```
בַּיּוֹם צָקְלָנ וַמִּיֻּץ
u-anshi-u רייים
                                                                                                                                                                                                                            1. And it came to pass,
                                                                דָוָד
dud
                                                  בָבא
ויהי 30:1
                                                                                                                                                                                                                            when David and his men
                                                 b·ba
                                                                                                                                        tzqlg b·ium
                                                                                                                                                                               e·shlishi
                                                                                                                                                                                                                            were come to Ziklag on the
         and he is becoming in to come of David and mortals of him Ziklag in the day the third
                                                                                                                                                                                                                            third day, that the
אַקלֶג - אֶת

u·omlqi phshtu al - ngb u·al - tzqlg u·iku ath - tzqlg

and·Amalekite they-ransacked to Negev and·to Ziklag and·they-are-csmiting » Ziklag
                                                                                                                                                                                                                            Amalekites had invaded the
                                                                                                                                                                                                                            south, and Ziklag, and
                                                                                                                                                                                                                            smitten Ziklag, and burned
                                                                                                                                                                                                                            it with fire;
                       הָאֵשׁ אֹרָה
ath·e b·ash
u·ishrphu
and they are burning \cdot her in the fire
        אָר בְּרוֹל - אָת בְּרוֹל בּ בְּרָבְיִים אָת בְּרִבְּיִשְׁר אָתְר בְּרָבְיִים בּיִּשְׁבִּוּ בְּרָבְיִים בּיִּעְבָּוּ בְּרָבְיִים בּיִּעְבָּוּ בְּיִשְׁבִּוּ בְּיִשְׁבִּוּ בְּיִשְׁבִּוּ בְּיִבְּיִם בְּיִבְיִם בְּיִבְים בּיִּבְים בְּיִבְים בּיִּבְים בּיוּ בְּיִבְים בּיוּבְים בּיבוּם בּיוּבְים בּיבוּם בּיוּבְים בּיוּבְים בּיוּבְים בּיוּבְים בּיוּבְים בּיוּבְים בְּיבְּים בְּיבְּים בְּיבְּים בְּיבְּבְּים בְּיבְּים בְּיבְּים בְּיבְּבְים בְּיבְּבְים בְּיבְּים בְּיבְים בְּיבְּים בְּיבְּים בְּיבְּים בְּיבְים בְּיבְּים בְּיבְּים בְּיבְים בְּיבְּים בְּיבְּים בְּיבְּים בְּיבְּים בְּיבְּים בְּיבְים בְּיבְּים בְּיבְּים בְּיבְים בְּיבְּים בְּיבְּים בְּיבְּים בְּיבּים בְּיבְים בְּיבְים בְּיבְים בְּיבְים בְּיבְיבְים בְּיבְיבּים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְיבְים בְּיבְים בְּיבְיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְים בְּיבְים בּיבְיבְים בְּיבְיבְים בְּיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְים בְּיבְיבְיבְים בְּיבְיבְיבְים בּיבּיבְיבְים בּיבְיבּים בּיבּים בּיבְּיבּים בּיבְיבּים בּיבּים בּיבְיבּים בּיבּים בּיבּים בּיבּים בּיבּים בּיבּים בּיבּים בּיבּים בּיבּים בּיבּים בּיבּיים בּיבּים בּיבּי
                                                                                                                                                                                                                           <sup>2</sup> And had taken the women
                                                                                                                                                                                                                           captives, that [were] therein: they slew not any,
 u·ishbu
                                                                                                                                                                                                                            either great or small, but
                                                                                                                                                                                                                            carried [them] away, and
                                       וַיִּנְהַגוּ אִישׁ
                                                                                                  וַיֵּלְכוּ
                                                                                                                                            לָדַרְכָּם
פאותו פייתו מייתו המיתו
emithu aish u·inegu u·ilku l·drk·m
                                                                                                                                                                                                                            went on their way.
\texttt{they-} \texttt{`qut-to-death man and `they-are-driving and `they-are-going to `way-of `them are also considered as a substitution of the constant of the constan
                                                                                                                                                                                                                            <sup>3</sup> So David and his men
                           וְאָנְשִׁיוּ דָוִד
dud u·anshi·u
                                                                                                    הָעִיר - אֶל
                                                                                                                                                                                                                            came to the city, and,
                                                                                                   al - e·oir u·ene
       u•iba
                                                                                                                                                                shruphe
                                                                                                                                                                                                                            behold, [it was] burned with
         \verb| and \cdot he-is-coming David and \cdot mortals-of \cdot him to the \cdot city and \cdot behold ! being-burned|
                                                                                                                                                                                                                            fire; and their wives, and
אריי אָבוּי אָבוּ אוּלְשִׁי אָבּ אוּלְשִׁי אָבּ אוּלְשִׁי אָבּ אוּלְשִׁי אָבּ אוּלְשִׁי אָבּ אוּלְשִׁי אָבּ אוּ

bash u.nshi.em u.bni.em u.bnihi.em nshbu nshbu and.women-of.them and.women-of.them and.daughters-of.them they-were-captured
                                                                                                                                                                                                                            their sons, and their
                                                                                                                                                                                                                            daughters, were taken
                                                                                                                                                                                                                            captives.
         <sup>4</sup> Then David and the
                                                                                                                                                                                                                            people that [were] with him
                                                                                                                                                                                                                            lifted up their voice and
                                                                                                                                          voice-of·them
         and \cdot he-is-lifting David and \cdot the \cdot people who with \cdot him »
                                                                                                                                                                                                                            wept, until they had no
                                                                                                                                                                                                                            more power to weep.
                                                               אֵין אֲשֶׁר
ashr ain
                                                                                                      בָּהֶם -
                                                  עד
                                                                                                                            לבכות כח
                                                                                                  - b·em kch l·bkuth
u•ibku
                                              od
and they-are-lamenting until which there-is-no in them vigor to to-lament-of
                                                                                                הַיּזְרְעֵלִית אֲחִינֹעַם
בייזְרְעֵלִית
   אַשֶּׁת וַאָבִינִיל הַיִּזְרְעַלִית אָהוֹנעָם נְשְׁבוּ דְוִדְ ־ נְשֵׁי וּשְׁתֵּי 

u·shthi nshi - dud nshbu achinom e·izrolith u·abigil ashth and·two-of women-of David they-were-captured Ahinoam the Jezreelitess and Abigail woman-of
                                                                                                                                                                                                                            <sup>5</sup> And David's two wives
                                                                                                                                                                                                                           were taken captives,
Ahinoam the Jezreelitess,
                                                                                                                                                                                                                            and Abigail the wife of
                                                                                                                                                                                                                            Nabal the Carmelite.
הַכַּרִמְלִי נָבָל
nbl e krmli
Nabal the · Carmelite
                                                                                                                                                                                                                           <sup>6</sup> And David was greatly distressed; for the people
ותצר 30:6
                                                                                אַמָרוּ - כִּי מָאֹד
                                                                                                                               הַעָם
  u·thtzr
                                                           l·dud mad ki - amru
                                                                                                                              e · om
                                                                                                                                                        l·sql·u
                                                                                                                                                                                                 ki
                                                                                                                                                                                                                            spake of stoning him,
         and she is distressing to David very that they said the people to to stone of him that
                                                                                                                                                                                                                            because the soul of all the
                                                                                                                                                   וְעַל בְּנְיז
bni · u
                                                                                            בְּנְיוֹ - עַלֹ אִישׁ
aish ol - bn·u bni·u
                                                                                                                                                                                                                            people was grieved, every
                               הָעָם <sup>-</sup> כָּל נָבָּשׁ
nphsh kl - e·om
                                                                                                                                                                                                                            man for his sons and for his
                                                                                                                                                                                   u·ol
                                                                                                                                                                                                                            daughters: but David
she-was-bitter soul-of all-of the people man on son-of him sons-of him
                                                                                                                                                                                   and · on
                                                                                                                                                                                                                            encouraged himself in the
                                                                                                                                                                                                                            LORD his God.
וְיָּתְחַזֶּק
bnthi·u u·ithchzq
                                                                                                      בַּיהוָה הַוִּד
                                                                                                     dud b·ieue
                                                                                                                                      alei∙u
daughters-of·him and·he-is-encouraging-himself David in·Yahweh Elohim-of·him
        יאָשֶּׁר ויִאָּשֶׁר
u·iamr dud al -abithr e·ken bn -achimlk egish·e
and·he-is-saying David to Abiathar the·priest son-of Ahimelech chring-close-you !
                                                                                                                                                                                                                            7. And David said to
ויאמר 30:7
                                                                                                                                                                                                                           Abiathar the priest,
Ahimelech's son, I pray
                                                                                                                                                                                                                           thee, bring me hither the ephod. And Abiathar
                  ,5
                                                                                                               הָאֵפֹּד - אֶת אֶבְיָתָר
                                 האפר
                                                                                                                                                                       : דָּוִד־ אֵל
                                                      ויגש
                                                                                                                                                                                                                            brought thither the ephod to
          انا e-aphd u-igsh
                                                                                                              abithr ath - e aphd al - dud
Abiathar » the ephod to David
                                                                                                                                                                                                                            David.
please ! to·me the·ephod and·he-is-cbringing-close Abiathar »
                                                                                                                                                                                                                            <sup>8</sup> And David enquired at the
                                 לֵאמֹר בַּיהוָה דָּוִד
dud b·ieue l·amr
                                                                                                               אָרדֹרָ
                                                                                                                                                 הַנְּדוּד אַחֲרֵי
                                                                                                                                          achri e•gdud
                                                                                                                                                                                                                            LORD, saying, Shall I
        u·ishal
                                                                                                               ardph
                                                                                                                                                                                                                            pursue after this troop? shall
         \verb| and-he-is-asking David in-Yahweh to-to-say-of I-shall-pursue after the-raiding-party| \\
                                                                                                                                                                                                                            I overtake them? And he
                                                                                                                                                                                                                            answered him, Pursue: for
הַאָּשֶׂנֵּנוּ
e·ze e·ashg·nu
                                                                                                              לו
                                                                        וַיּאמֶר
                                                                                                                                                         דשוג - כי
e·ze e·ashg·nu u·iamr l·u rdph ki - eshg
the·this ?·I-shall-covertake-him and·he-is-saying to·him pursue-you! that to-covertake
                                                                                                                                                                                                                            thou shalt surely overtake
                                                                                                                                                                                                                            [them], and without fail
                                                                                                                                                                                                                            recover [all].
תַּשִּׂיג תַשְּׂיג
thshig u·etzl thtzil
you-shall-covertake and to-crescue you-shall-crescue
                                                                                                                                                                                                                            9 So David went, he and the
                                           מאות - ושש הוא דוד
                                                                                                           אָתוֹ אֲשֶׁר אִישׁ
                                                                                                                                                        וַיָבאוּ
                                                                                                                                                                                                    עד -
                        dud eua u shsh - mauth
                                                                                                                                                                                                                            six hundred men that [were]
                                                                                                                                                   u·ibau
                                                                                                        aish ashr ath∙u
                                                                                                                                                                                                  od -
                                                                                                                                                                                                                            with him, and came to the
         and he is going David he and six hundreds man who with him and they are coming unto
```

brook Besor, where those נַחַל הַבְשׂוֹר עמַדוּ והַנּוֹתַרִים that were left behind stayed. nchl e·bshur u·e·nuthrim omdu watercourse-of the Besor and the ones-being-left they-stayed 10 But David pursued, he מַאוֹת ־ וְאַרְבַּע הוּא וַיַעַמְדוּ אִישׁ מאתים dud eua u∙arbo – mauth and four hundred men: for u·irdph aish u∙iomdu mathim two hundred abode behind. $\verb| and \cdot he-is-pursuing David he | and \cdot four | hundreds man | and \cdot they-are-staying | two-hundreds | hundreds | hundr$ which were so faint that they could not go over the מַעַבר נַחַל - אַת פנרו אשר איש הבשור brook Besor. e·bshur : m·obr ath - nchl aish ashr phgru ¹¹ And they found an מָצָרָי - אָישׁ דַוָד - אֱל וַיִּקחוּ אתו וימצאו 11:08 בַשַּׂרֵה Egyptian in the field, and u·imtzau aish - mtzri b·shde u·iqchu ath·u al - dud and·they-are-finding man Egyptian in·the·field and·they-are-taking »·him to David u·imtzau brought him to David, and gave him bread, and he did eat; and they made him לַחַם וַיּאִכַל וַיִשָּקהוּ drink water; - l·u lchm u·iakl u·ithnu u·ishq·eu mim $\verb"and-they-are-giving" to-him" bread and-he-is-eating and-they-are-{\tt cgiving-to-drink-him} waters$ 12 And they gave him a פַלַח דבלה ולשבי piece of a cake of figs, and - 1·u phlch u·shni u•ithnu dble tzmgim two clusters of raisins: and $\verb"and-they-are-giving" to \verb"him" slice-of pressed-dried-fig-cake and \verb"two-of clusters-of-raisins" and \verb"two-of-raisins" and two-of-raisins" and two-of-ra$ when he had eaten, his spirit came again to him: for he וַיּאֹכַל אַכַל - לא וָלא אָליו לַחָם וַתַשַב רוחו دَر had eaten no bread, nor u·iakl u·thshb ruch·u ali·u ki la -akl lchm u·la and·he-is-eating and·she-is-returning spirit-of·him to·him that not he-ate bread and·not drunk [any] water, three days and three nights. וּשָׁלשָׁה יָמִים שְׁלשָׁה ם: לילות shthe mim shlshe imim u·shlshe liluth:s he-drank waters three days and three nights ί'n ¹³ And David said unto לָמִי 30:13 ויאמר דַוָד ואָי אַתַה ־ מזָה ויאמר אתה him, To whom [belongest] thou? and whence [art] 1·u l·mi - athe u·ai u·iamr dud m·ze athe $u \cdot iamr$ $\verb"and-he-is-saying" to-him" David to-whom ? you and-where ? from-this you and-he-is-saying to-him" and the saying to-him" and the saying to-him" and the saying to-him to-whom ? You are the saying to-him to$ thou? And he said, I [am] a young man of Egypt, לאיש חליתי עבד אַנכי וַיִּעַזְבֵנִי servant to an Amalekite; nor mtzri anki obd l·aish omlqi u·iozb·ni adn∙i ki chlithi and my master left me, $\texttt{servant} \ \ \texttt{to} \cdot \texttt{man-of} \ \ \texttt{Amalekite} \ \ \texttt{and} \cdot \texttt{he-is-forsaking} \cdot \texttt{me} \ \ \texttt{lord-of} \cdot \texttt{me} \ \ \texttt{that} \ \ \texttt{I-was-ill}$ lad Egyptian T because three days agone I fell sick הַיּוֹם : שׁלשַה e·ium shlshe: the · day three ¹⁴ We made an invasion [upon] the south of the ועל כלב שטנו אנחנו 30:14 - אַשֶׁר ליהוּדה ועל נגב הַכְּרֵתִי anchnu phshtnu ngb e·krthi u·ol - ashr l·ieude u·ol - ngb k1b Cherethites, and upon [the we-ransacked Negev-of the Kerethite and on which to Judah and on Negev-of Caleb coast] which [belongeth] to Judah, and upon the south $\ddot{\psi} = \ddot{\psi}$ שָּׁרַפְּנוּ צִקְלַג שׁ וְאָת u-ath - tzqlg shrphnu b-ash of Caleb; and we burned Ziklag with fire. and.» Ziklag we-burned in.the.fire ¹⁵ And David said to him, אַליו הגדוד - אַל מיאמר 30:15 <u>ניאמר</u> דַּוָד הַתוֹרְדֵנִי Canst thou bring me down ali·u dud u.iamr e·thurd·ni al - e·gdud e·ze to this company? And he and he-is-saying to him David ? you-shall-clead-down me to the raiding-party the this said, Swear unto me by God, that thou wilt neither ÷ באלהים ויאמר הִשַּׁבְעַה תמיתני -kill me, nor deliver me into l·i b·aleim am - thmith·ni u·iamr eshbo·e the hands of my master, and $\verb"and-he-is-saying "swear-you"! to-me in-Elohim should-not-be you-are-"putting-to-death-me" in-Elohi$ I will bring thee down to this company. תַסְנְּרֵנִי -בִיַד אַדֹנִי -·-·. b∙id u·aurd·k - adn·i u am - thsgrni b id - adni u aurd k and should-not-be you-are-csurrendering me in hand-of lord-of me and I-shall-clead-down you הַנְּדוּד - אֵל al - e·gdud e·ze to the \cdot raiding-party the \cdot this פַנִי - על נירדהו 30:16 נמשים u·ird·eu u·ene ntshim ol - phni k1 $\verb| and \cdot he-is-cleading-down \cdot him| and \cdot behold ! ones-being-deployed over surfaces-of all-of | and \cdot he-is-cleading-down \cdot him| and \cdot behold ! ones-being-deployed over surfaces-of all-of | and \cdot he-is-cleading-down \cdot him| and \cdot behold ! ones-being-deployed over surfaces-of all-of | and \cdot he-is-cleading-down \cdot him| and \cdot behold ! ones-being-deployed over surfaces-of all-of | and \cdot he-is-cleading-down \cdot him| and \cdot behold ! ones-being-deployed over surfaces-of all-of | and \cdot he-is-cleading-down \cdot him| and \cdot behold ! ones-being-deployed over surfaces-of all-of | and \cdot he-is-cleading-down \cdot him| and \cdot behold ! ones-being-deployed over surfaces-of all-of | and \cdot he-is-cleading-down \cdot him| and \cdot behold ! ones-being-deployed over surfaces-of all-of | and \cdot he-is-cleading-down \cdot him| and \cdot behold ! ones-being-deployed over surfaces-of | and \cdot he-is-cleading-down \cdot him| and \cdot behold ! ones-being-deployed over surfaces-of | and \cdot he-is-cleading-down \cdot him| and \cdot he-is-cleading-down$ בְכֹל הַשָּׁלָל וְהֹגְנִים וְשֹׁתִים u·shthim u·chggim הַנֶּדוֹל אַשֶׁר הָאָרֵץ e·artz aklim b·kl $e \cdot shll$ e•gdul ashr $\texttt{the\cdot} \texttt{land} \ \ \texttt{ones-eating} \ \ \texttt{and\cdot} \texttt{ones-celebrating} \ \ \texttt{in\cdot} \texttt{all-of} \ \ \texttt{the\cdot} \texttt{loot} \ \ \texttt{the\cdot} \texttt{great} \ \ \texttt{which}$

¹⁶ And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

פַלשתים

lqchu m.artz phlshthim u.m.artz ieude they-took from.land-of Philistines and.from.land-of Judah

וּמַאָרֵץ

ieude :

לַקּחוּ

```
<sup>17</sup> And David smote them
30:17
                                              דַוָד
                                                        מַהַנָּשֶׁף
                                                                                      ועד
                                                                                                     - הַעֲרֶב
                                                                                                                           למַחַרַתִּם
                                                                                                                                                                  from the twilight even unto
        u·ik·m
                                              dud
                                                        m \cdot e \cdot nshph
                                                                                     u·od
                                                                                                      - e·orb
                                                                                                                           1.mchrth.m
                                                                                                                                                                  the evening of the next day:
        and·he-is-csmiting·them David from·the·gloaming and·until the·evening to·morrow-of·them
                                                                                                                                                                  and there escaped not a man
                                                                                                                                                                  of them, save four hundred
           נמלט -
                                                כי אִישׁ
                                                                      מֵאוֹת אַרְבַע - אָם
                                                                                                        נַעַר - אָישׁ
                                                                                                                                                                 young men, which rode
                                m·em aish ki am -arbo mauth
u·la
         - nmlt
                                                                                                       aish - nor ashr - rkbu
                                                                                                                                                                  upon camels, and fled.
and \cdot not he-nescaped from \cdot them man except only four hundreds man youth who they-rode
הגמלים - על
                         וינסו
ol - e·gmlim
                        u·insu
on the camels and they are fleeing
                                               כַל אָת
                                                                                                                                                                  <sup>18</sup> And David recovered all
                                                                                 לְקְחוּ
                                                                                                           שתי - ואָת
ויצל 30:18
                                                                    אַשֶר -
                                                                                                                                                                 that the Amalekites had
                                        dud ath kl
                                                                   - ashr lqchu
                                                                                                 omlq u·ath - shthi
                                                                                                                                    nshi∙u
                                                                                                                                                                  carried away: and David
                                                        all-of which they-took Amalek and.» two-of women-of.him
        and·he-is-crescuing David »
                                                                                                                                                                  rescued his two wives.
הָצִיל
etzil
                   dud
he-crescued David
                                                                                                                                                                  <sup>19</sup> And there was nothing
                                                                                                       הַנָּדוֹל -
                                              להם -
                                                              הַקְּמֹן - מִן
1לא 30:19
                                                                                                                                        בנים -
                                                                                         ועד
                                                                                                                                                                  lacking to them, neither
       u·la
                     nodr
                                              - 1.em
                                                              mn - e·qtn
                                                                                       u·od
                                                                                                      - e·gdul
                                                                                                                          u·od
                                                                                                                                       - bnim
                                                                                                                                                                  small nor great, neither sons
        \verb| and \cdot not | he-was-deranged | to \cdot them | from | the \cdot small | and \cdot unto | the \cdot great | and \cdot unto | sons|
                                                                                                                                                                  nor daughters, neither spoil,
                                                                                                                                                                  nor any [thing] that they had
                                                            כַל
                       וּמִשֶּׁלֶל
                                                                                                                    הכל
                                                                       אַשר -
ובנות
                                              ועד
                                                                                   לָקְחוּ
                                                                                                     לָהֶם
                                                                                                                                 השיב
                                                                                                                                                                  taken to them: David
                                                                      - ashr lqchu
u·bnuth
                      u \cdot m \cdot shll
                                             u·od
                                                           kl
                                                                                                   1.em
                                                                                                                   e·kl
                                                                                                                                 eshib
                                                                                                                                                                  recovered all.
and daughters and from loot and unto all-of which they-took for them the all he-crestored
dud
       :
David
                                                                                                                                                                 <sup>20</sup> And David took all the
                                             כַל - אַת
30:20 וַיָּקַח
                                    דַוָד
                                                                 רצאן -
                                                                                                                            לפני
                                                                                     וִהַבָּקֶר
                                                                                                                                                                 flocks and the herds, [which] they drave before
                                   dud
                                             ath - kl
                                                                 - e·tzan
                                                                                    u·e·bqr
                                                                                                         negu
                                                                                                                           1.phni
        and \cdot he - is - taking David »
                                                     all-of the flock and the herd they-drove to faces-of
                                                                                                                                                                  those [other] cattle, and
            ניאמְרוּ הַהוּא
                                                                      שָׁלַל
                                                                                                                                                                  said, This [is] David's spoil.
               e·eua u·iamru
                                                                      shll
                                                                                    dud
e·mgne
                                                              ze
the \cdot cattle the \cdot he and \cdot they-are-saying this loot-of David
                                                                                                                                                                 ^{21} . And David came to the
                                              מָאתַיִם - אֵל
                                                                         הָאָנָשִׁים
                                                                                              פַּנָרוּ - אֲשֵׁר
                                   דַוִד
                    dud
                                                                                                                                                                 two hundred men, which
                                           al - mathim
                                                                                           ashr - phgru
        u•iba
                                                                         e \cdot anshim
                                                                                                                                                                  were so faint that they could
        \verb| and-he-is-coming David to two-hundreds the \verb| mortals who they-mwere-as-corpses| \\
                                                                                                                                                                  not follow David, whom
                                                                                                                                                                  they had made also to abide
                                                                                           בנחל
מַלֶּכֵת
                      וַיּשִׁיבִם דָוִד אַחֲרֵי
                                                                                                                        הבשור
                                                                                                                                                                  at the brook Besor: and they
m·lkth
                      achri dud u·ishib·m
                                                                                          b·nchl
                                                                                                                         e·bshur
                                                                                                                                                                  went forth to meet David,
from \cdot to - go - of \ after \ David \ and \cdot he - is - causing - to - sit \cdot them \ in \cdot watercourse - of \ the \cdot Besor - of \ and -
                                                                                                                                                                  and to meet the people that
                                                                                                                                                                  [were] with him: and when
וַיצאוּ
                                         לִקְרַאת
                                                                דַוָד
                                                                         וְלִקְרַאת
                                                                                                       הַעַם
                                                                                                                          אָתוֹ - אֱשֶׁר
                                                                         u·l·qrath
                                                                                                                                                                  David came near to the
                                         1.qrath
u·itzau
                                                                dud
                                                                                                       \text{e}\cdot\text{om}
                                                                                                                          ashr - ath·u
                                                                                                                                                                 people, he saluted them.
and they - are - coming - forth to to - meet - of David and to to - meet - of the people who with him
                                                                          נישאל
                                    דָעָם אַת דָּוָד
                                                                                                    לָהֵם
                                                                 u·ishal
u·iqsh
                                   dud
                                             ath - e·om
                                                                                                   l⋅em
                                                                                                                  l·shlum
and·he-is-coming-close David »
                                                       the people and he is asking to them to well-being
                                          בָל
                                                                                                                                                                  22 Then answered all the
                                                       - דע איש
                                                                             וּבְלִיֵעֵל
                                                                                                                           הַלְכוּ אֲשׁר
                                                                                                  מהאנשים
30:22 ויען
                                                                                                                                                                  wicked men and [men] of
                                                       - aish - ro u∙bliol
        u·ion
                                         k1
                                                                                            m \cdot e \cdot anshim
                                                                                                                          ashr elku
        and he-is-responding every-of man evil and decadent in the mortals who they-went
                                                                                                                                                                  Belial, of those that went
                                                                                                                                                                  with David, and said,
                                                                                                                                                                  Because they went not with
דַוְד - עָם
                ויאמרו
                                                    יען
                                                                  הַלְכוּ - לא אַשֶּׁר
                                                                                                                  נתן - לא
                                                                                                     עכזי
                                                                                                                                                                  us, we will not give them
om - dud u·iamru ion ashr la - elku om·i la - nthn with David and they-are-saying because which not they-went with me not we-shall-give
                                                                                                                                                                  [ought] of the spoil that we
                                                                                                                                                                  have recovered, save to
                                                                                                                                                                 every man his wife and his
                                   אַשֶּׁתוֹ " אֶת אִישׁ " אָם " כִּי הָצַּלְנוּ אֲשֶׁר
ashr etzlnu ki - am - aish ath - ashth·u
             מֵהַשָּׁלָל
                                                                                                                                                                  children, that they may lead
1.em
             m \cdot e \cdot shll
                                                                                                                              u·ath -
                                                                                                                                                                  [them] away, and depart.
to them from the loot which we rescued except only man \rightarrow
                                                                                                       woman-of·him and·»
בַניו
bni · 11
                u·inequ
                                                  u∙ilku
sons-of·him and·they-shall-lead and·they-shall-go
                                                                                                                                                                 <sup>23</sup> Then said David, Ye
                                             תַעֲשׂוּ - לֹא
                                                                                                             נָתַן - אֲשֶׁר אֵת
                                    דַוָד
                                                                               אֶחָי כֵן
                                                                                                                                              יהוַה
                     dud la - thoshu kn ach·i
                                                                                                                                                                  shall not do so, my brethren.
        u.iamr
                                                                                                            ath ashr - nthn
                                                                                                                                              iene
                                                                                                                                                                  with that which the LORD
        and he-is-saying David not you (p)-shall-do so brothers-of me »
                                                                                                                     which he-gave Yahweh
                                                                                                                                                                 hath given us, who hath
                                                                                                                                                                  preserved us, and delivered
לַנוּ
                                                                                                                                              עלינו
          וַיִּשׁמֹר
                                       וַיָּתֵן אֹתָנוּ
                                                                               הגדוד - אַת
                                                                                                                     הַבָּא
                                                                                                                                                                  the company that came
```

ath - e·gdud

to us and he-is-guarding » us and he-is-giving » the raiding-party the one-coming on us

e·ba

oli•nu

ath·nu u·ithn

l·nu u·ishmr

against us into our hand.

²⁴ For who will hearken

unto you in this matter? but

בְּיָבֵנוּ b·id·nu : in·hand-of·us

יוְדָּוֹ הַפֵּלִים - עַל הַיּשֶׁב וּלְחָאָה הּיֹשֵּב וּכְחַלֶּק בְּּמִּלְחָאָה הּיֹבר הַנְּבִלִים - עַל הישב הישב פּיזות היישב פּיזות be-ird b.mlchme u.k.chlq e-ishb ol - e.klim ichdu the-one-going-down in.the-battle and-as-portion the-one-sitting on the-gear alike

as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part

יַחֲלֹקוּ : כּ ichlqu : s they-shall-apportion

30:25 אָרָה מָהֵיּוֹם מַהַיּוֹם וַיְשְּׁטֶּהְ וְשְּׁעֶּרֶה הָהוֹא מֵהַיּוֹם וַיְהָי u·iei m·e·ium e·eua u·mol·e u·ishm·e l·chq and·he-is-becoming from·the·day the·he and·on·ward and·he-is-constituting·her to·statute ²⁵ And it was [so] from that day forward, that he made it a statute and an ordinance for Israel unto this day.

ינו הָיָּה היוֹם עֵד לְיִשְׂרָאֵל וּלְמִוּשְׁפְּט u·l·mshpht l·ishral od e·ium e·ze : p and·to·custom for·Israel until the·day the·this

 ²⁶ And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

יְהוָה: ieue : Yahweh

30:27 בְּרָמוֹת־עָּגֶב וְלְאֵשֶׁר בְּבִית־אֵל לְאֲשֶׁר : 1-ashr b·bith-al u·l·ashr b·rmuth-ngb u·l·ashr b·ithr : to·whom in·Beth-El and·to·whom in·Ramoth-Negev and·to·whom in·Jattir

30:28 וְלְאָשֶׁר בְּעִרעֵר וְלְאָשֶׁר : ס u·l·ashr b·oror u·l·ashr b·shphmuth u·l·ashr b·ashthmo : s and·to·whom in·Aroer and·to·whom in·Siphmoth and·to·whom in·Eshtemoa

30:29 אָשֶׁר הְּרְרְחְמְאֵלִי בְּעֶבִי וְלְאֲשֶׁר בְּרָכְל וְלְאֲשֶׁר בּעָבִי וְלְאֲשֶׁר בּעָבִי וְלְאֲשֶׁר בּעבי וּלְאֲשֶׁר בּעבי ביינו ביינו

: הַקּינִי e·qini :

the · Kenite

30:30 בְּעַהֶּדְ הְלְאֵשֶׁר בְּבוֹר־עָשֶׁן וְלְאֲשֶׁר בְּהַרְמְה וּ וְלְאֲשֶׁר : u·l·ashr b·chrme u·l·ashr b·bur-oshn u·l·ashr b·othk : and·to·whom in·Hormah and·to·whom in·Bor-Ashan and·to·whom in·Athach

30:31 אָשֶׁר הַּוֹלְרֶל בְּהֶבְרוֹן וְלְאֲשֶׁר וּנֹי שְׁם - הִתְהַלֶּךְ אֲשֶׁר הַמְּלְמוֹת - וּלְלֶל בְּהֶבְרוֹן וְלְאֲשֶׁר u·l·ashr b·chbrun u·l·kl - e·mgmuth ashr - ethelk - shm dud eua and·to·whom in·Hebron and·to·all-of the·placesri which he-Bwalked there David he

ייי : בּאָנְשִׁיוּ u·anshi·u : p and·mortals-of·him ²⁷ To [them] which [were] in Bethel, and to [them] which [were] in south Ramoth, and to [them] which [were] in Jattir,

²⁸ And to [them] which [were] in Aroer, and to [them] which [were] in Siphmoth, and to [them] which [were] in Eshtemoa,

²⁹ And to [them] which [were] in Rachal, and to [them] which [were] in the cities of the Jerahmeelites, and to [them] which [were] in the cities of the Kenites,

³⁰ And to [them] which [were] in Hormah, and to [them] which [were] in Chorashan, and to [them] which [were] in Athach,

³¹ And to [them] which [were] in Hebron, and to all the places where David himself and his men were wont to haunt.