```
יְרוּשֶׁלֶם בְּּילוֹם בֵּיתוֹ - אֶל יְהוּדָה - טֶּלֶד הוּשֶׁם בּיתוֹ - אֶל יְהוּדָה הוּשְׁבָּע בְּילוֹם בּיתוֹ - אֶל יְהוּדָה הוּשׁבָּע בּיתוֹ - אָל יְהוּדָה הוּשׁבּע בּיתוֹ - אַל יְהוּדָה הוּשׁבּע בּיתוֹ - אַל יְהוּדָה הוּשׁבּע בּיתוֹ בּיתוֹם ביתוֹם ביתוּם ביתוֹם 
                                                                                                                                                                                                                                                                                                <sup>1</sup>. And Jehoshaphat the
 וַיַּשֶׁב 19:1
                                                                                                                                                                                                                                                                                                king of Judah returned to
                                                                                                                                                                                                                                                                                                his house in peace to
                                                                                                                                                                                                                                                                                                Jerusalem.
                                                                      וַיאָּטֶּר הַחֹזֶה חֲנָנִי בֶן יֵהוּא פָּנְיוּ ־ אֶל
al - phni·u ieua bn - chnni e·chze u·iamr
                                                                         פַנִיו - אֵל
                                                                                                                                                                                                                                                                                                 <sup>2</sup> And Jehu the son of
            u·itza
                                                                                                                                                                                                                                                                                                Hanani the seer went out to
                                                                                                                                                                                                                                                                                                meet him, and said to king
             and he-is-going-forth to faces-of him Jehu son-of Hanani the vision-seer and he-is-saying
                                                                                                                                                                                                                                                                                                Jehoshaphat, Shouldest thou
                                                                                                                                                                                                                                                                                                help the ungodly, and love
                                  יְהוּשְׁפְּט יְהוּשְׁפְט יְהוּשְׁפְט וּפְט בּע יְהוּשְׁפְט ieushpht e·l·rsho l·ozr u·l·shnai
                                                                                                                                                                                                                                           יהוַה
                                                                                                                                                                                                                                                                                                them that hate the LORD?
 al - e⋅mlk
                                                                                                                                                                                                                                          ieue
                                                                                                                                                                                                                                                                                                 therefore [is] wrath upon
 to the king Jehoshaphat ? to the wicked-one to to-help-of and to ones-hating-of Yahweh
                                                                                                                                                                                                                                                                                                thee from before the LORD.
                                         ובָזאת
                                                                               מַלְפָנֵי מֶצֶף עָלֶיךְּ
                       u·b·zath oli·k qtzph m·l·phni ieue
 thaeb
 you-are-loving and in this on you wrath from to faces of Yahweh
                                 בְעַרְהֶּ כִּי עָמֶּךְ נִמְצְאוּ טוֹבִים דְּבָרִים
dbrim tubim nmtzau om·k ki - borth
                                                                                                                                                                                                                                                                                                <sup>3</sup> Nevertheless there are
                                                                                                                                                                                                                                                                                                 good things found in thee,
            abl
                                                                                                                                                                                                                                                                                                in that thou hast taken away
             nevertheless things good-ones they-were-found with you that you-\mbox{\tt meradicated}
                                                                                                                                                                                                                                                                                                the groves out of the land,
                                                                                                                                                                                                                                                                                                and hast prepared thine
 heart to seek God.
 the fetishes-of-happiness from the land and you-prepared heart-of you to to-inquire-of
 הַאֱלֹהִים
 e·aleim
 the · Elohim
                                        יָהוֹשֶׁפָּט
-
                                                                                                 בּירוּשֶׁלָם
                                                                                                                                  וַיָּשָׁב ס
                                                                                                                                                                                                                                                                                                 <sup>4</sup> And Jehoshaphat dwelt at
                                                             ieushpht birushlm suishb
                                                                                                                                                                                                                                                                                                Jerusalem: and he went out
   u·ishb
                                                                                                                                                                                                           u·itza
                                                                                                                                                                                                                                                                                                again through the people from Beersheba to mount
            \verb| and \cdot he-is-dwelling Jehoshaphat in \cdot Jerusalem | and \cdot he-is-returning | and \cdot he-is-going-forth | and \cdot he-is-dwelling | and \cdot he-
בּעֶם בּעֶם בּעֶם בּעֶם בּעֶם בּעֶם בּעֶם בּעָם בּע

bom m·bar~shbo od - er aphrim u·ishib·m al - ieue

in·the·people from·Beer~Sheba unto mountain-of Ephraim and·he-is-cbringing-back·them to Vahweh
                                                                                                                                                                                                                                                                                                Ephraim, and brought them
                                                                                                                                                                                                                                                                                                back unto the LORD God
                                                                                                                                                                                                                                                                                                of their fathers.
                           אַבוֹתֵיהֶם
 alei
                             abuthi.em
 Elohim-of fathers-of them
                                                                                                                                         עָרֵי - בְּכָּל
b⋅kl - ori
                                                                                                                                                  בְּכֶל
                                                                                                                                                                                                                                                                                                5 . And he set judges in the
                                                                         שפטים
 וַיעמֶד 19:5
                                                                                                                בָאָרֶץ
           ייַעמר שוּשְלֵים מּפְּאָדֶץ שׁפְּאָים נייַעמר
u·iomd shphtim b·artz
                                                                                                                                                                                                                                                                                                land throughout all the
                                                                                                                                                                                                                ieude
                                                                                                                                                                                                                                                                                                fenced cities of Judah, city
            \verb|and-he-is-c| installing ones-judging in-the-land in-all-of cities-of Judah|
                                                                                                                                                                                                                                                                                                by city,
                                                         לעיר
                                                                            ועיר
                              1.oir u.oir
 e·btzruth
 the fortressed-ones to city and city
                                                                                                                                         עשִׁים אַהֶּם <sup>-</sup> מָה
            אָרֶר פּילא פּילי פּיליי פּילייי פּיליי פּיליי פּילייי פּיליי פּיליי פּילייילי פּיליי פּילייילי פּיליי פּיליי פּילייילי פּילייי פּילייילי פּילייי
                                                                                                                                                                                                                                                                                                <sup>6</sup> And said to the judges,
                                                                                                                                                                                                                                                                                                Take heed what ye do: for
      u·iamr
                                                                                                                                                                                                                                                                                                ye judge not for man, but
                                                                                                                                                                                                                                                                                                 for the LORD, who [is]
 וְעִּמְּכֶם לְּיהוָה כִּי תִּשְׁבְּטוּ לְאָדְם
1 Adm thshphtu ki 1 ieue u om km
                                                                                                                                                                                                                                                                                                with you in the judgment.
                                                                                                                                                                                                          משפט
                                                                                                                                                                             בִּדבַר
                                                                                                                                                                             b.dbr
                                                                                                                                                                                                             mshpht :
 for human you^{(p)}-are-judging that for Yahweh and with you^{(p)} in word-of judgment
           ר כִּי כִּי עַּאָה lind phohd - ieue oliekm shmru uvoshu uvoshu he-shall-bebo awe-of Yahweh on you(p) be-on-guard-you(p) ! and do-you(p) ! that
                                                                                                                                                                                                                                                                                                <sup>7</sup> Wherefore now let the
 יָהָי וְעַתַּה 19:7
                                                                                                                                                                                                                                                                                                fear of the LORD be upon
                                                                                                                                                                                                                                                            ki -
                                                                                                                                                                                                                                                                                                you; take heed and do [it]:
                                                                                                                                                                                                                                                                                                for [there is] no iniquity
אַר יוּ הָּוֹה יִהְנָה יִהְנָה יִּהְנָה יִּהְנָה יִּהְנָה יִהְנָה יִהְנָה יִּהְנָה יִהְנָה יִּהְנָה יִּהְנָה יִ

ain om - ieue alei·nu oule u·msha phnim u·mqch - shchd :

there-is-no with Yahweh Elohim-of·us iniquity and partiality-of faces and taking-of bribe
                                                                                                                                                                                                                                                                                                with the LORD our God,
                                                                                                                                                                                                                                                                                                nor respect of persons, nor
                                                                                                                                                                                                                                                                                                taking of gifts.
                                                                                                                                                                                                                                                                                                <sup>8</sup> Moreover in Jerusalem
                                                                                                                                                                 הַלְוִיִּם - מִן
mn - e·luim
                                                  בִּירוּשֶׁלַם
                                                                                                                               יהושפט
                                                                                        הַעֵּמִיד
                                                יְהושָׁפְט הֶעֶמִיד בִּירוּשְׁלַם
b·irushlm eomid ieushpht
                                                                                                                                                                                                            u·e·kenim
                                                                                                                                                                                                                                                                                                did Jehoshaphat set of the
                                                                                                                                                                                                                                                                                                Levites, and [of] the priests,
             and moreover in Jerusalem he-cinstalled Jehoshaphat from the Levites and the priests
                                                                                                                                                                                                                                                                                                and of the chief of the fathers of Israel, for the
                                                                                       לִישְׂרָאֵל
                                                  הַאָבוֹת
                                                                                                                    לִמִשָׁפַּט
 u.w.rashi e.abuth 1.ishral 1.wshbht التالية
                                                                                                                                                                                                                                                                                                judgment of the LORD, and
                                                                                                                                                                 ieue u·l·rib
                                                                                                                                                                                                                                                                                                 for controversies, when they
 \verb| and \cdot from \cdot heads-of| the \cdot fathers to \cdot Israel for \cdot judgment-of Yahweh and \cdot for \cdot the \cdot contention
                                                                                                                                                                                                                                                                                                returned to Jerusalem.
                                                                יִרוּשֶׁלָם
 u·ishbu irushlm :
 and they are returning Jerusalem
                                                                       תַּעֲשׂוּן כּּה לֵאמֹר עֲלֵיהֶם
oli·em l·amr ke thoshu·n
                                                                                                                                                                                                                                                                                                <sup>9</sup> And he charged them,
                                                                                                                                                                                         בְּיִרְאַת
b·irath
                                                                                                                                                                                                                                                                                                saying, Thus shall ye do in
                                                                                                                                                                                                                                 ieue
                                                                                                                                                                                                                                                                                                the fear of the LORD,
            \verb| and-he-is-minstructing| on \cdot \verb| them| to \cdot \verb| to-say-of| thus you | \verb| (p)-shall-do| in \cdot \verb| fear-of| Yahweh|
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perfect heart.

trespass.

faithfully, and with a

באמונה שַׁלָם u·b·lbb b.amune shlm in faithfulness and in heart equitable קאָהַיכֶּם עֲלֵיכֶם יְבוֹא - אֲשֶׁר רִיב - וְכְל u.kl - rib ashr - ibua oli km m.achi km and every-of contention which he-is-coming on you (p) from brothers-of you אָרֶהְיהָ לְּמְשְׁפְּטִים לְּחֶקִים 1-chqim u·l·mshphtim u·ezerthm ath·m u·la iashmu bi-ieue to·statutes and·to·judgments and·you-°warn »·them and·not they-are-being-guilty to·Yahweh תַּעֲשׂוּן כֹּה אֲחֵיכֶם - וְעַל עֲלֵיכֶם קֶצֶּף -- qtzph oli·km u·ol - achi·km ke thoshu·n u∙eie u·la and he-becomes wrath on $you^{(p)}$ and on brothers of $you^{(p)}$ thus $you^{(p)}$ -shall do and not thashmu ${\tt you^{(p)}\text{-}shall\text{-}be\text{-}guilty}$ וָהָנָּה 19:11 - הַנָּגִיד יִשְׁמָעֵאל $^-$ הַפֶּלֶף $^-$ דְּבַר לְכֹל יְהוּדָה $^-$ לְבֵית הַנְּנִיד יִשְׁמָעֵאל $^-$ - ishmoal e·ngid $^-$ leude $^-$ leude $^-$ dbr $^-$ e·mlk bn son-of Ishmael the governor to house-of Judah to all-of matter-of the king לְּבְנִיכֶם הַלְוִיִּם e·luim l·phni·km ושטרים חוקו ועשו

chzqu

u·oshu

10 And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not

¹¹ And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

 $\verb| and \cdot superintendents| the \cdot Levites| to \cdot faces-of \cdot you^{(p)}| be-steadfast-you^{(p)}|! | and \cdot do-you^{(p)}|!$

u·shtrim