1. Now in the eighteenth לַמַּלֶךְ עַשָּׁרָה שָׁמוֹנָה יָרָבְעָם וַיִּמְלֹדְ : יְהוּדָה - עַל בִשׁנַת 13:1 אַביַה b.shnth year of king Jeroboam ol - ieude : shmune oshre l·mlk irbom u·imlk abie began Abijah to reign over in·year-of eight ten to·the·king Jeroboam and·he-is-becoming-king Abijah over Judah Judah. <sup>2</sup> He reigned three years in אוריאל -מַלַך שָׁנִים שַׁלוֹשׁ 13:2 בִּירוּשֶׁלַם ושם אַכזו בַת מִיכָיָהוּ b·irushlm u·shm am·u Jerusalem. His mother's name also [was] Michaiah shlush shnim mlk mikieu bth - aurial  $three \quad \text{years he-reigned in-Jerusalem and-name-of mother-of-him Micaiah daughter-of} \quad \text{Uriel}$ the daughter of Uriel of Gibeah. And there was war יָרֶבְעַם אֲבֹיָה bin abie בבעה -הַיָתָה וּמְלְחַמָּה ובין אֲבִיָּה u·bin irbom between Abijah and - gboe u·mlchme eithe mn Jeroboam. from Gibeah and war she-became between Abijah and between Jeroboam בְּחַיִל הַמָּלְחַמַה - אַת אַבִּיה אַרבַע מִלְחַמַה 3 And Abijah set the battle 13:3 ויאסר גבורי מאות u iasr abie ath e mlchme b chil gburi mlch and he is engaging Abijah » the battle in army masterful men of war in array with an army of mlchme arbo - mauth four-of hundreds valiant men of war, [even] four hundred thousand chosen men: Jeroboam also בחור איש וְיָרֶבְעָם ס עָרַך עמו מַאוֹת בִּשָּׁמוֹנֵה מִלְחָמָה ork set the battle in array alph aish bchur s u·irbom om·u mlchme b.shmune mauth against him with eight thousand man being-chosen and Jeroboam he-arrayed with him battle in eight hundreds hundred thousand chosen men, [being] mighty men of ם: חיל בחור איש גבור valour. aish bchur alph gbur chil : s thousand man being-chosen masterful-of army מִעַל <sup>4</sup> And Abijah stood up upon לַהַר וַיָּקֶם 13:4 אַביַה צמרים אשר בָהַר אָפַרַיִם mount Zemaraim, which [is] m·ol l·er aphrim abie tzmrim ashr b·er u·iqm in mount Ephraim, and said, and he-is-rising Abijah from on to mountain-of Zemaraim which in mountain-of Ephraim Hear me, thou Jeroboam, and all Israel; וְכָל - יִשְׂרָאֵל : שמעוני יָרָבִעָם ... -u∙iamr - ishral : shmou·ni irbom u·kl and he-is-saying hear-you(p) me ! Jeroboam and all-of Israel על <sup>5</sup> Ought ye not to know that אַלהֵי נָתַן יִשְׂרָאֵל לַכֶּם הַלֹא 13:5 לַדַעַת כֿו יהוַה מַמְלַכַה לָדַוִיד ishral nthn the LORD God of Israel gave the kingdom over ki ieue alei e·la l·km 1.doth mmlke l·duid ol  $\verb?`not to`you$^{(p)}$ to`to-know-of that Yahweh Elohim-of Israel he-gave kingdom to`David over$ Israel to David for ever, [even] to him and to his לו לעולם ישָׂרָאֵל ס: מלח בָרִית sons by a covenant of salt? ishral l·oulm l·u u·l·bni·u brith mlch:s Israel for eon to him and to sons of him covenant of salt יָרֶבְעָם עֶבֶר וְּבְטִּ - בֶּן bn - nbt obd 6 Yet Jeroboam the son of שלמה ויַקם 13:6 בֶּן Nebat, the servant of irbom - duid u·iam shlme bn and he-is-rising Jeroboam son-of Nebat servant-of Solomon son-of David Solomon the son of David, is risen up, and hath rebelled against his lord. אדניו - על <sup>7</sup> And there are gathered בקים אֲנָשִׁים עָלָיו oli·u anshim rqim בְלִיֵּעֵל וַיַּקַבצו 13:7 unto him vain men, the children of Belial, and have u·iqbtzu bni bliol  $\verb|and-they-are-being-convened| on \cdot \verb|him| mortals| in an e-ones| sons-of| worthless ness|$ strengthened themselves against Rehoboam the son בֶּן רְחַבְעָם - עַל שלמה -וּרַחַבִעָם נער of Solomon, when ol - rchbom bn - shlme u.ithamtzu u·rchbom eie nor Rehoboam was young and and they are making themselves rigid on Rehoboam son of Solomon and Rehoboam he was bc lad tenderhearted, and could not withstand them. לַבַב -וְלֹא לפניהם הִתְחַזַּק l·phni·em - lbb u·la ethchzq and tender-of heart and not he shad-courage to faces-of them לָהִתְחַזֵּק <sup>8</sup> And now ye think to אֹמָרִים לפני שַתַּם u othe athm amrim l ethchzq l phni mmlkth ieue and now you<sup>(p)</sup> ones-saying to to-fortify-yourselves-of to-faces-of kingdom-of Yahweh withstand the kingdom of the LORD in the hand of the sons of David; and ye ָּרָמּוֹן וְאַּיֶּשׁ duid u·athm pavid [be] a great multitude, and עֶּנְלֵי בָנֵי זַהָב אַשֶׁר [there are] with you golden h.id bni ogli zeb ashr oshe calves, which Jeroboam in-hand-of sons-of David and  $you^{(p)}$  throng vast and  $with you^{(p)}$  calves-of gold which he-made<sup>do</sup> made you for gods. לאלהים יָרָבָעָם l·aleim 1.km irbom for·you<sup>(p)</sup> Jeroboam to·Elohim 9 Have ye not cast out the  $\vec{c}$  בוֹי - אֶת הַהְהָם בּקלא הַלְּא e-la edchthm ath - keni ieue ath - bni הַלֹא 13:9 וָהַלְוִיִּם אַהַרֹן priests of the LORD, the aern u·e·luim sons of Aaron, and the  $\verb|?+not you|^{(p)}-\verb|^cexpelled *| priests-of Yahweh *|$ sons-of Aaron and the Levites Levites, and have made you

בָל

דַבּא ־

- e · ba

הָאֵרָצוֹת

e artzuth kl

כֹהַנִים

1.km

כעמי

 $\verb"and-you"" \verb"p"-are-making" for \verb"you"" \verb"p"-iests" as \verb"peoples-of" the \verb"lands" any-of" the \verb"one-coming" in the \verb"lands" and \verb"p"-iests" and "p"-iests" are "p"-iests" and "p"-iests" and "p"-iests" and "p"-iests" and "p"-iests" and "p"-iests" are "p"-iests" and "p"-iests" are "p"-iests" and "p"-iests" are "p"-iests" and "p"-iests" are "p"$ 

kenim k·omi

ותעשו

priests after the manner of

the nations of [other] lands?

so that whosoever cometh

to consecrate himself with a ਦੂ b∙phr - וְאֵילִם בָּקָר - bqr u·ailm למלא כֹהָן והַיַה שָׁבִעַה young bullock and seven id•u bn shboe u·eie ken 1.mla rams, [the same] may be a to·to-mfill-of hand-of·him in·young-bull son-of herd and·rams seven and·he-becomes priest priest of [them that are] no gods. ס: אֵלֹהִים l·la aleim : s to·not Elohim 10 But as for us, the LORD יי. וְלֹא u·la ozbn·eu we-forso אלהינו ליהוה 13:10 **ואנחנו** יָהוָה וכהנים משרתים [is] our God, and we have u·anchnu ieue alei∙nu u·kenim mshrthim l·ieue not forsaken him; and the  $\verb| and we | Yahweh Elohim-of \cdot us | and \cdot not | we-for sook \cdot him | and \cdot priests | one s-ministering | to \cdot Yahweh | to \cdot Yah$ priests, which minister unto the LORD, [are] the sons of בַּמָלַאכֵת וָהַלְוִיִם אַהַרֹן בני Aaron, and the Levites bni aern u·e·luim b·mlakth [wait] upon [their] business: sons-of Aaron and the Levites in the work <sup>11</sup> And they burn unto the וּמַקּטָרִים 13:11 לַיהנָה עלות בַּבֹקֶר u·mqtrim LORD every morning and l·ieue oluth b·bqr - b·bqr every evening burnt sacrifices and sweet  $\verb|and-ones-causing-to-fume| to-Yahweh| ascent-offerings| in-$^{$\tt the}$-$morning| in-$^{$\tt the}$-$morning|$ incense: the shewbread also וּקְמֹרֶת u·qtrth השלחן - על לחם בערב -וּמַעֲרֶכֶת סַמִּים -[set they in order] upon the 
 u·b·orb
 - b·orb
 u·qtrth
 - smim
 u·morkth
 lchm
 ol - e·shlchn

 and·in·the·evening
 in·the·evening
 and·incense-of
 spices
 and·array-of
 bread
 on
 the·table
 pure table; and the candlestick of gold with the lamps thereof, to burn every וִנֵרֹתֵיהָ לְבָעֵר הַמַּהוֹר ומנורת הַזָּהָב בָעֶרֶב u·mnurth evening: for we keep the u·nrthi·e l·bor e·teur e·zeb b.orb charge of the LORD our the clean and lampstand of the gold and lamps of her to to meconsume of in the evening God; but ye have forsaken him. אַרֶּבּער פּעֶּרֶבּ ki - shmrim anchnu ath - mshmrth ieue alei nu u athm in the evening that ones-keeping we we short charge-of Yahweh Elohim-of uand you(p) : אתו ozbthm ath·u: you(p)-forsook \* him הָאֵלֹהִים בְּראש om·nu b·rash e-alaim ! with·us in·tho ביי ייְהֵיי בּיי e • aleim u·keni·u i the• דּוֹכְּהִייִ <sup>12</sup> And, behold. God התרועה himself [is] with us for u·ene u·chtztzruth e·thruoe [our] captain, and his priests with sounding  $\verb| and\cdotbe| belowd! | with \cdot us in \cdot \verb| the \cdot bead the \cdot Elohim | and \cdot priests - of \cdot him | and \cdot bugles - of | the \cdot shouting | the \cdot bead t$ priests with sounding trumpets to cry alarm תְּלְחֲמוּ - אֵל יִשְׂרָאֵל בְּנֵי bni ishral al - thlchmu יָהוָה <sup>-</sup> עִם om - ieue עַליכם עֲבֵיכֶם לְהָרִיעַ l·erio oli·km against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not  $\texttt{to} \cdot \texttt{to} - \texttt{c} \texttt{blast-of} \ \ \texttt{on} \cdot \texttt{you}^{(\texttt{p})} \ \ \texttt{sons-of} \ \ \texttt{Israel} \ \ \texttt{must-not-be} \quad \texttt{you}^{(\texttt{p})} - \texttt{are-n} \texttt{fighting} \ \ \texttt{with} \quad \texttt{Yahweh}$ תצליחו לא - כי אבתיכם prosper. alei - abthi·km ki - la thtzlichu Elohim-of fathers-of·you<sup>(p)</sup> that not you<sup>(p)</sup>-shall-<sup>c</sup>prosper 13 . But Jeroboam caused וְיָרֶבְעָם 13:13 הֶמֶב הַמַּאָרֶב ־ אֶת بادر l·bua לַבוֹא מאַחַריהם וַיִּדְּיִרְּ راتانین – با m·achri·em an ambushment to come u·irbom esb u∙ieiu about behind them: so they were before Judah, and the ambushment [was] behind לפני מַאַחַרִיהַם וָהַמַּאָרֶב יִהוּדָה تينين m∙achri∙em behind them. l·phni ieude u·e·marb to faces of Judah and the ambush from behind them <sup>14</sup> And when Judah looked להם הַמָּלְחַמַה וַאַחוֹר פַּנִים וַיִּבנוֹ 13:14 וְהָנֵּה יְהוּדָה back, behold, the battle [was] before and behind: 1.em phnim u achur u·iphnu ieude u·ene  $e \cdot mlchme$  $\verb| and they-are-facing-about Judah and behold ! to them the battle faces and back| \\$ and they cried unto the LORD, and the priests מַחֱצֹּצִרִים ליהוה מַחִצְרִים וַהַכֹּהַנִים u·itzoqu l·ieue u·e·kenim mchtztzrim mchtzrim mchtzrim and·they-are-crying to·Yahweh and·the·priests ones-cblowing-bugles ones-cblowing-bugles sounded with the trumpets. בחצצרות b.chtztzruth : in·the·bugles 15 Then the men of Judah ויריעו 13:15 איש איש וַיָהִי יָהוּדַה gave a shout: and as the u·iriou aish ieude u·iei b·erio aish men of Judah shouted, it  $\verb| and \cdot they-are-craising-a-shout man-of Judah and \cdot he-is-becoming in \cdot to-craise-a-shout man-of Judah and \cdot he-is-becoming in \cdot he$ came to pass, that God אָביָה לְפְנֵי יִשְׂרָאֵל - וְכָּל u·kl - ishral l·phni abie smote Jeroboam and all יָרֶבְעָם הּאֶל הִים יְהּוּּרָה ieude u·e·aleim ngph ath - irbom ויהודה Israel before Abijah and u.ieude : Judah. Judah and·the·Elohim he-struck » Jeroboam and·all-of Israel to·faces-of Abijah and·Judah <sup>16</sup> And the children of Israel fled before Judah: - מְפְּנֵי יִשְׂרָאֵל אלהים וינוסו 13:16 בני וַיִּתְנֵם יְהוּדָה ieude u∙ithn∙m - ishral m·phni ນ · i ກນຮຸນ bni aleim

and they are fleeing sons of Israel from faces of Judah and he is giving them Elohim

and God delivered them into

their hand.

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בָּיָדֶם
b·id·m
in·hand-of·them
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וַיִּפְּלֹוּ רַבָּה מַכָּה וְעַמּוֹ אֲבִיָּה בָהֶם b·em abie u·om·u mke rbe u·iphlu چټם וַיַּכוּ 13:17 u∙iku

מִישָׁרָאֵל אֶלֶף מאות - חמש בחור איש aish bchur chmsh - mauth alph chllim  $m \cdot ishral$ ones-wounded from Israel five-of hundreds thousand man being-chosen

- בָּעֵת יִשְׂרָאֵל וַיּכָנְעוֹ 13:18 u-iknou bni - ishral b-oth e-eia and they-are-being-nmade-submissive sons-of Israel in the time the she u·iknou

יְהוּדְה עַל נְשְׁצֵנוּ כִּי יְהוּדְה ieude ki nshonu ol - ieue alei יהוָה - עַל בָנֵי u·iamtzu bni and they are being resolute sons of Judah that they  $^{\mathrm{n}}$  leaned on Yahweh Elohim of

abuthi.em fathers-of·them

וַיִּרְהֹף 13:19 יָרֶבְעָם אַחֲרֵי וַיִּלְכֹּד בַּית־אֵל - אֶת עָרִים mm∙nu باپاوا כוכונו אַביַה abie achri irbom u·ilkd ath - bith-al u•irdph orim and·he-is-pursuing Abijah after Jeroboam and·he-is-seizing from·him cities » Beth-El

יְשֶׁנָה - וָאֵת בְּנוֹתֵיהָ - וָאֵת עפַרַין | עפָרוֹן | - וָאַת 
 پوچرازا
 پوچرازا

u·bnthi·e and · outskirts - of · her

עצר - ולא 13:20 יָרֶבְעָם - כֹּחַ בימי 20 אָבְיּהוּ בְּימֵי עוד יָרְבְעָם־ כֹּחַ עָצָר־ וְלֹאׁ u·la -otzr kch -irbom oud b·imi abieu u·igph·eu and·not he-retained vigor Jeroboam further in·days-of Abijah and·he-is-striking·him

יָהוָה Yahweh and he-is-dying

לו -וַישא אַביַהוּ עשרה ארבע נשים ויתחוק 13:21 nshim arbo oshre u·ithchzq abieu u·isha - 1·u and he is showing himself steadfast Abijah and he is taking up for him women four ten

בְּנוֹת עֶשֶׂרֶה וְשֵׁשׁ בְּנִים וּשְׁנִיִם עֶשְׂרִים oshrim u·shnim bnim u·shsh oshre bnuth .; · ½ u∙iuld and·he-is-cgenerating twenty and·two sons and·six ten daughters

וּדְרָכָיו אֲבִיָּה וּדְבֶרִיו וּדְכָּרִיוֹ וּדְרָכִיוֹ אֲבִיָּה abie u·drki·u u·dbri·u dbri u.ithr kthubim and rest-of matters-of Abijah and ways-of him and words-of him ones-being-written

הַנְּבִיא בְּמְדְרַשׁ b·mdrsh e·nbia : עדו odu : in inquiry of the prophet Iddo

<sup>17</sup> And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

<sup>18</sup> Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

<sup>19</sup> And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.

<sup>20</sup> Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died.

<sup>21</sup> But Abijah waxed mighty. and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

<sup>22</sup> And the rest of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.