

2:1	KAI kai G2532 Conj AND	ΠΑΛΙΝ palin G3825 Adv	ΕΙΧΑΘΕΝ eisElthen G1525 vi 2Aor Act 3 Sg	ΕΙC eis G1519 Prep	ΚΑΤΕΡΝΑΟΥΜ kapernaoum G2584 ni proper	ΔΙ di G1223 Prep	ΗΜΕΡΩΝ hEmerOn G2250 n_Gen Pl f	KAI kai G2532 Conj AND	ΗΚΟΥΣΘΕ EkousthE G191 vi Aor Pas 3 Sg	ΟΤΙ hoti G3754 Conj that	ΕΙC eis G1519 Prep INTO	1. And again he entered into Capernaum after [some] days; and it was noised that he was in the house.
	OIKON oikon G3624 n_Acc Sg m	ΕΞΤΙN estin G2076 vi Pres vxx 3 Sg	HOME house	He-IS								
2:2	KAI kai G2532 Conj AND	ΕΥΘΕΩΣ euthesOs G2112 Adv	ΣΥΝΗΧΘΕΝ sunEchthEsan G4863 vi Aor Pas 3 Pl	ΠΟΛΛΟΙ polloi G4183 a_Nom Pl m	ΩΣΤΕ hOste G5620 Conj	ΜΗΚΕΤΙ mEketi G3371 Adv	ΧΩΡΕΙΝ chOrein G5562 vn Pres Act		ΜΗΔΕ mEde G3366 Conj			2 And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.
	TA ta G3588 t_Acc Pl n	ΠΡΟC pros G4314 Prep	ΤΗN tEn G3588 t_Acc Sg f	ΘΥΡΑΝ thuran G2374 n_Acc Sg f	KAI kai G2532 Conj AND	ΕΛΛΑΞΕΙ elalei G2980 vi Impf Act 3 Sg	ΑΥΤΟΙC autois G846 pp Dat Pl m	ΤΟΝ ton G3588 t_Acc Sg m	ΛΟΓΟΝ logon G3056 n_Acc Sg m			
	THE the(p)	TOWARD	THE	DOOR		He-TALKED he-spoke	to-them	THE	saying word			
2:3	KAI kai G2532 Conj AND	ΕΡΧΟΝΤΑΙ erchontai G2064 vi Pres midD/pasD 3 Pl	ΠΡΟC pros G4314 Prep	ΑΥΤΟΝ auton G846 pp Acc Sg m	ΠΑΡΑΛΥΤΙΚΟΝ paralutikon G3885 a_Acc Sg m	ΦΕΡΟΝΤΕC pherontes G5342 vp Pres Act Nom Pl m		ΑΙΡΟΜΕΝΟΝ airomenon G142 vp Pres Pas Acc Sg m				3 And they come unto him, bringing one sick of the palsy, which was borne of four.
	THEY-ARE-COMING	TOWARD	THE	Him	paralytic	CARRYING bringing		beING-LIFTED				
YPO hupo G5259 Prep by	ΤΕΣΣΑΡΩΝ tessarOn G5064 a_Gen Pl m											
YPO tessarOn G5064 a_Gen Pl m	FOUR four-men											
2:4	KAI kai G2532 Conj AND	MH mE G3361 Part Neg	ΔΥΝΑΜΕΝΟΙ dunamenoi G1410 vp Pres midD/pasD Nom Pl m	ΠΡΟΣΕΓΓΙCΑΙ proseggi sai G4331 vn Aor Act	ΑΥΤΩ auto G846 pp Dat Sg m	ΔΙΑ dia G1223 Prep	ΤΟΝ ton G3588 t_Acc Sg m	ΟΧΑΝΟΝ ochlon G3793 n_Acc Sg m				4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.
	belING-ABLE			TO-TOWARD-NEAR to-draw-near-to	to-Him	THRU because-of	THE	THRONG				
ΑΠΕΣΤΕΓΑΣΑΝ apestegasan G648 vi Aor Act 3 Pl	ΤΗN tEn G3588 t_Acc Sg f	ΣΤΕΓΗΝ stegEn G4721 n_Acc Sg f	ΟΤΟΥY hopou G3699 Adv	HN En G2258 vi Impf vxx 3 Sg	KAI kai G2532 Conj AND	ΕΣΟΡΥΖΑΝΤΕC exorantes G1846 vp Aor Act Nom Pl m						
THEY-FROM-EXCLUDE they-unroof	THE	EXCLUDer roof	THE-?-where where ^e	He-WAS				OUT-EXCAVATing scooping-out-it				
ΧΑΛΩDCIN chalOsin G5465 vi Pres Act 3 Pl	ΤΟΝ ton G3588 t_Acc Sg m	ΚΡΑΒΒΑΤΟΝ krabbaton G2895 n_Acc Sg m	ΕΦ eph G1909 Prep	Ω ho G3739 pr Dat Sg m	O ho G3588 t_Nom Sg m	ΠΑΡΑΛΥΤΙΚΟΝ paralutikos G3885 a_Nom Sg m						
THEY-ARE-LOWERING	THE	PALLET	ON	WHICH	THE	paralytic						
ΚΑΤΕΚΕΙΤΟ catekeito G2621 vi Impf midD/pasD 3 Sg was-DOWN-LAID was-laid-down												
2:5	ΙΔΩΝ idOn G1492 vp 2Aor Act Nom Sg m	ΔΕ de G1161 Conj	Ο ho G3588 t_Nom Sg m	ΙΗCOYC iEsous G2424 n_Nom Sg m	ΤΗN tEn G3588 t_Acc Sg f	ΠΙCTΙN pistin G4102 n_Acc Sg f	ΑΥΤΩΝ autOn G846 pp Gen Pl m	ΑΕΓΕΙ legei G3004 vi Pres Act 3 Sg	ΤΩ to G3588 t_Dat Sg m			5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.
PERCEIVING	YET	THE	JESUS	THE	BELIEF	faith	OF-them	He-IS-sayING	to-THE			
ΠΑΡΑΛΥΤΙΚΩ paralutikO G3885 a_Dat Sg m	ΤΕΚΝΟΝ teknon G5043 n_Voc Sg n	ΑΦΕΩΝΤΑI apheOntai G863 vi Perf Pas 3 Pl	COI soi G4671 pp 2 Dat Sg	ΑΙ hai G3588 t_Nom Pl f	ΑΜΑΡΤΙΑI hamartiai G266 n_Nom Pl f	COY sou G4675 pp 2 Gen Sg						
paralytic	offspring child !	HAVE-been-FROM-LET have-been-pardoned	to-YOU you	THE	misses sins	OF-YOU						
2:6	ΗCAN Esan G2258 vi Impf vxx 3 Pl	ΔΕ de G1161 Conj	ΤΙΝΕC times G5100 px Nom Pl m	ΤΩΝ tOn G3588 t_Gen Pl m	ΓΡΑΜΜΑΤΕΩΝ grammateOn G1122 n_Gen Pl m	ΕΚΕΙ ekei G1563 Adv	ΚΑΘΗΜΕΝΟΙ kathEmenoi G2521 vp Pres midD/pasD Nom Pl m		KAI kai G2532 Conj AND			6 But there were certain of the scribes sitting there, and reasoning in their hearts,
WERE there-were	YET	ANY some	OF-THE	WRITers scribes		there	sitting					

ΔΙΑΛΟΓΙΖΟΜΕΝΟΙ dialogizomenoi G1260 vp Pres midD/pasD Nom Pl m	EN en G1722 Prep	ΤΑΙC tais G3588 t_Dat Pl f	ΚΑΡΔΙΑΙC kardiai G2588 n_Dat Pl f	ΑΥΤΩΝ autOn G846 pp Gen Pl m
THRU-accountING reasoning				

ΤΙ ti G5101 pi Acc Sg n ANY why ?	ΟΥΤΟC houtos G3778 pd Nom Sg m this-One	ΟΥΤΩC houtOs G3779 Adv thus	ΑΛΕΙ lalei G2980 vi Pres Act 3 Sg IS-TALKING is-speaking	ΒΛΑΣΦΗΜΙΑC blasphEmias G988 n_Acc Pl f HARM-AVERMENTS blasphemies	ΤΙC tis G5101 pi Nom Sg m ANY who ?	ΔΥΝΑΤΑI dunatai G1410 vi Pres midD/pasD 3 Sg IS-ABLE
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⁷ Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

ΑΦΙΕΝΑI aphienai G863 vn Pres Act TO-FROM-LET to-pardon	ΑΜΑΡΤΙΑC hamartias G266 n_Acc Pl f misses sins	ΕΙ ei G1487 Cond	MH mE G3361 Part Neg	ΕΙC heis G1520 a_Nom Sg m ONE	Ο ho G3588 t_Nom Sg m THE	ΘΕΟC theos G2316 n_Nom Sg m God
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ΚΑΙ kai G2532 Conj ΑΙΘΕΩC euthes G2112 Adv immediately	ΕΠΙΓΝΟYC epignous G1921 vp 2Aor Act Nom Sg m ON-KNOWING recognizing	Ο ho G3588 t_Nom Sg m THE	IΗCOYC iEsous G2424 n_Nom Sg m JESUS	ΤΩ tO G3588 t_Dat Sg n to-THE	ΠΝΕΥΜΑΤI pneumati G4151 n_Dat Sg n spirit	ΑΥΤΟY autou G846 pp Gen Sg m OF-Him	ΟΤI hoti G3754 Conj that
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⁸ And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

ΟΥΤΩC houtOs G3779 Adv thus	ΔΙΑΛΟΓΙΖΟΝΤΑI dialogizontai G1260 vi Pres midD/pasD 3 Pl THEY-ARE-THRU-accountING they-are-reasoning	ΕΝ en G1722 Prep	ΕΑΥΤΟIC heautois G1438 pf 3 Dat Pl m selves	ΕΙΤΕΝ eipen G2036 vi 2Aor Act 3 Sg He-said	ΑΥΤΟIC autois G846 pp Dat Pl m to-them	ΤΙ ti G5101 pi Acc Sg n ANY why ?	ΤΑΥΤΑ tauta G5023 pd Acc Pl n these these-things
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ΔΙΑΛΟΓΙΖΕΟE dialogizesthe G1260 vi Pres midD/pasD 2 Pl YE-ARE-THRU-accountING ye-are-reasoning	ΕΝ en G1722 Prep	ΤΑΙC tais G3588 t_Dat Pl f	ΚΑΡΔΙΑIC kardiai G2588 n_Dat Pl f	ΥΜΩN humOn G5216 pp 2 Gen Pl OF-YOU(p) of-ye
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ΤΙ ti G5101 pi Nom Sg n ANY what ?	ΕCΤ IN estin G2076 vi Pres vxx 3 Sg IS	ΕΥΚΟΠΩΤΕΡΟN eukopOteron G2123 a_Nom Sg n Cmp easier	ΕΙΤΕIN eipein G2036 vn 2Aor Act TO-BE-saying	ΤΩ tO G3588 t_Dat Sg m to-THE	ΠΑΡΑΛΥΤΙΚΩ paralutikO G3885 a_Dat Sg m paralytic	ΑΦΕΩΝΤΑI apheOntai G863 vi Perf Pas 3 Pl HAVE-been-FROM-LET have-been-pardoned
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⁹ Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

COI soi G4671 pp 2 Dat Sg to-YOU you	AI hai G3588 t_Nom Pl f THE	ΑΜΑΡΤΙΑI hamartiai G266 n_Nom Pl f misses sins	H E G2228 Part OR	ΕΙΤΕIN eipein G2036 vn 2Aor Act TO-BE-sayING	ΕΓΕΙΡΑI egeirai G1453 vn Aor Mid 2 Sg be-YOU-ROUSED be-you-roused !	KAI kai G2532 Conj AND	ΑΠΟΝ aron G142 vm Aor Act 2 Sg LIFT pick-up-you !	COY sou G4675 pp 2 Gen Sg OF-YOU
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TON ton G3588 t_Acc Sg m THE	KΡΑΒΒΑΤΟN krabbaton G2895 n_Acc Sg m PALLET	ΚΑΙ kai G2532 Conj AND	ΠΕΡΙΠΑΤΕI peripatei G4043 vn Pres Act 2 Sg BE-ABOUT-TREADING be-you-walking !
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¹⁰ But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

ΙΝΑ hina G2443 Conj ΤΗ	ΔΕ de G1161 Conj ΤΗ	ΕΙΔΗΤΕ eidete G1492 vs Perf Act 2 Pl YE-MAY-BE-PERCEIVING	ΟΤI hoti G3754 that	ΕΣΟΥCIAN exousian G1849 n_Acc Sg f authority	ΕΧΕI echei G2192 vi Pres Act 3 Sg IS-HAVING	O ho G3588 t_Nom Sg m THE	ΥΙΟC huios G5207 n_Nom Sg m SON	ΤΟY tou G3588 t_Gen Sg m OF-THE
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¹¹ I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

ΥΠΑΓΕ hupage G5217 vm Pres Act 2 Sg BE-UNDER-LEADING be-you-going-away !	ΕΙC eis G1519 Prep INTO	ΤΟN ton G3588 t_Acc Sg m THE	ΟΙΚΟN oikon G3624 n_Acc Sg m HOME	COY sou G4675 pp 2 Gen Sg OF-YOU
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2:12	ΚΑΙ kai G2532 Conj AND	ΗΓΕΡΘΗ EgerthE G1453 vi Aor Pas 3 Sg he-WAS-ROUSED	ΕΥΘΕΩΣ euthenos G2112 Adv immediately	ΚΑΙ kai G2532 Conj AND	ΑΡΑΣ aras G142 vp Aor Act Nom Sg m LIFTING picking-up	ΤΟΝ ton G3588 t_Acc Sg m THE	ΚΡΑΒΒΑΤΟΝ krabbaton G2895 n_Acc Sg m PALLET	ΕΣΧΑΘΕΝ exElthen G1831 vi 2Aor Act 3 Sg he-OUT-CAME he-came-out
	ΕΝΑΝΤΙΟΝ enantion G1726 Adv IN-STEAD in-front-of	ΠΑΝΤΩΝ pantOn G3956 a_Gen Pl m OF-ALL all	ΩΣΤΕ hosTe G5620 Conj AS-BESIDES so-that	ΕΣΙΧΤΑΣΘΑΙ existasthai G1839 vn Pres Mid TO-BE-OUT-STANDING to-be-being-amazed	ΠΑΝΤΑΣ pantas G3956 a_Acc Pl m ALL	ΚΑΙ kai G2532 Conj AND	ΔΟΣΑΖΕΙΝ doxaezin G1392 vn Pres Act TO-BE-esteemIZING to-be-glorying	ΤΟΝ ton G3588 t_Acc Sg m THE
	ΘΕΟΝ theon G2316 n_Acc Sg m God	ΛΕΓΟΝΤΑΣ legontas G3004 vp Pres Act Acc Pl m sayING	ΟΤΙ hoti G3754 Conj that	ΟΥΔΕΠΟΤΕ oudepotete G3763 Adv NOT-YET?-when never	ΟΥΤΩΣ houlos G3779 Adv thus	ΕΙΔΟΜΕΝ eidomen G1492 vi 2Aor Act 1 Pl WE-PERCEIVED		
2:13	ΚΑΙ kai G2532 Conj AND	ΕΣΧΑΘΕΝ exElthen G1831 vi 2Aor Act 3 Sg he-came-out	ΠΑΛΙΝ palin G3825 Adv AGAIN	ΠΑΡΑ para G3844 Prep BESIDE	ΤΗΝ tEn G3588 t_Acc Sg f THE	ΘΑΛΑΣΣΑΝ thalassan G2281 n_Acc Sg f SEA	ΚΑΙ kai G2532 Conj AND	ΠΑΣ pas G3956 a_Nom Sg m EVERY entire
	ΗΡΧΕΤΟ Ercheto G2064 vi Impf midD/pasD 3 Sg CAME	ΠΡΟΣ pros G4314 Prep TOWARD	ΑΥΤΟΝ auton G846 pp Acc Sg m Him	ΚΑΙ kai G2532 Conj AND	ΕΔΙΔΑΣΚΕΝ edidasken G1321 vi Impf Act 3 Sg He-TAUGHT	ΑΥΤΟΥΣ autous G846 pp Acc Pl m them	Ο ho G3588 t_Nom Sg m THE	ΟΧΛΟΣ ochlos G3793 n_Nom Sg m THRONG
2:14	ΚΑΙ kai G2532 Conj AND	ΠΑΡΑΓΩΝ paragOn G3855 vp Pres Act Nom Sg m BESIDE-LEADING passing-along	ΕΙΔΕΝ eiden G1492 vi 2Aor Act 3 Sg He-PERCEIVED	ΑΞΙΝ leuin G3018 n_Acc Sg m LEVI	ΤΟΝ ton G3588 t_Acc Sg m THE	ΤΟΥ tou G3588 t_Gen Sg m OF-THE	ΑΛΦΑΙΟΥ halphaiou G256 n_Gen Sg m ALPHEUS	
	ΚΑΘΗΜΕΝΟΝ kathEmenor G2521 vp Pres midD/pasD Acc Sg m sittING	ΕΠΙ epi G1909 Prep ON	ΤΟ to G3588 t_Acc Sg n THE	ΤΕΛΩΝΙΟΝ telOnion G5058 n_Acc Sg n tribute-office	ΚΑΙ kai G2532 Conj AND	ΛΕΓΕΙ legei G3004 vi Pres Act 3 Sg IS-sayING he-is-saying	ΑΥΤΩ autO G846 pp Dat Sg m to-him	ΑΚΟΛΟΥΘΕΙ akolouthei G190 vm Pres Act 2 Sg BE-followING be-you-following !
	ΜΟΙ moi G3427 pp 1 Dat Sg to-ME me	ΚΑΙ kai G2532 Conj AND	ΑΝΑΣΤΑΣ anastas G450 vp 2Aor Act Nom Sg m UP-STANDING rising	ΗΚΟΛΟΥΘΗΣΕΝ EkolouthEsen G190 vi Aor Act 3 Sg he-follows	ΑΥΤΩ auto G846 pp Dat Sg m to-Him him			
2:15	ΚΑΙ kai G2532 Conj AND	ΕΓΕΝΕΤΟ egeneto G1096 vi 2Aor midD 3 Sg it-BECAME it-came-to-pass	ΕΝ en G1722 Prep IN	ΤΩ tO G3588 t_Dat Sg m THE	ΚΑΤΑΚΕΙΘΑΙ katakeithai G2621 vn Pres midD/pasD TO-BE-DOWN-LYING to-be-lying-down	ΑΥΤΟΝ auton G846 pp Acc Sg m Him	ΕΝ en G1722 Prep IN	ΤΗ tE G3588 t_Dat Sg f THE
	ΑΥΤΟΥ autou G846 pp Gen Sg m OF-him	ΚΑΙ kai G2532 Conj AND	ΠΟΛΛΟΙ polloi G4183 a_Nom Pl m MANY	ΤΕΛΩΝΑΙ telOnai G5057 n_Nom Pl m tribute-collectors	ΚΑΙ kai G2532 Conj AND	ΑΜΑΡΤΦΛΟΙ hamartOlo G268 a_Nom Pl m missers sinners	ΣΥΝΑΝΕΚΕΙΝΤΟ sunanekinto G4873 vi Impf midD/pasD 3 Pl TOGETHER-UP-LAID lay-back-at-the-table-together-with	ΤΩ tO G3588 t_Dat Sg m to-THE the
	IΗCOY iEso G2424 n_Dat Sg m JESUS	ΚΑΙ kai G2532 Conj AND	ΤΟΙC tois G3588 t_Dat Pl m to-THE the	ΜΑΘΗΤΑΙC mathEtais G3101 n_Dat Pl m LEARNers disciples	ΑΥΤΟΥ autou G846 pp Gen Sg m OF-Him	ΗCAN esan G2258 vi Impf vxx 3 Pl THEY-WERE	ΓΑΡ gar G1063 Conj for	ΠΟΛΛΟΙ polloi G4183 a_Nom Pl m MANY
								ΚΑΙ kai G2532 Conj AND
								ΗΚΟΛΟΥΘΗΣΑΝ EkolouthEsan G190 vi Aor Act 3 Pl THEY-follow
	ΑΥΤΩ autou G846 pp Dat Sg m to-Him him							
2:16	ΚΑΙ kai G2532 Conj AND	ΟΙ hoi G3588 t_Nom Pl m THE	ΓΡΑΜΜΑΤΕΙC grammateis G1122 n_Nom Pl m WRITers scribes	ΚΑΙ kai G2532 Conj AND	ΟΙ hoi G3588 t_Nom Pl m THE	ΦΑΡΙΚΑΙΟΙ pharisaioi G5330 n_Nom Pl m PHARISEES	ΙΔΟΝΤΕC idontes G1492 vp 2Aor Act Nom Pl m PERCEIVING	ΑΥΤΟΝ auton G846 pp Acc Sg m Him

12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

13 . And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

14 And as he passed by, he saw Levi the [son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh

with publicans and sinners?

ΕΚΘΙΟΝΤΑ esthionta G2068 vp Pres Act Acc Sg m EATING	ΜΕΤΑ meta G3326 Prep WITH	ΤΩΝ tOn G3588 t_Gen Pl m THE	ΤΕΛΩΝΩΝ telOnOn G5057 n_Gen Pl m tribute-collectors	ΚΑΙ kai G2532 Conj AND	ΑΜΑΡΤΩΛΩΝ hamartOlOn G268 a_Gen Pl m missers sinners	ΕΛΕΓΟΝ elegon G3004 vi Impf Act 3 Pl said	ΤΟΙC tois G3588 t_Dat Pl m to-THE
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ΜΑΘΗΤΑΙC mathEtai G3101 n_Dat Pl m LEARNers disciples	ΑΥΤΟY autoY G846 pp Gen Sg m OF-Him	ΤΙ ti G5101 pi Nom Sg n ANY why ?	ΟΤΙ hoti G3754 Conj that	ΜΕΤΑ meta G3326 Prep WITH	ΤΩΝ tOn G3588 t_Gen Pl m THE	ΤΕΛΩΝΩΝ telOnOn G5057 n_Gen Pl m tribute-collectors	ΚΑΙ kai G2532 Conj AND	ΑΜΑΡΤΩΛΩΝ hamartOlOn G268 a_Gen Pl m missers sinners
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ΕCΘIEI esthieI G2068 vi Pres Act 3 Sg He-IS-EATING	ΚΑΙ kai G2532 Conj AND	ΤΙΝΕI pineI G4095 vi Pres Act 3 Sg IS-DRINKING
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2:17 ΚΑΙ kai G2532 Conj AND	ΑΚΟΥCΑC akousas G191 vp Aor Act Nom Sg m HEARING hearing-it	Ο ho G3588 t_Nom Sg m THE	IHCOYC iEsous G2424 n_Nom Sg m JESUS	ΑΕΡΕI legeI G3004 vi Pres Act 3 Sg IS-sayING	ΑΥΤΟIC autois G846 pp Dat Pl m to-them	ΟΥY ou G3756 Part Neg NOT	ΧΡΕΙΑN chreian G5532 n_Acc Sg f need	ΕXOYCIN echousin G2192 vi Pres Act 3 Pl ARE-HAVING
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OI hoi G3588 t_Nom Pl m THE	ΙCXYONTEC ischuontes G2480 vp Pres Act Nom Pl m ones-beING-STRONG ones-being-strong	ΙATPOY iatrou G2395 n_Gen Sg m OF-HEALER of-physician	ΑΛΛΑ all G235 Conj but	OI hoi G3588 t_Nom Pl m THE-ones the-ones	ΚΑΚΩC kakOs G2560 Adv EVILly illness	ΕXONTEC echontes G2192 vp Pres Act Nom Pl m HAVING	OYK ouk G3756 Part Neg NOT	ΗΑΘΟN Elthon G2064 vi 2Aor Act 1 Sg I-CAME
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ΚΑΛΕCAI kalesei G2564 vn Aor Act TO-CALL	ΔΙKAΙOYC dikaious G1342 a_Acc Pl m JUST-ones just-ones	ΑΛΛΑ alla G235 Conj but	ΑΜΑΡΤΩΛΟYC hamartOlous G268 a_Acc Pl m missers sinners	EIC eis G1519 Prep INTO	ΜΕΤΑΝΟΙAN metanoian G3341 n_Acc Sg f after-MIND repentance
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2:18 ΚΑΙ kai G2532 Conj AND	ΗCΑN Esan G2258 vi Impf vxx 3 Pl WERE	OI hoi G3588 t_Nom Pl m THE	ΜΑΘΗΤAI mathEtaI G3101 n_Nom Pl m LEARNers disciples	ΙCΩNNΟY iOannou G2491 n_Gen Sg m OF-JOHN	ΚΑΙ kai G2532 Conj AND	OI hoi G3588 t_Nom Pl m THE-ones the-ones	ΤΩΝ tOn G3588 t_Gen Pl m OF-THE	ΦΑΡΙCΑIΩN pharisaIOn G5330 n_Gen Pl m PHARISEES
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NHCΤEYONTEC nEsteuentes G3522 vp Pres Act Nom Pl m fastING	ΚΑΙ kai G2532 Conj AND	ΕPХОНТАI erchontai G2064 vi Pres midD/pasD 3 Pl THEY-ARE-COMING	ΚΑΙ kai G2532 Conj AND	ΑΕРΟYCIN legousin G3004 vi Pres Act 3 Pl THEY-ARE-sayING are-saying	ΑΥΤω autO G846 pp Dat Sg m to-Him	ΔΙA dia G1223 Prep THRU because-of	ΤI ti G5101 pi Acc Sg n ANY what ?
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OI hoi G3588 t_Nom Pl m THE	ΜΑΘΗΤAI mathEtaI G3101 n_Nom Pl m LEARNers disciples	ΙCΩNNΟY iOannou G2491 n_Gen Sg m OF-JOHN	KAI kai G2532 Conj AND	OI hoi G3588 t_Nom Pl m THE	ΤΩΝ tOn G3588 t_Gen Pl m OF-THE	ΦΑΡΙCΑIΩN pharisaIOn G5330 n_Gen Pl m PHARISEES	NHCΤEYOCIN nEsteousin G3522 vi Pres Act 3 Pl ARE-fastING	OI hoi G3588 t_Nom Pl m THE
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ΔE de G1161 ps 2 Nom Pl YET	COI soi G4674 to-YOU	ΜΑΘΗΤAI mathEtaI G3101 n_Nom Pl m LEARNers disciples	OY ou G3756 Part Neg NOT	NHCΤEYOCIN nEsteousin G3522 vi Pres Act 3 Pl ARE-fasting
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2:19 ΚΑΙ kai G2532 Conj AND	ΕIΤEN eipen G2036 vi 2Aor Act 3 Sg said	ΑΥΤΟIC autois G846 pp Dat Pl m to-them	O ho G3588 t_Nom Sg m THE	IHCOYC iEsous G2424 n_Nom Sg m JESUS	MH mE G3361 Part Neg NO	ΔYNANTAI dunantai G1410 vi Pres midD/pasD 3 Pl ARE-ABLE can	OI hoi G3588 t_Nom Pl m THE	ΥIOI huioi G5207 n_Nom Pl m SONS
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TOY tou G3588 t_Gen Sg m OF-THE	NYMΦΩNOC numphOnos G3567 n_Gen Sg m BRIDAl-chamber	EN en G1722 Prep IN	ω hO G3739 pr Dat Sg m WHICH	O ho G3588 t_Nom Sg m THE	NYMΦIOC numphios G3566 n_Nom Sg m BRIDE-groom bridegroom	MET met G3326 Prep WITH	ΑΥΤΩΝ autOn G846 pp Gen Pl m them	ECT IN estin G2076 vi Pres vxx 3 Sg IS
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NHCΤEYEIN nEsteuein G3522 vn Pres Act TO-BE-fasting	OCON hoson G3745 pk Acc Sg m as-much-as whatever	XPONON chronon G5550 n_Acc Sg m TIME	ΜΕΘ meth G3326 Prep WITH	ΕΑΥΤΩΝ heatOn G1438 pf 3 Gen Pl m selves them'selves	ΕXOYCIN echousin G2192 vi Pres Act 3 Pl THEY-ARE-HAVING	ΤΟΝ ton G3588 t_Acc Sg m THE	NYMΦION numphion G3566 n_Acc Sg m BRIDE-groom bridegroom	ΟΥY ou G3756 Part Neg NOT
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17 When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

18 . And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

19 And Jesus said unto them, Can the children of the bridegroom fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

DYNANTAI **NHCTEYEIN**
dunntai
G1410
vi Pres midD/pasD 3 Pl
THEY-ARE-ABLE
they-can

2:20 **ELEUCONTAI** **ΔΕ** **HMEPAI** **OTAN** **ΑΠΑΡΘΗ**
eleusontai
G2064
vi Fut midD 3 Pl
SHALL-BE-COMING **YET** **hEmerei** **hotan** **aparthE**
G1161
Conj
G2250
n_Nom Pl f
DAYS **Conj** **when-EVER** **G522**
G3752
Conj
whenever **vs Aor Pas 3 Sg**
MAY-BE-BEING-FROM-LIFTED **may-be-being-taken-away**
G575
Prep
FROM

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

NYMFIOC **KAI** **TOTE** **NHCTEYCOYCIN** **EN** **EKEINAIIC** **TAIC** **HMEPAIC**
numphios
G3566
n_Nom Sg m
BRIDE-groom **AND** **tote** **nEsteusosin** **en** **ekeinaiis** **tais** **hEmerais**
G2532
Conj
G5119
Adv
THEY-SHALL-BE-faSTING **IN** **G1722** **G1565** **pd Dat Pl f** **G2250**
G3522
vi Fut Act 3 Pl
THE **those** **G3588** **t_Dat Pl f** **n_Dat Pl f**
DAYS **THE** **G3588** **pp Gen Pl m** **them** **THE**

2:21 **KAI** **OYDAEIC** **EPTEBAHMA** **PAKOYC** **AGNAFOY** **EPTEPPATTEI** **EPPI** **IMATIW**
kai
G2532
Conj
G3762
a_Nom Sg m
NOT-YET-ONE **oudeis** **epiblEma** **rakous** **agnaphou** **epirapteti** **epi** **himatiO**
a_Nom Sg m
no-one **G1915** **G4470** **G46** **G1976** **vi Pres Act 3 Sg** **G1909**
patch **ON-CAST-effect** **OF-BURSTer** **OF-UN-CARDED** **IS-ON-SEWING** **Prep**
OF-shred **unshrunk** **is-sewing-on** **ON**
IF **YET**

21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

PALAIW **EI** **ΔΕ** **MH** **ΑΙΡΕI** **TO** **ΠΛΗΡΩDMA** **ΑΥΤΟY** **TO** **KAINON**
palaiO
G3820
a_Dat Sg n
OLD **ei** **de** **mE** **airei** **to** **plErOma** **autou** **to** **kainon**
G1487
Cond
G1161
Conj
IF **YET** **G1915** **G3361** **G142** **G3588** **n_Nom Sg n** **G4138** **G846** **G3588** **t_Acc Sg n**
Part Neg **NO** **Part Neg** **vi Pres Act 3 Sg** **THE** **FILLing** **pp Gen Sg n** **it** **THE** **NEW**
IS-LIFTING **IS-taking-away** **THE**

TOY **PALAIYOY** **KAI** **XEIPON** **CXICMA** **ΓΙΝΕΤΑI**
tou
G3588
t_Gen Sg n
OF-THE **palaioy** **kai** **cheiron** **schisma** **ginetai**
G3820
a_Gen Sg n
OLD **G3820** **Conj** **G5501** **G4978** **G1096**
AND **AND** **a_Nom Sg n** **a_Nom Sg n** **n_Nom Sg n** **vi Pres midD/pasD 3 Sg**
WORSE **SPLIT** **rent** **IS-BECOMING**

2:22 **KAI** **OYDAEIC** **BALLEI** **OINON** **NEON** **EIC** **ACKOYC** **PALAIYOY** **EI**
kai
G2532
Conj
G3762
a_Nom Sg m
NOT-YET-ONE **oudeis** **ballei** **oinon** **neon** **eis** **askous** **palaioy** **ei**
a_Nom Sg m
no-one **G906** **vi Pres Act 3 Sg** **oinon** **neon** **G1519** **G779** **n_Acc Pl m** **G3820** **ei**
IS-CASTING **IS-draining** **n_Acc Sg m** **WINE** **G3631** **G3501** **Part Neg** **G3820** **G1487**
is-draining **IS-CASTING** **a_Acc Sg m** **WINE** **G3631** **a_Acc Sg m** **INTO** **Cond**
WINE **THE** **G3631** **WINE** **G3631** **neos** **INTO** **IF**

22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

ΔΕ **MH** **PHCCEI** **O** **OINOC** **O** **NEOC** **TOYC** **ACKOYC** **KAI**
de
G1161
Conj
G3361
Part Neg
YET **no** **rEssei** **ho** **oinos** **ho** **neos** **tous** **askous** **kai**
G4486
vi Pres Act 3 Sg
IS-BURSTING **THE** **G4486** **oinos** **G3588** **G3501** **G3588** **G779** **G2532**
a_Nom Sg m
THE **THE** **n_Nom Sg m** **WINE** **G3631** **a_Nom Sg m** **t_Acc Pl m** **n_Acc Pl m** **Conj**
IS-BURSTING **THE** **WINE** **WINE** **THE** **WINE** **neos** **t_Acc Pl m** **Part Neg** **AND**

O **OINOC** **EKXEITAI** **KAI** **OI** **ACKOI** **ΑΠΟΛΟYNTAI**
ho
G3588
t_Nom Sg m
THE **oinos** **ekcheitai** **kai** **hoi** **askoi** **apolontai**
G3631
n_Nom Sg m
WINE **G3631** **G1632** **G3588** **t_Nom Pl m** **G779** **G622**
IS-belNG-OUT-POURED **is-spilling** **vi Pres Pas 3 Sg** **THE** **THE** **n_Nom Pl m** **vi Fut Mid 3 Pl**
is-spilling **is-spilling** **is-spilling** **is-spilling** **is-spilling** **BOTTLES (of-skin)** **SHALL-BE-beING-destroyED**
WINE **WINE** **WINE** **WINE** **WINE** **wine-skins** **shall-be-perishing**

ΑΛΛΑ **OINON** **NEON** **EIC** **ACKOYC** **KAINOYC** **ΒΛΗΤΕОН**
alla
G235
Conj
but
G3631
n_Acc Sg m
WINE **oinon** **neon** **eis** **askous** **kainous** **blEteon**
G3631
a_Acc Sg m
YOUNG **G3501** **G1519** **G779** **n_Acc Pl m** **G2537** **G992**
fresh **YOUNG** **INTO** **BOTTLES (of-skin)** **wine-skins** **a_Acc Pl m** **a_Nom Sg n**
WINE **WINE** **WINE** **WINE** **WINE** **NEW** **CASTable**
WINE **WINE** **WINE** **WINE** **WINE** **is-drained**

2:23 **KAI** **EGENETO** **ΠΑΡΑΠΟREYECOAI** **AYTON** **EN** **TOIC** **CABBACIN** **ΔΙΑ** **ΤΩΝ**
kai
G2532
Conj
AND
G1096
vi 2Aor midD 3 Sg
BECAME **it-occurred** **paraporeuesthai** **auton** **en** **tois** **sabbasin** **dia** **tOn**
G3899
vn Pres midD/pasD
TO-BE-BESIDE-GOING **pp Acc Sg m** **G1722** **t_Dat Pl n** **G4521** **G1223** **PREP**
to-be-going-by **Him** **Prep** **THE** **n_Dat Pl n** **SABBATHS** **THRU** **THE**
to-be-going-by **to-be-going-by** **to-be-going-by** **to-be-going-by** **to-be-going-by** **through**

23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

ΣΠΟΡΙΜΩΝ **KAI** **HPZANTO** **OI** **ΜΑΘΗΤΑI** **ΑΥΤΟY** **ΟΔΟN** **ΠΟΙΕIN**
sporimOn
G4702
a_Gen Pl m
SOWings **AND** **Exranto** **hoi** **mathEtai** **auto** **hodon** **poiein**
G5089
vp Pres Act Nom Pl m
begin **G756** **G3588** **G3101** **G846** **G3598** **G4160**
begin **begin** **begin** **begin** **begin** **pp Gen Sg m** **n_Acc Sg f**
begin **begin** **begin** **begin** **begin** **OF-Him** **vn Pres Act**
begin **begin** **begin** **begin** **begin** **path** **TO-BE-DOING**
begin **begin** **begin** **begin** **begin** **way** **to-be-making**

ΤΙΑΛΟΝΤΕC **TOYC** **CTAXYAC**
tillontes
G5089
vp Pres Act Nom Pl m
PLUCKING **tous** **stachus**
G4719
t_Acc Pl m
THE **n_Acc Pl m** **EARS-(of-plants)**
THE **n_Acc Pl m** **ears-of-grain**

2:24	KAI kai G2532 Conj AND	OI hoi G3588 t_Nom Pl m THE	ΦΑΡΙΣΑΙΟΙ pharisaioi G5330 n_Nom Pl m PHARISEES	ΕΛΕΓΩΝ elegon G3004 vi Impf Act 3 Pl said	ΑΥΤΩ autO G846 pp Dat Sg m to-Him	ΙΔΕ ide G1492 vm Aor Act 2 Sg BE-PERCEIVING lo !	ΤΙ ti G5101 pi Acc Sg n ANY why ?	ΠΟΙΟΥΣΙΝ poiousin G4160 vi Pres Act 3 Pl THEY-ARE-DOING
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24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

ΕΝ en G1722 Prep IN	ΤΟΙC tois G3588 t_Dat Pl n THE	ΚΑΒΒΑCΙN sabbasin G4521 n_Dat Pl n SABBATHS	Ο ho G3739 pr Acc Sg n WHICH	ΟΥK ouk G3756 Part Neg NOT	ΕΞΕCTIN existin G1832 vi Pres im-Act 3 Sg it-IS-allowed is-allowed
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2:25	KAI kai G2532 Conj AND	ΑΥΤΟC autos G846 pp Nom Sg m He	ΕΛΕΓΕΝ elegen G3004 vi Impf Act 3 Sg said	ΑΥΤΟIC autois G846 pp Dat Pl m to-them	ΟΥΔΕΤΟTE oudedote G3763 Adv NOT-YET-?-when never	ΑΝΕΓΝΩTE anegneOte G314 vi 2Aor Act 2 Pl YE-read(past) ye-clid-read	ΤΙ ti G5101 pi Acc Sg n ANY what ?	ΕΠΟΙΗCEN epoEsen G4160 vi Aor Act 3 Sg DOES	ΔΑΒΙΔ dabid G1138 ni proper DAVID
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25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

ΟΤΕ hote G3753 Adv when	XPEIAN chreian G5532 n_Acc Sg f need	ΕCΧEN eschen G2192 vi 2Aor Act 3 Sg he-has-HAD	KAI kai G2532 Conj AND	ΕΠΕΙΝΑCEN epeinasen G3983 vi Aor Act 3 Sg HUNGRS	ΑΥΤΟC autos G846 pp Nom Sg m he	KAI kai G2532 Conj AND	OI hoi G3588 t_Nom Pl m THE-ones the-ones	ΜΕT met G3326 Prep WITH	ΑΥΤΟY autou G846 pp Gen Sg m him
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2:26	ΠΩC pOs G4459 Adv how	ΕΙCHΑΘΕEN eisElthen G1525 vi 2Aor Act 3 Sg he-INTO-CAME he-entered	EIC eis G1519 Prep INTO	ΤΟN ton G3588 t_Acc Sg m THE	OIKON oikon G3624 n_Acc Sg m HOME house	ΤΟY tou G3588 t_Gen Sg m OF-THE	ΘΕΟY theou G2316 n_Gen Sg m God	ΕΠΙ epi G1909 Prep ON	ΑΒΙΑΘΑP abiathar G8 ni proper ABIATHAR	ΤΟY tou G3588 t_Gen Sg m THE
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26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

ΑΡΧΙΕΡΕΩC archiereOs G749 n_Gen Sg m chief-SACRED-one chief-priest	KAI kai G2532 Conj AND	ΤΟYC tous G3588 t_Acc Pl m THE	ΑΡΤΟYC artous G740 n_Acc Pl m BREADS bread(P)	ΤΗC tEs G3588 t_Gen Sg f OF-THE	ΠΡΟΘΕCΕCΩC protheseOs G4286 n_Gen Sg f BEFORE-PLACing	ΕΦΑΓΕN ephagen G5315 vi 2Aor Act 3 Sg ATE	ΟYC hous G3739 pr Acc Pl m WHICH	ΟYK ouk G3756 Part Neg NOT
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ΕΞΕCTIN existin G1832 vi Pres im-Act 3 Sg it-IS-allowed is-allowed	ΦΑΓΕIN phagein G5315 vn 2Aor Act TO-BE-EATING	ΕI ei G1487 Cond IF	MH mE G3361 Part Neg NO	ΤΟIC tois G3588 t_Dat Pl m to-THE	ΙΕPEYCIN hierousin G2409 n_Dat Pl m SACRED-ones priests	KAI kai G2532 Conj AND	ΕΔΩKEN edOken G1325 vi Aor Act 3 Sg he-GIVES	KAI kai G2532 Conj AND also	ΤΟIC tois G3588 t_Dat Pl m to-THE-ones to-the-ones
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CYN sun G4862 Prep TOGETHER togetherwith	ΑΥΤΩ autO G846 pp Dat Sg m to-him him	OYCIN ousin G5607 vp Pres vxx Dat Pl m BEING
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27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

2:27	KAI kai G2532 Conj AND	ΕΛΕΓΕΝ elegen G3004 vi Impf Act 3 Sg He-said	ΑΥΤΟIC autois G846 pp Dat Pl m to-them	TO to G3588 t_Nom Sg n THE	ΚΑΒΒΑTON sabbaton G4521 n_Nom Sg n SABBATH	ΔΙA dia G1223 Prep THRU because-of	ΤΟN ton G3588 t_Acc Sg m THE	ΑΝΘΡΩPTION anthropOn G444 n_Acc Sg m human
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ΕГЕΝЕTO egeneto G1096 vi 2Aor midD 3 Sg BECAME	OYX ouch G3756 Part Neg NOT	O ho G3588 t_Nom Sg m THE	ΑΝΘΡΩПОС anthrOpOs G444 n_Nom Sg m human	ΔΙA dia G1223 Prep THRU because-of	TO to G3588 t_Acc Sg m THE	ΚΑВВАTON sabbaton G4521 n_Acc Sg m SABBATH
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28 Therefore the Son of man is Lord also of the sabbath.

2:28	ΩCΤΕ hOste G5620 Conj AS-BESIDES so-that	KYPIOC kurios G2962 n_Nom Sg m Master Lord	ECTIN estin G2076 vi Pres vxx 3 Sg IS	O ho G3588 t_Nom Sg m THE	ΥΙOC hius G5207 n_Nom Sg m SON	ΤΟY tou G3588 t_Gen Sg m OF-THE	ΑΝΘΡΩПОY anthrOpou G444 n_Gen Sg m human	KAI kai G2532 Conj AND also	ΤΟY tou G3588 t_Gen Sg m OF-THE
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