```
קּגִי ־ אֶת שְׁלֹמֹה

shlme ath - zgni ishral ath - kl
                                                                                                                                                                                                                                  Then
                                                                                                                                                    ראשי -
                                                                                                                                                                               הַמַּמוֹת
                                                                                                                                                                                                                                                      Solomon
8:1 78
                                                                                                                                                                                                                     assembled the elders of
                                                                                                                                                       - rashi
                                                                                                                                                                                e·mtuth
                  igel
                                                                                                                                                                                                                     Israel, and all the heads of
       then he-is-cassembling Solomon »
                                                                                    old-ones-of Israel »
                                                                                                                                         all-of heads-of the stocks
                                                                                                                                                                                                                     the tribes, the chief of the
                                                                         הַמֶּלֶךְ - אֶל יִשְׂרָאֵל
                                                                                                                                                                                                                     fathers of the children of
                                                 לָבְנֵי
                                                                                                                      לְהַעֲלוֹת יְרוּשָׁלָם שָׁלֹמֹה
                   הָאָבוֹת
nshiai e abuth l bni
                                                                                                                                                                                                                     Israel, unto king Solomon in
                                                                        ishral al - e·mlk
                                                                                                                      shlme irushlm l·eoluth
                                                                                                                                                                                                                     Jerusalem, that they might
princes-of the fathers to sons-of Israel to the king Solomon Jerusalem to to-coring-up-of
                                                                                                                                                                                                                     bring up the ark of the
                                                                                                                                                                                                                     covenant of the LORD out
                                בָּרִית
                                                         יְהוָה -
                                                                            מעיר
                                                                                                        דוָד
אַרוֹן ־ אַת
                                                                                                                     : ציון היא
                                                                                                                                                                                                                     of the city of David, which
                          brith
                                                    - ieue m·oir dud
ath - arun
                                                                                                                    eia tziun:
                                                                                                                                                                                                                     [is] Zion.
         coffer-of covenant-of Yahweh from·city-of David she Zion
                                                                                                                   כַל
                                                                                                                                                                                                                     <sup>2</sup> And all the men of Israel
וּיִּקְהֲלוּ 8:2
                                                                    הַמֶּלֶךְ - אֶל
                                                                                                  שלמה
                                                                                                                                                     בְּיֶרַח יִשְׂרָאֵל
                                                                                                                                  איש -
                                                                                                                                                                                                                     assembled themselves unto
       king Solomon at the feast in
                                                                                                                                                                                                                     the month Ethanim, which
                                                                                                                                                                                                                     [is] the seventh month.
                                                                הַחֹבֵשׁ הוּא
                                                                                                הַשָּׁבִיעִי
                                                               eua e·chdsh e·shbioi
e athnim
                        b·chg
\texttt{the} \cdot \texttt{Ethanim} \quad \texttt{in} \cdot \texttt{the} \cdot \texttt{celebration} \quad \texttt{he} \quad \texttt{the} \cdot \texttt{month} \quad \texttt{the} \cdot \texttt{seventh}
                                                 כֹל
                                                                                                                                                                                                                     <sup>3</sup> And all the elders of Israel
                                                                                           וַיִּשְׂאוּ יִשְׂרָאֵל
                                                                 זקני
                                                                                                                                                         הכהנים
                                                                                                                                                                                   ה את
                                                                              ishral u ishau
                                                                                                                                                                                                                     came, and the priests took
       u·ibau
                                               kl
                                                                zqni
                                                                                                                                                        e \cdot kenim
                                                                                                                                                                                   ath -
                                                                                                                                                                                                                     up the ark.
       and they are coming all of old ones of Israel and they are carrying the priests »
הַאַרוֹן
e·arun
the · coffer
וַיַּעַלוּ 8:4
                                                            אַרוֹן ־ אָת
                                                                                                              אֹהֵל - וָאֵת
                                                                                                                                                מוֹעֵר
                                                                                                                                                                         כל - ואת
                                                                                                                                                                                                                     <sup>4</sup> And they brought up the
                                                                                              יָהוָה
                                                                                                                                                                                                                     ark of the LORD, and the
                                                                                                            u·ath - ael muod
       u.iolu
                                                          ath - arun
                                                                                              ieue
                                                                                                                                                                         u·ath - kl
                                                                                                                                                                                                                     tabernacle of the congregation, and all the
       and they are obringing up » coffer of Yahweh and w tent of appointment and all of
                                                                                                                                                                                                                     holy vessels that [were] in
                                                      בַּאֹהֵל אַשֵּׁר
                         הַקּרַשׁ
                                                                                           וַיִּעַלוּ
                                                                                                                                                  אתם
                                                                                                                                                                  הַכֹּהַנִים
                                                     ashr b·ael
                                                                                                                                                                                                                     the tabernacle, even those
                                                                                        u∙iolu
                        e•qdsh
                                                                                                                                                 ath·m e·kenim
                                                                                                                                                                                                                     did the priests and the
utensils-of the holiness which in the tent and they-are-chringing-up them the priests
                                                                                                                                                                                                                     Levites bring up.
u·e·luim
and the Levites
                                                     וֹכַל
                                                                 - עֲרַת
- odth
                                                                                                                 הַנּוֹעָדִים יִשְׂרָאֵל
                                                                                                                                                                                                                     <sup>5</sup> And king Solomon, and
                                  שלמה
                                                                                                                                                                                          עַלִיו
וָהַמֶּלֶךְ 8:5
       all the congregation of
                                                                                                                ishral e∙nuodim
                                                                                                                                                                                         011.11
                                                                                                                                                                                                                     Israel, that were assembled
       \verb|and-the-king| Solomon | \verb|and-all-of| | congregation-of| | Israel | the ones-being-congregated | on-him| | the ones-being-congregat
                                                                                                                                                                                                                     unto him, [were] with him
                                                                                                                                                                                                                     before the ark, sacrificing
                                     דָאָרוֹן
e∙arun
אתו
                   לפני
                                                                     מַזַבַּחִים
                                                                                                                     וּבָקָר צאו
                                                                                                                                                       לא אַשר -
                                                                                                                                                                                                                     sheep and oxen, that could
ath•u
               l.phni
                                                                mzbchim
                                                                                                                    tzan u·bqr
                                                                                                                                                     ashr la -
                                                                                                                                                                                                                     not be told nor numbered
with him to faces of the coffer ones making sacrifices flock and herd which not
                                                                                                                                                                                                                     for multitude.
                                                  ולא
                                                                    יכזבר
                                                                                                                     מרב
                                                               imnu
isphru
                                                 u·la
                                                                                                                     m \cdot rb
they-are-being-numbered and \cdot not they-are-being-counted from \cdot multitude
                                                                                           קקומו - אֶל יְהוָה - בְּרִית אָרוֹן -
arun brith - ieue al - mqum·u
coffer-of covenant-of Yahweh to placeri-of·him
                                                                                                                                                                                                                     <sup>6</sup> And the priests brought in
                                                      הַכֹּהַנִים
                                                                             אַרוֹן ־ אָת
                                                                                                                                                                                                                     the ark of the covenant of
                                                     e·kenim ath - arun
       u.ibau
                                                                                                                                                                                                                     the LORD unto his place,
       and they are bringing the priests »
                                                                                                                                                                                                                     into the oracle of the house,
                                                                                       הַכְּרוּבִים כַּוְפֵי תַּחַת אֶל הַקְּדְשִׁים
e·qdshim al - thchth knphi e·krubim
                                                                                                                                                                                                                     to the most holy [place,
דְבִיר - אֵל
                                                     קֹדֶשׁ - אֶל
                              הַבַּיִת
                           e bith al - qdsh
                                                                                                                                                                                                                     even] under the wings of the
al - dbir
                                                                                                                                                                                                                     cherubims.
to oracle-of the house to holiness-of the holinesses to beneath wings-of the cherubim
                                                                                                                                                                                                                     <sup>7</sup> For the cherubims spread
                                             פֿרשֿים
                                                                                       מָקוֹם - אֱל כְּנַפַּיִם
8:7
             הַכִּרוּבִים
       ki e krubim phrshim
                                                                                                                                                                                                                     forth [their] two wings over
       ki e-krubim phrshim knphim al - mqum e-arun
that the-cherubim ones-spreading-out wings to placeri-of the-coffer
                                                                                                                                                                                                                     the place of the ark, and the
                                                                                                                                                                                                                     cherubims covered the ark
                                                                                                                                                                                                                     and the staves thereof
                                                                               הָאָרוֹן - עַל
ol - e·arun
                                                                                                                          וְעַל
                                                        הַכִּרִבִים
                                                                                                                                                                                                                     above.
                                                                                                                   u·ol - bdi·u
u.isku
                                                       e·krbim
and they are overshadowing the cherubim over the coffer and over poles of him
מִלְמַעְלַה
m \cdot l \cdot mol \cdot e
from·to·up·ward
                                                                                                                                                                                                                     <sup>8</sup> And they drew out the
8:8 וַיַּאַרכו
                                                               הַבַּדִים
                                                                                      וַיִּרָאוּ
                                                                                                                                        ראשי
                                                                                                                                                          הַבַּדִים
                                                                                                                                                                                כַזן
                                                                                                                                                                                                                     staves, that the ends of the
                                                                                                                                                       e·bdim
       u.iarku
                                                             e·bdim
                                                                                     u∙irau
                                                                                                                                       rashi
                                                                                                                                                                                mn
                                                                                                                                                                                                                     staves were seen out in the
       \verb| and \cdot they-are-csticking-out | the \cdot poles | and \cdot they-are-being-seen | tops-of | the \cdot poles | from | from | they-are-being-seen | tops-of | the \cdot poles | from | tops-of | tops-of | they-are-being-seen | tops-of | tops-
                                                                                                                                                                                                                     holy [place] before the
                                                                                                                                                                                                                     oracle, and they were not
                              פני - על
                                                                                     ולא
                                                             הַדִּבִיר
                                                                                                                                                                                                                     seen without: and there they
e dsh ol - phni e dbir u la irau e chutz e the holy-place on faces-of the oracle and not they-are-being-seen the outside ward
                                                                                                                                                                                                                     are unto this day.
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וַיִּהִיוּ
                              שַׁם
                                            עד
                                                     הַיּוֹם
                                                                        ករួក
u·ieiu
                              shm
                                          od
                                                       e·ium
                                                                        e·ze
and they are be there unto the day the this
                                                                                                                                                                                                                 <sup>9</sup> [There was] nothing in the
                                                            שָׁנֵי רַק
                                                                                     לחות
                                                                                                                                                                                 משה
8:9 | %
                              bearun rq shni lchuth
                                בַאַרוֹן
                                                                                                            הָאֵבָנִים
                                                                                                                                     הָנָח אֱשֶׁר
                                                                                                                                                                    שם
                                                                                                                                                                                                                 ark save the two tables of
      ain
                                                                                                            e·abnim
                                                                                                                                    ashr ench
                                                                                                                                                                    shm
                                                                                                                                                                               mshe
                                                                                                                                                                                                                 stone, which Moses put
       there-is-no in·the·coffer but two-of tablets-of the·stones which he-cleft there Moses
                                                                                                                                                                                                                 there at Horeb, when the
                                                                                                                                                                                                                 LORD made [a covenant]
                                                                                    בני - עם
                                                                                                                    בְּצֵאתָם יִשְׂרָאֵל
בחרב
                   כַרַת אֲשֵׁר
                                                                     יָהוָה
                                                                                                                                                                                                                 with the children of Israel,
                                                                                   om - bni
b.chrb ashr krth
                                                                    ieue
                                                                                                                  ishral b.tzath.m
                                                                                                                                                                                                                  when they came out of the
{\tt in\cdot Horeb} \ \ {\tt which} \ \ {\tt he-cut-a-covenant} \ \ {\tt Yahweh} \ \ {\tt with} \quad {\tt sons-of} \ \ {\tt Israel} \ \ {\tt in\cdot to-come-forth-of\cdot them}
                                                                                                                                                                                                                 land of Egypt.
                          : מִצְרַיִם
m·artz
                          mtzrim :
from · land-of Egypt
                                                                                                                                                                                                                  10 And it came to pass,
                                                                                                                   תקׁבֶשׁ - מִן
mn - e∙qdsh
8:10 <u>וְיָהִי</u>
                                                                                         הַכֹּהַנִים
                                                                                                                                                                וָהֶעָנָן
                                               :
b·tzath
                                                                                          e·kenim
                                                                                                                                                                                                                 when the priests were come
       u∙iei
                                                                                                                                                                 u·e·onn
                                                                                                                                                                                                                 out of the holy [place], that
        \verb| and-he-is-becoming in-to-come-forth-of the-priests from the-holy-place and-the-cloud| \\
                                                                                                                                                                                                                 the cloud filled the house of
                                                                                                                                                                                                                 the LORD.
                  בית - את
                                                : יהוַה
mla
                  ath - bith
                                                  ieue
he-filled » house-of Yahweh
                   יַכְלוּ -
                                                                                                                                                                                                                 <sup>11</sup> So that the priests could
1לא 8:11
                                                          הַכֹּהַנִים
                                                                                     לעמד
                                                                                                                  לְשָׁרֵת
                                                                                                                                                          מפני
                                                                                                                                                                                        הַעָנָן
                                                                                                                                                                                                                 not stand to minister
                     - iklu
         u·la
                                                           e·kenim
                                                                                    1.omd
                                                                                                                  l·shrth
                                                                                                                                                          m \cdot phni
                                                                                                                                                                                        e · onn
                                                                                                                                                                                                                 because of the cloud: for the
         glory of the LORD had filled the house of the
      מַלָּא -
                                 כבוד
                                                    יהנה -
                                                                      בֵּית - אֵת
                                                                                                     פ: יְהוָה
                                                                                                                                                                                                                 LORD.
                                                                                                     ieue : p
ki
       - mla
                               kbud - ieue ath - bith
that he-filled glory-of Yahweh »
                                                                                house-of Yahweh
                                                                                                                                                                                                                 The LORD said that he
                                    שָלמה
                                                                                       לִשְׁבֹּן
                                                      יָהוַה
                                                                      אַמַר
         az amr
                                                    ieue
                                                                  amr
                                    shlme
                                                                                       1 \cdot shkn
                                                                                                                                b.orphl
                                                                                                                                                                                                                 would dwell in the thick
         then he-said Solomon Yahweh he-said to·to-tabernacle-of in·the·murkiness
                                                                                                                                                                                                                 darkness.
                                                                                                                                                                                                                 <sup>13</sup> I have surely built thee an house to dwell in, a
                                                                                       7
                                                                                                       לִשִׁבְתִּדְּ מָכוֹן
                                                                                     1.k mkun 1.shbth.k
         bne
                          bnithi bith
                                                                zbl
                                                                                                                                                         oulmim :
                                                                                                                                                                                                                 settled place for thee to
         to-build I-built house-of residence for you site to to-dwell-of you eons
                                                                                                                                                                                                                 abide in for ever.
                                                                                                                                                                                                                  <sup>14</sup> And the king turned his
                                                              וַיְבֶרֶהְ הָּמֶּעֶהְ הַמֶּעֶּרְ
e·mlk ath - phni·u u·ibrk
                                                                                                                                                                 כַל אַת
8:14 <u>וַי</u>ּמֶב
                                                                                                                                                                                                                 face about, and blessed all
         u·ish
                                                                                                                                                                ath kl
         and he-is-cturning-around the king »
                                                                                                                                                                                                                 the congregation of Israel:
                                                                                         faces-of·him and·he-is-mblessing » all-of
                                                                                                                                                                                                                  (and all the congregation of
                                                              קהַל -
                                                                                                                                                                                                                 Israel stood;)
קהַל
                                                                                           עמר ישְּׁרָאֵל
                         וכל ישבאל
qel ishral u \cdot kl - qel ishral omd assembly-of Israel and all-of assembly-of Israel standing
                                                                                                                                                                                                                 15 And he said, Blessed [be] the LORD God of
                                                                                                              דָבֶּר אֲשֶׁר יִשְׂרָאֵל
8:15 ניאמֶר
                                            בַרוּדְ
                                                                         יָהוָה
                                                                                        אַלהֵי
                                                                                                                                                             בִפִּיו
                                                                                                                                                                                               ПЖ
                                                                                     alei
alei
                                                                                                                                                             b∙phi•u
         u·iamr
                                          bruk
                                                                         ieue
                                                                                                              ishral ashr dbr
                                                                                                                                                                                                ath
                                                                                                                                                                                                                 Israel, which spake with his
         \verb| and \cdot he-is-saying being-blessed Yahweh Elohim-of Israel who he-ispoke in \cdot mouth-of \cdot him with it is a simple of the state of the
                                                                                                                                                                                                                  mouth unto David my
                                                                                                                                                                                                                  father, and hath with his
                                                                               מלא
                                                                                                             לאמר
                                                                                                                                                                                                                 hand fulfilled [it], saying,
                                      u·b·id·u
dud
            ah•i
                                                                             mla
                                                                                                            1.amr
David father-of·me and·in·hand-of·him he-mfulfilled to·to-say-of
       <sup>16</sup> Since the day that I brought forth my people
הַיּוֹם - מָן 8:16
                                                                                                                                                                                                                 Israel out of Egypt, I chose
                                                                                                                                                                                                                 no city out of all the tribes
                                                                                                                                                                                                                 of Israel to build an house,
                                                                                                  לְהְיוֹת בַּיִת
bith l·eiuth
                מכל
                                         שָׁבְמֵי
                                                                לְבְנוֹת יִשְׂרָאֵל
                                                                                                                                                         שמי
                                                                                                                                                                                שם
                                                                                                                                                                                                                 that my name might be
                                                        ishral l·bnuth
b·oir m·kl
                                         shbti
                                                                                                                                                         shm·i
                                                                                                                                                                                 shm
                                                                                                                                                                                                                 therein; but I chose David
in·city from·all-of tribes-of Israel to·to-build-of house to·to-bebc-of name-of·me there
                                                                                                                                                                                                                 to be over my people Israel.
                                                                                     עַמִּי - עַל
                                                                                                                              : יִשְׂרָאֵל
                                                        לָהִיוֹת
                                      בָּדָוִד
                                                                                                                        ishral:
                                                                                 ol - om·i
                                    b·dud
                                                       l·eiuth
and·I-am-choosing in·David to·to-be<sup>bc</sup>-of over people-of·me Israel
                                                                                                                                                                                                                  <sup>17</sup> And it was in the heart of
                                           לבַב - עִם
                                                                                           אַבִי
                                                                                                                          לבנות
8:17 ויהי
                                                                                                                                                                                                                 David my father to build an
                                                                                                                        1.bnuth
        u·iei
                                             om - 1bb
                                                                                dud ab·i
                                                                                                                                                         bith 1.shm
                                                                                                                                                                                                                 house for the name of the
         \verb"and-he-is-becoming" with "heart-of David" father-of-me" to-to-build-of house for-name-of-me" to-to-build-of house for-name-of-me" to-to-build-of house for-name-of-me" to-to-build-of-me" to-to-build-o
                                                                                                                                                                                                                 LORD God of Israel.
               אַלֹהֵי
                                    : יִשְׂרָאֵל
יהוַה
                                ishral:
iene
            alei
Yahweh Elohim-of Israel
                                                                                                                                                                                                                 <sup>18</sup> And the LORD said unto
                                                            דָּוָד - אֱל
ניאמר 8:18
                                           יָהוָה
                                                                                  אָבִי
                                                                                                              יַעַן
                                                                                                                                                                                                                 David my father, Whereas it
                                                                                                                               ashr eie
                                         ieue
                                                          al - dud
                                                                                ah•i
                                                                                                              ion
                                                                                                                                                                  om - lbb·k
                                                                                                                                                                                                                 was in thine heart to build
```

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an house unto my name.
לִבנוֹת
                           לשמי
                                                                                      לַבָבֶךּ -
                  בַּיִת
                                            הַמָּיבֹת
                                                              כֿג
                                                                     הָיָה
                                                                                                                            thou didst well that it was in
1.bnuth
                  bith l·shm·i
                                             etibth
                                                              ki
                                                                     eie
                                                                                        - lbb·k
                                                                                 om
                                                                                                                            thine heart.
to·to-build-of house for·name-of·me you-cdid-good that he-became with heart-of·you
                                                                                                                             <sup>19</sup> Nevertheless thou shalt
                                         בְּנְךְּ אָם כִּי הַבְּיַת
e·bith ki am - bn·k
תָבְנָה לֹא אַתָּה רַק 8:19
     rq athe la thbne
                                                                                                                            not build the house; but thy
                                                                                     e·itza
                                                                                                                            son that shall come forth out
     but you not you-shall-build the house but rather son-of you the one-coming-forth
                                                                                                                            of thy loins, he shall build
                                                                                                                            the house unto my name.
                      יבנה - הוא
                                                            לשמי
                                               הבית
m·chltzi·k eua - ibne e·bith l·shm·i
from·loins-of·you he he-shall-build the·house for·name-of·me
                                                                                                                            ^{20} And the LORD hath
                                           דְבָרוֹ ־ אֶת
                                                                  דַבַּר אֲשֵׁר
מיקם 8:20
                                                                                      וָאָקם
                                                                                                          תחת
                                                            ashr dbr
                                                                                                                            performed his word that he
     u·iqm
                                  ieue
                                          ath - dbr∙u
                                                                                      u·aqm
                                                                                                          thchth
                                                                                                                             spake, and I am risen up in
                                                  word-of·him which he- ^mspoke and \cdot I-am-rising instead-of
     and·he-is-carrying-out Yahweh »
                                                                                                                             the room of David my
                                             בַּסֵא - עַל
                                                                                                                             father, and sit on the throne
                                                                בַּאֲשֶׁר יִשְּׂרָאֵל כַּאֲשֶׁר
     אֶׁבִי
ab∙i
                       וַאָשֵׁב
                                                                                    דבר
                                                                                                 יָהוָה
                       u·ashb ol - ksa
                                                                                                                            of Israel, as the LORD
                                                               ishral k·ashr
dud
                                                                                    dbr
                                                                                                 ieue
                                                                                                                            promised, and have built an
David father-of·me and·I-am-sitting on throne-of Israel as·which he-^{\mathrm{m}}spoke Yahweh
                                                                                                                             house for the name of the
                                                                                                                             LORD God of Israel.
                                                                       : יִשְׂרָאֵל
                     הבית
                                  לשם
                                                  יהוַה
                                                           אלהי
                      e·bith
u·abne
                                1 \cdot shm
                                                  ieue
                                                          alei
                                                                       ishral:
and·I-am-building the·house for·name-of Yahweh Elohim-of Israel
     קרת אָשֶׁר יְהוָה בְּרִית וְשָׁם נוּמְאָ מְלֵוֹם מְּשֶׁר יְהוָה בְּרִית וְשָׁם נוּמְאָ מְלֵוֹם מְעָּם יְהוָה נוּמְאָ

u·ashm shm mqum 1·arun ashr - shm brith ieue ashr krth

and·I-am-placing there placeri for the coffer which there covenant-of Yahweh which he-cut
                                                                                                                            <sup>21</sup> And I have set there a
8:21 בּאַשָׂם
                                                                                                                             place for the ark, wherein
                                                                                                                             [is] the covenant of the
                                                                                                                             LORD, which he made with
                                                                             ס: מִּצְרָיִם
                                                                                                                            our fathers, when he brought them out of the land
אַבתינו - עם
                       בָהוֹצִיאוֹ
                                                        מֵאֶרֶץ אֹתָם
                    b·eutzia·u
om - abthi·nu
                                                       ath·m m·artz
                                                                                                                            of Egypt.
with fathers-of·us in·to-cbring-forth-of·him »·them from·land-of Egypt
                                                                                                                            22 . And Solomon stood
                            שלמה
ויעמד 8:22
                                      לפני
                                                      מוַבַּח
                                                                  יָהוַה
                                                                           נגד
                           shlme l·phni
                                                                                                                            before the altar of the
                                                     mzbch
     u·iomd
                                                                 ieue ngd
                                                                                         kl
                                                                                                  - qel
                                                                                                                            LORD in the presence of all
     and he is standing Solomon to faces of altar of Yahweh in front of all of assembly of
                                                                                                                             the congregation of Israel,
                                                                                                                            and spread forth his hands
וַיִּפָּרשׁ יִשְׂרַאֵּל
                                                  השמים
ishral u·iphrsh kphi·u
                                                                                                                             toward heaven:
                                                  \text{e-shmim}
Israel and he-is-spreading palms-of him the heavens
                                             בְּמוֹדְּ <sup>-</sup> אֵין יִשְּׂרָאֵל
ishral ain - kmu·k
                                                                                                                            <sup>23</sup> And he said, LORD God
                                   אַלֹהֵי
                                                                                     בַּשָּׁמַיִם אֱלֹהִים
                          יָהוָה
                 ieue
                                                                                                                            of Israel, [there is] no God
     u.iamr
                                  alei
                                                                                   aleim b·shmim
                                                                                                                            like thee, in heaven above,
     and he-is-saying Yahweh Elohim-of Israel there-is-no like you Elohim in the heavens
                                                                                                                            or on earth beneath, who
                                                                                                                            keepest covenant and mercy
             וְעַל
מִמַעַל
                     הַאָּרֵץ
                                    מָתַחַת
                                                     שמר
                                                               הַבְּרִית
                                                                                וָהַחֶּמֶד
                                                                                                                             with thy servants that walk
           u·ol - e·artz
                                  m \cdot thchth
m·mol
                                                  shmr
                                                              e·brith
                                                                              u·e·chsd
                                                                                                                            before thee with all their
{\tt from \cdot above \ and \cdot on \ the \cdot earth \ from \cdot beneath \ keeping \ the \cdot covenant \ and \cdot the \cdot kindness}
לַעֲבָדֵיךְ
                       הַהֹלְכִים
                                          לפָנֵיך
                                         l \cdot phni \cdot k
l.obdi.k
                       e \cdot elkim
                                                              b·kl
                                                                          - 1b·m
\texttt{to} \cdot \texttt{servants-of} \cdot \texttt{you} \quad \texttt{the} \cdot \texttt{ones-going} \quad \texttt{to} \cdot \texttt{faces-of} \cdot \texttt{you} \quad \texttt{in} \cdot \texttt{all-of} \quad \texttt{heart-of} \cdot \texttt{them}
                                                                                                                            <sup>24</sup> Who hast kept with thy
                       לִעַבִּדִּדְ
                                             אָבִי דַּוָד
                                                                      דַּבַרָתָּ ־ אֲשֵׁר אָת
8:24 אַשֶּׁר אַיָּבּ
                                                                                                                             servant David my father
                                           dud ab i
     ashr shmrth l.obd.k
                                                                    ath ashr - dbrth
                                                                                                  1 - 11
                                                                                                                            that thou promisedst him:
                                                                          which you-mspoke to him
     who you-kept to·servant-of·you David father-of·me »
                                                                                                                            thou spakest also with thy
                                                                                                                            mouth, and hast fulfilled [it]
                                                                       מָלֵאת
                                                                                         כיום
וַתִּרַבֵּר
                           בָפִידָ
                                               וּבְיָדְדְ
                                                                                                      הוֶה
                                                                                                                             with thine hand, as [it is]
                                         u·b·id·k
u·thdbr
                        b.phi.k
                                                                     mlath
                                                                                        k·ium
                                                                                                      e·ze
                                                                                                                             this day.
and.you-are-"speaking in mouth-of.you and.in.hand-of.you you-"fulfilled as.the.day the.this
                                                            לִעַבְדָּדְ
                        אַלהי
                                     שְׁמֹר יִשְׂרָאֵל
                                                                                                                            <sup>25</sup> Therefore now, LORD
                                                                                  דוָד
                                                                                                        אשר את
                                                                       dud ab·i
                                                                                          אָבִי
                                ishral shmr
                                                                                                                            God of Israel, keep with thy
     u·othe ieue
                       alei
                                                            l.obd.k
                                                                                                         ath ashr
                                                                                                                             servant David my father
     and now Yahweh Elohim-of Israel keep-you! to servant-of you David father-of me »
                                                                                                                which
                                                                                                                             that thou promisedst him,
                                                                                                                             saying, There shall not fail
                                      יָכֶּרֵת - לֹא
                       לאמר
                                                                      קד
                                                                               מִלְפָנֵי אִישׁ
                                                                                                               ישב
                                                                                                                             thee a man in my sight to sit
dbrth l·u l·amr la -ikrth l·k aish m·l·phn·i ishb you-mspoke to·him to·to-say-of not he-shall-be-cut-off to·you man from·to·faces-of·me sitting
                                                                                                                            on the throne of Israel; so
                                                                                                                             that thy children take heed
                                                                                                                            to their way, that they walk
                                                                     דְרְכָּם ־ אֶת
ath - drk·m
כָּסֵא - על
                  יִשְׁמְרוּ - אָם רַקּ יִשְׂרָאֵל
                                                            בָנֵידָ
                                                                                                                             before me as thou hast
   - ksa ishral rq am - ishmru bni·k ath - drk·m l·lkth throne-of Israel but if they-are-keeping sons-of·you » way-of·them to·to-go-of
ol - ksa
                                                                                                                             walked before me.
                              הָלַכְתָּ
                  כאַשֶר
                                          ַלְפָנָי
רְפָנֵי הָרָכְהָּ כָּאֲשֶׁר רְפְנֵי
l·phn·i k·ashr elkth l·phn·i
\texttt{to} \cdot \texttt{faces-of} \cdot \texttt{me} \quad \texttt{as} \cdot \texttt{which} \quad \texttt{you-went} \quad \texttt{to} \cdot \texttt{faces-of} \cdot \texttt{me}
                                                                                                                            <sup>26</sup> And now, O God of
               אֵלהֵי
                            יַאָמֵן יִשְׂרָאֵל
                                                                         ַרָּרֶרָדְּ
                                                                                            דַּבָרָדְ
                                                                                                             אַשֶׁר
                         ishral iamn
                                                                                                                            Israel, let thy word, I pray
    u·othe alei
                                                            na
                                                                           dbri·k
                                                                                              dbr·k
                                                                                                                ashr
                                                                                                                            thee, be verified, which
     \verb"and-now Elohim-of Israel he-shall-"" come-true please ! words-of-you
                                                                                            word-of.vou
                                                                                                                which
```

```
thou spakest unto thy
                    אָבִי דָּוָד
l·obd·k dud ab·i
דבַרת
                                                                                                                                                                                                      servant David my father.
you-mspoke to·servant-of·you David father-of·me
<sup>27</sup> But will God indeed
                                                                                                                                                                                                      dwell on the earth? behold,
                                                                                                                                                                                                       the heaven and heaven of
                                                                                                                                                                                                      heavens cannot contain
thee; how much less this
בּנִיתִי אֲשֶׁר לֹא הַשְּׁמֵיִם אוּ בּנִיתִי אֲשֶׁר לֹא פּיִא הַ בְּעִיתִי בְּלְבְּלֹּוּף לֹא פּיִא הַ בְּעָמִים נפּיאmim la iklklu·k aph ki - e·bith e·ze ashr bnithi the·heavens not they-are-"containing·you indeed that the·house the·this which I-built the containing to the containing the 
                                                                                                                                                                                                      house that I have builded?
 18:28 אָל "מְבֶּרֶה "מְבְּרֶה מְבְּרֶת "אֶל " וְשָּׁל " מְבְּרֶה מְבִּרֶת " אֶל " וְשָּׁלְ" מִינִית 19 u·phnith al - thphlth obd·k u·al - thchnth·u ieue and·you-face-about to prayer-of servant-of·you and·to supplication-of·him Yahweh
                                                                                                                                                                                                      Yet have thou respect unto the prayer of thy servant, and to his
                                                                                                                                                                                                      supplication, O LORD my
God, to hearken unto the cry
                                                                                                                                                                                                      and to the prayer, which thy
                                                                                                                                                                                                      servant prayeth before thee
Elohim-of·me to·to-listen-of to the·jubilation and·to the·prayer which servant-of·you
היוֹם לְּפְנֵיךְ מִּתְפַּיֵּלֹל :
mthphll l·phni·k e·ium :
Spraying to faces-of you the day
<sup>29</sup> That thine eyes may be
                                                                                                                                                                                                      open toward this house
night and day, [even]
toward the place of which
אַשֶּׁר הַתְּתְּלֶה שָּׁל לְשִׁלְעַ שָּׁם לְשָׁר הַשְּׁלְה בְּשָּׁל הַשְּׁלְה בּשְּׁל הַ בְּשְּׁלְה בּשְּׁל הַ

e·mqum ashr amrth ieie shm·i shm l·shmo al - e·thphle ashr

the·placeri which you-said he-shall-bebc name-of·me there to-to-listen-of to the-prayer which
                                                                                                                                                                                                      thou hast said, My name
                                                                                                                                                                                                       shall be there: that thou
                                                                                                                                                                                                       mayest hearken unto the
                                                                                                                                                                                                      prayer which thy servant
                                                                                                                                                                                                       shall make toward this
אָלֶה מָּקְהָיה אָל עַבְּדְּקְּ
ithphll obd·k al - e·mqum e·ze
he-is-spraying servant-of·you to the·placeri the·this
                                                                                                                                                                                                      place.
^{\rm 30} And hearken thou to the
                                                                                                                                                                                                      supplication of thy servant,
                                                                                                                                                                                                      and of thy people Israel,
                                                                                                                                                                                                      when they shall pray toward
יְחְפּּלְלוּי ithphllu al - e-mqum e-ze u.athe they-are-spraying to the placeri the this and you you-shall-listen to placeri-of
                                                                                                                                                                                                      this place: and hear thou in
                                                                                                                                                                                                      heaven thy dwelling place:
                                                                                                                                                                                                      and when thou hearest,
                                                                                                                                                                                                      forgive.
בּהְדְּ שֶׁמִים בּי אֶל בּי שְׁבָּהְדְּ שְׁבָּהְדְּ בְּיִלְּחְבָּ בְּיִלְּחְבָּ בְּיִלְּחְבָּ בְּיִלְּחְבָּ בְּי

shbth·k al - e·shmim u·shmoth u·slchth :

to-dwell-of·you to the·heavens and·you-listen and·you-pardon
8:31 קְּנֶשְא אֲשֶׁר אֵת קֹבעהוּ אִישׁ יֶחֱטָא אֲשֶׁר אֵת ath ashr ichta aish l·ro·eu u·nsha - b·u
                                                                                                                                                                                                      31 If any man trespass
                                                                                                                                                                                                      against his neighbour, and
                                                                                                                                                      ale
                                                                                                                                                                                                      an oath be laid upon him to
        » which he-is-sinning man to-associate-of-him and-he-lifts in-him imprecation
                                                                                                                                                                                                      cause him to swear, and the
                                          נבית מוְבּחֲך לִּפְנֵי אֶלֶה וּבְא
u·ba ale l·phni mzbch·k b·bith
                                                                                                                                                                                                      oath come before thine altar
                                                                                                                                                                                                      in this house:
\texttt{to} \cdot \texttt{to} - \texttt{cimprecate} - \texttt{of} \cdot \texttt{him} \quad \texttt{and} \cdot \texttt{he} - \texttt{comes} \quad \texttt{he} - \texttt{imprecates} \quad \texttt{to} \cdot \texttt{faces} - \texttt{of} \quad \texttt{altar} - \texttt{of} \cdot \texttt{you} \quad \texttt{in} \cdot \texttt{the} \cdot \texttt{house}
ದ್ವರ :
e·ze
the · this
                                                                                                                                                                                                      32 Then hear thou in
\ddot{\mu}עַבְדֵיךְ \ddot{\mu} אָת וְשָׁפַּטְהָ וְעָשִׂיתָ הַשְּׁמַנִים הַשְּׁמַע וְאָהָה \ddot{\mu} u \cdot athe \cdot thshmo e \cdot shmim u \cdot shphtth ath - obdi\cdotk
                                                                                                                                                                                                      heaven, and do, and judge
                                                                                                                                                                                                      thy servants, condemning
        and you you-are-listening the heavens and you-do and you-judge » servants-of you
                                                                                                                                                                                                      the wicked, to bring his way
                                                                                                                                                                                                       upon his head; and
justifying the righteous, to
                                                                                                                                                                                                      give him according to his
                                                                                                                                                                                                       righteousness.
בּצִּדְקָתוֹ לוֹ לֶּתֶת צַּדִּיק tzdiq l·thth l·u k·tzdqth·u : s righteous-one to·to-give-of to·him as·righteousness-of·him
       בּהְנָגֵךְ בְּהְיָבֶלְ עַמְּדְ בְּהְנָגֵךְ בְּהְנָגִרְ בְּהְנָגֵרְ בְּהְנָגֵרְ בְּהְנָגֵרְ בְּהְנָגֵרְ בְּהְנָגַרְ בּיִהְנָגִרְ בְּהְנָגִרְ בְּהְנָגִרְ בְּהְנָגִרְ בְּהְנָגִרְ בְּיִהְעָבְּרְ מוּצֹם מוֹט מוֹט מוֹט ashr ichtau -
                                                                                                                                                                                                      33 When thy people Israel
                                                                                                                                                                                                      be smitten down before the
                                                                                                                                                                                                      enemy, because they have
        in·to-be-struck-of people-of·you Israel to·faces-of one-being-enemy which they-are-sinning
                                                                                                                                                                                                      sinned against thee, and
וְהַתְּפַּלְלוּ שְׁמֶּהְ - אֶת וְהוֹרוּ אֵלֶיהְ אֶלֶיהְ עִּיבּוּ לְּהְ ^{\circ} אָת וְהַהְפַּלְלוּ עי shbu ali · k u · eudu ath - shm · k u · ethphllu
                                                                                                                                                                                                      shall turn again to thee, and
                                                                                                                                                                                                      confess thy name, and pray,
```

to·you and·they-return to·you and·they-cacclaim » name-of·you and·they-spray

and make supplication unto

thee in this house:

```
בּבוּת אֵלֶיף
ali·k b·bith
והתחננו
                                          הַיָּה
u·ethchnnu
                                          e·ze
and they - supplicate to you in the house the this
```

יִשְׂרָאֵל עַמְּךּ לְהַפָּאת וְסְלַהְתָּ הַשְּׁמִים תְּשְׁמַע וְאָתָה u.athe thshmo e.shmim u.slchth l.chtath om.k פּוֹשֶׁמֵע וְאֵתָה 8:34 ishral $\verb"and-you" you-are-listening" the `heavens" and `you-pard on to `sin-of people-of `you" Is raelly and `you you are the `heavens' and `you you you are the `heavens' are the `$

הָאֲדָמָה - אֵל לאבותם נָתַתָּ אֲשֵׁר ashr nthth l·abuth·m al - e·adme u·eshbth·m and \cdot you-crestore \cdot them to the \cdot ground which you-gave to \cdot fathers - of \cdot them

ולא שמים יהוה -כִי מָטֶר יחמאו פָהֶעָצֵר 8:35 - 1·k b.eotzr shmim u.la - ieie mtr ki ichtau - 1.k in.to-be-restrained-of heavens and.not he-isbc rain that they-are-sinning to.you b.eotzr

הַמָּקוֹם - אֵל אָת [–] אָת ath - shm·k u·m·chtath·m הַוָּה והודו u·eudu u ethphllu al - e mgum e·ze and they-spray to the placeri the this and they-cacclaim » name-of you and from sin-of them

תענם כי ishubu·n ki thon·m they-are-turning-back that you-are- $^{\text{c}}$ making-humble them

 $\verb"and-you" you-are-listening" the `heavens" and `you-pardon" to `sin-of" servants-of `you" and `you" and `you" are also becomes the contraction of the contraction$

תוֹרֵם כִּי יִשְׂרָאֵל הַפּוֹבָה הַדֶּרֶךְ־ אֶת אַשֶּר הַטּוּבָה הַהֶּרֶךְּ־ אֶת תוֹרֵם כָּי וִשְּרְאֵּךְ u·om·k ishral ki thur·m ath-e·drk e·tube ashr and·people-of·you Israel that you-are-directing·them » the·way the·good which

יוֹלְכוּ בּהְּיֹבְיּ בְּעָלֵי בְּיִלְ בְיִלְ בְילְ בְיִלְ בְיִלְ בְיִלְ בְיִלְ בְיוֹ בְיוֹ בְיוֹ בְיוֹ בְיוֹ בְיוֹ בְיוֹ בְיוֹ בְּיִים בְּיוֹ בְיוֹ בְּיִבְיְ בְּיְ בְיל בְיוֹ בְיוֹ בְיוֹ בְיוֹ בְיוֹ בְיוֹ בְיוֹ בְּיִים בְּיוֹ בְּיִים בְּיוֹ בְּיוֹ בְּיוֹ בְּיוֹ בְּיוֹ בְּיוֹ בְּיוֹ בְּיוֹ בְּיְיוֹ בְּיוֹ בְיוֹ בְיוֹ בְּיוֹ בְּיוֹ בְּיוֹ בְּיוֹ בְּיוֹ בְיוֹ בְּיוֹ בְּיוֹ בְּיוֹ בְּיוֹ בְּיוֹ בְיוֹ בְיוֹ בְיוֹ בְּיוֹ בְיוֹ בְיוֹים בְּיוֹ בְיוֹ בְיוֹ בְיוֹ בְּיוֹ בְּיוֹ בְּיוֹ בְיוּ בְּיוֹ בְיוֹ בְיוֹ בְיוֹ בְיוֹ בְיוֹ בְיוֹ בְיוֹ בְיוֹים בְּיוֹים בְּיוֹי

l·nchle to·allotment

יָהְיֶה - כִּי ki - ieie יִהְנֶה - כִּי דֵבֶר 8:37 בעב בָאָרֶץ אן שׁדְּפֿוֹן shdphun irqun arpe אַרְבֶּה וֵרָקוֹן שִׁדְּפוֹן וָּיבֶּר b·artz dbr ki - ieie rob $\text{famine that} \quad \text{he-is-becoming in-the-land plague that} \quad \text{he-is-becoming blast} \quad \text{mildew locust}$

לו -כִּי חַסִיל כי יַצַר איבו chsil ki ieie ki itzr - l·u aib·u b·artz
beetle that he-is-becoming that he-is-cdistressing to·him one-being-enemy-of·him in·land-of ki

נגע - קל kl - ngo בָּל בַּמְחֲלָה - כָּל kl - mchle shori ·u gates-of·him any-of contagion any-of illness

k1

לכל עַמְדְּאֵל ישִׂרְאֵל עַמְּדְ om·k ishral ashr idou·n aish ngo lbb•u $\texttt{to} \cdot \texttt{all-of people-of} \cdot \texttt{you Israel who} \quad \texttt{they-are-knowing man} \quad \texttt{contagion-of heart-of} \cdot \texttt{him}$

הַבַּיִת ־ אֵל כַפַּיו u·phrsh kphi·u al - e·bith e·ze and·he-spreads-out palms-of·him to the·house the·this

הַשָּׁמַיִם מִכוֹן שָׁבָתֵּדְּ וָסָלַחָתָּ .-₹'-' e·shmim mkun shbth·k u athe thshmo u·slchth u.oshith $\verb"and-you" you-are-listening" the `heavens" site-of to-dwell-of `you" and `you-pardon" and `you-do" and `yo$

אָת מְּלֶלְישׁ מְשֶׁרֶע אָשֶׁרְע בְּעְשֶׁרְע מְשֶּׁרְע מְשֶּׁרְע בְּעְשֶׁרְע בְּעְשֶׁרְע מְשָּׁרְע בְּעְלְעִיש בּעְשֶּׁר בּעְרָכִיו - בְּּכְּלְל בְּעִיש בּעְרָכִיו - בּעְרָבְיו - בּעְרְיי - בּעְרָבְיו - בּעְרָבְיוּי - בּעְרָבְיוּי - בּעְרָבְיוּי - בּעְרָבְיוּי - בּעְרָבְיי - בּעְרָבְיוּי - בּעְרָבְיי - בּעְרָבְיי - בּעְרָבְיּי - בּעְרָבְיי - בּעְרָבְיי - בּעְרְייִי - בּעְרָבְיי - בּעְרְבְיּי - בּעְרְבְּיְי - בּעְרְייִי - בְּיבְּיי - בּעְרְייִי - בְּיבְיי - בּעְרְייי - בּעְרְייי - בּעְרְייי - בּעְרְייי - בּעְרְייי - בּיבְּייי - בּיבְּייי - בּיבְייי - בּיבְייי - בּיבְּייי - בּיבְייי - בּיבְיי - בּיבְייי - בְּיבְייי - בְּיבְייי - בְּיבְייי - בּיבְייי - בְּיבְיי לבבו - את ki ath - lbb·u heart-of·him that

קְבָהְיף קְבַב - אֶת לְבַהְיף $^{\circ}$ הָאָרָם בְּנֵי - בָּל לְבַב - אֶת $^{\circ}$ $^{\circ}$: athe idoth you you-know to alone-of you » heart-of all-of sons-of the human

פְנֵי - עַל ol - phni הַנָּמִים - כַּל 8:40 לְמַעַן חַיִּים הֶם־ אֲשֵׁר kl -e imim ashr -em chiim 1.mon irau•k so-that they-shall-fear you all-of the days which they ones-alive on surfaces-of

³⁴ Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

35 When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest

³⁶ Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

37 If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpiller; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];

38 What 38 What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [even] thou only, knowest the hearts of all the children of

40 That they may fear thee all the days that they live in the land which thou gavest

unto our fathers.

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בּתִינוּ נְתַהָּה אֲשֶּׁר :
ashr nththe l·abthi·nu :
 הַאַרמַה
 e·adme
 the ground which you-gave to fathers-of us
      rac{1}{1}וּבָא הוּא יִשְׂרָאֵל מַעַמְּהְ - לֹא אֲשֶׁר הַנְּכְרִי - אֶל וְנֵם rac{1}{1} וּבָם rac{1}{1} u.gm al - e.nkri ashr la - m.om.k ishral eua u.ba
                                                                                                                                                                                                                                                                                                                                                         41 Moreover concerning a
                                                                                                                                                                                                                                                                                                                                                         stranger, that [is] not of thy
                                                                                                                                                                                                                                                                                                                                                         people Israel, but cometh
               \verb"and-moreover" to the \verb"foreign-one" who not from \verb"people-of-you" Israel he and \verb"he-came" and "he-came" and "h
                                                                                                                                                                                                                                                                                                                                                          out of a far country for thy
                                                                                                                                                                                                                                                                                                                                                         name's sake;
 \psiשֶּמֶךּ לְּמַעַן רְחוֹקָה מֵאֶרֶץ m \cdot artz rchuqe lmon shm \cdot k
 from·land afar on-account-of name-of·you
              יָדְדְּ - וְאֶת הַנְּדוֹל שִׁמְדְּ - אֶת יִשְׁמְעוּן כִּי ^- אָת הַנְּדוֹל וֹיִשְׁמְעוּן בּי ki ishmou ^- ath ^- shm ^+ e ^-gdul ^- u ^-ath ^- id ^+k
                                                                                                                                                                                                                                     הַחָזָקָה
פּיבּי
                                                                                                                                                                                                                                                                                                                                                          42 (For they shall hear of
 יִשְׁמִעוּן כִּי 8:42
                                                                                                                                                                                                                                                                                                                                                         thy great name, and of thy
                                                                                                                                                                                                                                                           e·chzge
                                                                                                                                                                                                                                                                                                                                                          strong hand, and of thy
                that they-shall-hear » name-of·you the·great and \cdot » hand-of·you the·steadfast
                                                                                                                                                                                                                                                                                                                                                          stretched out arm;) when he
                                                                                                                                                  shall come and pray toward
הַנְּטוּיָה וּוְרֹעֲךְ
u·zro·k e·ntuie
                                                                                                                                                                                                                                                                                                                                                          this house;
                                                                                                                                                                                                                                                                                                  e·ze
 43 Hear thou in heaven thy
            ככל
 תשמע אתה 8:43
                                                                                                                                                                                                                                                                                                                                                         dwelling place, and do according to all that the
                                                                                                                                                                                                                                                                                           ashr -
              you \quad you-are-listening \quad the \cdot heavens \quad \text{site-of to-dwell-of} \cdot you \quad and \cdot you-do \quad as \cdot all \quad which \quad the variable of t
                                                                                                                                                                                                                                                                                                                                                          stranger calleth to thee for:
                                                                                                                                                                                                                                     עפור -
                                                                                                                                                                                                                     בֿל
                                                                                                                                                                                                                                                                                                                                                          that all people of the earth
may know thy name, to fear
                                                                                                                                                                                                                                                                                                                                                          thee, as [do] thy people
                                                                                                                                                                                                                                                                                                                                                          Israel; and that they may
אַמֶּהְ לְּיִרְאָה לְיִרְאָה אָמְהְ לְּיִרְאָה לְיִרְאָה אָמְהְ לְיִרְאָה אָמְהְ לְיִרְאָה אָמְהְ לְיִרְאָה א

shm·k l·ira·e ath·k k·om·k ishral u·l·doth ki - shm·k name-of·you to·to-fear-of »·you as·people-of·you Israel and·to·to-know-of that name-of·you
                                                                                                                                                                                                                                                                                                                                                          know that this house, which
                                                                                                                                                                                                                                                                                                                                                         I have builded, is called by
                                                                                                                                                                                                                                                                                                                                                         thy name.
                           ניתי אֲשֶׁר הָּיֶּה הַבּוַת עַל : col - e·bith e·ze ashr bnithi :
 nqra
 he-is-called over the house the this which I-built
            בָּדֶּרֶדְּ קִּיּהְ מָּלְחָמָה עַמְּלְּדְּעָה קְּה עַמְּלְּדְּעָה בְּדֶּרֶדְ
ki - itza om·k l·mlchme ol - aib·u b·drk
that he-is-going-forth people-of·you to·the·battle on one-being-enemy-of·him in·the·way
                                                                                                                                                                                                                                                                                                                                                          44 If thy people go out to
 22% - בי 14:8
                                                                                                                                                                                                                                                                                                                                                         battle against their enemy,
                                                                                                                                                                                                                                                                                                                                                          whithersoever thou shalt
                                                                                                                                                                                                                                                                                                                                                         send them, and shall pray
 יְהוָה - אֶל וְהִתְּפַּלְלוּ תִּשְׁלָהֵם אֲשֶׁר ashr thshlch·m u·ethphllu al - ieue
                                                                                                                                                                                                                                                                                                                                                         unto the LORD toward the
                                                                                                                                                                                   בָּהּ בָּחַרְתָּ אֲשֶׁר הָעִיר הֶּרֶדְּ
drk e.oir ashr bchrth b.e
                                                                                                                                                                                                                                                                                                                                                         city which thou hast chosen,
                                                                                                                                                                                                                                                                                                                                                          and [toward] the house that
 which you-are-sending them and they -spray to Yahweh way-of the city which you-chose in her
                                                                                                                                                                                                                                                                                                                                                         I have built for thy name:
קהבית בנתי - אֲשֶׁר הבית וְהבּית u·e·bith ashr - bnthi l·shm·k and·the·house which I-built for·name-of·you
            \ddot{\phi}יָם הַשְּׁמֵים הְשָּׁמֵים הְשָּׁמִים הְשָּׁמִים הְשָּׁמִים הְשָּׁמִים הְשָּׁמִים הוּאָת ש\dot{\phi} u·shmoth e·shmim ath - thphlth·m u·ath - thchnth·m
                                                                                                                                                                                                                                                                                                                                                         ^{45} Then hear thou in heaven
                                                                                                                                                                                                                                                                                    וְעָשִׁיתָ
                                                                                                                                                                                                                                                                                                                                                         their prayer and their
                                                                                                                                                                                                                                                                                   u·oshith
                                                                                                                                                                                                                                                                                                                                                          supplication, and maintain
                \verb"and-you-listen" the ``heavens" "> """ prayer-of ``them" and `"" supplication-of ``them" and `"you-do" |
                                                                                                                                                                                                                                                                                                                                                         their cause.
 mshpht·m
 judgment-of·them
                                                                                         <del>ر</del>٦ -
                                                                                                                                                                                                                                                                                                                                                         46 If they sin against thee,
            יָהֶטְאַר לּא אֲשֶׁר אָדָם אֵין כִּי לְדְּ - יֶהֶטְאַר כִּי
ki ichtau – l·k ki ain adm ashr la – ichta
                                                                                                                                                                                                                                                                                                                                                         (for [there is] no man that
                that they-are-sinning to \cdot you that there-is-no human who not he-is-sinning
                                                                                                                                                                                                                                                                                                                                                         sinneth not,) and thou be
                                                                                                                                                                                                                                                                                                                                                         angry with them, and
 וְאָבוּם אוֹיֵב לְּפְנֵי וּנְתַתְּם כְּם וְאָנַפְּתָ
u-anphth b·m u-nthth·m l·phni auib u-shbu-m
                                                                                                                                                                                                                                                                                                                                                         deliver them to the enemy,
                                                                                                                                                                                                                                                                                                                                                         so that they carry them
                                                                                                                                                                                                                                                                                                                                                         away captives unto the land
 \verb"and-you-are-angry" in \cdot \texttt{them} \quad \verb"and-you-give-them" \quad \texttt{to} \cdot \texttt{faces-of} \quad \texttt{one-being-enemy} \quad \texttt{and} \cdot \texttt{they-capture} \cdot \texttt{them} \quad \texttt{the
                                                                                                                                                                                                                                                                                                                                                         of the enemy, far or near;
                                                                               אֶּבֶץ - אֶל
                                                                            קרוֹבָה אוֹ רְחוֹקָה הָאוֹיֵב אֶרֶץ ־ אֶל : קרוֹבָה אוֹ רְחוֹקָה רחוֹקָה \epsilon al - artz \epsilon e-auib rchuge au grube :
 ones-capturing-of·them to land-of the·one-being-enemy far or near
                                                                                                                                                   בָּאָרֶץ
                                                                                                                                                                                                                                                                                                                                                         <sup>47</sup> [Yet] if they shall bethink themselves in the
                                                                                   לְבָּם - אֵל
 והשיבו 8:47
                                                                                                                                                                                             נשבו אשר
                                                                                                                                                                                                                                                                                             שם -
                                                                                                                             p·artz ashr nshpn
زامُت تُرَقِّ
              u·eshibu
                                                                                                                                                                                                                                                                                                                                                         land whither they were
                                                                                                                                                                                                                                                                                                                                                         carried captives, and repent,
 שׁבֵיהֶם בְּאָרֶץ אֵלֶיךְ וְהָתְחַנְּנוּ וְשְׁבוּ
u·shbu u·ethchnnu ali·k b·artz shbi·em
                                                                                                                                                                                                                                                                                                                                                         and make supplication unto
                                                                                                                                                                                                                                                                              לאמר
                                                                                                                                                                                                                                                                                                                                                         thee in the land of them that
                                                                                                                                                                                                                                                                             1.amr
                                                                                                                                                                                                                                                                                                                                                         carried them captives, saying, We have sinned,
 and \cdot they - \texttt{return} \quad and \cdot they - \texttt{supplicate} \quad to \cdot \texttt{you} \quad in \cdot \texttt{land-of} \quad one \texttt{s-capturing-of} \cdot them \quad to \cdot to - \texttt{say-of}
                                                                                                                                                                                                                                                                                                                                                         and have done perversely,
we have committed
 חמאנו
                            ∵≂∀!
u·eouinu
 chtanu
                                                                                                    rshonu
                                                                                                                                                                                                                                                                                                                                                         wickedness;
```

we-sinned and we-care-depraved we-are-wicked

```
י בּיבְיּי
u·b·kl
and
                                                                                                                                                                                                                                                                                                                                                                               <sup>48</sup> And [so] return unto thee
8:48 ושבו
               u·shbu
                                                                                                                                                                                                                                                                                                                                                                                with all their heart, and with
                                                                                                                                                                                                                                                     - nphsh·m
                                                                        ali·k b·kl
                                                                                                                                        - lbb⋅m
                                                                                                                                                                                                                                                                                                           b.artz
                and they return to you in all-of heart-of them and in all-of soul-of them in land-of
                                                                                                                                                                                                                                                                                                                                                                                all their soul, in the land of
                                                                                                                                                                                                                                                                                                                                                                                their enemies, which led
                                                                                                                                                                                                                                                                                                                                                                                them away captive, and
אַביהֶם אַבֶּי הָשְּבּוּ אָשֶׁר אָרָם אַלְּוּ אָרָם אַבְּיִהָם הַ אַבֶּיהָם הַרְּבָּּלְלוּ אַתָּם מוֹטוֹ eabii em ashr – shbu ath m u ethphllu ali k drk
                                                                                                                                                                                                                                                                                                                                                                                pray unto thee toward their
                                                                                                                                                                                                                                                                                                                     artz·m
                                                                                                                                                                                                                                                                                                                                                                                 land, which thou gavest
 ones-being-enemies-of·them who they-captured »·them and·they-spray to·you way-of land-of·them
                                                                                                                                                                                                                                                                                                                                                                                unto their fathers, the city
                                                                                                                                                                                                                                                                                                                                                                                 which thou hast chosen, and
\xiנִיתְ - אֲשֶׁר הָעִיר לְאֲבוֹתְם נְחַהָּה אֲשֶׁר הָעִיר הָשָּׁר הָעִיר אָשֶׁר הָעִיר אָשֶׁר הָעִיר אָשֶׁר הָאָשׁר הַאָּשׁר הַאָּשֶׁר הַאָּשֶׁר הַאָּשֶׁר הָעִיר אָשֶּׁר הָעִיר אָשֶּׁר הַאָּשֶׁר הַאָּשֶׁר הַאָּשֶׁר הַאָּשֶׁר הַאָּשֶּׁר הַאָּשֶׁר הַאָּשֶּׁר הַאָּשֶׁר הַאָּשֶּׁר הַאָּשֶׁר הַאָּשֶּׁר הַאָּשֶּׁר הַאָּשֶׁר הַאָּשֶּׁר הַאָּשֶּׁר הַאָּשֶּׁר הַאָּשֶּׁר הַאָּשֶּׁר הַאָּשֶּׁר הַאָּשְׁר הַאָּשְׁר הַאָּשֶּׁר הַאָּשֶּׁר הַאָּשֶּׁר הַאָּשֶּׁר הַאָּשֶּׁר הַאָּשֶּׁר הַאָּיִים הְּעָּיִר הְאָשֶּׁר הַאָּיִים הְּעָּיִר הְיִּיִּיְּהְיִים הְּעָּיִים הְּעָּיִר הְיִיּיִים הְּעָּיִים הְּעָּיִים הְּעָבְּיִים הְּעָבְּיִים הְּעָבְּיִים הְּעָבְּיִים הְּעָבְּיִים הַּעְּיִבְּיִים הּעִיבּים הּעִיבּים הּעִיבּים הּעִבּיים הּעִבּיים הּעִבּיים הּעִבּיים הּעִיבּים הּעִבּיים הּעִבּיים הּעִבּים הּעִבּיים הּעִבּים הּעִבּים הּעבּים הּעִבּים הּעִבּים הּעבּים הּעבּיים הּעבּיים הּעבּים הּעבּיים הּיבּים הּעבּיים הּעבּיים הּעבּיים הּעבּיים הּעבּיים הּעבּיים הּעבּיים הּעבּיים הּייבּיים הּעבּיים הּיבּיים הּעבּיים הּעבּיים הּעבּיים הּעבּיים הּעבּיים הּיבּיים הּעבּיים הּיבּיים הּעבּיים הּיבּיים הּעבּיים הּיבּיים ה
                                                                                                                                                                                                                                                                                                                                                                                the house which I have built
                                                                                                                                                                                                                                                                                                                                                                                for thy name:
 which you-gave to fathers-of them the city which you-chose and the house which you-built
לשמה בניתי
     bnithi l·shm·k
I-built for·name-of·you
                                                                                                                                                                                                                                                                                                                                                                                <sup>49</sup> Then hear thou their
            וְשְׁמֵעְהָ
u·shmoth e·shmim
                                                                                                                  קּבָּלֶּתֶם הְּאֶת שְׁבְתְּּוְדְּ
mkun shbth·k ath - thphlth·m
                                                                                                                                                                                                                                                                                                                                                                                 prayer and their
                                                                                                                                                                                                                                                                                      u·ath -
                                                                                                                                                                                                                                                                                                                                                                                 supplication in heaven thy
                \verb"and-you-listen" the `heavens" site-of to-dwell-of `you" >> prayer-of `them" and `>> prayer-o
                                                                                                                                                                                                                                                                                                                                                                                dwelling place,
                                                                                                                                                                                                                                                                                                                                                                                maintain their cause,
                                                                                                              ظفقق
                                                                        ועשית
thchnth·m
                                                                       u·oshith mshpht·m
 \verb|supplication-of\cdot them| | \verb|and\cdot you-do| | \verb|judgment-of\cdot them| \\
               \vec{\mu}יְּטֶלְחְהָּ הְּשֶׁל הְּלֶּכֶל לֶךְ הַ הְּעָמִּוּ אֲשֶׁר הְעָמִוּך הַ הְּטְלַחְהָּ עִּמְּוּ הְיִטְאוּ אֲשֶׁר היינוע ביינו איינו שיינו שי
                                                                                                                                                                                                                                                                                                                                                                               50 And forgive thy people
וַסַלַחָתַּ 8:50
                                                                                                                                                                                                                                                                                                                                                                               that have sinned against
thee, and all their
                \verb"and-you-pardon" to \cdot \verb"people-of-you" who they-sinned to \cdot \verb"you" and \cdot to \cdot \verb"all-of"
                                                                                                                                                                                                                                                                                                                                                                                transgressions wherein they
                                                                                                                                                                                                                                                                                                                                                                                have transgressed against
                                                                               קֿרַחָמִים וְנְתַתְּם בְדְּ בְּשְׁעוּ אֲשֶׁר ashr phshou - b·k u·nthth·m l·rchmim
" ∴<del>; −</del>
phshoi·em
                                                                                                                                                                                                                                                                                                                                                                               thee, and give them compassion before them
 \texttt{transgressions-of\cdot them} \ \ \texttt{which} \ \ \texttt{they-transgressed} \quad \texttt{in\cdot you} \ \ \texttt{and\cdot you-give\cdot them} \ \ \texttt{to\cdot compassions}
                                                                                                                                                                                                                                                                                                                                                                                 who carried them captive,
                                                                                                                                                                                                                                                                                                                                                                                that they may have
                                                                                                                               וַרחַמוּם
...:
l·phni
                                                                                                                                                                                                                                                                                                                                                                               compassion on them:
                                                                                                                            u·rchmu·m
                                          shbi·em
 to faces of ones capturing of them and they mhave compassion them
                                                                                                                                                                                                                                                                                                                                                                                <sup>51</sup> For they [be] thy people,
                                                                הוֹצֵאתָ אֲשֶׁר הָם וְנְחֲלְּחְדְּ
u·nchlth·k em ashr eutzath
             ki - om·k u·nchlth·k em ashr eutzath m·mtzrim that people-of·you and allotment-of·you they whom you-cbrought-forth from Egypt
                                                                                                                                                                                                                                                                                                                                                                                and thine inheritance, which
                                                                                                                                                                                                                                                                                                                                                                                 thou broughtest forth out of
                                                                                                                                                                                                                                                                                                                                                                                 Egypt, from the midst of the
                                                                                                                                                                                                                                                                                                                                                                                 furnace of iron:
                                                                                               : הַבַּרְזֵל
קתוֹך
m·thuk kur
                                                   כוּר
                                                                     יוַבּוְי"ֶל
e∙brzl :
 from·midst-of crucible-of the·iron
                                                    קּתְחוֹת עֵינֶיף
oini·k phthchuth
                                                                                                                                                                          תחנת - אל
                                                                                                                                                                                                                                                                                                                                                                                52 That thine eyes may be
 8:52 להיות
                                                                                                                                                                                                                                                         עַבִרּדָּ
               וּעֶּל עַבְּדְּדָּ לְּהְיוֹת עֵינֶייְדְּ לְּקְיוֹת עֵינֶייְדְּ לְּקְיוֹת עִינֶייְדְּ לְּקְיוֹת עִינֶייִדְּ לְּקְיוֹת עִינֶייְדְּ לְּקְיוֹת עוֹנֶייִדְ לְּקְיוֹת וּינִייִדְ לְיוֹת וּינִייִדְ לְּקְיוֹת וּינִייִדְ לְּקְיוֹת וּינִייִדְ לְיוֹת וּינִייִי לְּקְיוֹת וּינִייִי לְּקְיוֹת וּינִייִי לְּקְיוֹת וּינִייִי לְּקְיוֹת וּינִייִי לְּקְיוֹת וּינִייִי לְּקְיוֹת וּיִייִי לְּקְיוֹת וּינִייי לְּקְיוֹת וּיוֹת וּינִייי לְּקְיוֹת וּיוֹת וּיִיי לְּיוֹת וּיוֹת וּיִיי לְּקְיוֹת וּיוֹת וּיִיי לְּקְיוֹת וּיוֹת וּיִיי לְּקְיוֹת וּיוֹת וּיִיי לְּקְיוֹת וּיוֹת וּיִיים לְּבְּרְוְיִי לְּיוֹת וּיִיים לְּיוֹת וּיְיוֹת וּיִים לְּיוֹת וּיִיים לְּיוֹת וּיִים לְּיוֹת וּיִים לְּיוֹת וּיְיִים לְּיִים לְּיוֹת וְיִייְיְיְיוֹת וּיְיוֹת וּיְיִים לְּיוֹת וְיוֹת וְיוֹת וְיִים לְּיִים לְּיוֹת וְיוֹת וּיוֹת וְיוֹת וְיוֹיוֹת וְיוֹת וְיוֹת וְיוֹת וְיוֹת וְיוֹת וְיוֹיוֹת וְיוֹת וְיוֹיוֹת וְיוֹיוֹת הְיוֹיוֹת וְיוֹיוֹת הְיוֹיוֹת וְיוֹיוֹת וְיוֹיוֹת הְיוֹיוֹת הְיוֹיוֹת הְיוֹיוֹם לְיוֹיוֹת הְיוֹיוֹם לְיוֹת הְיוֹת הְיוֹיוֹם לְיוֹיוֹת הְיוֹת הְיוֹת הְיוֹיוֹת הְיוֹים בְּיוֹת הְיוֹים בְּיוֹים בְּיוֹת הְיוֹת הְיוֹת הְיוֹים בְּיוֹת הְיוֹת הְיוֹים בְּיוֹת הְיוֹים בְּיוֹת הְיוֹים בְּיוֹים בְּיוֹת הְיוֹים בְּיוֹת בְּיוֹת הְיוֹים בְּיוֹת בְּיוֹת בְיוֹים בְּיוֹת בְּיוֹים בְּיוֹים בְּיוֹת בְּיוֹת בְּיוֹת בְּיוֹת בְּיוֹים בְּיוֹים בְיוֹים בְּיוֹים בְּיוֹים בְּיוֹים בְּיוֹים בְּיוֹים בְּיוֹים בְּיוֹים בְּיוֹים בְּיְיוֹים בְּיוֹים בְּיוֹים בְּיוֹים בְּיוֹים בְיו
                                                                                                                                                                                                                                                                                                                                                                                open unto the supplication
             l·eiuth
                                                                                                                                                                                                                                                                                                                                                                                of thy servant, and unto the
                                                                                                                                                                                                                                                                                                                                                                                supplication of thy people
                                                                                                                                                                                                                                                            ב<sub>ָ</sub>
בְּרָאָם
                                                                                                                                                                                                                                                                                                                                                                                 Israel, to hearken unto them
                                                                                                            בְּכֹל אֲלֵיהֶם לְשְׁמֹעַ יִשְׂרָאֵל
ishral l·shmo ali·em b·kl
                                                          עַמָּד
thchnth
                                                         ا المالية
om·k
                                                                                                                                                                                                                                                                                                                                                                                in all that they call for unto
                                                                                                                                                                                                                                                                                                                       ali∙k :
 {\it supplication-of people-of \cdot you Israel to \cdot to-listen-of to \cdot them in \cdot all to-call-of \cdot them to \cdot you}
             מִכֹּל מְנָחֶלֶה לְּדְּ מְּחָה מְּכָּל מְנְחֶלֶה לְּדְּ מְנִחְלָה לְדְּ מְנִחְלָה עִּי בְּיִרְתְּם מִּנְחְלָה עִּי
ki - athe ebdlth·m l·k l·nchle m·kl
that you you-separated·them for you to all the control of the co
                                                                                                                                                                                                                                                                                                                                                                                 53 For thou didst separate
 הָבְדַּלְתָּם אַתָּה ־ כִּי 8:53
                                                                                                                                                                                                                                                              עמי
                                                                                                                                                                                                                                                                                                                                                                                them from among all the
                                                                                                                                                                                                                                                            omi
                                                                                                                                                                                                                                                                                                         e·artz
                                                                                                                                                                                                                                                                                                                                                                                 people of the earth, [to be]
               that you you-cseparated them for you to allotment from all-of peoples-of the earth
                                                                                                                                                                                                                                                                                                                                                                                 thine inheritance, as thou
                                                                                                                                                                                                                                                                                                                                                                                spakest by the hand of
Moses thy servant, when
                                                                                                                עַבְדֶּךְ מֹשֶׁה
mshe obd·k b·eutzia·k
                                                                                                                  עַבְרֵּךְ מֹשֶׁה
                                                                                                                                                                                                  בָהוֹצִיאָדְ
                                                                                                                                                                                                                                                                                              אבתינו - את
 כאַשֶר
                                 דבַרת
                                                                         בַיַד
 k·ashr dbrth b·id
                                                                                                                                                                                                                                                                                            ath - abthi·nu
                                                                                                                                                                                                                                                                                                                                                                                 thou broughtest our fathers
 as-which you-mspoke in-hand-of Moses servant-of-you in-to-cbring-forth-of-you » fathers-of-us
                                                                                                                                                                                                                                                                                                                                                                                out of Egypt, O Lord GOD.
                                                                      פ: יהוָה
                                        אָדֹנָי
 m·mtzrim adni
                                                                 ieue : p
 from · Egypt my-Lord Yahweh
                                                                                                                                                                                                                                                                                                                                                                                54 . And it was [so], that
                                                                                                                                                                                  לְהַתִּפַּלֵל
                                                                                   כַכַלּוֹת
                                                                                                                                                   שלמה
                                                                                                                                                                                                                                         יָהוָה - אֱל
                                                                      k·kluth
                                                                                                                                                                                                                                                                                                                                                                                when Solomon had made an
                                                                                                                                                   shlme l·ethphll
                                                                                                                                                                                                                                         al - ieue
                                                                                                                                                                                                                                                                                  ath kl
                                                                                                                                                                                                                                                                                                                                                                               end of praying all this prayer and supplication unto the LORD, he arose
                and he-is-becoming as to ^{\mathrm{m}} finish-of Solomon to to ^{\mathrm{s}} pray-of to Yahweh ^{\mathrm{w}}
                                                                                                                                                                                                                                                                                                   all-of
מַלְּפְנֵי קָם הַזֹּאת וְהַתְּחָנָּה הַתְּפַּלְּה
e·thphle u·e·thchne e·zath qm m·l·phni
                                                                                                                                                                                                                                                                                                                                                                                from before the altar of the
                                                                                                                                                                                                                                                       mzbch
                                                                                                                                                                                                                                                                                          ieue
                                                                                                                                                                                                                                                                                                                                                                                LORD, from kneeling on
 \texttt{the} \cdot \texttt{prayer} \quad \texttt{and} \cdot \texttt{the} \cdot \texttt{supplication} \quad \texttt{the} \cdot \texttt{this} \quad \texttt{he} - \texttt{arose} \quad \texttt{from} \cdot \texttt{to} \cdot \texttt{faces-of} \quad \texttt{altar-of} \quad \texttt{Yahweh}
                                                                                                                                                                                                                                                                                                                                                                                his knees with his hands
\ddot{\phi} מְּכְּרֹעַ בְּרְכָּיו - עַלֹ מְכְּרֹעַ מְּרִעַ מְּרִעַ מְּרִעַ מְּרִעַ מְּרִעַ מְּרִעַ מְּרִעַ מּרִּאַריס סו - brki · u · kphi · u phrshuth
                                                                                                                                                                                                                                                                                                                                                                                spread up to heaven.
                                                                                                                                                                                                                                                       e·shmim
 \verb|from+to-bow-of| on & knees-of+him & and+palms-of+him & ones-being-spread & the+heavens \\
                                                                                                                                                                                                                                                                                                                                                                               55 And he stood, and
                                                                                                                                                       קַהַל - כָּל אֵת
                                                                                                                                                                                                                                                          קול ישָׁרָאֵל
                                                                                                                                                                                                                                                                                                       בַּדוֹל
 ניעמד 8:55
               u·iomd u·ibrk ath kl - qel ishral qul gdul and·he-is-standing and·he-is-mblessing » all-of assembly-of Israel voice loud
                                                                                                                                                                                                                                                                                                                                                                               blessed all the congregation
                                                                                                                                                                                                                                                                                                                                                                               of Israel with a loud voice.
```

saying,

```
לאמר
 1.amr
 to·to-say-of
                                                                                                                                                                                                          כְּכֹל יִשְׂרָאֵל
                                                                                                                                                                                                                                                                                                                              <sup>56</sup> Blessed [be] the LORD,
                                                                                                                           לעמו מנוחה
                                                                                                                                                                                                                                                          אשר
8:56 7172
                                                          יָהוָה
                                                                                  נַתַן אֲשֶׁר
                                                                                                                                                                                                                                                                                                                              that hath given rest unto his
             bruk
                                                         ieue
                                                                                 ashr nthn mnuche l·om·u
                                                                                                                                                                                                          ishral k∙kl
                                                                                                                                                                                                                                                       ashr dbr
                                                                                                                                                                                                                                                                                                                              people Israel, according to
             \texttt{being-blessed} \hspace{0.2cm} \texttt{Yahweh} \hspace{0.2cm} \texttt{who} \hspace{0.2cm} \texttt{he-gave} \hspace{0.2cm} \texttt{rest} \hspace{0.2cm} \texttt{to\cdot people-of\cdot him} \hspace{0.2cm} \texttt{Israel} \hspace{0.2cm} \texttt{as\cdot all} \hspace{0.2cm} \texttt{which} \hspace{0.2cm} \texttt{he-} {}^{\text{m}} \texttt{spoke} \hspace{0.2cm} \texttt{pole-of\cdot him} \hspace{0.2cm
                                                                                                                                                                                                                                                                                                                               all that he promised: there
                                                                                                                                                                                                                                                                                                                              hath not failed one word of
 נפל - לא
                                           מִכֹּל אֶחָד דְּבָר
                                                                                                                                                        הַמוֹב
                                                                                                                                                                                         אשר
                                                                                                                                                                                                                                                                               משה
                                                                                                                   דָברוֹ
                                                                                                                                                                                                           דַבַר
                                                                                                                                                                                                                                             בוַד
                                                                                                                                                                                                                                                                                                                               all his good promise, which
                                                                                                                                                                                                                                      b·id
la - nphl
                                     dbr achd m·kl
                                                                                                                  dbr•u
                                                                                                                                                          e·tub
                                                                                                                                                                                       ashr dbr
                                                                                                                                                                                                                                                                               mshe
                                                                                                                                                                                                                                                                                                                               he promised by the hand of
 not he-fell word one from all-of word-of him the good which he mspoke in hand-of Moses
                                                                                                                                                                                                                                                                                                                              Moses his servant.
 עבדו
obd•u
 servant-of·him
                                                                                                                                                                                                                                                                                                                              57 The LORD our God be
                                                         יָהוָה
                                                                                אֵלהֵינוּ
                                                                                                                         עמַנוּ
                                                                                                                                                     כַאֲשֶׁר
                                                                                                                                                                                  הָיָה
                                                                                                                                                                                                              עם
                                                                              alei nu
                                                                                                                                                                                                                                                                                                                              with us, as he was with our
                                                                                                                       om·nu k·ashr
                                                                                                                                                                                                            om - abthi·nu
              iei
                                                         ieue
                                                                                                                                                                                eie
                                                                                                                                                                                                                                                                                                                              fathers: let him not leave us.
              he-shall-be^{bc} Yahweh Elohim-of·us with·us as·which he-was^{bc} with fathers-of·us
                                                                                                                                                                                                                                                                                                                              nor forsake us:
                                                                                                   וָאַל
אַל
                                   יעובנו -
                                                                                                                                                      יטשנו -
                                                                                                                                                    - itsh·nu
                                  - iozb·nu
                                                                                                 u·al
 must-not-be he-is-forsaking·us and·must-not-be he-is-abandoning·us
                                                                                                                                               בְּכָל לֶלֶכֶת אֵלְיו
ali·u l·lkth b·kl
                                                                                                                                                                                                                 בְּכָל
                                                                                                                                                                                                                                                                                                                              <sup>58</sup> That he may incline our
להמות 8:58
                                                                                                           לְבָבֵנוּ
                                                                                                                                                                                                                                  hearts unto him, to walk in
             1.etuth
                                                                                                          lbb∙nu
                                                                                                                                                                                                                                                                                                                              all his ways, and to keep his
              \texttt{to} \cdot \texttt{to} - \texttt{cause} - \texttt{to} - \texttt{stretch} - \texttt{out} - \texttt{of} \quad \texttt{heart} - \texttt{of} \cdot \texttt{us} \quad \texttt{to} \cdot \texttt{him} \quad \texttt{to} \cdot \texttt{to} - \texttt{go} - \texttt{of} \quad \texttt{in} \cdot \texttt{all} - \texttt{of} \quad \text{ways} - \texttt{of} \cdot \texttt{him} \quad \texttt{to} \cdot \texttt{to} - \texttt{go} - \texttt{of} \quad \texttt{in} \cdot \texttt{all} - \texttt{of} \quad \texttt{ways} - \texttt{of} \cdot \texttt{him} \quad \texttt{to} \cdot \texttt{to} - \texttt{go} - \texttt{of} \quad \texttt{in} \cdot \texttt{all} - \texttt{of} \quad \texttt{ways} - \texttt{of} \cdot \texttt{him} \quad \texttt{to} \cdot \texttt{to} - \texttt{go} - \texttt{of} \quad \texttt{in} \cdot \texttt{all} - \texttt{of} \quad \texttt{ways} - \texttt{of} \cdot \texttt{him} \quad \texttt{to} \cdot \texttt{to} - \texttt{go} - \texttt{of} \quad \texttt{in} \cdot \texttt{all} - \texttt{of} \quad \texttt{ways} - \texttt{of} \cdot \texttt{him} \quad \texttt{to} \cdot \texttt{to} - \texttt{go} - \texttt{of} \quad \texttt{in} \cdot \texttt{all} - \texttt{of} \quad \texttt{ways} - \texttt{of} \cdot \texttt{him} \quad \texttt{to} \cdot \texttt{to} - \texttt{go} - \texttt{of} \quad \texttt{in} \cdot \texttt{all} - \texttt{of} \quad \texttt{ways} - \texttt{of} \cdot \texttt{him} \quad \texttt{to} \cdot \texttt{to} - \texttt{go} - \texttt{of} \quad \texttt{in} \cdot \texttt{all} - \texttt{of} \quad \texttt{ways} - \texttt{of} \cdot \texttt{him} \quad \texttt{of} \quad
                                                                                                                                                                                                                                                                                                                              commandments, and his
                                                                                                                                                                                                                                                                                                                               statutes, and his judgments,
 ולשמר
                                                       מִצִוֹתֵיו
                                                                                                                                                                                      ומִשִׁפַטִיו
                                                                                                                       וְחֶקֶיו
                                                      mtzuthi·u u·chqi·u u·mshphti·u
                                                                                                                                                                                                                                                                                                                               which he commanded our
 u·l·shmr
                                                                                                                                                                                                                                                         ashr
                                                                                                                                                                                                                                                                                                                               fathers.
 and to to keep of instructions of him and statutes of him and judgments of him which
                                             אבתינו - את
                                             ath - abthi·nu
 tzue
he-minstructed »
                                                         fathers-of·us
                                                                                                                                                                                                                                                                                                                              <sup>59</sup> And let these my words,
                                                                                                                                                                                                           לפני
                                                                                                                                                      הָתְחַנֵּנְתִּי
                                                                                                                                                                                                                                                                                                                              wherewith I have made
                                                                                                                                       ashr ethchnnthi
             u∙ieiu
                                                                           dbr•i
                                                                                                                  ale
                                                                                                                                                                                                         l·phni
                                                                                                                                                                                                                                                 ieue
                                                                                                                                                                                                                                                                         grbim
                                                                                                                                                                                                                                                                                                                              supplication before the
              and they-shall-bebc words-of me these which I-supplicated to faces-of Yahweh near-ones
                                                                                                                                                                                                                                                                                                                              LORD, be nigh unto the
                                                                  יומָם
iumm u·lile
and·nig
                                                                                                                                                                                                                                                                                                                              LORD our God day and
יְהוָה - אֵל
                                     אֵלהֵינוּ
                                                                                                                                       לַעשות
                                                                                                                                                                             מִשָּׁפַּמ
                                                                                                                                                                                                                    עבדו
                                                                                                                                                                                                                                                                     ומשפט
                                                                                                                                                                                                                                                                                                                              night, that he maintain the
                                                                                                                                 l.oshuth mshpht
 al - ieue
                                  alei·nu
                                                                                                                                                                                                                  obd·u
                                                                                                                                                                                                                                                                   u·mshpht
                                                                                                                                                                                                                                                                                                                              cause of his servant, and the
         Yahweh Elohim-of·us by-day and·night to·to-do-of judgment-of servant-of·him and·judgment-of
                                                                                                                                                                                                                                                                                                                              cause of his people Israel at
                                                                                                                                                                                                                                                                                                                              all times, as the matter shall
 עמו
                                             דַבר יִשְׂרַאֵּל
                                                                                                 ביומו יום -
                                                                                                                                                                                                                                                                                                                              require:
                                                                                              - ium b·ium·u
 Om • 11
                                           ishral dbr
 people-of·him Israel matter-of day in·day-of·him
                                                                           בָל
                                                                                             עמֵי -
                                                                                                                                                                                                                                                                                                                              60 That all the people of the
                                                                                                                                         הָאָכֶץ
8:60 לְמַעַן
                                                                                                                                                                          دَر
                                                                                                                                                                                          יָהוָה
                                                                                                                                                                                                                 הַאֵּלהִים הוא
                                                                                                                                                                                                                                                                   אין
                                                                                             omi
                                                                                                                                                                                                                                                                                                                              earth may know that the LORD [is] God, [and that
                                                                                                                                          e·artz ki
              lmon
                                       doth
                                                                         kl
                                                                                                                                                                                          ieue
                                                                                                                                                                                                               eua e∙aleim
                                                                                                                                                                                                                                                                    ain
              so-that to-know-of all-of peoples-of the earth that Yahweh he the Elohim there-is-no
                                                                                                                                                                                                                                                                                                                              there is] none else.
 עוד
 oud
 further
                                                                                                                                                                                                                                                                                                                              61 Let your heart therefore
                                                             לבבכם
                                                                                                              שלם
8:61 <u>והי</u>ה
                                                                                                                                              עם
                                                                                                                                                              יָהוַה
                                                                                                                                                                                                                                                                                                                              be perfect with the LORD
                                                           lbb·km
                                                                                                             shlm
                                                                                                                                            om
                                                                                                                                                              ieue
                                                                                                                                                                                     alei·nu
                                                                                                                                                                                                                                1.1kth
              u·eie
              and he-becomes heart-of you^{(p)} equitable with Yahweh Elohim-of us to to-go-of
                                                                                                                                                                                                                                                                                                                              our God, to walk in his
                                                                                                                                                                                                                                                                                                                              statutes, and to keep his
                                                                                                                                                                                                                                                                                                                              commandments, as at this
                                                            וַלְשָׁמֹר
                                                                                           שֵיּהוּם מְצְוֹהְיוּ
mtzuthi·u k·ium
k·ium carthe.
                                                                                                                                                                                                                                                                                                                              day.
 b·chqi·u
                                                          u \cdot l \cdot shmr
                                                                                                                                                                                                                  e·ze
 \text{in-statutes-of-him and-to-to-keep-of instructions-of-him as-}^{\text{the}} \cdot \text{day the-this}
                                                                                                                                                                                                                                                                                                                              ^{\rm 62} . And the king, and all
                                                                                       - עפור ישׂראַל
 וָהַמֶּלֶךְ 8:62
                                                                                                                                                  זבִחִים
                                                                                                                                                                                                       זַבַח
                                                                                                                                                                                                                                                                                יָהוָה
                                                                                                                                               zbchim
                                                                                                                                                                                                                                                                                                                              Israel with him, offered
                                                 u·kl
                                                                                      - ishral om·u
                                                                                                                                                                                                                                        l·phni
              u·e·mlk
                                                                                                                                                                                                      zbch
                                                                                                                                                                                                                                                                                iene
                                                                                                                                                                                                                                                                                                                              sacrifice before the LORD.
              \verb|and-the-king| and \verb|-all-of| Israel with \verb|-him| ones-sacrificing| sacrifice to \verb|-faces-of| Yahweh|
                                                                                   זֶבַח אֵת שָׁלֹמֹה
                                                                                                                                                                                                                                                                                                                               63 And Solomon offered a
                                                                                                                                                                     הַשָּׁלַמִים
8:63 | | | | | | | | | | |
                                                                                                                                                                                                                                                                                                                              sacrifice of peace offerings,
                                                                                   shlme ath zbch
             u·izbch
                                                                                                                                                                     e·shlmim
                                                                                                                                                                                                                                     ashr zbch
                                                                                                                                                                                                                                                                                                                               which he offered unto the
              and·he-is-sacrificing Solomon »
                                                                                                                          sacrifice-of the peace-offerings which he-sacrificed
                                                                                                                                                                                                                                                                                                                              LORD, two and twenty thousand oxen, and an hundred and twenty
אָלֶף אָלֶרים בָּקֶר אָלֶרים אָלֶר וּשְׁנִים עָשְׂרִים בָּקֶר לִיהוָה אָלֶר וּ אָלֶר וּשְׁנִים שָשְׂרִים בָּקֶר לִיהוָה l·ieue bqr oshrim u·shnim alph u·tzan mae u·oshrim alph
                                                                                                                                                                                                                                                                                                                              thousand sheep. So the king
 to Yahweh herd twenty and two thousand and flock hundred and twenty thousand
                                                                                                                                                                                                                                                                                                                              and all the children of Israel
```

הַמֶּלֶךְ

 $e \cdot mlk$

יָהוָה

ieue

and they are dedicating » house of Yahweh the king and all of sons of Israel

וָכָל

u·kl

- bni

ishral:

u·ichnku

בית - אַת

ath - bith

LORD.

dedicated the house of the

קַדִּשׁ הַהוּא ath - thuk פיום 8:64 הַמֶּלֶךְ תוֹדְ - אֶת הַחַצֵּר אַשֶּׁר e·chtzr ashr l·phni b·ium e·eua qdsh $e \cdot mlk$ in-the-day the he he-mhallowed the king » midst-of the court which to-faces-of $\ddot{\psi}$ בית $\ddot{\psi}$ בית $\ddot{\psi} \ddot{\psi}$ בית $\ddot{\psi} \ddot{\psi}$ bith - ieue ki - oshe shm ath - e·ole house-of Yahweh that he-did there $\ddot{\psi}$ the ass הָמִנְחָה [–] וְאֶּת u·ath – e·mnche u·ath the ascent-offering and . * the present-offering and . * קָּמֶלוֹ יְהְוָה לְּפְנֵי אֲשֶׁר הְנְּהְשֶׁת מְזְבָּה כִּי הָשְּׁלְמִים הְשְׁלְמִים הְשְׁלְמִים הְשְׁלְמִים הְאָלָמִים הְעָּבְּי בִּי הִּנְהוּ פּיארושה פּיארושה פּיארושה פּיארושה פיארושה the peace of ferings that altar of the copper which to faces of Yahweh small הַעֹּלַה - אֱת חלבי ואַת הַמָּנָחָה ־ וָאֵת ה הְּלֶבֶי וְאֵת הָמִּנְחָה - וְאֶת - e·ole u·ath - e·mnche u·ath chlbi the·ascent-offering and·» the·present-offering and·» fat-pieces-of m·ekil ath - e·ole from·to-contain-of » הַשָּׁלָמִים e·shlmim the · peace-offerings היא - היא - הָהִיא - e·eia ath - e·chg וְכָל בַעֵּת שָׁלֹמֹה - יִשְׂרָאֵל 8:65 ויעש shlme b.oth u∙iosh u·kl - ishral and he is doing Solomon in the time the she » the celebration and all-of Israel ieue alei-nu shboth simim shboth days four shboth seven-of days four ten fall shows a seven-of days four shows the short shows a seven-of days four ten fall shows a seven-of days for fall shows a seven-of days fall shows a seven-of days for fall shows a seven-of days for fall shows a seven-of days fall shows a seven-of שָׁלַח 2:66 ביום השמיני הַעָם ־ אָת וַיבַרַכוּ b∙ium e∙shmini shlch ath - e∙om u∙ibrku tiprku ath - $e \cdot mlk$ $\texttt{in} \cdot \texttt{the} \cdot \texttt{day} \ \ \texttt{the} \cdot \texttt{eighth} \ \ \texttt{he} - \texttt{m} \texttt{sent-away} \ \ \texttt{*} \qquad \ \ \texttt{the} \cdot \texttt{people} \ \ \texttt{and} \cdot \texttt{they-are} - \texttt{m} \texttt{blessing} \ \ \texttt{*} \qquad \ \ \texttt{the} \cdot \texttt{king}$ על לְאָהֶלֵיהֶם וַיֵּלְכוּ שָׁמֵחִים וַמוֹבֵי shmchim u·tubi u·ilku l·aeli∙em 1b ol kl and they are going to tents of them rejoicing ones and good ones of heart over all of יְהוָה ieue עמוֹ וּלְישְׂרָאֵל עַבְדּוֹ לְדָוּד 1 dud obd·u u·l·ishral om·u וּלְיִשְׂרָאֵל עֶּשֶׂה אֲשֶׁר ashr oshe e·tube the goodness which he-did Yahweh to David servant-of him and to Israel people-of him

- 64 The same day did the king hallow the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.
- Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.
- the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.