```
1 . And Hannah prayed, and
וַתִּתְפַּלֵל 2:1
                                                 חַנַּה
                                                                  ותאמר
                                                                                                                                                           בַיהוַה
                                                                                                                                                                                  רַמַה
                                                                                                                                                                                                                        said, My heart rejoiceth in
       u·ththphll
                                                  chne
                                                                  u·thamr
                                                                                                         oltz
                                                                                                                                 lb•i
                                                                                                                                                           b·ieue
                                                                                                                                                                                  rme
                                                                                                                                                                                                                        the LORD, mine horn is
        and she-is-spraying Hannah and she-is-saying he-is-glad heart-of me in Yahweh she-is-high
                                                                                                                                                                                                                        exalted in the LORD: my
                                                                                                                                                                                                                        mouth is enlarged over mine
                                                                                                 אוֹיבֵי - עַל
                                                                      פֿר
                                                                                                                                                                                שמחתי
                                                                                                                                                                                                                        enemies; because I rejoice
qrn·i b·ieue rchb ph·i ol -auib·i ki shmchthi
horn-of·me in·Yahweh he-is-wide mouth-of·me over ones-being-enemies-of·me that I-rejoice
                                                                                                                                                                                                                        in thy salvation.
בישועתק
b·ishuoth·k
in·salvation-of·you
                               קרוש -
                                                                                                                                                                                                                        <sup>2</sup> [There is] none holy as the
2:2
                                                       כַיהוַה
                                                                                                                                              ואין
                                                                                                                                                                                 צור
                                                                                         אין
                                                                                                                                                                                                                        LORD: for [there is] none
                             - qdush
                                                       k \cdot \text{ieue}
                                                                            ki
                                                                                                                   blth·k
                                                                                                                                              u·ain
                                                                                                                                                                                 tzur
                                                                                        ain
                                                                                                                                                                                                                        beside thee: neither [is
       there-is-no holy-one as Yahweh that there-is-no barring you and there-is-no rock
                                                                                                                                                                                                                        there] any rock like our
                                                                                                                                                                                                                        God.
כאלהינו
k·alei·nu
as · Elohim-of · us
                                                                                                                                                                                                                        3 Talk
2:3
                                                                                                                                                                                                                                       no
                                                                                                                                                                                                                                                    more
                                                                                   תַדַבָּרוּ
                                                                                                                               גבהה
                                                                                                                                                  גבהה
                                                                                                                                                                                                                        exceeding proudly; let [not]
       al
                              - thrbu
                                                                                   thdbru
                                                                                                                                gbee
                                                                                                                                                  gbee
                                                                                                                                                                   itza
                                                                                                                                                                                                                        arrogancy come out of your
       \verb|must-not-be| you^{(p)}-\verb|are-|^c| increasing you^{(p)}-\verb|are-|^m| speaking haughty haughty he-is-coming-forth haughty haug
                                                                                                                                                                                                                        mouth: for the LORD [is] a
                                                                                                                                                                                                                         God of knowledge, and by
                                                                                אַל
                                                                                                                                   ולא
עָתָק
                                                                     ڌر
                                                                                            דעות
                                                                                                                    יהוַה
                                                                                                                                                                                                                        him actions are weighed.
                        m·phi·km
                                                                    ki
                                                                               al
                                                                                           douth
                                                                                                                   ieue
                                                                                                                                      u·la
                                                                                                                                                             u·l·u
shiftiness from mouth-of you (p) that El-of knowledge Yahweh and not
                                                                                                                                                           and · to · him
                                        עַללוֹת
nthknu
                                       olluth
they-are-regulated practices
                                                                                                                                                                                                                        <sup>4</sup> The bows of the mighty
2:4 קשת
                      גברים
                                                      חתים
                                                                                 וָנְכָשֵׁלִים
                                                                                                                             אזרו
                                                                                                                                                                                                                        men [are] broken, and they
                                                    chthim
       qshth gbrim
                                                                                 u·nkshlim
                                                                                                                            azru
                                                                                                                                                                chil
                                                                                                                                                                                                                        that stumbled are girded
       bow-of\ masterful-men\ cracked-ones\ and \cdot ones-{}^nstumbling\ they-are-belted\ valor ones-{}^nstumbling\ the
                                                                                                                                                                                                                        with strength.
                                                                                                                                                                                                                        <sup>5</sup> [They that were] full have
                                        בַּלַחָם
                                                                                                                                       חבלו
                                                                                                                                                                                   - אֲכֶּרָה
שבעים 2:5
                                                                   נִשְׂכָרוּ
                                                                                                   ורעבים
                                                            nshkru
                                                                                                                                                                                                                        hired out themselves for
        shboim
                                      b·1chm
                                                                                                   u \cdot robim
                                                                                                                                       chdlu
                                                                                                                                                                       od
                                                                                                                                                                                                                        bread; and [they that were]
        satisfied-ones in the bread they-are-hired and hungry-ones they-leave-off still barren-one
                                                                                                                                                                                                                        hungry ceased: so that the
                                                                                                                                                                                                                         barren hath born seven; and
                                                                                     אָמְלָלָה בָּנִים
                               וַרַבַּת שָׁבִעָה
                                                                                                                                                                                                                         she that hath many children
                                                                                bnim amlle
                               shboe u·rbth
                                                                                                                                                                                                                         is waxed feeble.
she-gave-birth seven and many-one (f) of sons she-is-menfeebled
                                                                                                                                                                                                                        <sup>6</sup> The LORD killeth, and maketh alive: he bringeth
                                                                                                                                   שָׁאוֹל
                                                                                                                                                   וַיָּעַל
2:6 יהוַה
                       ממית
                                                             ומחיה
                                                                                                   מוריד
       ieue
                      mmith
                                                            u·mchie
                                                                                                 murid
                                                                                                                                  shaul u·iol
                                                                                                                                                                                                                        down to the grave, and
       {\tt Yahweh~^{c}putting-to-death~and\cdot making-alive~^{c}bringing-down~unseen~and\cdot he-is-^{c}bringing-up}
                                                                                                                                                                                                                        bringeth up.
                                                                                                                                                                                                                        <sup>7</sup> The LORD maketh poor,
                                                                                                  מַשָּׁפִּיל
2:7 בוה
                                                              ומעשיר
                                                                                                                            78
                                                                                                                                          מרומם -
                                                                                                                                                                                                                        and maketh rich: he
                                                                                                  mshphil
                                                                                                                                      - mrumm
       ieue
                      murish
                                                             u·moshir
                                                                                                                            aph
                                                                                                                                                                                                                        bringeth low, and lifteth up.
       Yahweh ^{\text{c}}making-destitute and ^{\text{c}}making-rich ^{\text{c}}laying-low indeed ^{\text{m}}exalting
                                                בֿל
                                                                מאַשְׁפֿת
                                                                                                                                                                                                                        <sup>8</sup> He raiseth up the poor out
                           מֵעֶפָר
                                                                                                          יַרִים
                                                                                                                                            אָבִיוֹן
                                                                                                                                                                  להושיב
                                                                                                                                                                                                  עם
                                                                                                                                                                                                                        of the dust, [and] lifteth up
       mqim
                          m \cdot ophr
                                                dl
                                                                m·ashphth
                                                                                                        irim
                                                                                                                                           abiun
                                                                                                                                                                  l.eushib
                                                                                                                                                                                                                        the beggar from the
dunghill, to set [them]
among princes, and to make
       craising from soil poor-one from hearth-dung he-is-cexalting needy-one to to-cseat-of with
                                                                                                                        לַיהוַה
                                                יַנְחָלֵם כַבוֹד
                                                                                                             כֿג
                                                                                                                                               מִצקּקי
וַכְסֵא נְדִיבִים
                                                                                                                                                                                                                        them inherit the throne of
ndibim u·ksa
                                              kbud inchl·m
                                                                                                           ki l·ieue
                                                                                                                                             mtzgi
                                                                                                                                                                                                                        glory: for the pillars of the
patrons and throne-of glory he-is-^{c}allotting them that to Yahweh constrainers-of earth
                                                                                                                                                                                                                         earth [are] the LORD'S, and
                                                                                                                                                                                                                        he hath set the world upon
                                      תבל עליהם
                                                                                                                                                                                                                         them.
u·ishth
                                   oli·em thbl
\verb"and-he-is-setting" on \cdot \verb"them" habitance"
                                                                                                        יִשְׁמֹר
                                                                                                                                                                                                                        9 He will keep the feet of
בגלי 2:9
                      חַסִידוֹ
                                                                   חַסִידָיו
                                                                                                                                                                                                                        his saints, and the wicked
       rgli
                             chsid·u
                                                                        chsidi·u
                                                                                                                      ishmr
                                                                                                                                                     u·rshoim
                                                                                                                                                                                                                        shall be silent in darkness;
                            \verb|kindly-one-of\cdot him| & \verb|kindly-ones-of\cdot him| & \verb|he-is-guarding| & \verb|and\cdot wicked-ones| \\
       feet-of
                                                                                                                                                                                                                        for by strength shall no man
                                                                                                                                                                                                                        prevail.
                                                                                   בכח לא - כי
בַּחֹשֵׁרְ
                                 ידכזו
                                                                                                                                                                          - איש :
                                                                                                                               יָנְבַר
- aish :
                                                                                                                                                                               עלו | ו
                                                                                                                                                                                                                        10 The adversaries of the
                                                                          מָרִיבוֹ
                                                                                                                             מְרִיבָיו
יה<u>ו</u>ה 2:10
                         יחתי
                                                                            מְרִיבוּ
mrib·u
                                                                                                                                                                                                                        LORD shall be broken to
         iene
                       ichthu
                                                                                                                                 mribi·u
                                                                                                                                                                                           ol·u
                                                                                                                                                                                                                        pieces; out of heaven shall
         Yahweh they-shall-be-dismayed one-contending-of·him ones-contending-of·him
                                                                                                                                                                                            on·him
                                                                                                                                                                                                                        he thunder upon them: the
                                                                                                                                                                                                                        LORD shall judge the ends
עַלָיו
               בשמים
                                                                                                                                                                              - אָרֵץ
                                                                                                                                                                                                                        of the earth; and he shall
                                                                                                                                                         aphsi
    oli·u
                  b·shmim irom 1eue 10111 \sim_{\Gamma} in·the·heavens he-shall-cthunder Yahweh he-shall-adjudicate limits-of earth
                       b.shmim
                                                       irom
                                                                                            ieue
                                                                                                            idin
                                                                                                                                                                             - artz
                                                                                                                                                                                                                        give strength unto his king,
   on·him
```

```
and exalt the horn of his
                                 لاۃ -
oz -
                                                                                                                                                                           mshich u
                                                                    למַלכּוֹ
                                                                                                  וְיָרֵם
                                                                                                                              קרו
                                                                                                                                                                                                                                                   anointed.
                                                                    l·mlk·u
                                                                                                        u·irm
                                                                                                                                                          qrn
and he-shall-give strength to king-of him and he-shall-exalt horn-of anointed-one-of him
                                                                                                                                                                                                                                                   11 . And Elkanah went to
                                                                    אַנְעָרָיִי, אָרָיְיִי עִי יְיִי שְּיִיּיִי פּיִרְיוּה פּיִר o-rmth-e ol - bith-u u-e-nor eie mshrth the-Ramah-ward on bouse-of-bit
                                                                                                        בֵּיתוֹ - עַל
ניילד 2:11
                              ''#F:v
alqne
                                                                                                                                                                                                                                                   Ramah to his house. And
the child did minister unto
          u·ilk
          \verb| and \cdot he-is-going Elkanah the \cdot Ramah \cdot ward on | house-of \cdot him | and \cdot the \cdot lad | he-became | ministering | house-of \cdot him | and \cdot the \cdot lad | he-became | ministering | house-of \cdot him |
                                                                                                                                                                                                                                                   the LORD before Eli the
                                                                                                                                                                                                                                                   priest.
                                                                    הַכּהוּ עלי
                          פני - את
יהוה - את
            ieue ath - phni oli e-ken
Yahweh with faces-of Eli the-priest
ath - ieue
                                                                       בְלִיָּעֵל
                                                                                                                                                                                                                                                    12 Now the sons of Eli
                                       בְנֵי עֵלִי
                                                                                                        יָדעוּ לא
                                                                                                                                                           יָהוַה ־ אָת
נבני 2:12
                                                                                                                                                                                                                                                   [were] sons of Belial; they
          u·bni
                                     oli bni
                                                                    bliol
                                                                                                     la idou
                                                                                                                                                              ath - ieue
                                                                                                                                                                                                                                                    knew not the LORD.
          and sons of Eli sons of worthlessness not they acknowledged »
                                                                                                                                                                            Yahweh
                                                                                                                             - זֹבַחַ
                                                                                                                                                                                                                                                    <sup>13</sup> And the priests'custom
                                                                                                              כֿל
        אָת הַכּּהְנִים וּמִשְּׁפַּט
u·mshpht e·kenim ath - e·om
                                                                                                                                                                            זבח
                                                                                                            kl - aish zbch
                                                                                                                                                                                                                                                   with the people [was, that],
                                                                                                                                                                           zbch
                                                                                                                                                                                                    u·ba
                                                                                                                                                                                                                                                   when any man offered sacrifice, the priest's servant
          \verb| and \cdot due-of | the \cdot \verb|priests | with | the \cdot \verb|people | any-of | man | sacrificing | sacrifice | and \cdot he-came | the \cdot people | the \cdot p
                                                                                                                                                                                                                                                   came, while the flesh was in
                                            כִבַשֵּׁל
                                                                                                                                                   שלש
                                                                                הַבַּשַׂר
                                                                                                         והמזלג
                                                                                                                                                                         השנים -
                                                                                                                                                                                                                                                   seething, with a fleshhook
                                        k·bshl
                                                                                                                                                  shlsh - e·shnim
                 e·ken
                                                                                 e·bshr
                                                                                                    u·e·mzlg
nor
                                                                                                                                                                                                                                                   of three teeth in his hand;
lad-of the priest in to mcook-of the flesh and the fleshhook three-of the teeth
בָּיָדוֹ
∵:
b·id·u
in·hand-of·him
                                                                                                                                                                                                                          כל
                                                                                                                                    בַקַלַחַת אוֹ
                                                                                                                                                                                                                                                    <sup>14</sup> And he struck [it] into
                                          בַכּיּוֹר
                                                                                       בַדּוּד אוֹ
                                                                                                                                                                                בפרור או
וַהָּכָּה 2:14
                                                                                    au b dud
                            b·kiur
                                                                                                                                                                                                                                                   the pan, or kettle, or
          11.eke
                                                                                                                                 au b·qlchth
                                                                                                                                                                             au b·phrur
                                                                                                                                                                                                                        k1
                                                                                                                                                                                                                                                   caldron, or pot; all that the
          \texttt{and} \cdot \texttt{he-csmote} \ \ \texttt{in} \cdot \texttt{the} \cdot \texttt{chafing-pan} \ \ \texttt{or} \ \ \texttt{in} \cdot \texttt{the} \cdot \texttt{pannier} \ \ \texttt{or} \ \ \texttt{in} \cdot \texttt{the} \cdot \texttt{kettle} \ \ \texttt{all}
                                                                                                                                                                                                                                                   fleshhook brought up the
                                                                                                                                                                                                                                                   priest took for himself. So
                                                            הַמַּזְלֵג
                                                                                              יַקַח
                                                                                                                               הַכֹּהֵן
                                                                                                                                                          İΞ
                                                                                                                                                                            כַכַּה
                                                                                                                                                                                                יעשר
                                                                                                                             e·ken b·u kke
                                                                                                                                                                                                                                                    they did in Shiloh unto all
                                                                                         iqch
ashr iole
                                                                                                                                                                                             ioshu
                                                           e \cdot mzlg
                                                                                                                                                                                                                                                    the Israelites that came
which he-is-cbringing-up the fleshhook he-is-taking the priest in him as thus they-are-doing
                     - הַבָּאִים יִשְׂרָאֵל
                                                                                                  בשלה
קּשָׁלּה שֶׁם הַבְּאִים יִשְׂרָאֵל - לְכָל

1·kl - ishral e·baim shm b·shle

to·all-of Israel the·ones-coming there in·Shiloh
                                                                                                                                                                                                                                                   15 Also before they burnt
          קטרון בְּטֶרֶם נַם
gm b·trm iqtru·n
                                                                                                  וּבָא הַחֵלֶב - אֶת
ath - e·chlb u·ba
                                                                                                                                                                      נער
                                                                                                                                                                                        הַכֹּהֵן
                                                                                                                                                      nor
בער
                                                                                                                                                                                                                                                   the fat, the priest's servant
                                                                                                                                                                                        e \cdot ken
          moreover in ere they-are-cmaking-fume » the fat and he-came lad-of the priest
                                                                                                                                                                                                                                                   came, and said to the man
                                                                                                                                                                                                                                                   that sacrificed, Give flesh to
                                                                                                                                                                                                                                                   roast for the priest; for he
                             לאיש
                                                                                                                                   לצלות בְשָׂר
                                                      הַוֹבֶח
                                                                                                       תַנה
                                                                                                                                                                                       לכהו
ואמר
                                                                                                                                                                                                                                                   will not have sodden flesh
                          l·aish e·zbch
u·amr
                                                                                                     thn·e
                                                                                                                               bshr l·tzluth
                                                                                                                                                                                       1.ken
                                                                                                                                                                                                                                                   of thee, but raw.
and \cdot he\text{-said to} \cdot \text{the} \cdot man \ the \cdot one\text{-sacrificing give-you} \ ! \ flesh \ to \cdot to\text{-roast-of for} \cdot \text{the} \cdot priest
                                                                                             מְבַשֶּׁל
                                                                                                                               קי - אָם כִּי
ki am - chi
             الإِكَّا
- iqch
                                                        خزفك
                                                                               בָשָׂר
                                                      mm·k bshr mbshl
u·la
and·not he-shall-take from·you flesh being-mcooked except only living
                                                                                                                                                                                                                                                    <sup>16</sup> And [if] any man said
                                                   הַאִּישׁ אֵלַיו
                                                                                         קַמֵּר
                                                                                                                                                     כַיּוֹם
                                                                                                           יַקְמִירוּן
                                                                                                           iqtiru∙n
                                                                                                                                                                                                                                                   unto him, Let them not fail
                                                ali∙u e∙aish qtr
                                                                                                                                                     k·ium
         u.iamr
                                                                                                                                                                                   e · chlb
                                                                                                                                                                                                                                                   to burn the fat presently,
          \verb|and-he-is-saying| to \cdot \verb|him| the \cdot \verb|man| to - \verb|mfume| they-shall- \verb|cfume| as \cdot \verb|the \cdot day| the \cdot fat
                                                                                                                                                                                                                                                   and [then] take [as much] as
                                                                                                                                                                                                                                                   thy soul desireth; then he
                                                  קאָנֶה כַאֲשֶׁר
k ashr thaue
                                                                                                                                                                                      לוֹ |
                                   - 숙투 -
                                                                                                                                                                                                           לא
                                                                                                                                                         ואַמַר
                                                                                                                                                                                                                                כי
                                                                                                                         נפשר
וֹקַח
                                                                                                   الپَّ∓ِ=
nphsh·k
                                                                                                                                                                                                                                                    would answer him, [Nay];
                              - 1·k
                                                                                                                                                u·amr
                                                                                                                                                                                         1·u
                                                                                                                                                                                                               la
                                                                                                                                                                                                                               ki
                                                                                                                                                                                                                                                    but thou shalt give [it me]
and·take-you ! for·you as·which she-is-myearning soul-of·you and·he-said to·him not
                                                                                                                                                                                                                            that
                                                                                                                                                                                                                                                    now: and if not, I will take
                                                                                                                                                                                                                                                   [it] by force.
אָמָה עָּהְהּי עַּהְהּ
othe ththn u.am - la lqchthi b.chzqe
now you-shall-give and if not I-take in steadfastness
                                                                                                                                                                                                                                                   <sup>17</sup> Wherefore the sin of the
                                                          פָּנֵי ־ אֶת מָאֹד נְּדוֹלָה הַנְּעָרִים חַשַּאת
                                                                                                                                                                     יָהוָה
                                                                                                                                                                                       ڌر
          u·thei chtath e·norim gdule mad ath -phni ieue ki natzu and·she-is-becoming sin-of the·lads great very with faces-of Yahweh that they-mspurned
                                                                                                                                                                                                                                                    young men was very great
                                                                                                                                                                                                                                                    before the LORD: for men
                                                                                                                                                                                                                                                    abhorred the offering of the
                                                                                                                                                                                                                                                   LORD.
                    מָנָחַת אֱת
e · anshim ath mnchth
                                                                                       ieue
the·mortals »
                                     present-offering-of Yahweh
                                                                                                                                                                                                                                                    18 But Samuel ministered
          \ddot{\phi} קּנֵי אֶת מְשָׁרֵת וּשְׁמוּאֵל \ddot{\phi} הַנְּוּר נַעַר יְהוָה, פְּנֵי אָת מְשָׁרֵת וּשְׁמוּאֵל u-shmual mshrth ath - phni ieue nor chgur
                                                                                                                                                                       אָפוֹד
                                                                                                                                                                                              ⊑ٍ⊏
                                                                                                                                                                                                                                                   before the LORD, [being] a
                                                                                                                                                                       aphud
                                                                                                                                                                                             hd
                                                                                                                                                                                                                                                   child, girded with a linen
          and \cdot Samuel "ministering with faces-of Yahweh lad being-girded ephod-of linen
                                                                                                                                                                                                                                                    ephod.
                                                                                                                                                                                                                                                    <sup>19</sup> Moreover his mother
                                                                                    - j5
                                                                                                                                                                                               לו
וּמִעִיל 2:19
                                תַעֲשֵׂה קַמֹן
                                                                                                             אַמוֹנ
                                                                                                                                              וְהַעַלְתָה
                                                                                                                                                                                                                מימים
                                                                        - 1·u
                                                                                                                                                                        1·u
                                                                                                        am·u u·eolthe
                                                                                                                                                                                                                                                   made him a little coat, and
          u \cdot moil qtn thoshe
                                                                                                                                                                                                           m·imim
          and robe small she-is-makingdo for him mother-of him and she-cbrought-up to him from days
                                                                                                                                                                                                                                                   brought [it] to him from
```

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אַישָׁה אָל בּצְיעה
booluthee
                                                                                                    זֶבַח ־ אֶת
                                                                            ָלְוְב<u>ַח</u>
                                                                                                                                                                                   year to year, when she came
                                                                                                                                                  : הַנָּמִים
יַמִימַה
                                                                                                                                                                                   up with her husband to
                                                                                   1.zbch
imim·e
                                                   ath - aish·e
                                                                                                                     ath - zbch
                                                                                                                                                       e·imim
                                                                                                                                                                                   offer the yearly sacrifice.
days.ward in.to-go-up-of.her with man-of.her to.to-sacrifice-of »
                                                                                                                             sacrifice-of the days
                                  אָשְׁתוֹ - וְאֶת אֶלְקְנָה - אֶת עֵלִי
                                                                                                                                                                                   <sup>20</sup> And Eli blessed Elkanah
      יְּאָמֵר אָשְׁתוֹּ וְאָּת אֶּרְקְנָה אֶת עֵּיִי
u.brk oli ath - alqne u.ath - ashth.u u.amr
וֹבֶרַךְ 2:20
                                                                                                                                                                                   and his wife, and said, The
                                                                                                                             ishm
                                                                                                                                                        ieue
                                                                                                                                                                                   LORD give thee seed of this
       and·he-mblessed Eli »
                                                    Elkanah and·» woman-of·him and·he-said he-shall-place Yahweh
                                                                                                                                                                                   woman for the loan which
                                                                                      לִיהוָה שָׁאֵל אֲשֶׁר הַשְּׁאֵלָה
e·shale ashr shal l·ieue
                                                                                                                                                                                   is lent to the LORD. And
        זָרָע הָזְאָתְ הָאָשֶׁה ֹ מָן זֶרָע
zro mn - e·ashe e·zath thchth
                                                                                                                                                                                   they went unto their own
to you seed from the woman the this instead of the loan which he loaned to Yahweh
וָהָלְכוּ
                         לִמִקמוֹ
                l·mqm·u
u·elku
and they went to place ^{\text{ri}} - of thim
                                                                                                                                                                                   <sup>21</sup> And the LORD visited
                                     וַתַּהֵר חַנְּה אָת יְהוָה
ieue ath-chne u·ther
                                                                                                                               וַתֵּלֵד
       الآجًا
ki - phqd
                                                                                                                                                                                   Hannah, so that she conceived, and bare three
                                                                                                                              u·thld
        that he-visited Yahweh » Hannah and she-is-becoming-pregnant and she-is-giving-birth
                                                                                                                                                                                   sons and two daughters.
                                                                                                                                                                                    And the child Samuel grew
יַּנְרְּדֵל בְּנִים - שְׁלֹשְה
shlshe - bnim u·shthi bnuth u·igdl
                                                                                                               ס: יְהוָה־ עם שִׁמוּאֵל
                                                                                                    הַנַּעַר
                                                                                                                                                                                   before the LORD.
                                                                                                  e·nor shmual om - ieue : s
             sons and two-of daughters and he-is-growing-up the lad Samuel with Yahweh
       אָלֶרֶל מָאֹד מְאָרֵא מְאֹד מְּלֶרְל מָת מְאֹדְ מְאָרָל מְאַר מְאָרָל מָאָר מְאָרָל מָאָר מָאָרָל מָאָר מָאָרָ
u·oli zqn mad u·shmo ath kl - ashr ioshu·n bni·u 1·kl
and·Eli he-was-old very and·he-heard » ath kl which they-are-doing sons-of·him to-all-of
                                                                                                                                                                                   22 Now Eli was very old,
וַעֵּלִי 2:22
                                                                                                                                                                                   and heard all that his sons
                                                                                                                                                                                   did unto all Israel; and how
                                                                                                                                                                                   they lay with the women
                                                                                                                                                                                   that assembled [at] the door
יִשְׁכָּבוּן - אֲשֵׁר וִאָּת יִשְׂרָאֵל
                                                                      הַנָּשִׁים - אֵת
                                                                                                      הַצֹּבְאוֹת
ishral u·ath ashr - ishkbu·n ath - e·nshim e·tzbauth phthch
Israel and·» which they-are-lying-down with the·women the·ones-being-stationed opening-of
                                                                                                                                                                                   of the tabernacle of the
                                                                                                                                                                                   congregation.
אֹהֵל
               מועד
           muod
ael
tent-of appointment
                                                                                                                                                                                   <sup>23</sup> And he said unto them,
                                                                                                    כַּדְבָרִים
                                                     לָמָה
2:23 ניאמר
                                                                       תעשון
                                                                      תַּעֲשוּן
thoshu·n k·dbrim
                                                                                                                                                                                   Why do ye such things? for
      u·iamr
                                     l∙em
                                                    l·me
                                                                                                                             e·ale
                                                                                                                                                ashr anki
                                                                                                                                                                                   I hear of your evil dealings
       \texttt{and} \cdot \texttt{he-is-saying} \ \ \texttt{to} \cdot \texttt{them} \ \ \texttt{to} \cdot \texttt{what} \ \textbf{?} \ \ \texttt{you}^{(p)} - \texttt{are-doing} \ \ \texttt{as} \cdot \texttt{the} \cdot \texttt{things} \ \ \texttt{the} \cdot \texttt{these} \ \ \texttt{which} \ \ \texttt{I}
                                                                                                                                                                                   by all this people.
                                                                                          כַל
                                                                                                      - הָעָם
             דַבְרֵיכֶם - אֱת
                                                    רַעִּים
                                                                       מַאָת
shmo ath - dbri·km
                                                    roim m·ath kl
                                                                                                     - e·om
                                                                                                                           ale
hearing » things-of \gammaou<sup>(p)</sup> evil-ones from with all-of the people these
                                                                                                                                                                                   <sup>24</sup> Nay, my sons; for [it is]
                                                 הַשָּׁמֶעַה טוֹבַה - לוֹא כִּי
                                                                                                   מעברים שמע אַנֹכִי אַשׁר
                  ..
bn∙i
                                                                                                                                                                                   no good report that I hear:
       al bn·i ki lua-tube e·shmoe ashr anki shmo
must-not-be sons-of·me that not good the report which I hearing
                                                                                                                                   mobrim
                                                                                                                                                                                   ye make the LORD'S people
                                                                                                                      hearing ones-cpassing-about
                                                                                                                                                                                   to transgress.
עַם
                 יְהוָה -
om
                 - ieue
                              :
people-of Yahweh
                            וּפַּלְלוֹ לְאִישׁ אִישׁ
aish l·aish u·phll·u
                                                                                                                                                                                   <sup>25</sup> If one man sin against
2:25 אַם 2:25
                                                                                                                                                                                   another, the judge shall
      am - ichta
                                                                                                           aleim u·am
                                                                                                                                      1.1010
                                                                                                                                                                                   judge him: but if a man sin
       if he-is-sinning man to man and he-mmediates-for him Elohim and if to Yahweh
                                                                                                                                                                                    against the LORD, who
אַרָּסְילָ

ichta - aish wi sithphll - l·u u·la ishmou l·qul

he-is-sinning man who ? he-shall-smediate for him and not they-are-listening to voice-of
                                                                                                                                                                                    shall intreat for him?
                                                                                                                                                                                   Notwithstanding they hearkened not unto the voice of their father,
                                                                                                                                                                                    because the LORD would
                         חָפֵץ - כִּי
                                                         יָהנָה
                                                                    להַמִּיתִם
 \zetaהָמִיתֶם יְהוָה תְּפֶּץ כּי  \zeta בּהְנָה הְפָּץ מּהְנָה בּהְנָה בּהְנָה בּהְנוּה בּהּנְה בּהְנוּה בּהְיהָים בּהְיה בּהְיּהְיה בּהְיה בּהְיה בּהְיה בּהְיה בּהְיה בּהְיה בּהּה ּה בּהּה בּהּה בּהּה בּהּה בּהּה בּהּהבּה בּהבּהבּה בּהבּהבּה בּהבּהב בּהבּהבּה בּהבּהב בּהבּהב בּהבּהבּה בּהבּהב בּהבּהבּה בּהבּהב בּהבּהבּה בּהבּהבּה בּהבּהבּה בּהבּהבּהב בּהבּהבּה בּהבּהבּהב בּהבּהבּהב בּהבּהבהבה בּהבּהבהב
                                                                                                                                                                                   slay them.
                             הֹלֵךְ שְׁמוּאֵל
                                                     וְנְדֵל
                                                                                                                                                                                   26 And the child Samuel
                                                                                     וַמוֹב
                                                                                                                  וְנֶדֵל הֹלֶךְ שְׁמוּאֵל
shmual elk u·gdl u·tub
                                                                                                                                  om - ieue
                                                                                                                                                                                    grew on, and was in favour
                                                                                                                  gm
                                                                                                                                                                                   both with the LORD, and
       \verb|and-the-lad| Samuel going and-growing-great| \verb|and-he-was-good| moreover with Yahweh|
                                                                                                                                                                                   also with men.
יוֹנֶם עבּם עבּק יינים u \cdot gm om - anshim : s and moreover with mortals
       ^{\rm 27} . And there came a man
2:27 ביב 2:2
                                                                                                                                       אַמַר
                                                                                                                                                      יָהוַה
                                                                                                                                                                                   of God unto Eli, and said
                                                                                                                                       amr
                                                                                                                                                     iene
                                                                                                                                                                                   unto him, Thus saith the LORD, Did I plainly appear
        and he-is-coming man-of Elohim to Eli and he-is-saying to him thus he-says Yahweh
                                                                                                                                                                                   unto the house of thy father,
                                                         בית - אַל
                              נגליתי
                                                                                  אָבִיךּ
                                                                                                           בהיותם
e·ngle nglithi al - bith abi·k b·eiuth·m b·mtzrim
?·to-be-revealed I-was-revealed to house-of father-of·you in·to-be
                                                                                                                                                                                   when they were in Egypt in
                                                                                                        b·eiuth·m b·mtzrim
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Pharaoh's house?

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יביי פֿרְעה ? בּרְעה : 1-bith **
 to·house-of Pharaoh
2:28 בְּלֵל אָתוֹ לְעַלוֹת לְכֹהֵן לִּי יִשְׂרָאֵל שִׁבְטֵי - מִכְּל אָתוֹ וּבְחֹר - u·bchr ath·u m·kl - shbti ishral l·i l·ken l·oluth ol -
                                                                                                                                                                                                                                           <sup>28</sup> And did I choose him out
                                                                                                                                                                                                                                           of all the tribes of Israel [to
                                                                                                                                                                                                                                           be] my priest, to offer upon
          and to-choose » him from all-of tribes-of Israel to me to priest to to-ascend-of on
                                                                                                                                                                                                                                           mine altar, to burn incense,
                                                                                                                                                                                                                                           to wear an ephod before
וְאֶהְנָה לְּפָנִי אֵפּוֹד לְשָׂאת קְטֹרֶת לְּהַקְּטִיר מִזְבְּחִי mzbch·i l·eqtir gtrth l·shath aphud l·phn·i u·athn·e
                                                                                                                                                                                                                                           me? and did I give unto the
                                                                                                                                                                                                                                           house of thy father all the
 altar-of me to to-cfume-of incense to to-wear-of ephod to faces-of me and I-am-giving
                                                                                                                                                                                                                                           offerings made by fire of
ק'בית אָביף ק'בית אָביף פּגָי פּגָי אָמ אָביף פּגָי : יִשְׂרָאֵל פּגַיי פּגָי פּגַי פּגָי  פּגָי פּגָי פּגָי פּגָי פּגָי פּגָי פּגָי פּגָיי פּגָי פּגָיי פּגָי פּגָיי  פּגייי פּגיייי פּגָייי פּגייי פּגייי פּגייי פּגָייי פּגָייי פּגייי פּגייי פּגיייי פּגיייי פּגיייי פּגייי פּגייי פּגייי פּגיייי פּגייי  פּגיייי פּגייי פּגיייי פּגיייי פּגייי פּגייי פּגיייי פּגיייי פּגיייי פּגיייי פּגיייי פּגיייי פּגיייי פּגיייי
                                                                                                                                                                                                                                           the children of Israel?
                                                                                                                                                                                                                                           <sup>29</sup> Wherefore kick ye at my
   וּהָמִנְּהָתִי בְּזְבָהִי תְּבְעֵּטוּ לְשָׁה 29.
1-me thbotu b-zbch-i u-b-mnchth-i
                                                                                                                                                                                                                                           sacrifice and at mine offering, which I have
                                                                                                                                                                                                ashr
          to what ? you^{(p)} - are-kicking in sacrifice - of \cdot me and \cdot in present - offering - of \cdot me which
                                                                                                                                                                                                                                           commanded [in my]
                                                                                                                                                                                                                                           habitation; and honourest
מַמֶּנֵי בְּנֶיךְ אָתוֹ תַּכְבֶּד מְעוֹן צִּוְיתִי tzuithi moun u·thkbd ath - bni·k mm·ni
                                                                                                              בָנֶיךְ ־ אָת
                                                                                                                                                                                                                                           thy sons above me, to make
                                                                                                                                                                                                                                           yourselves fat with the
 \text{I-}^{\text{m}} \text{instructed habitation and} \cdot \text{you-are-}^{\text{m}} \text{glorifying } \text{ } \text{sons-of} \cdot \text{you from} \cdot \text{me}
                                                                                                                                                                                                                                           chiefest of all the offerings
                                                             מֵרֵאשִׁית
of Israel my people?
          בית בְּתְהָ אָמָרְתִי אָמוֹר יְשְׂרָאֵל אֲלֹהֵי יְהְוָה יְהְנָה יְלְכֵן
lkn nam - ieue alei ishral amur amrthi bith·k u·bith
therefore averment-of Yahweh Elohim-of Israel to-say I-said house-of·you and·house-of
                                                                                                                                                                                                                                           <sup>30</sup> Wherefore the LORD God of Israel saith, I said
                                                                                                                                                                                                                                           indeed [that] thy house, and
                                                                                                                                                                                                                                           the house of thy father, should walk before me for
אָבִיקְ יקר, יְתְהַלְּכוּ יְנָאָה וֹעָתָה עוֹלְם י עָד לְפוּ יִנְתְהַלְּכוּ יִנְתְהַלְּכוּ יִנְתְהַלְּכוּ יִנְתְהַלְּכוּ יִנְתְהַלְּכוּ ithelku 1.phn·i od od on onam oieue father-of·you they-shall-swalk to-faces-of·me unto onand-now averment-of Yahweh
                                                                                                                                                                                                                                           ever: but now the LORD
                                                                                                                                                                                                                                           saith, Be it far from me; for
                                                                                                                                                                                                                                           them that honour me I will
                                                                                                                                                                                                                                           honour, and they that
despise me shall be lightly
                                                                                                                                                                                                                                           esteemed.
ialu
 they-shall-be-lightly-esteemed
                                                                                                                                                                                                                                           31 Behold, the days come,
2:31 הַנָּה הָנָה בָּאִים יָמִים הָנָּה פֿאָז פֿאָים יָמִים הַנָּה ene imim baim u\cdotgdothi ath - zro\cdotk
                                                                                                                                           בֵּית וְלֹעֵ<sup>י</sup> וְאֶת
u·ath - zro bith
                                                                                                                                                                                                                                           that I will cut off thine arm,
                                                                                                                                                                                                                                           and the arm of thy father's
          \texttt{behold ! days ones-coming and } \cdot \texttt{I-hack-down } \\ \texttt{ arm-of \cdot you and } \cdot \texttt{ arm-of house-of } \\
                                                                                                                                                                                                                                           house, that there shall not be
                                                                                                                                                                                                                                           an old man in thine house.
 קקן מְקְיוֹת מָקְיוֹת מָקּיוֹת מָסְיוֹת abi·k m·eiuth zqn
                                                                                              בָבֵיתֶדְּ
                                                                          ביתֶּך זְקֵן
zqn b·bith·k
 father-of·you from·to-become-of old-man in·house-of·you
          אָשֶׁר מְּלֵל מְעוֹן עֵּר אָבֶּל מְעוֹן עֵּר אָשֶׁר אָלֶי מְעוֹן עֵּר אָשֶׁר אָלֶי מְעוֹן עִּר אָשֶּׁר אָלֶי עִּ

u e b t t t z moun b k l ashr - i i t i b athral and you - clook - on constricting - one of habitation in all which be is - clooning - good with a strange of the construction of the construct
                                                                 מְעוֹן
                                                                                                                                                                                                                                           32 And thou shalt see an
                                                                                                                                                                                                                                           enemy [in my] habitation, in
        u·ebtth
                                                                                                                                                                                                                                           all [the wealth] which [God]
                                                                                                                                                                                                                                           shall give Israel: and there
יוְלֹא - הְיָמִים - בָּלְ בִּיתְוּך זְקְןּ

u·la - ieie zqn b·bith·k kl - e·imim

and·not he-shall-become old-man in·house-of·you all-of the·days
                                                                                                                                                                                                                                           shall not be an old man in
                                                                                                                                                                                                                                           thine house for ever.
2:33 אֶרָרִית - לֹא וְאִישׁ עֶּבְּ

u·aish la - akrith loyou from·with altar-of·me to·to-mexhaust-of »
                                                                                                                                                                                                                                           33 And the man of thine,
                                                                                                                                                                             مير –
ath –
                                                                                                                                                                                                                                           [whom] I shall not cut off
                                                                                                                                                                                                                                           from mine altar, [shall be]
                                                                                                                                                                                                                                           to consume thine eyes, and
to grieve thine heart: and all
                                                                                                                                                                                                                                           the increase of thine house
                                                                                                                                                                                                                                           shall die in the flower of
 eyes-of·you and·to·to-cpine-of » soul-of·you and·all-of increase-of house-of·you
                                                                                                                                                                                                                                           their age.
ימותו :
imuthu anshim :
they-shall-die mortals
         34 And this [shall be] a sign
                                                                                                                                                                                                                                           unto thee, that shall come
                                                                                                                                                                                                                                           upon thy two sons, on
          \verb|and-this| for \cdot \verb|you| the \cdot \verb|sign| which he-shall-come| to two-of sons-of \cdot \verb|you| to Hophni|
                                                                                                                                                                                                                                           Hophni and Phinehas; in
                                                                                                                                                                                                                                           one day they shall die both
                         שָׁנֵיהֶם יָמוּתוּ אֶחֶד בְּיוֹם
b·ium achd imuthu shni·em
                                                                                                                                                                                                                                           of them.
 u·phinchs
```

and Phinehas in day one they shall die two-of them

	וְהַקִּימֹתִי u·eqimthi and·I-craise-up	1·i for·me	להן ken priest	וְאֶמֶן namn being-nfaithful	בּאֲשֶׂר k·ashr as·which	בּלְבָּבִי b·lbb·i in·heart-of·me	וּבְוּפְשִׁי u·b·nphsh·i and·in·soul-of·me
ַּיִעֲשֶׂה יַעֲשֶׂה	•	לו		נָאֱמָן בַּיִ	והלך זהלך		_

ioshe u bnithi l·u bith namm u ethelk l·phni he-shall-do and I-build for him house being-nfaithful and he-swalks to faces-of

בֿל : הַיָּמִים ־ mshich·i kl -e·imim : مَرْجُاتُ . anointed-one-of me all-of the days

one و چڑ רְּהָשְׁתַהֲוֹת לֶּהְשְׁתָהֲוֹת בְּבִיתְדְּ בּבִיתְדְּ בּבִיתְדְּ בּיתוּדוֹת b.bith.k ibua l.eshthchuth and.he-becomes every-of the.one-being-left in.house-of.you he-shall-come to.to-sbow-down-of u·eie

אַתת - אֶל נְאָנוֹרָת לוֹי 1·u 1·agurth ksph u·kkr - lchm u·amr sphch·ni na al - achth  $\texttt{to} \cdot \texttt{him} \ \texttt{for} \cdot \texttt{gerah-of} \ \texttt{silver} \ \texttt{and} \cdot \texttt{cake-of} \ \texttt{bread} \ \texttt{and} \cdot \texttt{he-says} \ \texttt{adhere-you} \cdot \texttt{me} \ ! \ \texttt{please} \ ! \ \texttt{to} \ \texttt{one-of}$ 

הַנְּהְנוֹת פָּרְאָנוֹת פָּרְאָנוֹת פָּרְאָנוֹת פּרִא פּרִאנוּת פּרִא פּרִאנוּת פּרִא פּרְא פּר לאֱכֹל ס: לָחֵם - 35 And I will raise me up a faithful priest, [that] shall do according to [that] which [is] in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.

<sup>36</sup> And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests'offices, that I may eat a piece of bread.