִי הייִשְּׁה פּינִי הייִשְּׁה פּינִי הייִשְּׁה פּינִי הייִשְּׁה פּינִי הייִשְּיה פּינִי הייִשְּׁה פּינִי הייִי הייִשְּׁה פּינִי הייִשְּׁה פּינִיי הייִי הייִי הייִי הייִי הייי הייִי הייִי הייִי הייִי הייִי הייי הייִי הייי ה
                                                                                                                                                                                                                                                                                                                     <sup>4</sup> And he did [that which
 26:4 ויעש
                                                                                                                                                                                                                                                                                                                     was] right in the sight of the
            u·iosh
                                                                                                                                                                                                                                                                                                                     LORD, according to all that
                                                                                                                                                                                                                                                                                                                     his father Amaziah did.
                                     לְדְרֹשׁ
l·drsh
                                                                                                בְיֵנֵי אֱלְהִים
aleim bimi
                                                                                                                                                                                                                                                                                                                      5 And he sought God in the
                                                                                                                                                                                      זַכַריָהוּ
                                                                                                                                                                            zkrieu
                                                                                                                                                                                                                                                                                                                     days of Zechariah, who had
            n.iei
                                                                                                                                                                                                                                                                                                                     understanding in the visions
             and he-is-becoming to to-inquire-of Elohim in days-of Zechariah
                                                                                                                                                                                                                                                                                                                     of God: and as long as he
                                                                                                                                                                                                                                                                                                                     sought the LORD, God
                                                                                                                                              הָאֱלֹהִים
                                                                                                                                                                                                                                                                                      - אֶת
                                                                                          בראת
                                                                                                                                                                                  ובימי
                                                                                                                                                                                                                               דרשו
                                                                                                                                                                            וּבִימֵי
u·b·imi drsh·u
                                                                                        b·rath
                                                                                                                                                                                                                                                                                                                     made him to prosper.
 e·mbin
                                                                                                                                              e·aleim
                                                                                                                                                                                                                                                                                       ath -
 \texttt{the} \cdot \texttt{one} - \texttt{`giving-understanding in} \cdot \texttt{to-discern-of the} \cdot \texttt{Elohim and} \cdot \texttt{in} \cdot \texttt{days-of to-inquire-of} \cdot \texttt{him} \  \  \, \texttt{``him} \cdot \texttt{``
              הצליחו
                                                                            ס: הַאֱלֹהִים
                   etzlich·u
 ieue
                                                                          e∙aleim :s
 Yahweh he-"prospered him the Elohim
                                                                             יַּקְהָט וּיִּקְהָט וּיִקְהָט עּיִפּרין u.ilchm b.phlshthim u.iphrtz ath - chumth
                                                                                                                                                                                                                                                                                                                     <sup>6</sup> And he went forth and
 26:6 איז
                                                                                                                                                                                                                                                                                                                      warred against the
           u.itza
             \verb| and \cdot he-is-going-forth| and \cdot he-is-nfighting| in \cdot \verb| the \cdot Phillistines| and \cdot he-is-breaching| w | wall-of| and \cdot he-is-breaching| and \cdot he-is-breaching| wall-of| and \cdot he-is-breach
                                                                                                                                                                                                                                                                                                                     Philistines, and brake down
                                                                                                                                                                                                                                                                                                                     the wall of Gath, and the
                                                                                                                                                                                                                                                                                                                     wall of Jabneh, and the wall
                                                      יַבְנֵה
                                                                                 חומת ואת
                                                                                                                              וַיָּבְנֵה אֲשָׁדּוֹד
                                                                                                                                                                                                                באשדוד ערים
חומת ואת גת
                                                                                                                                                                                                                                                                                                                     of Ashdod, and built cities
gth u ath chumth ibne u ath chumth ashdud u ibne orim b ashdud
Gath and wall-of Jabneh and wall-of Ashdod and he-is-building cities in Ashdod
                                                                                                                                                                                                                                                                                                                     about Ashdod, and among
                                                                                                                                                                                                                                                                                                                     the Philistines.
ובפּלשָתִים
u·b·phlshthim
 and · in · the · Philistines
                                                 הָאֶלֹהִים
                                                                                                            פַלשׁתִּים - עַל
                                                                                                                                                                        הַעַרבִיִּים - וְעַל
                                                                                                                                                                                                                                                                                                                     <sup>7</sup> And God helped him
                                                                                                                                                                                                                                     הַעַרבִים
                                                                                                                                                                                                                                                                                                                     against the Philistines, and
                                                                            e·aleim
                                                                                                              ol - phlshthim u\cdotol - e\cdotorbiim
            u.iozr.eu
                                                                                                                                                                                                                                                   e.orbim
                                                                                                                                                                                                                                                                                                                     against the Arabians that
             and he-is-helping him the Elohim on Philistines and on
                                                                                                                                                                                                      the · Arabians
                                                                                                                                                                                                                                                   the · Arabians
                                                                                                                                                                                                                                                                                                                     dwelt in Gurbaal, and the
וְהַמְּעוּנִים בְּנוּר־בְּעַל
e·ishbim b·gur-bol u·e·mounim
                                                                                                                                                                                                                                                                                                                     Mehunims
 the ones-dwelling in Gur-Baal and the Meunim
                                                                                                                                                                                                                                                                                                                     <sup>8</sup> And the Ammonites gave
                                         וַיֵּלֶּךְ לְּעֻזִּיְהוּ מִנְחָה הָעַמּוֹנִים
e·omunim mnche l·ozieu u·ilk
                                                                                                                                                                                                                           שמו
                                                                                                                                                                                                                                                                 עד
                                                                                                                                                                                                                                                                                                                     gifts to Uzziah: and his
           u•ithnu
                                                                                                                                                                                                                        shm∙u
                                                                                                                                                                                                                                                                 od
                                                                                                                                                                                                                                                                                                                     name spread abroad [even]
             \verb"and-they-are-giving" the `Ammonim" present to `Uzziah" and `he-is-going" name-of `him" as-far-as
                                                                                                                                                                                                                                                                                                                     to the entering in of Egypt;
                                                                                                                                                                                                                                                                                                                      for he strengthened
                                           הֶחֶזִיק כִּי מִצְרַיִם
mtzrim ki echzio
 לבוא
                                                                                                                                                      לְמָעִלָה - עַד
                                                                                                              od - l·mol·e
                                                                                                                                                                                                                                                                                                                      [himself] exceedingly.
                                                                                     echziq
 to to - enter-of Egypt that he-Cbecame-steadfast unto to - up - ward
            אַרָּרוֹ עָלֵל בּירוּשָׁלִם מְנְדָּלִים עָזְיָהוּ עַּעָל הַפְּנְה שַעַר עַל עבר בּירוּשָׁלִם מְנְדָּלִים עָזִיּהוּ ניִּבֶּן u·ibn ozieu mgdlim b·irushlm ol - shor e·phne u·ol - shor and·he-is-building Uzziah towers in·Jerusalem on gate-of the·corner and·on gate-of
                                                                                                                                                                                                                                                                                                                     <sup>9</sup> Moreover Uzziah built
 ַרַּיֶּבֶן 26:9
                                                                                                                                                                                                                                                                                                                     towers in Jerusalem at the
           u·ibn
                                                                                                                                                                                                                                                                                                                     corner gate, and at the valley gate, and at the turning [of the wall], and
נְיָחַזְּקִם הַמּקְצוֹע - וְעַל הַנְּיָא
e·gia u·ol - e·mqtzuo u·ichzq·m
                                 וְעַל
                                                                                                                                                                                                                                                                                                                      fortified them.
 the ravine and on the cut-out and he is mfortifying them
                                                                                                                                                                                                                                                                                                                     <sup>10</sup> Also he built towers in
                                                                        בַּמִּדְבָּר מִגְדַּלִים
                                                                                                                                                                                      ברות
bruth
                                                                                                                              u·ichtzb
                                                                                                                                                                                                                                                                           - מִקנֶה
                                                                                                                                                                                                                                                                                                                     the desert, and digged many
                                                                     mgdlim b·mdbr
                                                                                                                                                                                                                                                                        mqne -
              u.ibn
                                                                                                                                                                                                                                    rbim ki
                                                                                                                                                                                                                                                                                                                     wells: for he had much
                and he-is-building towers in the wilderness and he-is-hewing cisterns many that cattle
```

```
cattle, both in the low
                                       ובַשָּׁפֵלַה
                                                                               ובמישור
בַב
                                                                                                           אָכַרִים
                                                                                                                                                                            country, and in the plains:
                                                                                                           akrim
                          1·u
                                      u \cdot b \cdot shphle
                                                                               u·b·mishur
                                                                                                                                                                            husbandmen [also], and vine dressers in the
much he-became to·him and·in·the·low-foothill and·in·the·level farmers
                                                                                                                                                                            mountains, and in Carmel:
                                                                            וּבַכַּרְמֵל
                                               בַהָרים
                                                                                                               אֹהַב ־ כִּי
                                                                                                                                              אַדָמָה
                                                                                                                                                                            for he loved husbandry.
                                              b.erim
                                                                                                            ki - aeb
u·krmim
                                                                            u·b·krml
                                                                                                                                              adme
and ones-being-vineyardists in the mountains and in the crop-land that one-loving ground
הָיָה
            : 0
eie
he-was<sup>bc</sup>
                                         לעזיַהו
                                                                                   יוֹצְאֵי מְלְחַמָה
                                                                                                                                                                             <sup>11</sup> Moreover Uzziah had an
                                                            עשה חיל
בַיִּהָי 26:11
                                                                                                                                                                            host of fighting men, that
        u·iei
                                        l·ozieu
                                                           chil oshe
                                                                                   mlchme iutzai
                                                                                                                                   tzba 1.qdud
                                                                                                                                                                            went out to war by bands,
        and he-is-becoming to Uzziah army making do war
                                                                                                ones-going-forth-of host to troop
                                                                                                                                                                            according to the number of
                                                                                                                                                                             their account by the hand of
                                                                      יעיאַל ויעואַל ו
                      פָּקדָתָם
                                                                                                  הסופר
                     + +f√.
Phqdth·m
                                                                                                                                                                            Jeiel the scribe and
Maaseiah the ruler, under
                                               b·id
b·msphr
                                                                                                    e·suphr
                                                                      ioual
                                                                                  ioial
                                                                                                                     u·moshieu
in number-of census-of them in hand-of
                                                                      Jeuel
                                                                                    Jeiel
                                                                                                   the · scribe and · Maaseiah
                                                                                                                                                                             the hand of Hananiah, [one]
                                                                                                                                                                            of the king's captains.
                               יַד עַל
                                                    חַנניַהוּ
                                                                      משרי
e shutr ol id - chnnieu m shri e mlk
the superintendent on hand-of Hananiah from chiefs-of the king
                                                                                                              חָיִל
                                                                                                                                                                            <sup>12</sup> The whole number of the
בל 26:12
                                                                            לְגַבּוֹרֵי
                      מָסְפַּר
                                       ראשי
                                                      הַאָבוֹת
                                                                                                                         אַלפּיִם
                                                                                                                                                 ושש
                                                                                                                                                                            chief of the fathers of the
                                                                      l·gburi
        k1
                    msphr
                                      rashi
                                                    e · abuth
                                                                                                             chil alphim
                                                                                                                                                 u·shsh
                                                                                                                                                                            mighty men of valour
        \verb|all-of| number-of| heads-of| the \verb|fathers| to \verb|masterful-men-of| valor| two-thousands | and \verb|six| six| and \verb|six| and six| and six
                                                                                                                                                                             [were] two thousand and six
                                                                                                                                                                            hundred.
מאות
mauth
            :
hundreds
                                                                                                                                                                            <sup>13</sup> And under their hand
26:13 ועל
                                             חיל
                                                            שׁלש צַבָּא
                                                                                    מאות
                                                                                                                                           אלפים
                                                                                                                                                                            [was] an army, three hundred thousand and seven
        u·ol - id·m
                                            chil
                                                           tzba shlsh
                                                                                    mauth
                                                                                                    alph
                                                                                                                    u·shboth
                                                                                                                                           alphim
        thousand and five hundred,
                                                                                                                                                              - על
                                                                                                                                                                            that made war with mighty
                                                                 בַּכֹחַ מִלְחָמָה
                                                                                                                  לעזר
                                                                                                                                                                            power, to help the king
u·chmsh
                     mauth
                                   oushi
                                                                mlchme b·kch
                                                                                                   chil
                                                                                                              1.ozr
                                                                                                                                          1 \cdot mlk
                                                                                                                                                              ol -
                                                                                                                                                                             against the enemy.
and five-of hundreds ones-making do-of war
                                                                             in-vigor-of ability to-to-help-of to-the-king on
e·auib
the · one-being-enemy
                                                                                                                                                                             <sup>14</sup> And Uzziah prepared for
                                                                                          ַהַצְבַא
                                                                                                                            וּרְמָּחִים
                                                                                                                                               וכובעים
26:14 [יַבן
                                                                                                                                                                            them throughout all the host
        u∙ikn
                                            1.em
                                                           ozieu l·kl
                                                                                          - e·tzba mgnim
                                                                                                                           u·rmchim u·kuboim
                                                                                                                                                                            shields, and spears, and helmets, and habergeons,
        and·he-is-°preparing for·them Uzziah for·all-of the·host shields and·lances and·helmets
                                                                                                                                                                            and bows, and slings [to
                                             וּלְאַבְנֵי
                              וּקשָׁתוֹת
                              u·qshthuth u·l·abni
                                                                                                                                                                            cast] stones.
u·shrinuth
                                                                               gloim :
and coats-of-mail and bows and to stones-of slings
                                                                                                                                                                             <sup>15</sup> And he made in
                                                                                                                                                    - על
                                        בִּירוּשֶׁלַם
                                                               חשבנות
                                                                            מַחֲשֶׁבֵת
                                                                                                    חושב
                                                                                                                                                                            Jerusalem engines, invented
                                       b·irushlm chshbnuth mchshbth chushb
        u.iosh
                                                                                                                           l·eiuth
                                                                                                                                                    ol -
                                                                                                                                                                            by cunning men, to be on
        and he-is-making o in Jerusalem devices
                                                                               devices-of one-designing to·to-bebc-of on
                                                                                                                                                                            the towers and upon the
                                                                                                                                                                            bulwarks, to shoot arrows
                   וְעַל
הַמָּגְדָּלִים
                              הפנות -
                                                      לירוא
                                                                                בַחָצִים
                                                                                                       וּבַאֱבַנִים
                                                                                                                                                                            and great stones withal.
And his name spread far
abroad; for he was
e·mgdlim u·ol -e·phnuth l·irua b·chtzim
                                                                                                 u·b·abnim
                                                                                                                                     qdluth
the towers and on the corners to to-shoot-of in the arrows and in the stones great-ones
                                                                                                                                                                            marvellously helped, till he
                                                          לְמֵרֶחוֹק - עַד
                                     שמו
                                                                                            כֿג
                                                                                                  הפליא -
                                                                                                                                                                             was strong.

    u·itza
    shm·u
    od - l·m·rchuq
    ki - ephlia
    l·eozr

    and·he-is-going-forth
    name-of·him
    unto
    to·from·afar
    that
    he-cwas-marvelous
    to·to-be-helped-of

         بازم - در
ki - chzq
od
until that he-became-steadfast
                                                                                 לבו
                                                                                                                                                                             16 . But when he was
וכחוקתו 26:16
                                                  נַבַה
                                                                                                       להשחית - עד
                                                                                                                                                                            strong, his heart was lifted
       u·k·chzqth·u
                                                  qbe
                                                                                lb•u
                                                                                                      od
                                                                                                                - l·eshchith
        and as steadfast of him he became haughty heart of him until to to -cact - corruptly of
                                                                                                                                                                            up to [his] destruction: for
                                                                                                                                                                            he transgressed against the
                                                                                                                                                                            LORD his God, and went
                                                                                                             הֵיכַל − אֱל
                                                   אֶלֹדָיו
                                  בַיהוַה
                                                                          וַיִבא
                                                                                                                                       יָהוַה
וֹיְבְעַלְּר
u·imol b·ieue alei·u u·iba
                                                                                                                                                                            into the temple of the
                                                                                        al - eikl
                                                                                                                                       iene
                                                                                                                                                                            LORD to burn incense upon
\verb|and-he-is-offending| in \cdot \verb|Yahweh| Elohim-of-him| and \cdot he-is-entering| to temple-of Yahweh|
                                                                                                                                                                            the altar of incense.
לַהַקִּמִיר
                                      מוַבַח - עַל
```

leqtir ol - mzbch e-qtrth to·to-cfume-incense-of on altar-of the·incense

```
<sup>17</sup> And Azariah the priest
                                                                                                                                                                                                                               שמונים
26:17 מַבּא
                                                           אַחַרֵיו
                                                                                      עַזַריָהוּ
                                                                                                            הַכֹּהֶן
                                                                                                                                          ועמו
                                                                                                                                                                             כֹהַנִים
                                                                                                                                                                                                   לַיהוַה
                                                                                                                                                                                                                                                                           went in after him, and with
                                                            achri·u
                                                                                      ozrieu
                                                                                                            e \cdot ken
                                                                                                                                          u·om·u
                                                                                                                                                                             kenim
                                                                                                                                                                                                   1.ieue
                                                                                                                                                                                                                               shmunim
             u·iba
                                                                                                                                                                                                                                                                           him fourscore priests of the
              \verb| and-he-is-coming| after-him| Azariah| the priest| and with-him| priests| to Yahweh| eighty|
                                                                                                                                                                                                                                                                           LORD, [that were] valiant
                                                                                                                                                                                                                                                                           men:
                    : חַיל
בָנֵי
bni
                  - chil :
sons-of valor
                                                                                                                                                                                      jb
                                                                                                                                                                                                                                                                            <sup>18</sup> And they withstood
                                                                        עוְיָהוּ - עַל
                                                                                                        הַמֶּלֶךְ
                                                                                                                                 ויאמרו
וַיַעמדו 26:18
                                                                                                                                                                                                                                               עזיהו
                                                                                                                                                                                                                                                                            Uzziah the king, and said
                                                                                                                                                                                                         la - l·k
                                                                       ol - ozieu e·mlk
             u·iomdu
                                                                                                                               u∙iamru
                                                                                                                                                                                    1·u
                                                                                                                                                                                                                                              ozieu
                                                                                                                                                                                                                                                                           unto him, [It appertaineth]
              \verb"and-they-are-standing" on Uzziah the \verb'king' and \verb'they-are-saying' to \verb'him' not for \verb'you Uzziah' the \verb'king' and \verb'they-are-saying' to \verb'him' not for \verb'you Uzziah' the \verb'king' and \verb'they-are-saying' to \verb'him' not for \verb'you Uzziah' the \verb'king' and \verb'they-are-saying' to \verb'him' not for \verb'you Uzziah' the \verb'king' and \verb'they-are-saying' to \verb'him' not for \verb'you Uzziah' the \verb'king' and \verb'they-are-saying' to \verb'him' not for \verb'you Uzziah' the \verb'hing' and and \verb'hing' and and and an analysis and an analysis
                                                                                                                                                                                                                                                                           not unto thee, Uzziah, to
burn incense unto the
                                                                                                      לַכּהַנִים
                                                            לַיהוָה
                                                                                                                                                                    - הַמְקַדָּשִׁים אַהַרֹן
לָהַקּמָיר
                                                                                        בֿנ
                                                                                                                                                בָנֵי
                                                                                                                                                                                                                                                                            LORD, but to the priests the
                                                                                                                                bni
                                                                                                                                                                  - aern e⋅mqdshim
1 \cdot \text{eqtir}
                                                            1.ieue
                                                                                  ki
                                                                                                    1 \cdot \text{kenim}
                                                                                                                                                                                                                                                                            sons of Aaron, that are
to to-fume-incense-of to Yahweh that for the priests sons-of Aaron the ones-being-mallowed
                                                                                                                                                                                                                                                                           consecrated to burn incense:
                                                                                                                                                                                                                                                                            go out of the sanctuary; for
                                                                                                    הַמְּקְדָּשׁ - מִן
mn - e·mqdsh
לָהַקִּמָיר
                                                            83
                                                                                                                                                            בֿי
                                                                                                                                                                         מָעַלְתָּ
                                                                                                                                                                                                                                                                            thou hast trespassed; neither
                                                            tza
                                                                                                                                                                                                                             - 1·k
l \cdot eqtir
                                                                                                                                                          ki
                                                                                                                                                                         molth
                                                                                                                                                                                                             u·la
                                                                                                                                                                                                                                                                            [shall it be] for thine honour
\texttt{to} \cdot \texttt{to} - \texttt{``fume-incense-of go-forth-you! from the ``sanctuary that you-offended and ``not for ``you''}
                                                                                                                                                                                                                                                                            from the LORD God.
                                                        : אלהים
                      מיהוה
1.kbud
                        m·ieue
                                                       aleim :
to·glory from·Yahweh Elohim
                                                                                                                                                                                                                                                                            19 Then Uzziah was wroth,
                                                                                                                                                        להַקּטִיר מִקּטֵרֶת
26:19 ניועף
                                                                                  עזיהו
                                                                                                     וביָדוֹ
                                                                                                                                                                                                                                                                           and [had] a censer in his
             u·izoph
                                                                                                                                                        mqtrth l·eqtir
                                                                                   ozieu u·b·id·u
                                                                                                                                                                                                                                                                           hand to burn incense: and
             and · he-is-being-turbulent Uzziah and · in · hand-of · him censer to · to - cfume-incense-of
                                                                                                                                                                                                                                                                           while he was wroth with the
                                                                                                                                                                                                                                                                           priests, the leprosy even
                                                                               הַכֹּהַנִים - עִם
                                                                                                                                וָהַצָּרַעַת
                                                                                                                                                                           זַרחָה
                                                                                                                                                                                                                                                                            rose up in his forehead
u·b·zoph·u
                                                                              om - e·kenim
                                                                                                                        u·e·tzroth
                                                                                                                                                                         zrche
                                                                                                                                                                                                                                                                            before the priests in the
\verb| and \cdot in \cdot to - be - turbulent - of \cdot him | with | the \cdot priests | and \cdot the \cdot leprosy | she - was - radiant|
                                                                                                                                                                                                                                                                           house of the LORD, from
                                                                                                                                                                                                                                                                            beside the incense altar.
                                                                                                                                                                        מִעַל
                                                  לפני
                                                                                   הַכֹּהַנִים
                                                                                                                   בָבֵית
                                                                                                                                                   יהוַה
                                                                                                                                                                                              למזבח
                                                                                                                                                                                                                              הַקּמֹרֶת
                                                                                  e·kenim b·bith
                                                l·phni
                                                                                                                                                                    m·ol
b·mtzch·u
                                                                                                                                                  ieue
                                                                                                                                                                                            1.mzbch
                                                                                                                                                                                                                              e · gtrth
in·forehead-of·him to·faces-of the·priests in·house-of Yahweh from·on to·altar-of the·incense
                                                                                                                                                                                                                                                                           <sup>20</sup> And Azariah the chief
                                                                                                                                        הָראשׁ
                                                                          עַזַרְיָהוּ אֵלָיו
26:20 [יַּבּן
                                                                                                                כֹהֵוֹ
                                                                                                                                                                                                                                                                            priest, and all the priests,
             u·iphn
                                                                          ali∙u ozrieu ken
                                                                                                                                        e·rash u·kl
                                                                                                                                                                                           - e·kenim
                                                                                                                                                                                                                                                                            looked upon him, and,
              and he-is-facing-about to him Azariah priest the head and all-of the priests
                                                                                                                                                                                                                                                                            behold, he [was] leprous in
                                                                                                                                                                                                                                                                            his forehead, and they thrust
                                 קצֹרֶע הוּא־
                                                                                         בִּמִצְחוֹ
                                                                                                                                            וַיַבְהָלוּהוּ
וָהָנֵּה
                                                                                                                                                                                                                                                                           him out from thence; yea,
                                                                                  b·mtzch·u
11.ene
                                 - eua mtzro
                                                                                                                                      u·ibelu·eu
                                                                                                                                                                                                                 m·shm
                                                                                                                                                                                                                                                                           himself hasted also to go
and \cdot behold \ ! \quad he \quad being-{\tt mleprous} \quad in \cdot forehead-of \cdot him \quad and \cdot they-are-{\tt chustling} \cdot him \quad from \cdot there \quad denote the property of the propert
                                                                                                                                                                                                                                                                           out, because the LORD had
                                                                                                                                                                                                                                                                           smitten him.
                                                                                                 לצאת
                                בָּדַחַף הוּא
                                                                                                                                                 כי
                                                                                                                                                            נגעו
u·qm
                              - eua ndchph
                                                                                               1.tzath
                                                                                                                                             ki ngo∙u
                                                                                                                                                                                                        ieue
and moreover he he-was-pressed-on to to-go-forth-of that he-touched him Yahweh
                                                                                                                                                יום -
                                                                                                                                                                                                                                                                           <sup>21</sup> And Uzziah the king was
                                               עזיהו
                                                                   הַמֶּלֶךְ
                                                                                            מִצֹרֵע
                                                                                                                                    עַר
                                                                                                                                                                          מותו
                                                                                                                                                                                                              וושב
                                                                                                                                                                         muth·u
                                                                                                                                                                                                                                                                           a leper unto the day of his
                                                                                                                                                   - ium
             u·iei
                                                ozieu e·mlk
                                                                                          mtzro
                                                                                                                                   od
                                                                                                                                                                                                             u·ishb
                                                                                                                                                                                                                                                                           death, and dwelt in a several
              and \cdot he - was^{bc} \;\; Uzziah \;\; the \cdot king \;\; being - mleprous \;\; until \;\; day - of \;\; death - of \cdot him \;\; and \cdot he - is - dwelling \;\; he is - 
                                                                                                                                                                                                                                                                           house, [being] a leper; for
                                                                                                                                                                                                                                                                           he was cut off from the
                                                           הַחָפִשִּׁית
                                                                                                 מִצֹרֶע
                      הַחָפִשוּת
                                                                                                                                                כֿנ
                                                                                                                                                            נָנְזַר
                                                                                                                                                                                                                                                                           house of the LORD: and
                             e \cdot chphshuth \qquad e \cdot chphshith \qquad \texttt{mtzro}
                                                                                                                                           ki ngzr
hith
                                                                                                                                                                                                     m·bith
                                                                                                                                                                                                                                             iene
                                                                                                                                                                                                                                                                            Jotham his son [was] over
house-of
                             the · lazar
                                                                  the · lazar
                                                                                                        being-mleprous that he-was-severed from house-of Yahweh
                                                                                                                                                                                                                                                                            the king's house, judging
                                                                                                                                                                                                                                                                            the people of the land.
                                                            בֵּית - עַל
                                                                                                 הַמֶּלֶדְ
                                                                                                                                           עם - אָת
וִיוֹתַם
                             בָנוֹ
                                                                                                                         שופט
                                                                                                                                                                                         הָאָרֶץ
                                              ol - bith
                                                                                                                        shupht ath - om
u \cdot iuthm
                           bn∙u
                                                                                                e \cdot mlk
                                                                                                                                                                                          e·artz
and.Jotham son-of.him on house-of the.king judging » people-of the.land
                                                                                                                                                                                                                                                                           22 Now the rest of the acts
                                                                           הַראשׁנִים עִזְיַהוּ
                                                                                                                                      וָהָאָחֲרֹנִים
                                                                                                                                                                                                                                      בֶן
                                     dbri
                                                                                                                             u·e·achrnim
                                                                                                                                                                                                                                                                           of Uzziah, first and last, did
             u·ithr
                                                                         ozieu e·rashnim
                                                                                                                                                                                        kthb
                                                                                                                                                                                                                ishoieu bn
                                                                                                                                                                                                                                                                           Isaiah the prophet, the son
             and rest-of matters-of Uzziah the first-ones and the last-ones he-wrote Isaiah son-of
                                                                                                                                                                                                                                                                           of Amoz, write.
הַנָּבִיא אָמוֹץ
amutz e·nbia
Amoz the \cdot prophet
                                                                                                                                                                                                                                                                           <sup>23</sup> So Uzziah slept with his
26:23 וישׁכב
                                                                      אַבֹתיו - עם עזיַהוּ
                                                                                                                                                  וַיִּקבְרוּ
                                                                                                                                                                                                                                עם
                                                                                                                                                                                                                                                                           fathers, and they buried him
             u·ishkb
                                                                      ozieu om - abthi·u
                                                                                                                                                  u·iqbru
                                                                                                                                                                                                               ath·u om
                                                                                                                                                                                                                                                                           with his fathers in the field
             and he-is-lying-down Uzziah with fathers-of him and they-are-entombing » him with
                                                                                                                                                                                                                                                                           of the burial which
                                                                                                                                                                                                                                                                            [belonged] to the kings; for
                                                                                                לַמְּלֶכִים אֲשֶׁר
                                       בִּשָּׂרֵה
                                                                        הַקְבוּרָה
                                                                                                                                                    כֿג
                                                                                                                                                                 אַמרו
                                                                                                                                                                                              מצורע
                                                                                                                                                                                                                                                                            they said, He [is] a leper:
                                                                                                                                             ki
                                                                        e qbure ashr l·mlkim
                                                                                                                                                              amru
                                     b·shde
                                                                                                                                                                                             mtzuro
                                                                                                                                                                                                                                    eua
                                                                                                                                                                                                                                                                           and Jotham his son reigned
```

 $fathers-of \cdot him\ in \cdot field-of\ the \cdot tomb\ which\ to \cdot {}^{the} \cdot kings\ that\ they-said\ being-{}^{m}leprous\ he$

תְּחְתִּיוּ thchthi∙u

יותם

בנו

וַיִּמָלדְ

in his stead.