```
וַיָּמָת כֵן ־ אַקְבִי
                                                                                                                                                                                                                                                                                                 1. Now it came to pass
                                                                   الْبَالِّةُ عَلَّا مِنْ الْبَالِّةُ عَلَّا الْبَالِّةُ عَلَّا الْبَالِّةُ عَلَّا الْبَالِّةُ عَلَّا الْبَالِّةُ
achri - kn u·imth
                                                                                                                                              נחש
                                                                                                                                                                                                              עמון -
וַיָּהִי 19:1
                                                                                                                                                                                                             - omun
                                                                                                                                              nchsh mlk
                                                                                                                                                                                                                                                                                                 after this, that Nahash the
                                                                                                                                                                                            bni
                                                                                                                                                                                                                                                                                                  king of the children of
            and he-is-becoming after so and he-is-dying Nahash king-of sons-of Ammon
                                                                                                                                                                                                                                                                                                  Ammon died, and his son
                                                                                                                                                                                                                                                                                                  reigned in his stead.
                                                 קּנוֹ
bn·u thchthi·u
u·imlk
 and he-is-reigning son-of him instead-of him
                                         אֶעֶשֶׂה דְּוִיר
duid aoshe
                                                                                                           - חֶסֶד
                                                                                                                                    עָשֶׂה - כִּי נָחָשׁ - בֶּן חָנוּן - עִם
om - chnun bn - nchsh ki - oshe
                                                                                                                                                                                                                                                                                                 <sup>2</sup> And David said, I will
 19·2 ויאמר 19·2
           u·iamr duid aoshe - chsd om - chnun bn - nchsh ki - oshe
and·he-is-saying David I-shall-do kindness with Hanun son-of Nahash that he-did
                                                                                                                                                                                                                                                                                                  shew kindness unto Hanun
                                                                                                                                                                                                                                                                                                  the son of Nahash, because
                                                                                                                                                                                                                                                                                                  his father shewed kindness
                                                                                                                                                                                                                                                                                                  to me. And David sent
                                                                                                                                                                                                                                                                 - על
                                                                                    וַיִּשֶׁלַח
                                                                                                                                                מַלְאַכִים הַוִיד
                                                                                                                                                                                                  לנחמו
                                                                חַסָּד
                                        עמי
                                                                                                                                                                                                                                  ol -
                                                                                                                                                                                                                                                                                                  messengers to comfort him
                   om·i chsd u·ishlch
                                                                                                                                          duid mlakim
 abi•u
                                                                                                                                                                                               1 \cdot nchm \cdot u
                                                                                                                                                                                                                                                                                                  concerning his father. So
 father-of \cdot him \ with \cdot me \ kindness \ and \cdot he-is-sending \ David \ messengers \ to \cdot to^{-m}console-of \cdot him \ on
                                                                                                                                                                                                                                                                                                  the servants of David came
                                                                                                                                                                                                                                                                                                  into the land of the children
                                                                                                                                   קנוּן - אֶל עַמּוֹן - בְּנֵי אֶבֶץ - אֶל דְוִיד
duid al - artz bni - omun al - chnun
                                        וַיָבאוּ
                                                                                                  עַבִדי
·∵
abi•u
                                                                                                                                                                                                                                                                                                 of Ammon to Hanun, to
                                       يج!
u·ibau obdi
                                                                                                                                                                                                                                                                                                  comfort him.
 father-of·him and·they-are-coming servants-of David to land-of sons-of Ammon to Hanun
 l.nchm.u
 to \cdot to - mconsole - of \cdot him
                                                                                                                                                                                                                                                                                                 <sup>3</sup> But the princes of the children of Ammon said to
                                                                                                   בְנֵי
                                                                    שבי
                                                                                                                         - לְחָנוּן עַמּוֹן
 וַיאמרו 19:3
                                                                                                                                                                           הַמָּכַבֵּד
                                                                                                                                                                                                                    ־ אָת דַּוִיד
                                           .!♥
shri
                                                                                                                                                                                                      duid ath-
                                                                                                                 - omun l·chnun e·mkbd
          u·iamru
                                                                                                  bni
           and they are saying chiefs of sons of Ammon to Hanun ? \cdot mglorifying David »
                                                                                                                                                                                                                                                                                                  Hanun, Thinkest thou that
                                                                                                                                                                                                                                                                                                  David doth honour thy
בּעֲבוּר הֲלֹא מְנְחֲמִים לְּךְ שָׁלַח - כִּי בְּעֵינֶיךְ
abi·k b·oini·k ki - shlch l·k mnchmim e·la b·obur
father-of·you in·eyes-of·you that he-sent to·you ones-mconsoling ?·not in·order-to
                                                                                                                                                                                                                                                                                                  father, that he hath sent
                                                                                                                                                                                                                                                                                                  comforters unto thee? are
                                                                                                                                                                                                                                                                                                  not his servants come unto
                                                                                                                                                                                                                                                                                                  thee for to search, and to
                                                                                                                                                                                                                                                                                                  overthrow, and to spy out
                                                                                                                            וּלְרַנֵּל
                                                            ולהפד
                                                                                                                                                                               הָאָכֶץ
                                                          יןבוויייין איניד דייייין אינידי
u·l·ephk u·l·rgl
                                                                                                                                                                               e artz bau obdi u
                                                                                                                                                                                                                                                                                                  the land?
 1.chgr
 \texttt{to} \cdot \texttt{to} - \texttt{investigate} - \texttt{of} \quad \texttt{and} \cdot \texttt{to} \cdot \texttt{to} - \texttt{overturn} - \texttt{of} \quad \texttt{and} \cdot \texttt{to} \cdot \texttt{to} - \texttt{mspy} - \texttt{of} \quad \texttt{the} \cdot \texttt{land} \quad \texttt{they} - \texttt{came} \quad \texttt{servants} - \texttt{of} \cdot \texttt{him} - \texttt{otherwise} 
 פ: אָלֵידְּ
 ali∙k :p
 to·you
                                      וְיִנְלְחֵם דָוִיד עַבְדֵי־ אֶת חָנוּן
chnun ath - obdi duid u·iglch·m
                                                                                                                                                                                                                                                                                                  <sup>4</sup> Wherefore Hanun took
 19:4 וַיָּקַח
                                                                                                                                                                                                                         וַיִּכְרת
                                                                                                                                                                                                                                                                                                  David's servants, and
                                                                                                                                                                                                                       u·ikrth
                                                                                                                                                                                                                                                                                                  shaved them, and cut off
            \texttt{and} \cdot \texttt{he-is-mshaving} \cdot \texttt{them} \  \  \, \texttt{and} \cdot \texttt{he-is-mshaving} \cdot \texttt{them} \  \, \texttt{and} \cdot \texttt{he-is-cutting}
                                                                                                                                                                                                                                                                                                  their garments in the midst
                                                                                                                                                                                                                                                                                                 hard by their buttocks, and
מַדְוֵיהֵם ־ אֵת
                                                       בחצי
                                                                                              הַמִּפְשַׂעַה - עַד
                                                                                                                                                       וישלחם
            - mdui·em b·chtzi od - e·mphshoe u·ishlch·m
coats-of·them in·the·middle unto the·buttocks and·he-is-msending-away·them
                                                                                                                                                                                                                                                                                                  sent them away.
 ath - mdui·em
          וַיֵּלְכוּ
בּיִבּידוּ וַיִּנְּיִד
u·ilku u·igidu l·duid ol - e·anshim
                                                                                                                                                             הַאָּנַשִּׁים - עַל
                                                                                                                                                                                                                                                                                                  <sup>5</sup> Then there went [certain],
 וַיֵּלְכוּ 19:5
                                                                                                                                                                                                                                                                                                  and told David how the men
                                                                                                                                                                                                             u·ishlch
                                                                                                                                                                                                                                                                                                  were served. And he sent to
            and they are going and they are they are to David on the mortals and he is sending
                                                                                                                                                                                                                                                                                                  meet them: for the men
                                                                                            נְכְלָמִים הָאֲנָשִׁים
e·anshim nklmim
                                                                                                                                                                                                                                                                                                  were greatly ashamed. And
                                                      הַיוּ − כִּי
                                                                                                                                                                                                             מאד
ا براد دوبر المعادل ا
                                                                                                                                                                                                                                                                                                  the king said, Tarry at
lograth·m ki - eiu e-anshim nklmim mad u-iamr to-to-meet-of-them that they-werebc the mortals ones-being-confounded utterly and-he-is-saying
                                                                                                                                                                                                                                                                                                  Jericho until your beards be
                                                                                                                                                                                                                                                                                                  grown, and [then] return.
הָרְבְּצְשׁׁוּ כִּי עַמּוֹן בְּנֵי
bni omun ki ethbash
                                                                                                                                                                                                                                                                                                  ^{\rm 6} . And when the children
                                                                                                                                                                                                                                                                                                  of Ammon saw that they
           u·irau bni omun ki ethbashu om - duid and·they-are-discerning sons-of Ammon that they-brought-themselves-in-bad-odor with David
          u∙irau
                                                                                                                                                                                                                                                                                                  had made themselves
                                                                                                                                                                                                                                                                                                  odious to David, Hanun and
                                                                                                                                                                                                                                                                                                  the children of Ammon sent
                                                  קנון וּרְנֵי חָנוּן
chnun u·bni omun alph kkr
                                                                                                                                                                                 בַּכֵּף ־
                                                                                                                                                                                                                                                    לָהֵם
                                                                                                                                                                                                                                                                                                  a thousand talents of silver
                                                                                                                                                                           - ksph l·shkr
u·ishlch
                                                                                                                                                                                                                                                    1.em
                                                                                                                                                                                                                                                                                                  to hire them chariots and
 and he-is-sending Hanun and sons-of Ammon thousand talent-of silver to to-hire-of for them
                                                                                                                                                                                                                                                                                                  horsemen out of
Mesopotamia, and out of
קריים קוריים קומאים קריים קישים קריים קישים קיש
                                                                                                                                                                                         וּפְרְשִׁים :
u·phrshim :
                                                                                                                                                                                                                                                                                                  Syriamaachah, and out of
                                                                                                                                                                                                                                                                                                  Zobah.
           7 So they hired thirty and
                                                                                                                                                                                                                                                  מַעַכַה
                                                                                                                                                                                                                                                                                                  two thousand chariots, and
                                                                                                                                                                                                                                                 moke
                                                                                                                                                                                                                                                                                                  the king of Maachah and
            his people; who came and pitched before Medeba.
עמו - ואת
                                                                                                                                                                                          לפני
                                                             ויבאו
                                                                                                                       וַיַּחֲבוּ
                                                                                                                                                                                                                            ובני מידבא
```

l∙phni

midba u·bni

u·ath - om·u

u·ibau u·ichnu

 $\verb"and" \cdot \verb" people-of" \cdot \verb"him" and \cdot \verb"they-are-coming" and \cdot \verb"they-are-encamping" to \cdot \verb"faces-of" Medeba and \cdot \verb"sons-of" and \cdot \verb"they-are-encamping" and \cdot \verb"they-a$

And the children of Ammon

gathered themselves

```
together from their cities,
                                                                                                וַיַבאוּ
נַאָּסָפוּ עַמּוֹן
                                                    מַעַרֵיהֶם
                                                                                                                                                                       : •
                                                                                                                                                                                                                    and came to battle.
omun nasphu
                                                     m·ori·em
                                                                                               u·ibau
                                                                                                                                          1.mlchme
Ammon they-were-gathered from cities-of them and they-are-coming for the battle
        ! בּוֹלְשִׁמָע בְּלֶא בְלֶא בְלֶא בְּלֶא בְלֶא בְלָא בְלֶא בְלָא בְלָץ בְלָא בְלָא בְלָא בְלָא בְלָא בְלְא בְלָא בְלָא בְלְא בְלָא בְלְא בְלָא בְלָא בְלְא בְלָא בְלְא בְלָא בְלָא בְלָא בְלָא בְלְא בְלְא בְלְא בְלָא בְלְא בְיל בְלְא בְּלְא בְּלְים בְּלְא בְּלְא בְלְא בְלְא בְלְא בְלְא בְלְא בְלְא בְלְא בְלְים בְּלְא בְלְא בְלְא בְלְא בְלְא בְלְא בְלְא בְלְא בְּלְא בְלְא בְלְא בְלְא בְלְא בְלְא בְלְא בְלְא בְלְא בְלְא בְּלְא בְלְא בְיל בְּלְא בְּלְא בְּלְא בְּלְא בְּלְא בְּלְא בְּלְא בְּלְא בְּלְים בְּלְא בְּלְא בְּלְא בְּלְא בְּלְא בְּלְא בְּלְא בְּלְא בְּלְים בְּלְא בְּלְא בְּלְא בְּלְא בְּלְא בְּלְא בְּלְא בְּלְא בְּלְים בְּלְא בְּלְא בְּלְא בְּלְא בְּלְא בְּלְבְּים בְּיּבְיּבְים בְּיל בְּלְא בְּלְא בְּיּבְיבְיּבְים בְּיבְּיבְים בְּיּבְיבְיבְיבְ
                                                                                                                                                                                                                    <sup>8</sup> And when David heard
וישמע 19:8
       u·ishmo
                                                                                                                                                                                                                    [of it], he sent Joab, and all
                                                                                                                                                                                                                    the host of the mighty men.
                                                                                                                                                                                                                    <sup>9</sup> And the children of
                                                                בני
                                                                                וַיַעַרכוּ עַמּוֹן
                                                                                                                                                                      פַתח מלחמה
                                             ".
bni
                                                                                                                                                                                                                    Ammon came out, and put
                                                                                omun u·iorku
        u.itzau
                                                                                                                                                                      mlchme phthch
                                                                                                                                                                                                                    the battle in array before the
         and they-are-coming-forth sons-of Ammon and they-are-arranging-themselves battle portal-of
                                                                                                                                                                                                                    gate of the city: and the
                                           קְּבָרָּם בָּאוּ - אֲשֶׁרְ
ashr - bau l⋅bd⋅m
                                                                                                                                                                                                                     kings that were come [were]
                 וָהַמָּלַכִים
העיר
                                                                                                                                                                                                                    by themselves in the field.
e.oir
              u \cdot e \cdot mlkim
                                                                                                                     b·shde
the city and the kings who they came to alone of them in the field
                                                                                                                                                                                                                    ^{10} Now when Joab saw that
         יוֹאָב בּי יוֹאָב נַיִּרְא
u·ira iuab ki - eithe
                                                                                            פֿנּי
                                                                                                            הַמָּלְחַמָה -
                                                                                                                                         אָלַיו
                                                                                                                                                      וָאָחוֹר פַּנִים
                                                                                           phni -e·mlchme ali·u phnim u·achur
                                                                                                                                                                                                                     the battle was set against
                                                                                                                                                                                                                    him before and behind, he
           and he is seeing Joab that she was be faces of the battle to him faces and back
                                                                                                                                                                                                                    chose out of all the choice
                                                                                     וַיַּעַרדְּ בְּיִשְׂרָאֵל
b·ishral u·iork
                                                                                                                                                                                                                    of Israel, and put [them] in
                                                               בַחוּר -
                                       מִכַּל
                                                                                                                                                             לִקְרַאת
                                                                                                                                                                                            : ארם
                                                                                                                                                                                                                     array against the Syrians.
                                                              - bchur
                                                                                                                                                            l qrath
u·ibchr
                                      m·kl
                                                                                                                                                                                           arm :
and he-is-choosing from all-of being-chosen in Israel and he-is-arraying to to-meet-of Aram
                                                                                                                                                                                                                    <sup>11</sup> And the rest of the
                                                                                                          אַבשי
יֶתֶר וְאֵת 19:11
                                        הַעָם
                                                                 בָּתַן
                                                                                   בְיַד
                                                                                                                            אַחִיו
                                                                                                                                                            וַיַערכוּ
                                                                              אָנויו אַּרְשַיּ
b·id abshi achi·u
                                                                                                                                                                                                                     people he delivered unto the
          u.ath ithr e.om
                                                                nthn
                                                                                                                                                           u·iorku
           and.» rest-of the people he-gave in hand-of Abishai brother-of him and they-are-arraying
                                                                                                                                                                                                                     hand of Abishai his brother,
                                                                                                                                                                                                                    and they set [themselves] in
                                                                                                                                                                                                                     array against the children of
קני לְקְרַאת
1·qrath bni
                                         עמון :
omun :
                                                                                                                                                                                                                     Ammon.
to·to-meet-of sons-of Ammon
                                                                                                                                                                                                                    12 And he said, If the
ויאמר 19:12
                                              מַחָזַק ־ אָם
                                                                                                         כומני
                                                                                                                           וַהַנִית אָרַם

    u·iamr
    am - thchzq
    mm·ni
    arm u·eith
    l·i

    and·he-is-saying
    if
    she-is-being-steadfast
    from·me
    Aram
    and·you-become
    to·me

                                                                                                                                                                                                                    Syrians be too strong for
          u·iamr
                                                                                                                                                                                                                    me, then thou shalt help me:
                                                                                                                                                                                                                    but if the children of
Ammon be too strong for
                                                                                                                                                                                                                     thee, then I will help thee.
                                                                                                                                                                                                                    <sup>13</sup> Be of good courage, and
                       וְנָתְחַוְּקָה
u·nthchzqe
                                                                                                                        עמֵנוּ - בִעַר
                                                                                                                                                                                          עַרֵי
                                                                            bod - om·nu u·bod
                                                                                                                                                                                                                    let us behave ourselves
                                                                                                                                                                                          ori
           chzq
                                                                                                                                                                                                                     valiantly for our people, and
          be-steadfast-you ! and we-shall-encourage-ourselves about people-of us and about cities-of
                                                                                                                                                                                                                     for the cities of our God:
                                                                                                                                                                                                                    and let the LORD do [that
                                              בְעִינְיו הַמּוֹב
e·tub b·oini·u
אלהינו
                                                                                                       יעשה
                                                                                                                                                                                                                     which is] good in his sight.
                     u·ieue
alei·nu
                                                                                                      ioshe
Elohim-of·us and·Yahweh the·good in·eyes-of·him he-shall-do
          אַנוּ עמּוֹ - אָשֶׁר וּהָשֶׁם יוֹאָב יוֹאָב יוֹאָב עמוֹ - אָלֶפְנִי עמוֹ - אָשֶׁר וּהָשֶׁם יוֹאָב יוֹאָב עמוֹ - אַנוּפּא u.e.om and he-is-drawing-close Joab and the people who with him to faces-of Aram for the battle
                                                                                                                                                                                                                    <sup>14</sup> So Joab and the people
19:14 וינש
         w#∷!
u∙igsh
                                                                                                                                                                                                                    that [were] with him drew
                                                                                                                                                                                                                    nigh before the Syrians unto
                                                                                                                                                                                                                    the battle; and they fled
                                                                                                                                                                                                                    before him.
                                         כִזפַנִיו
τ-
u∙inusu
                                        m·phni·u
and they - are - fleeing from faces - of him
          <sup>15</sup> And when the children
וֹבני 19:15
         u·bni
                                                                                                                                                                                                                    of Ammon saw that the
                                                                                                                                                                                                                    Syrians were fled, they
                                                                                                                                                                                                                    likewise fled before Abishai
                                                                                                                                                                                                                    his brother, and entered into
                             אחיו אבשי
                                                                              וַיִבאוּ
                             וַיְבֹאוּ אָבְשֵׁי
abshi achi·u u·ibau
                                                                                                                             וַיַבא הַעִירַה
                                                                                                                             e.oir.e u.iba
…..<del>.</del>
m∙phni
                                                                                                                                                                                                                    the city. Then Joab came to
                                                                                                                                                                                     iuab
                                                                                                                                                                                                                    Jerusalem.
from faces-of Abishai brother-of him and they-are-entering the city and he-is-coming Joab
ב יְרוּשָׁלְם : בּ
irushlm : p
Jerusalem
                                                                                                                                        וַיִּשְׁלְחוּ יִשְּׂרָאֵל
                                                                                                                                                                                                                     <sup>16</sup> And when the Syrians
                                                                                                              לפני
                                             arm ki ngphu
19:16 וירא
                                                                                                            l·phni
                                                                                                                                                                                                                    saw that they were put to
                                                                                                                                      ishral u∙ishlchu
         u∙ira
                                                                                                                                                                                                                    the worse before Israel, they
           \verb| and \cdot he-is-seeing Aram | that | they-were-stricken | to \cdot faces-of | Israel | and \cdot they-are-sending | they-are-sending |
                                                                                                                                                                                                                    sent messengers, and drew
רְשׁׁלִפְּרִים מֵעֲבֶּר אֲשֶׁר אֲדָם בּשֶּׁר מֶעֲבֶּר מֲעֶבֶר אֲשֶׁר מְלְאָרִים מוֹבְּאָרִם מְלְאָרִים מוֹבְּאָר מוֹבְאָרִם מוֹבְאָרִם מוֹבּם ath - arm ashr moobr eener ueshuphk
                                                                                                                                                                                                                     forth the Syrians that [were]
                                                                                                                                                                                                                    beyond the river: and
                                                                                                                                                                                                                     Shophach the captain of the
messengers and they are chringing forth » Aram who from across the stream and Shophach
                                                                                                                                                                                                                    host of Hadarezer [went]
```

- tzba eddozr

בבא -

הַדִּדְעֵזֵר

chief-of host-of Hadadezer to·faces-of·them

לִפְנֵיהֵם

 $l \cdot phni \cdot em$

שׁר

before them.

19:17 וְיֶּבֶּר u·igd and·he-	-is-being- ^c t	לְדָוִיד l·duid old to·David	קֿאָטֹן u·iasph and·he-is-g		برا - پر ath - kl » al	i:	יִשְׂרָאֵ shral u srael a		-crossing	
:	וַיָּבאׁ u·iba	אֲלֵהֶם al·em	וַיִּעֲרֹדְ u·iork		אֲלֵהֶם al·em	וַיִּעֲרֹדְ u·iork		רָיִיד duio		
		oming to them		arraying			is-arra			
לִקְרַאָּר	זמָה אֲרֶם	וַיִּלְחֲמוּ מִלְדָ		עמו	:					
l·qrath to·to-meet-o		hme u·ilchmu tle and·they	-are- ⁿ fightin	om·u ng with·h	: nim					
וַיָּנָס 19:18		מִלְּפְנֵי אֲרָם	5	ּוֹרֹג יִשְׂרָאֵ	וַיֵּדְ			מֵאֲרֶם	שָׁבְעַת	
u·ins and·he-	-is-fleeing	arm m·l·phn Aram from·to		shral u· srael and				m∙arm from∙Aram	shboth seven-of	
ב אֲלָפִּיכ	ם רֶכֶ	אֶלֶף וְאַרְבָּעִינ	אָיש	רַגְלִי	וְאֵת	שופַר	שַׂר	- נְּבָא	S ⊡	
alphim rl thousands cl		·arboim alph nd·forty thou		_		-		- e·t -of the		
הַמְיה	:									
emith ne- ^c put-to-d	: .eath									
וַיִּרְאוּ 19:19		עַבְדִי	ָּפֵוּ כִּי הֲדַרְעֶזֶר		בָּג		לְפְנֵי	אַל	יִשְׂרָאֵל	
u·irau and·the	ey-are-seeir	obdi ng servants-o	eddozr f Hadadezer		phu ey-were-s	stricken	l·phni to·fac		hral rael	
וַיַּשְׁלִימוּ		ייד - עָם	וַיַּעַבְרָהוּ דָּוִ			וְלֹא	- پچה -		אָרָם	
u·ishlimu and·they-are	:- ^c making-pe	om - du ace with Da			ving·him	u·la and·not	- abe he-wa	as-willin	arm g Aram	
לְהוֹשִׁיעַ	בְּנֵי - אֶת	עַמּוֹן - נ	פ : עוֹד							

- And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.
- before Israel; and David slew of the Syrians seven thousand [men which fought in] chariots, and forty thousand footmen, and killed Shophach the captain of the host.
- of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

to·to-csave-of »

sons-of Ammon further