

5:1 ΠΑΣ pas G3956 a_Nom Sg m <b>EVERY</b>	ΓΑΡ gar G1063 Conj <b>for</b>	ΑΡΧΙΕΡΕΥC archiereus G749 n_Nom Sg m <b>chief-SACRED-one</b> <b>chief-priest</b>	ΕΞ ex G1537 Prep <b>OUT</b>	ΑΝΘΡΩΠΩΝ anthrOpOn G444 n_Gen Pl m <b>OF-humans</b>	ΛΑΜΒΑΝΟΜΕΝΟC lambanomenos G2983 vp Pres Pas Nom Sg m <b>beING-GOTTEN-UP</b> <b>being-obtained</b>	ΥΠΕΡ huper G5228 Prep <b>OVER</b> <b>for-the-sake-of</b>	ΑΝΘΡΩΠΩΝ anthrOpOn G444 n_Gen Pl m <b>humans</b>	1 . For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:	
ΚΑΘΙСΤΑΤΑΙ kathistatai G2525 vi Pres 3 Sg <b>IS-beING-DOWN-STOOD</b> <b>is-being-constituted</b>	ΤΑ ta G3588 t_Acc Pl n <b>THE</b> <b>in-the(p)</b>	ΠΡΟC pros G4314 Prep <b>TOWARD</b>	ΤΟΝ ton G3588 t_Acc Sg m <b>THE</b>	ΘΕΟN theon G2316 n_Acc Sg m <b>God</b>	ΙΝΑ hina G2443 Conj <b>THAT</b>	ΠΡΟCΦΕΡΗ prospherE G4374 vs Pres Act 3 Sg <b>he-MAY-BE-TOWARD-CARRYING</b> <b>he-may-be-offering</b>			
ΔΩΡΑ dOra G1435 n_Acc Pl n <b>oblations</b> <b>approach-presents</b>	ΤΕ te G5037 Part <b>BESIDES</b> <b>bsboth</b>	ΚΑΙ kai G2532 Conj <b>AND</b>	ΘΥCΙΑC thusias G2378 n_Acc Pl f <b>SACRIFICES</b>	ΥΠΕΡ huper G5228 Prep <b>OVER</b> <b>for-the-sake-of</b>	ΑΜΑΡΤΙΩN hamartiOn G266 n_Gen Pl f <b>misses</b> <b>sins</b>				
5:2 ΜΕΤΡΙΟΠΑΘΕΙN metriopathain G3356 vn Pres Act <b>TO-BE-MEASURE-EMOTIONING</b> <b>to-be-being-moderate</b>			ΔΥΝΑΜΕΝΟC dunamenos G1410 vp Pres midD/pasD Nom Sg m <b>beING-ABLE</b>	ΤΟ IC tois G3588 t_Dat Pl m <b>to-THE</b>	ΑΓΝΟΟΥCΙN agnoousin G50 vp Pres Act Dat Pl m <b>UN-KNOWING</b> <b>ones-being-ignorant</b>	ΚΑΙ kai G2532 Conj <b>AND</b>		2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.	
ΠΛΑΝΟΜΕΝΟIC planOmenois G4105 vp Pres Pas Dat Pl m <b>to-ones-beING-STRAYED</b> <b>ones-straying</b>	ΕΠΕΙ epei G1893 Conj <b>since</b>	ΚΑΙ kai G2532 Conj <b>AND</b>	ΑΥΤΟC autos G846 pp Nom Sg m <b>he</b>	ΠΕΡΙΚΕΙΤΑI perikeitai G4029 vi Pres midD/pasD 3 Sg <b>IS-beING-ABOUT-LAID</b> <b>is-being-encompassed</b>	ΑCΘΕΝΕΙΑN astheneian G769 n_Acc Sg f <b>UN-FIRMness</b> <b>with-infirmity</b>				
5:3 ΚΑΙ kai G2532 Conj <b>AND</b>	ΔΙΑ dia G1223 Prep <b>THRU</b> <b>because-of</b>	ΤΑΥTHN tautEn G3778 pd Acc Sg f <b>this</b>	ΟΦΕΙΛΕI opheilei G3784 vi Pres Act 3 Sg <b>he-IS-OWING</b> <b>he-ought</b>	ΚΑΘΩC kathOs G2531 Adv <b>according-AS</b>	ΠΕΡΙ peri G4012 Prep <b>ABOUT</b> <b>concerning</b>	ΤΟY tou G3588 t_Gen Sg m <b>THE</b>	ΑΔΟY laou G2992 n_Gen Sg m <b>PEOPLE</b>	ΟΥΤΩC hotOs G3779 Adv <b>thus</b>	ΚΑΙ kai G2532 Conj <b>AND</b> <b>also</b>
ΠΕΡΙ peri G4012 Prep <b>ABOUT</b> <b>concerning</b>	ΕΑΥΤΟY heautou G1438 pf 3 Gen Sg m <b>self</b> <b>himself</b>	ΠΡΟCΦΕΡΕΙN prospherein G4374 vn Pres Act <b>TO-BE-TOWARD-CARRYING</b> <b>to-be-offering</b>	ΥΠΕΡ huper G5228 Prep <b>OVER</b> <b>for-the-sake-of</b>		ΑΜΑΡΤΙΩN hamartiOn G266 n_Gen Pl f <b>misses</b> <b>sins</b>			3 And by reason hereof he ought, as for the people, so also for himself, to offer for sins.	
5:4 ΚΑΙ kai G2532 Conj <b>AND</b>	ΟΥΧ ouch G3756 Part Neg <b>NOT</b>	ΕΑΥΤΩ heautO G1438 pf 3 Dat Sg m <b>to-self</b> <b>to-himself</b>	ΤΙC tis G5100 px Nom Sg m <b>ANY</b> <b>anyone</b>	ΛΑΜΒΑΝΕI lambanei G2983 vi Pres Act 3 Sg <b>IS-GETTING-UP</b> <b>is-getting</b>	ΤΗN tEn G3588 t_Acc Sg f <b>THE</b>	ΤΙΜΗN timEn G5092 n_Acc Sg f <b>VALUE</b> <b>honor</b>	ΑΛΛΑ alla G235 Conj <b>but</b>	Ο ho G3588 t_Nom Sg m <b>THE</b>	4 And no man taketh this honour unto himself, but he that is called of God, as [was] Aaron.
ΚΑΛΟΥΜΕΝΟC kaloumenos G2564 vp Pres Pas Nom Sg m <b>one-beING-CALLED</b> <b>one-being-called</b>	ΥΠΟ hypo G5259 Prep <b>by</b>	ΤΟY tou G3588 t_Gen Sg m <b>THE</b>	ΘΕΟY theou G2316 n_Gen Sg m <b>God</b>	ΚΑΘΕΤΕP kathaper G2509 Adv <b>DOWN-WHICH-EVEN</b> <b>even-as</b>	ΚΑΙ kai G2532 Conj <b>AND</b> <b>also</b>	Ο ho G3588 t_Nom Sg m <b>THE</b>	ΑΡΡΩN aarOn G2 ni proper <b>AARON</b>		
5:5 ΟΥΤΩC hotOs G3779 Adv <b>thus</b>	ΚΑΙ kai G2532 Conj <b>AND</b> <b>also</b>	Ο ho G3588 t_Nom Sg m <b>THE</b>	ΧΡΙCTOC christos G5547 n_Nom Sg m <b>ANOINTED</b> <b>Christ</b>	ΟΥΧ ouch G3756 Part Neg <b>NOT</b>	ΕΑΥΤΟN heauton G1438 pf 3 Acc Sg m <b>self</b> <b>himself</b>	ΕΔΟΖΑCEN edoxasen G1392 vi Aor Act 3 Sg <b>esteemizES</b> <b>glorifies</b>	ΓΕΝΗΘΕΝAI genEthEnai G1096 vn Aor pasD <b>TO-BE-BECOME</b>		5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.
ΑΡΧΙΕΡΕA archierea G749 n_Acc Sg m <b>chief-SACRED-One</b> <b>chief-priest</b>	ΑΛΛ all G235 Conj <b>but</b>	Ο ho G3588 t_Nom Sg m <b>THE</b>	ΑΛΛΗCAC lalEsas G2980 vp Aor Act Nom Sg m <b>One-TALKing</b> <b>one-speaking</b>	ΠΡΟC pros G4314 Prep <b>TOWARD</b>	ΑΥΤΟN auton G846 pp Acc Sg m <b>Him</b>	ΥΙΟC huios G5207 n_Nom Sg m <b>SON</b>	ΜΟΥ mou G3450 pp 1 Gen Sg <b>OF-ME</b>		
ΕΙ ei G1488 vi Pres vxx 2 Sg <b>ARE</b>	CY su G4771 pp 2 Nom Sg <b>YOU</b>	ΕΓΩ egO G1473 pp 1 Nom Sg <b>I</b>	CHMЕPON sEmeron G4594 Adv <b>toDAY</b>	ΓΕΓΕΝΗНKA gegennEka G1080 vi Perf Act 1 Sg <b>HAVE-generated</b> <b>have-begetten</b>	CE se G4571 pp 2 Acc Sg <b>YOU</b>				
5:6 ΚΑΘΩC kathOs G2531 Adv <b>according-AS</b>	ΚΑΙ kai G2532 Conj <b>AND</b> <b>also</b>	ΕΝ en G1722 Prep <b>IN</b>	ΕΤΕΡΩ heterO G2087 a_Dat Sg m <b>DIFFERENT</b> <b>different-place</b>	ΛΕΓΕI legei G3004 vi Pres Act 3 Sg <b>He-IS-sayING</b>	CY su G4771 pp 2 Nom Sg <b>YOU</b>	ΙΕΡΕΥC hiereus G2409 n_Nom Sg m <b>SACRED-One</b> <b>priest</b>	ΕΙC eis G1519 Prep <b>INTO</b>	ΤΟN ton G3588 t_Acc Sg m <b>THE</b>	ΑΙΩNA aiOna G165 n_Acc Sg m <b>eon</b>

KATA	THN	TAXIN	MΕΛΧΙΣΕΔΕΚ
kata	tEn	taxin	melchisedek
G2596	G3588	G5010	
Prep	t_Acc Sg f	n_Acc Sg f	ni proper
according-to	THE	order	of-MELCHISEDEK of-Melchisedek

5:7	OC	EN	TAIC	HΜΕΡΑΙC	THC	CAPKOC	AYTOY	ΔΕΗCEIC	TE	KAI
hos	tEn	en	tais	hEmerais	tEs	sarkos	autou	deEseis	te	kai
G3739	G3588	G1722	G3588	G2250	G3588	G4561	G846	G1162	G5037	G2532
pr Nom Sg m	Prep	Prep	t_Dat Pl f	n_Dat Pl f	t_Gen Sg f	n_Gen Sg f	pp Gen Sg m	n_Acc Pl f	Part	Conj
WHO	IN	IN	THE	DAYS	OF-THE	FLESH	OF-Him	petitions	BESIDES	AND

ΙΚΕΤΗPIAC	ΤΠΟC	TON	ΔΥΝΑΜΕΝΟ	CΩΖΕΙN	ΑΥΤΟΝ	ΕΚ	ΘΑΝΑΤΟΥ
hiketErias	pros	ton	dunamenon	sOzein	auton	ek	thanatou
G2428	G4314	G3588	G1410	G4982	G846	G1537	G2288
n_Acc Pl f	Prep	t_Acc Sg m	vp Pres midD/pasD Acc Sg m	vn Pres Act	pp Acc Sg m	Prep	n_Gen Sg m
supplications	TOWARD	THE	One-beING-ABLE	TO-BE-SAVING	Him	OUT	OF-DEATH

ΜΕΤΑ	ΚΡΑΥΓΗC	ΙΧΥΨΑC	KAI	ΔΑΚΡΥΩΝ	ΠΡΟΣΕΝΕΓΚΑC	KAI	ΕΙΑΚΟΥCΞΕIC	ΑΠΟ
meta	kraugEs	ischuras	kai	dakruOn	prosenegkas	kai	eisakoustheis	apo
G3326	G2906	G2478	G2532	G1144	G4374	G2532	G1522	G575
Prep	n_Gen Sg f	a_Gen Sg f	Conj	n_Gen Pl n	vp Aor Act Nom Sg m	Conj	vp Aor Pas Nom Sg m	Prep
WITH	clamor	STRONG	AND	TEARS	TOWARD-CARRYing	AND	BEING-INTO-HEARD	FROM

THC	ΣΥΛΛΑΒΕΙΑC
tEs	eulabeias
G3588	G2124
t_Gen Sg f	n_Gen Sg f
THE	piety

5:8	ΚΑΙΤΕΡ	ΩΝ	ΥΙΟC	ΕΜΑΘΕΝ	ΑΦ	ΩΝ	ΕΠΔΑΘΕΝ	ΤΗΝ
kaiper	On	G5607	huios	emathen	aph	hOn	epathen	tEn
G2539	vp Pres vxx	n_Nom Sg m	G5207	G3129	G575	G3739	G3958	G3588
Conj	BEING	SON	n_Nom Sg m	vi 2Aor Act 3 Sg	Prep	pr Gen Pl n	vi 2Aor Act 3 Sg	t_Acc Sg f
AND-EVEN	also-even		SON	He-LEARNED	FROM	WHICH	He-EMOTED	THE

ΥΠΑΚΟΗΝ  
hupakoEn  
G5218  
n\_Acc Sg f  
obedience

5:9	KAI	ΤΕΛΕΙΩθΕΙC	εγενετο	τοιC	υπακουουσιν	ΔΥΤΩ	ΠΑCIN	ΑΙΤΙΟC
	kai	teleiOtheis	G1096	tois	G5219	autO	pasin	aitios
	G2532	G5048	vi 2Aor midD 3 Sg	G3588	vp Pres Act Dat Pl m	G846	G3956	G159
AND	BEING-matured	being-perfected	He-BECAME	t_Dat Pl m	ones-obeyING	pp Dat Sg m	a_Dat Pl m	a_Nom Sg m

ΣΩΤΗPIAC ΑΙΩΝΙΟΥ  
sOtErias aiOniou  
G4991 G166  
n\_Gen Sg f a\_Gen Sg f  
ΟF-SAving  
of-salvation

5:10	ΠΡΟΣΑΓΟΡΕΥӨӨC	υπο	του	θεοy	δρχιερεyc	KATA	THN	ΤΑΣΙN
	prosagoreutheis	G5259	Prep	t_Gen Sg m	archiereus	kata	tEn	taxin
	G4316	G4316	by	THE	n_Nom Sg m	G2596	G3588	G5010
	vp Aor Pas Nom Sg m	vp Aor Pas Nom Sg m			chief-SACRED-One	Prep	t_Acc Sg f	t_Acc Sg f
	BEING-accostED			God	chief-priest	according-to	THE	order

ΜΕΛΧΙΣΕΔΕΚ								
melchisedek								
G3198								
ni proper								
of-MELCHISEDEK								
of-Melchisedek								
5:11	ΠΕΡΙ	OY	ΠΟΛΥC	HMIN	O	ΑΟΓΟC	KAI	ΔΥCΕΡΜΗΝΕҮTOC
peri	hou	pr Gen Sg m	polus	hEmin	ho	logos	kai	dusermEneutos
G4012	G3739	a_Nom Sg m	G4183	G2254	G3588	G3056	G2532	G1421
Prep	pr Gen Sg m		a_Nom Sg m	pp 1 Dat Pl	t_Nom Sg m	n_Nom Sg m	Conj	a_Nom Sg m
ABOUT	WHOM		MANY	to-US	THE	saying	AND	ILL-TRANSLATED
concerning			much			word		abstruse

ΛΕΓΕΙN	ΕΠΕI	ΝΩθΡΟI	ΓΕΓΟΝΑΤΕ	ΤΑIC	ΑΚΟΑIC
legein	epei	nOthroi	gegonate	tais	akoais
G3004	G1893	G3576	G1096	G3588	G189
vn Pres Act	Conj	a_Nom Pl m	vi 2Perf Act 2 Pl	t_Dat Pl f	n_Dat Pl f
TO-BE-sayING	since	DULL	YE-HAVE-BECOME	to-THE	HEARings

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

8 Though he were a Son, yet learned he obedience by the things which he suffered;

9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

10 . Called of God an high priest after the order of Melchisedec.

11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

5:12	<b>ΚΑΙ</b> kai G2532 Conj AND also	<b>ΓΑΡ</b> gar G1063 Conj for	<b>ΟΦΕΙΛΟΝΤΕC</b> opheilontes G3784 vp Pres Act Nom Pl m OWING ones-owing	<b>ΕΙΝΑΙ</b> einai G1511 vn Pres vxx TO-BE	<b>ΔΙΔΑΣΚΑΛΟI</b> didaskaloi G1320 n_Nom Pl m TEACHERS	<b>ΔΙΑ</b> dia G1223 Prep THRU because-of	<b>ΤΟΝ</b> ton G3588 t_Acc Sg m THE	<b>ΧΡΟΝΟN</b> chronon G5550 n_Acc Sg m TIME	<b>ΠΑΛΙN</b> palin G3825 Adv AGAIN
	<b>ΧΡΕΙΑN</b> chreian G5532 n_Acc Sg f need	<b>ΕΧΕΤΕ</b> echete G2192 vi Pres Act 2 Pl YE-ARE-HAVING	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m OF-THE	<b>ΔΙΔΑΣΚΕIN</b> didaskein G1321 vn Pres Act TO-BE-TEACHING	<b>ΥΜΑC</b> humas G5209 pp 2 Acc Pl YOU(p) ye	<b>ΤΙΝΑ</b> tina G5101 pi Nom Pl n ANY what?	<b>ΤΑ</b> ta G3588 t_Nom Pl n THE	<b>ΣΤΟΙΧΕΙA</b> stoicheia G4747 n_Nom Pl n elements	<b>ΤΗC</b> tEs G3588 t_Gen Sg f OF-THE
	<b>ΔΡΧΗC</b> archEs G746 n_Gen Sg f ORIGINAL beginning	<b>ΤΩΝ</b> tOn G3588 t_Gen Pl n OF-THE	<b>ΛΟΓΙΩN</b> logiOn G3051 n_Gen Pl n oracles	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m OF-THE	<b>ΘΕΟY</b> theou G2316 n_Gen Sg m God	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΓΕΓΟΝΑΤΕ</b> gegonate G1096 vi 2Perf Act 2 Pl YE-HAVE-BECOME	<b>ΧΡΕΙΑN</b> chreian G5532 n_Acc Sg f need	<b>ΕΧΟΝΤΕC</b> echontes G2192 vp Pres Act Nom Pl m HAVING
	<b>ΓΑΛΑΚΤΟC</b> galaktos G1051 n_Gen Sg n OF-MILK	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΟΥ</b> ou G3756 Part Neg NOT	<b>СТЕРЕАC</b> stereas G4731 a_Gen Sg f OF-SOLID	<b>ΤΡΟΦΗC</b> trophEs G5160 n_Gen Sg f NURTURE nourishment				
5:13	<b>ΠΑC</b> pas G3956 a_Nom Sg m EVERY	<b>ΓΑP</b> gar G1063 Conj for	<b>Ο</b> ho G3588 t_Nom Sg m THE	<b>ΜΕΤΕΧΩN</b> metechOn G3348 vp Pres Act Nom Sg m one-WITH-HAVING one-partaking	<b>ΓΑΛΑΚΤΟC</b> galaktos G1051 n_Gen Sg n OF-MILK	<b>ΑΠΕΙΡΟC</b> apeiros G552 a_Nom Sg m UN-tried is-untried	<b>ΛΟГОY</b> logou G3056 n_Gen Sg m OF-sayING of-word	<b>ΔΙΚΑΙΟСΥNHC</b> dikaiosunEs G1343 n_Gen Sg f OF-JUSTice of-righteousness	
	<b>ΝΗΤΙOC</b> nEpios G3516 a_Nom Sg m minor	<b>ΓΑP</b> gar G1063 Conj for	<b>ΕCT IN</b> estin G2076 vi Pres vxx 3 Sg he-IS						
5:14	<b>ΤΕΛΕΙΩN</b> teleOn G5046 a_Gen Pl m OF-mature of-mature-ones	<b>ΔΕ</b> de G1161 Conj YET	<b>ΕCT IN</b> estin G2076 vi Pres vxx 3 Sg IS	<b>Η</b> hE G3588 t_Nom Sg f THE	<b>СТЕРЕA</b> sterea G4731 a_Nom Sg f SOLID	<b>ΤΡΟΦΗ</b> trophE G5160 n_Nom Sg f NURTURE nourishment	<b>ΤΩN</b> tOn G3588 t_Gen Pl m OF-THE-ones the-ones	<b>ΔΙΑ</b> dia G1223 Prep THRU because-of	<b>ΤΗN</b> tEn G3588 t_Acc Sg f THE
	<b>ΕΞΙN</b> hexin G1838 n_Acc Sg f habit	<b>ΤA</b> ta G3588 t_Acc Pl n THE	<b>ΑΙCΩНTHPIA</b> aisthEtEria G145 n_Acc Pl n SENSE-KEEPers faculties	<b>ΓΕГУМНАСМЕNA</b> gegumnasmaena G1128 vp Perf Pas Acc Pl n HAVING-been-exercisED exercised	<b>ΕХОНТΩN</b> echontOn G2192 vp Pres Act Gen Pl m HAVING	<b>ΠРОC</b> pros G4314 Prep TOWARD	<b>ΔΙΑКΡΙCИN</b> diakrisin G1253 n_Acc Sg f THRU-JUDGing discriminating	<b>ΚΑЛОY</b> kalou G2570 a_Gen Sg n OF-IDEAL ideal	
	<b>ΤE</b> te G5037 Part BESIDES bs both	<b>ΚΑI</b> kai G2532 Conj AND	<b>ΚΑКОY</b> kakou G2556 a_Gen Sg n OF-EVIL evil						

12 For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

13 For every one that useth milk [is] unskilful in the word of righteousness: for he is a babe.

14 But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.