## 2Chronicles

1:1 אָרְחָהַיּרְ u·ithchzq and·he-is-showing-himself-steadfast	מַלְכוּתוֹ - עַל דְּוִיד - בֶּן שְׁלֹמֹה shlme bn - duid ol - mlkuth·u Solomon son-of David over kingdom-of·him	u·ieue Dar and·Yahweh his his	And Solomon the son of vid was strengthened in kingdom, and the LORD God [was] with him, and wiffed him expection.	
וְיָבֶּדְהוּ עְמוֹ אֱלֹהְיוּ alei·u om·u u·igdl·eu Elohim-of·him with·him and·he-is- <sup>m</sup> magn.	לְמְעְלָה: l·mol·e : ifying·him to·up·ward	ma	gnified him exceedingly.	
	וְהַמֵּאוֹת הָאֶלְפִים לְשָׁרֵי יִשְׂרָאֵל - ishral 1·shri e·alphim u·e·mau Israel to·chiefs-of the·thousands and the האבות רִאשׁי ישׂראל - לכל נשׁיא	th all tho and . eve	then Solomon spake unto Israel, to the captains of usands and of hundreds, I to the judges, and to rry governor in all Israel,	
	shia l·kl - ishral rashi e·abuth	:	chief of the fathers.	
	- לְבָּמָה - e·gel om·u l·bme of the·assembly with·him to·the·high-place	ashr con which well	o Solomon, and all the agregation with him, not to the high place that as] at Gibeon; for there is the tabernacle of the	
: בַּמִּרְבָּר יְהוָה־ עֶבֶּר	מוער קאָקרום מוער muod e·aleim ashr oshe appointment-of the Elohim which he-made <sup>do</sup>	mshe Mo Moses LO	gregation of God, which sees the servant of the RD had made in the derness.	
obd - ieue b.mdbr : servant-of Yahweh in.the.wilderness				
nevertheless coffer-of the Elohim	מְקְרְיִתּ-יְעָרִים דָוִיד הָעֵלֶה eole duid m·qrith~iorim he- <sup>c</sup> brought-up David from·Kiriath~Jearim	Da Kir wh	tut the ark of God had vid brought up from jathjearim to [the place ich] David had prepared it: for he had pitched a	
לי דְוִיד לוֹ בַּהָכִין b·ekin l·u duid ki in·the·he-cprepared for·him David that	קָּהְ לְּוֹלְ יְּנְהְ נְּטְהְ : nte – l·u ael b·irushlm : he-pitched for·him tent in·Jerusalem		t for it at Jerusalem.	
1:5 תְּלֶשְׁה אֲשֶׁר הְנְּחֹשֶׁת הַנְּחֹשֶׁת וּמִזְבַּח u·mzbch e·nchshth ashr oshe and·altar-of the·copper which he-m		n tha -placed the	<sup>5</sup> Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle	
=	וְהַקְּהֶל שְׁלֹמֹה נֵיְךְ sh·eu shlme u·e·qel me-is-inquiring·him Solomon and·the·assembly	and	the LORD: and Solomon I the congregation sought o it.	
1:6 שְׁב שִׁלֹמוֹה u·iol shlme shm and·he-is-ascending Solomon there	יְהְוָה לְּפְנֵי הַנְּהֹשֶׁת מִוְבַּח־עַל ol - mzbch e·nchshth l·phni ieue on altar-of the·copper to·faces-of Yahweh	ashr which bef	and Solomon went up her to the brasen altar ore the LORD, which as] at the tabernacle of	
וְיַעל מוֹעֵד לְאֹהֶל 1-ael muod u-iol to-tent-of appointment and-he-is-coffe:	אָלֶרְ עֹלוֹת עֶּלְיוּ : oli·u oluth alph : ring-up on·him ascent-offerings thousand	offe	congregation, and ered a thousand burnt erings upon it.	
b·lile e·eua nrae al	אַל לוֹ נִיאּמֶר לְשְׁלֹמֹה אֱלֹהְ eim 1·shlme u·iamr l·u shæ ohim to·Solomon and·he-is-saying to·him ask	al me app a-you! what? said	n that night did God bear unto Solomon, and d unto him, Ask what I ll give thee.	
지하는 - 기수 : athn - l·k : I-shall-give to·you				
1:8 יאָמֶר וְיאֹמֶר u·iamr shlme l·aleim and·he-is-saying Solomon to·Elohim	קָרֶה עָם עָשִּׂיתְ אַהָּה athe oshith om - duid ab·i chso you you-did with David father-of·me kind	d gdul Godiness great gre	and Solomon said unto d, Thou hast shewed at mercy unto David my her, and hast made me to	
וְהְמְלֹּכְתֵנִי u·emlkth·ni thchthi·u : and·you-^made-king·me instead-of·him			gn in his stead.	
1:9 אָמָן אֱלֹהִים יְהְוָה עָהָּה othe ieue aleim iamn now Yahweh Elohim he-shall-be-"fa	אָבִי דָּוִיד עם דְּבְּרְךְּ dbr·k om duid ab·i ithful word-of·you with David father-of·me	ki athe thy that you fath	<sup>9</sup> Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king	
קמְלְכְתַּנִי emlkth·ni ol - om rb you-^made-king·me over people numerou	קאָרֶץ כַּעֲפַר k·ophr e·artz : s as·soil-of the·earth		er a people like the dust the earth in multitude.	

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10 Give me now wisdom
                                                                                                                                               - 5
                                                                                                                                                                         וַאֶּצָאָה
                                                                                                                                                                                                                                                    לפני
וּמַדַע חַכְמַה עַתַה 1:10
                                                                                                          בען
                                                                                                                                                                                                                                                                                             הַעַם
                                                                                                                                                                                                                                                                                                                                                         and knowledge, that I may
                                                                                                                                               - 1·i
                                                                                                                                                                                                                                                   l·phni
               othe chkme
                                                        u•mdo
                                                                                                           thn
                                                                                                                                                                       u·atzae
                                                                                                                                                                                                                                                                                              e·om
                                                                                                                                                                                                                                                                                                                                                          go out and come in before
                                 wisdom and knowledge give-you! to me and I-shall-go-forth to faces-of the people
                                                                                                                                                                                                                                                                                                                                                          this people: for who can
                                                                                                judge this thy people, [that
ករូក
                                                                                                                                                                                                                                                                                                                                                          is so] great?
 e·ze
                               u·abuae
 the this and I-shall-come in that who ? he-shall-judge » people-of you the this the great
 s
                                                                                                                                                                                                                                                                                                                                                         <sup>11</sup> And God said to Solomon, Because this was
                                                                     לשלמה אלהים -
 ויאמר 1:11
                                                                                                                                            יען
                                                                                                                                                                                              הָיִתָה
              in thine heart, and thou hast
                                                                                                                                                                                                                                                                                                                                                          not asked riches, wealth, or
                                                                                                                                                                                                                                                                                                                                                          honour, nor the life of thine
                         שַׁאַלְתָּ -
                                                                  עֹשָׁר
                                                                                           נָכָסִים
                                                                                                                                  וָכָבוֹד
                                                                                                                                                                     ואָת
                                                                                                                                                                                        ڙڃَש
                                                                                                                                                                                                                         שנאיד
                                                                                                                                                                                                                                                                                          וָגַם
                                                                                                                                                                                                                                                                                                                                                         enemies, neither yet hast
asked long life; but hast
u·la - shalth oshr nksim
                                                                                                                                u·kbud u·ath nphsh shnai·k
                                                                                                                                                                                                                                                                                         u·gm
 \verb"and.not" you-asked riches substances and \verb"glory" and \verb"." soul-of ones-hating-of.you and \verb"moreover" and \verb"." soul-of ones-hating-of.you and "." soul-of-ones-hating-of.you and "." soul-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-ones-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-hating-of-one-h
                                                                                                                                                                                                                                                                                                                                                          asked wisdom
                                                                                                                                                                                                                                                                                                                                                          knowledge for thyself, that
                                                                                        וַתִּשָׁאַל
                                                                                                                                                       - לְּדָ
 שַׁאַלתַּ לאַ רַבִּים יַמִים
                                                                                                                                                                                         וּמַדַע חַכמַה
                                                                                                                                                                                                                                                                                                                                                         thou mayest judge my
people, over whom I have
imim rbim la shalth u·thshal - l·k chkme u·mdo ashr thshphut
days many not you-asked and you-are-asking for you wisdom and knowledge which you-shall-judge
                                                                                                                                                                                                                                                                                                                                                          made thee king:
עמי - את
                                                               הַמָּלַכְתִּידְ אֲשֵׁר
                                                                                                                                            עָלָיו
                                      ashr emlkthi k
ath - om∙i
                                                                                                                                          oli·u
               people-of·me whom I-cmade-king·you over·him
                                                                                                                                                                                                                                                                                                                                                          12 Wisdom and knowledge
                                                                                                                   בַתוּן
                                                                                                                                                              לָד
                                                                                                                                                                                      וִעשׁר
                                                                                                                                                                                                                            וּנְכָסִים
                                                                                                               יווין קד קד אווין
nthun l·k u·oshr
                                                                                                                                                                                                                                                                                                                                                          [is] granted unto thee; and I
               e·chkme
                                             u·e·mdo
                                                                                                                                                                                                                       u \cdot nksim
                                                                                                                                                                                                                                                                               u·kbud
                                                                                                                                                                                                                                                                                                                                                          will give thee riches, and
               \texttt{the} \cdot \texttt{wisdom} \quad \texttt{and} \cdot \texttt{the} \cdot \texttt{knowledge} \quad \texttt{being-given} \quad \texttt{to} \cdot \texttt{you} \quad \texttt{and} \cdot \texttt{riches} \quad \texttt{and} \cdot \texttt{substances} \quad \texttt{and} \cdot \texttt{glory}
                                                                                                                                                                                                                                                                                                                                                          wealth, and honour, such as
                                                                                                                                                                                                                                                                                                                                                          none of the kings have had
that [have been] before
                                                                                                                                                                                                                                                                                                                                                          thee, neither shall there any
                                                                                                                                                                                                                                                                                                                                                          after thee have the like.
יהיה לא
                                                               - kn :
la ieie
not he-shall-become so
                                                                                                                                                                                                                                                                                                                                                          13 . Then Solomon came
                                                                                                                                     יְרוּשָׁלִם בְּוִבְעוֹן אֲשֶׁר
ashr - b·gboun irushlm
                                                                        שלמה
                                                                                                    לַבָּמָה
 ויבא 1:13 ני⊏
                                                                                                                                                                                                                                                                                                                                                          [from his journey] to the
                                                                      shlme 1.bme
              u.iba
                                                                                                                                                                                                                                                                m \cdot l \cdot phni
                                                                                                                                                                                                                                                                                                                                                          high place that [was] at
               \verb|and-he-is-coming| Solomon to \cdot \verb|the-high-place| which & in \cdot Gibeon Jerusalem from \cdot to \cdot faces-of faces-of faces of the solomon of the solomon faces o
                                                                                                                                                                                                                                                                                                                                                          Gibeon to Jerusalem, from
                                                                                                                                                                                                                                                                                                                                                          before the tabernacle of the
                                                                                                                                       פ : יִשְׂרָאֵל - על
אֹהֵל
                             מועד
                                                                      וימלד
                                                                                                                                                                                                                                                                                                                                                          congregation, and reigned
ael muod u\cdotimlk ol -ishral: p tent-of appointment and he-is-reigning over Israel
                                                                                                                                                                                                                                                                                                                                                          over Israel.
                                                                                                                                                                                                                                                                                                                                                          <sup>14</sup> And Solomon gathered
                                                                                 קכב שְׁלֹמה
shlme rkb
 1:14 רֵיֵאָסֹרְ
                                                                                                                                          וּפָּרָשִׁים
                                                                                                                                                                                          וַיִהִי
                                                                                                                                 u·phrshim بَالِيَّا لِيَّالَّا
                                                                                                                                                                                                                                                                                                                                                          chariots and horsemen: and
              u·iasph
                                                                                                                                                                                          u∙iei
                                                                                                                                                                                                                                                       - 1·u
                                                                                                                                                                                                                                                                                         alph
                                                                                                                                                                                                                                                                                                                                                          he had a thousand and four
               and he-is-gathering Solomon chariot and horsemen and he-is-becoming to him thousand
                                                                                                                                                                                                                                                                                                                                                          hundred chariots, and
                                                                                                                                                                                                                                                                                                                                                          twelve thousand horsemen,
                                     מאות -
                                                                                                  אֶלֶף עָשָּׁר - וּשְׁנֵים
                                                                                                                                                                                     פַּרָשִׁים
                                                                                                                                                                                                                                                                                                                                                          which he placed in the
                                                                      rkb
                                                                                                    u·shnim - oshr alph
 u.arbo
                                     - mauth
                                                                                                                                                                                        phrshim u·inich·m
                                                                                                                                                                                                                                                                                                                                                          chariot cities, and with the
 and four-of hundreds chariot and two ten thousand horsemen and he-is-cleaving them
                                                                                                                                                                                                                                                                                                                                                          king at Jerusalem.
                                                                                                                     - הַּמֶּלֶּך
                                                                                     וִעָם
                                                                                                                                                          בִירוּשֵׁלַם
                                            הַרֶכֶב
                                                                             u·om
                                                                                                             - e·mlk b·irushlm
b.ori
                                            e·rkb
 in cities of the chariot and with the king in Jerusalem
                                                                                                  הַכֶּסֶף ⁻ אֵת
                                                                                                                                                                                                                                                                                                                                                          <sup>15</sup> And the king made silver
                                                                          הַמֶּלֶךְ
                                                                                                                                                                הַזָּהָב - וְאֵת
                                                                                                                                                                                                                          בִּירוּשַׁלַם
                                                                                                                                                                                                                                                                        כַאֲבַנִים
              u-ithn e-mlk ath - e-ksph u-ath - e-zeb b-irushlm k-abnim u-ath and-he-is-giving the-king » the-silver and » the-gold in-Jerusalem as the-stones and »
                                                                                                                                                                                                                                                                                                                                                          and gold at Jerusalem [as
                                                                                                                                                                                                                                                                                                                        u·ath
                                                                                                                                                                                                                                                                                                                                                          plenteous] as stones, and
                                                                                                                                                                                                                                                                                                                                                          cedar trees made he as the
                                                                                                                                                                                                                                                                                                                                                          sycomore trees that [are] in
                                                                                                                                                         בּשָׁפֵּלָה - אֲשֶׁר
ashr - b·shphle
                                                                                                                                                                                                                                                      לָרֹב
הָאֶרָזִים
                                     נֿעו
                                                                  כַשָּׁקמִים
                                                                                                                                                                                                                                                                                                                                                          the vale for abundance.
                                    nthn k·shqmim
 e·arzim
                                                                                                                                                                                                                                                      1.rb
 the cedars he-gave as the sycamore-fig-trees which in the low-foothill to the abundance
                                                                                                                                                                                                                                                                                                                                                          <sup>16</sup> And Solomon had horses
                                                                                                      לשלמה אשר
 1:16 מוֹצא
                                                               הסוסים
                                                                                                                                                                 מִמְצְרֵיִם
             u·mutza
                                                                                                                                                                                                                                                                                                                                                          brought out of Egypt, and
                                                                e·susim ashr l·shlme
                                                                                                                                                           m·mtzrim u·m·qua
                                                                                                                                                                                                                                                     schri
                                                                                                                                                                                                                                                                                                                                                          linen yarn: the king's
              \verb| and \cdot import-of | the \cdot horses | which | to \cdot Solomon | from \cdot Egypt | and \cdot from \cdot Kue | ones-being-merchants-of | from \cdot Egypt | from \cdot Kue | ones-being-merchants-of | from \cdot Egypt | from \cdot Egyp
                                                                                                                                                                                                                                                                                                                                                          merchants received the
                                                                                                                                                                                                                                                                                                                                                          linen yarn at a price.
מְקְוֵא הַמֶּלֶדְ
e·mlk m·qua
                                                               יקחו
                                                                                                                      : בַּמָחִיר
                                                      : בָּמְהֵיר ''ִקְווּי
iqchu b∙mchir :
 the king from · Kue they-are-taking in · price
                                                                                                                                                                                                                                                                                                                                                          <sup>17</sup> And they fetched up, and
 וַיַּעַלוּ 1:17
                                                                                                      וַיוֹציאוּ
                                                                                                                                                                                                     מִמִּצְרַיִם
                                                                                                                                                                                                                                             בִּשֵׁשׁ מֵרכָבָה
                                                                                                                                                                                                                                                                                                            מאות
                                                                                                                                                                                                                                                                                                                                                         brought forth out of Egypt a
              11.10111
                                                                                                    u∙iutziau
                                                                                                                                                                                                       m·mtzrim
                                                                                                                                                                                                                                           mrkbe b.shsh
                                                                                                                                                                                                                                                                                                            mauth
                                                                                                                                                                                                                                                                                                                                                          chariot for six hundred
              \verb| and \cdot they - are - \verb|^cbringing - up | and \cdot they - are - \verb|^cselling - forth | from \cdot \texttt{Egypt} | chariot | in \cdot \texttt{six} - of | hundreds | from \cdot \texttt{Egypt} | chariot | in \cdot \texttt{six} - of | hundreds | from \cdot \texttt{Egypt} | chariot | from \cdot \texttt{Egypt} | chariot
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אָרְם אָרְם arm bridrm iutziau Aram in·hand-of·them they-are-"bringing-forth [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.