```
וַיָּטֶת יִשְׂרָאֵל - עַל
ol - ishral u·isth
                                                                                                                                                                                                                                                                             <sup>1</sup>. And Satan stood up
                                                                                                                                                                                                                                                    ר אֶת −
ניעמד 21:1
                                                                                                                                                                         לִמְנוֹת דָּוִיד־ אֶת
                                                              שַׂטַן
                                                                                                                                                                                                                                                                             against Israel, and provoked
                                                                                                                                                                              ath - duid 1 mnuth
            u·iomd
                                                               shtn
                                                                                                                                                                                                                                                      ath -
                                                                                                                                                                                                                                                                             David to number Israel.
            and·he-is-standing adversary on Israel and·he-is-cinciting »
                                                                                                                                                                                         David to·to-count-of »
: יִשְׂרָאֵל
ishral:
Israel
                                                                      וְאֵל יוֹאָב - אֵל
                                                                                                                                                                                                                                                                             <sup>2</sup> And David said to Joab
                                                                                                                       שַׁבֵּי -
                                                                                                                                                       הָעָם
                                                                                                                                                                                     לכו
ניאמר 21:2
                                                         דָוִיד
                                                                                                                                                                                                                     ספרו
                                                                                                                                                                                                                                                                             and to the rulers of the
                                                       duid al - iuab u·al - shri
           u.iamr
                                                                                                                                                       e · om
                                                                                                                                                                                    1ku
                                                                                                                                                                                                                    sphru
                                                                                                                                                                                                                                                                             people, Go, number Israel
             \text{and} \cdot \text{he-is-saying David to} \quad \text{Joab and} \cdot \text{to} \quad \text{chiefs-of the people go-you}^{(p)} \text{ ! number-you}^{(p)} \text{ !} 
                                                                                                                                                                                                                                                                              from Beersheba even to
                                                                                                                                                                                                                                                                             Dan; and bring the number
מבּאֵר~שֶׁבַע יִשְׂרַאֵּל - את
                                                                                                                                                                        וַאַדְעָה אֵלַי
                                                                             ועַד
                                                                                                    יַהַבְיאוּ דַּן ד
             ishral m·bar~shbo u·od - dn u·ebiau al·i u·adoe ar
Israel from·Beer~Sheba and·unto Dan and·Cbring-you(p)! to·me and·I-shall-know »
                                                                                                                                                                                                                                                                             of them to me, that I may
ath - ishral m·bar~shbo
                                                                                                                                                                                                                                   ath -
                                                                                                                                                                                                                                                                             know [it].
msphr·m
number-of \cdot them
                                                                                                                                 עמו - על
                                                                                                                                                                                                                                                                             3 And Joab answered, The
                                                        יוֹסֶף יוֹאַב
21:3 ניאמר
                                                                                                             יהוַה
                                                                                                                                                                                   כהם
                                                                                                                                                                                                          מאה
                                                                                                                                                                                                                                                                             LORD make his people an
           u·iamr iuab iusph ieue ol - om·u k·em mae phomim e·la
and·he-is-saying Joab he-shall-add Yahweh on people-of·him as·they hundred times ?·not
          u·iamr
                                                                                                                                                                                                                                                                             hundred times so many
                                                                                                                                                                                                                                                                             more as they [be]: but, my
                                                                                                                                                                                                                                                                              lord the king, [are] they not
                                                       כַלָּם
                                                                                        לַאדֹנִי
                                                                                                                             לעבדים
                                                                                                                                                                 לָמָה
אַדׂנִי
                              הַמֶּלֶךְ
                                                                                                                                                                                             יבקש
                                                                                                                                                                                                                                     זאת
                                                                                      ا المادة الم
                                                                                                                                                                                                                                                                             all my lord's servants? why
adn∙i
                              e \cdot mlk
                                                    kl·m
                                                                                                                                                                l·me
                                                                                                                                                                                           ibqsh
                                                                                                                                                                                                                                    zath
                                                                                                                                                                                                                                                                              then doth my lord require
\texttt{lord-of\cdot me} \quad \texttt{the} \cdot \texttt{king} \quad \texttt{all-of} \cdot \texttt{them} \quad \texttt{to} \cdot \texttt{lord-of} \cdot \texttt{me} \quad \texttt{for} \cdot \texttt{servants} \quad \texttt{to} \cdot \texttt{what} \ ? \quad \texttt{he-shall-} \\ \texttt{^mseek} \quad \texttt{this} \quad \texttt{^mseek} \quad \texttt{this} \quad \texttt{^mseek} \quad \texttt{^ms
                                                                                                                                                                                                                                                                             this thing? why will he be a
                                                                                                                                                                                                                                                                             cause of trespass to Israel?
                                                                                                    לָאַשָּׁמָה
                                                                                                                                : לִישְׂרָאֵל
adn∙i
                          1·me
                                                       ieie
                                                                                                l.ashme l.ishral :
lord-of·me to·what ? he-shall-become for·guilt to·Israel
                                                                                                                                                                                                                                                                             <sup>4</sup> Nevertheless the king's
                                                                                                                        וַיֵּצֵא יוֹאָב - עַל
                                          - הַמֶּלֶך
21:4 בַּר
                                                                       טַזַק
                                                                                                                                                                                                               יוֹאַב
                                                                                        ol - iuab u itza
                                                                                                                                                                                                                                                                              word prevailed against
                                     - e·mlk
           u·dbr
                                                                        chzq
                                                                                                                                                                                                              iuab
                                                                                                                                                                                                                                                                                                  Wherefore
                                                                                                                                                                                                                                                                             Joab.
                                                                                                                                                                                                                                                                                                                                Joah
            and word of the king he-was-unyielding on Joab and he-is-going forth Joab
                                                                                                                                                                                                                                                                             departed, and went
throughout all Israel, and
                                                                           - נַיָבא יִשְׂרָאֵל
                                                                                                                                                  יָרוּשֶׁלָם
                                                                                                                                                                                                                                                                             came to Jerusalem.
u·ithelk b·kl - ishral u·iba irushlm and·he-is-swalking in·all-of Israel and-he-is-coming Jerusalem
                                                                                                                                                                                                                                                                             ^{\rm 5} And Joab gave the sum of
                                                                                                                  מִפְקַד
                                                                                                                                                                              דָּוִיד - אֵל
                                                                                                                                                                                                                                               כַל
                                                        מָסְפַּר - אֵת יוֹאָב
                                                                                                                                           - הָעָם
21:5 [יֹתֵן
                                                                                                                                                                                                           וַיִהִי
                                                                                                                                                                             al - duid u·iei
                                                                                                                                                                                                                                                                             the number of the people
                                                                                                                  mphqd - e·om
                                                   iuab ath - msphr
           u·ithn
                                                                                                                                                                                                                                              k1
                                                                                                                                                                                                                                                                             unto David. And all [they
            \verb"and-he-is-giving Joab" > \verb"number-of census-of" the people to David and he-was \verb"bc" all-of" | \verb"of" the people to David and the David and the
                                                                                                                                                                                                                                                                             of] Israel were a thousand
                                                                                                                                                                                                                                                                             thousand and an hundred
                                                                                                                אלף
אַלף ישראַל
                                                    אַלפִים
                                                                               ומאה
                                                                                                                                         שׁלף איש
                                                                                                                                                                               ויהודה חבב
                                                                                                                                                                                                                           ארבע
                                                                                                                                                                                                                                                                             thousand men that drew
ishral alph
                                                  alphim
                                                                           u·mae
                                                                                                               alph
                                                                                                                                     aish shlph
                                                                                                                                                                              chrb u·ieude
                                                                                                                                                                                                                       arbo
                                                                                                                                                                                                                                                                              sword: and Judah [was]
Israel thousand-of thousands and hundred thousand man drawing sword and Judah four-of
                                                                                                                                                                                                                                                                              four hundred threescore and
                                                                                                                                                                                                                                                                             ten thousand men that drew
                        וִשְׁבִעִים
                                                         אָלֶף
                                                                                  שֹׁלֵף אִישׁ
                                                                                                                      : חַרֵב
                                                                                                                                                                                                                                                                             sword.
                      u·shboim alph
                                                                                  aish shlph chrb :
mauth
hundreds and seventy thousand man drawing sword
                                                                                                                                                                                                                                                                             <sup>6</sup> But Levi and Benjamin
                                                                     פָקַד לֹא
                                                                                                                 בּתוֹכֶם
                                   וּבִניַמִן
                                                                                                                                                                                                                                 דבר
           u·lui u·bnimn la phqd b·thuk·m ki - nthob dbr and Levi and Benjamin not he-visited in·midst-of·them that he-was-nabhorrent word-of
                                                                                                                                                                                                                                                                             counted he not among them:
                                                                                                                                                                                                                                                                             for the king's word was
                                                                                                                                                                                                                                                                             abominable to Joab.
יוֹאָב - אָת הַמֶּלֶּדְ : e·mlk ath - iuab :
the king with Joab
                                                                                                                                                                                                                                                                             7 . And God was displeased
                                                                                                                                הַדְּבָר - עַל
                                                                                                                                                                                                                                                      - אֶת
                                                                                                                                                                           ករូក
                                                                                                                                                                                                    וַיַּדְ
                                                                                                                                                                                                                                                                             with this thing; therefore he
           u·iro
                                                                   b.oini
                                                                                                e \cdot aleim
                                                                                                                           ol - e∙dbr
                                                                                                                                                                           e·ze
                                                                                                                                                                                                   u·ik
                                                                                                                                                                                                                                                     ath -
                                                                                                                                                                                                                                                                             smote Israel.
           and he-is-being-evil in eyes-of the Elohim on the matter the this and he-is-smiting »
פ : יִשְׂרָאֵל
ishral : p
Israel
                                                                                                                                                                                                                                                                             <sup>8</sup> And David said unto God,
                                                         האלהים - אל דויד
21:8 ויאמר
                                                                                                                     חַמַאתִי
                                                                                                                                               מאד
                                                                                                                                                                                          הַדַבר - אַת עשִיתִי
                                                                                                                                                                                                                                                                             I have sinned greatly,
                                                         duid al - e·aleim
                                                                                                                 chtathi mad
                                                                                                                                                                         ashr oshithi ath - e·dbr
         u·iamr
                                                                                                                                                                                                                                                                             because I have done this
           and he-is-saying David to the Elohim I-sinned intensely which I-did
                                                                                                                                                                                                                              the · thing
                                                                                                                                                                                                                                                                             thing: but now, I beseech
                                                                                                                                                                                                                                                                             thee, do away the iniquity
                                                                                                                 - K2
                                                                                                                                            עֲוֹון - אֶת
הזָה
                       ועתה
                                               הַעָבֵר
                                                                                                                                                                                                עַבִּרָדְ
                                                                                                                                                                                                                                        כי
               น•othe eobr
                                                                                                               - na
اب
                                                                                                                                                                                                                                                                             of thy servant; for I have
e·ze
                                                                                                                                           ath - ouun
                                                                                                                                                                                               obd•k
                                                                                                                                                                                                                                        ki
                                                                                                                                                                                                                                                                             done very foolishly.
the this and now cause to pass away you! please! » depravity of servant of you that
נסכלתי
                                       פ : מאד
                               mad : p
nsklthi
I^{-n}acted-silly very
```

```
קוְרַבֵּר ווְיְרְבֵּר ieue al -gd vision-seer-of David toto-say-of
                                                                                                                                                                                                                             <sup>9</sup> And the LORD spake unto Gad, David's seer,
ניַדַבֶּר 21:9
                                                                                                                                                                   :
                                                                                                                                                                                                                              saying,
                                                                                                                                                                                                                             <sup>10</sup> Go and tell David,
saying, Thus saith the
LORD, I offer thee three
         [things]: choose thee one of
                              לְּךָ - וְאָעֶשֶׂה מִהֵנָּה אַחַת לְּךָ - בְּחַר עָלֶיךְ
oli·k bchr - l·k achth m·ene u·aoshe - l·k
                                                                                                                                                                                                                              them, that I may do [it] unto
                                                                                                                                                                                                                              thee.
stretching-out on·you choose-you! for·you one from·them and·I-shall-do to·you
           רְּבָּאָ נְיִר אֶל נְּדְ אֵל נְּדְ אֵל נְּדְ אֵל נְּדְ אֵל נְּדְ אָל נְּדְ אָל נְּדְ אָל נְּדְ אָל נְּדְ אָל נְ

u·iba gd al - duid u·iamr l·u ke - amr ieue

and·he-is-coming Gad to David and·he-is-saying to·him thus he-says Yahweh
                                                                                                                                                                                                                              <sup>11</sup> So Gad came to David,
                                                                                                                                                                                                                             and said unto him, Thus
                                                                                                                                                                                                                              saith the LORD, Choose
                                                                                                                                                                                                                              thee
                                        לַך -
                                       - 1·k
qbl
make-receive-you ! for·you
                                                                                                                                                                                                                              12 Either
נָסָפֵּה חֶדָשִׁים שָׁלֹשַׁה - וָאָם רָעַב שַׁנִים שַׁלוֹשׁ - אָם 21:12
                                                                                                                                                                                                                                                                      three
                                                                                                                                                           מפני
                                                                                                                                                                                                                              years'famine; or three
           am - shlush shnim rob u.am - shlshe chdshim nsphe m.phni - tzri.k
if three years famine and or three months being-swept-off from faces-of foes-of.you
                                                                                                                                                                                                                              months to be destroyed
                                                                                                                                                                                                                              before thy foes, while that
                                                                                                                                                                                                                              the sword of thine enemies
                                                                                                                                    - שְׁלֹשֵׁת
וְהֶרֶב
u·chrb auib·k
                                                                                     לְמַשֶּׁנֶת
                                                                                                                     ואָם
                                                                                                                                                             חֶרֶב יָמִים
                                                                                                                                                                                              יהוַה
overtaketh [thee]; or else
                                                                                                                                                                                                                              three days the sword of the
                                                                                                                                                                                                                              LORD, even the pestilence,
                                                                                                                                                                                                                              in the land, and the angel of
וְדֶבֶּר
u·dbr b·artz u·mlak
                                                                                                                                        בְּכָל
                                                                                                                                                              בול -
                                                                                                                                                                                             יִשְׂרָאֵל
                                                                                       מַשָּׁחִית יִהוָה
                                                                                                                                                        - gbul
                                                                                                                                                                                                                              the LORD destroying
                                                                                      ieue mshchith b·kl
                                                                                                                                                                                             ishral
                                                                                                                                                                                                                              throughout all the coasts of
and plague in the land and messenger of Yahweh cbringing ruin in all of boundary of Israel
                                                                                                                                                                                                                              Israel. Now therefore advise
                                                                                                                                                                                                                              thyself what word I shall
\ddot{\phi} קייב קה קאה קעה \dot{\phi} u othe rae me - ashib
                                                                                                      שׁלְחִי - אֵת
                                                                                                                                                           פ : דַבַר
                                                                                                                                                                                                                              bring again to him that sent
                                                                                                     ath - shlch·i
                                                                                                                                                    dbr : p
                                                                                                                                                                                                                             me.
and now see-you! what? I-shall-"bring-back » one-sending-of me word
21:13 אָפְּלָה פְאֹל דְּוִיד ער בְּּר אֶל דְּוִיד וְיֹאֹמֶר ער בּיִּג בּיִר אָל דְּוִיד ער בּיִּג בּיִּג בּיִג בּיִּג בּיִּג בּיִּג בּיִג בּיִג בּיִּג בּיִג בּיִג בּיִּג בּיִג בּיִג בּיִג בּיִג בּיִג בּיִג בּיִג בּיִּג בּיִג בּיִּג בּיג בּיִּג בּיִג בּיִּג בּיִּיי בּיּיי בְּיִּי בְּיִיי בְּיִיי בְּיִיי בְּיִיי בְּיִיג בְּיִיי בְּיִיי בְּיִיי בְּיִיי בְּייִיי בְּייִי בְּייי בְּייי בְּייי בְּייי בְּייי בּייי בּיייי בּיייי בּיייי בּיייי בּייי בּיייי בּייי בּיייי בּיייי בּייי בּייי בּייי בּייי בּיייי בּייי בּיייי בּייי בּיייי בּייי בּיייי בּיייי בּייייי בּיייי בּייי בּיייי בּייי בּיייי בּייי בּיייי בּייי בּייי
                                                                                                                   - 5
                                                                                                                                                                                                                              <sup>13</sup> And David said unto
                                               צַר נַד־אֵל דַּוִיד
                                                                                                                                                                                                                              Gad, I am in a great strait:
                                                                                                                                                                                                                              let me fall now into the
                                                                                                                                                                                                                             hand of the LORD; for very
                                                                                                                                                                                                                              great [are] his mercies: but
let me not fall into the hand
in·hand-of Yahweh that abundant-ones compassions-of·him very and·in·hand-of human
אַל
                       אפל -
al - aphl
must-not-be I-am-falling
                                                                                                                                                                                                                              14 So the LORD sent
                                                                                אָלֶך שָׁבְעִים מִישָּׁרָאֵל וְיָפּּל בְּיִשְׁרָאֵל
b·ishral u·iphl m·ishral shboim alph
                                                                                 בְּיִשְׂרָאֵל
                                                                                                       וַיִּפּל
                                                                                                                                               מִישָׁרַאֶל
                                                                 דֶבֶר
ויתן 21:14
         u∙ithn
                                                            dbr
                                                                                                                                                                                                                              pestilence upon Israel: and
                                                ieue
                                                                                                                                                                                                                              there fell of Israel seventy
           thousand men.
: איש
aish:
man
         יָּבֶּעלֹיהִים נְּיִבְּיִנ
u·ishlch
                                                                                                                                                                                                                              15 And God sent an angel
                                                                            מַלאַד
                                                                                                 לירושלם
                                                e·aleim mlak l·irushlm l·eshchith·e
                                                                                                                                                                                                                              unto Jerusalem to destroy it:
                                                                                                                                                                                                                              and as he was destroying,
           and he-is-sending the Elohim messenger to Jerusalem to to-cruin-of her
                                                                                                                                                                                                                              the LORD beheld, and he
                                                                                                                                                                                                                              repented him of the evil,
אַרָה רְּעָה עָל רְּכָּה אָר עָל רְיִנְה אָר עָל רְיִנְה אָר בְּיִל רְיִנְה אָר בְּיִל רְיִנְה בּינִינְ בְּיל בּיני בּי
                                                                                                                                                                                                                              and said to the angel that
                                                                                                                                                                                                                              destroyed, It is enough, stay
                                                                                                                                                                                                                              now thine hand. And the
                                                                                                                                                                                                                              angel of the LORD stood by
                 הֶרֶף עַתְּה רַב
e⋅mshchith rb othe erph
                                                                                                                                                                  וּמַלְאַדְ
                                                                                                                                       יָדֶד
                                                                                                                                                                                                                              the threshingfloor of Ornan
                                                                                                                                     الوارم id·k u·mlak
                                                                                                                                                                                                       ieue
                                                                                                                                                                                                                              the Jebusite.
to the messenger the one-causing-ruin much now "relax-you! hand-of you and messenger-of Yahweh
גֹרֶן - עם עמֶר
                                                                          הַיָבוּסִי אַרְנַן
omd om - grn arnn e·ibusi
standing with threshing-site-of Ornan the·Jebusite
          ַנִיּרָא עִינִיו אֶת דְוִיד װְאָת נִיּרְא עִינִיו אָת בְּוִיד עִינִיוּ מַלְאַרְ אֶת עִינִיוּ עִינִיוּ עִינִיוּ
u·isha duid ath - oini·u u·ira ath - mlak
                                                                                                                                                                                                                              <sup>16</sup> And David lifted up his
                                                                                                                                                                                       יָהוַה
                                                                                                                                                                                                                              eyes, and saw the angel of
                                                                                                                                                                                      ieue
                                                                                                                                                                                                                              the LORD stand between
           \verb"and-he-is-lifting David "" eyes-of-him" and-he-is-seeing "" messenger-of Yahweh"
                                                                                                                                                                                                                              the earth and the heaven,
```

יְשְׁלֹּוּפָה וְחַרְבּוֹ הַשְּׁמִיִם וּבֵין הָאָרֶץ  $\mathbf{e}\cdot\mathbf{artz}$   $\mathbf{u}\cdot\mathbf{bin}$   $\mathbf{e}\cdot\mathbf{shmim}$   $\mathbf{u}\cdot\mathbf{chrb}\cdot\mathbf{u}$  shluphe

standing between the earth and between the heavens and sword-of him being-drawn in hand-of him

|≒ bin ⁺w∈

עמד

בִידוֹ

b·id·u

having a drawn sword in his

hand stretched out over

Jerusalem. Then David and

the elders [of Israel, who יִרוּשַׁלַם -וַיִּפּל נמויה וְהַזְּקֵנִים דָּוִיד מכסים were] clothed in sackcloth, ntuie ol - irushlm  $u \cdot iphl$ duid u·e·zqnim mksim fell upon their faces. being-stretched-out over Jerusalem and he-is-falling David and the old-ones ones-being-mcovered פְּנֵיהֶם - עַל b.shqim ol - phni·em  $\operatorname{in}^{\operatorname{the}} \cdot \operatorname{sackcloths}$  on faces-of them לְמְנוֹת אָמַרְתִּי אֲנִי הָלֹא e·la ani amrthi l·mnuth <sup>17</sup> And David said unto האלהים - אל דויד 21:17 ניאמר בַעַם God, [Is it] not I [that] duid al - e·aleim u.iamr b·om commanded the people to  $\verb| and \cdot he-is-saying David to the \cdot Elohim ? \cdot not I I-said to \cdot to-count-of in \cdot \\ | the \cdot people I-said to \cdot to-count-of in \cdot \\ | the \cdot people I-said to \cdot to-count-of in \cdot \\ | the \cdot people I-said to \cdot to-count-of in \cdot \\ | the \cdot people I-said to \cdot to-count-of in \cdot \\ | the \cdot people I-said to \cdot \\ | the$ be numbered? even I it is that have sinned and done ואלה חַטַאתִי - אַשר הוא - וַאַנִי הַרעוֹתִי הַצאַן וְהָרֵעַ עשר evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be אֵלֹהַי תהי 83 יָדָד בי ובבית אבי יהנה on me, and on my father's b·i house; but not on thy people, that they should be ieue ale∙i thei na id·k u·b·bith ab∙i Yahweh Elohim-of·me she-shall-become please! hand-of·you in·me and·in·house-of father-of·me plagued. למגפה לא u·b·om·k la l·mgphe and in people of you not for stroke לאמר נד־אל  $^{18}$  . Then the angel of the לְדָוִיד וּמַלְאַך 21:18 יָהוָה אַמַר בֿג דַוִיד u·mlak ieue amr al - gd l·amr l·duid ki iole duid and messenger-of Yahweh he-said to Gad to·to-say-of to·David that he-shall-ascend David LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the לַיהנה מִזְבַּחַ בָּגֹרֵן הַוְבָסִי אָרְנָן threshingfloor of Ornan the mzbch l·ieue b•grn arnn e·ibsi Jebusite. to·to-cset-up-of altar to·Yahweh in·threshing-site-of Ornan the·Jebusite 19 And David went up at - אֲשֶׁר נָּד בשם ויעל 21:19 דויד בַּדְבַר דָבֶר יָהוַה u·iol duid b·dbr - gd ashr dbr b·shm ieue and·he-is-going-up David in·word-of Gad which he-mspoke in·name-of Yahweh the saying of Gad, which he spake in the name of the LORD. הַמַּלְאָדְ - אֵת <sup>20</sup> And Ornan turned back, וַיַּרָא אָרְנָן 21:20 בֿיַשַׁב and saw the angel; and his u.ishb arnn u∙ira ath - e·mlak u·arboth bni•u four sons with him hid themselves. Now Ornan and he-is-turning-back Ornan and he-is-seeing » the · messenger and · four - of sons - of · him was threshing wheat. דַש : חַמַים עמו מתחבאים וִאָּרַנָן dsh om·u mthchbaim u·arnn chtim : with him ones - hiding - themselves and Ornan threshing wheats <sup>21</sup> And as David came to יַר דְוִיד אַרְנָן - עַד דְוִיד בָּוִיד דויד - את 21:21 ניבא אָרנָן וירא Ornan, Ornan looked and u·ibaduidod- arnnu·ibtarnnu·iraathand·he-is-comingDaviduntoOrnanand·he-is-clooking-upOrnanand·he-is-seeing» u·iba ath - duid saw David, and went out of David the threshingfloor, and bowed himself to David הַגּּבֶן - מָן mn - e·grn ויצא וַיִּשְׁתַחוּ לָדַוִיד אפים with [his] face to the u·itza  $u \cdot ishthchu$ 1.duid aphim ground. and he-is-going-forth from the threshing-site and he-is-prostrating-himself to David nostrils artz·e earth·ward <sup>22</sup> Then David said to אָרְנָן - אֵל - 45 21:22 ויאמר מָקוֹם דַויד תָנַה הַגַּרָן Ornan, Grant me the place - 1·i mqum duid al - arnn thn·e u·iamr e.grn  $\verb"and-he-is-saying David to Ornan give-you! to \verb"me place" i-of the-threshing-site" in the context of the con$ of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt 45 תְנֵהוּ מָלֵא - j⊒ ליהוה מְזָבֵּח בְּכֶסֶף grant it me for the full price: - b·u mzbch l·ieue u·abne b·ksph mla thn·eu 1 · i that the plague may be and·I-shall-build in·him altar to·Yahweh in·silver full give-you·him! to·me stayed from the people. מֵעַל הַמַּנֵפָה הַעָם u.thotzr  $e \cdot mgphe$  $m \cdot ol$ e · om and she-shall-be-restrained the stroke from on the people 23 And Ornan said unto דויד - אל בַי**ּאֹמֵר** 21:23 הַמֶּלֶדְ קַח David, Take [it] to thee, and u·iamr arnn al - duid qch - l·k u·iosh adn·i e·mlk and·he-is-saying Ornan to David take-you! to·you and·he-shall-do lord-of·me the·king u·iamr let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen לָעֹלוֹת הַבָּקָר ראָה נָתַתִּי nththi e bar l oluth [also] for burnt offerings, b·oini·u rae e·tub and the threshing the good in eyes-of him see-you! I-give the ox for the ascent-offerings instruments for wood, and the wheat for the meat לעצים לַמִּנְחָה הַכֹּל והמורגים והַחִּמִים offering; I give it all.

1.mnche

u·e·chtim

and the threshing-sledges for the woods and the wheats for the present-offering the all I-give

1.otzim

nththi :

e·kl

			TOTII	ionicies .
21:24 נְיּאׁמֶּר u·iamr and·he-is-		קְנָה - כָּי לֹא לְּאָרְנָן 1 arnn la ki - qne to Ornan no that to-buy	קּנֶה aqne b.ksph mla ki I-shall-buy in·silver full that	<sup>24</sup> Ar Ornar buy i
אָשָׂא <mark>- לֹא</mark> la - asha not I-shall-ca	ہرِה לְּדְּ - אֲשֶׁר ashr - l·k l·i rry which to·you to·	eue u·eoluth	תּנְם עוֹלְה oule chnm : ascent-offering gratuitously	will [is] tl offer witho
21:25 [יְתֵּן] u·ithn and·he-is-	קאָרְנָן דָּוִיד duid 1-arnn giving David to-Ornan	b·mqum shqli	מאות ששׁ משְקַל זְהָב: zeb mshql shsh mauth : gold weight six-of hundreds	<sup>25</sup> So for t sheke
21:26 [].] u·ibn and·he-is-l	shm duid	וַיַּעַל לִיהוָה מִוְבַּח mzbch l·ieue u·iol altar to·Yahweh and·he-is-	עלות oluth Foffering-up ascent-offerings	<sup>26</sup> Ar altar offere peace
וּשְׁלְמִים ı·shlmim and·peace-offeri		בוֹעֲבָהוּ יְהְנָה - אֶל al - ieue u.ion.eu to Yahweh and.he-is-answ	b·ash mm - vering·him in·the·fire from	upon answe by fi
e-shmim ol	הְעֹלֶה מִזְבַּח mzbch e·ole altar-of the·ascent-o	: D : p ffering		27
ניאׄמֶּר 1:27 u·iamr and·he-is-s	למּלְאָּדְ יְהוָה ieue l·mlak saying Yahweh to·the·m	וְיֶּשֶׁב u·ishb essenger and·he-is-returnin	אֶל חַרְבּוּ chrb·u al - g sword-of·him to	community community the prints to the community community the community comm
idn·e : Sheath-of·her				
b.oth	בּרְאוֹת הַהִּיא e·eia b·rauth the·she in·to-see-of	עֶנְהוּ כִּי דְּוִיד duid ki - on·eu David that he-answered·h	בּוֹרֶן יְהֹוָה ieue b·grn im Yahweh in·threshing-site-of	28 At saw answ thres!
הֵיְבוּסִי אָּרְנְ arnn e·ibusi Ornan the·Jebus	וֹיְוְבָּח u·izbch ite and·he-is-sacrific	□♥ : shm : ing there		Jebus there
1:29 ומשכן	ָּאֲשֶׁר יְהנָה - אֲשֵׁ	בַמִּדְבָּר מֹשֶׁה עָשְׂה oshe mshe b·mdbr	תוְבָּח u · mzbch	<sup>29</sup> Fo
u·mshkn	ieue ashr - acle-of Yahweh which	he-madedo Moses in the wild	derness and altar-of	LOR in th altar

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יְהנָה

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מַלְאַדְּ

mlak

טֶרֶב

chrb

 $\hbox{he-was-frightened from-faces-of sword-of messenger-of Yahweh}$ 

- And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.
- <sup>25</sup> So David gave to Ornan for the place six hundred shekels of gold by weight.
- And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.
- <sup>27</sup> And the LORD commanded the angel; and he put up his sword again into the sheath thereof.
- <sup>28</sup> At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.
- <sup>29</sup> For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, [were] at that season in the high place at Gibeon.
- <sup>30</sup> But David could not go before it to enquire of God: for he was afraid because of the sword of the angel of the LORD.

בולא 21:30

מִפּנֵי

 $\mathfrak{m} \cdot \mathtt{phni}$ 

נִבְעַת

nboth