

13:1	H hE G3588 t_ Nom Sg f THE	ΦΙΛΑΔΕΛΦΙΑ philadelphia G5360 n_ Nom Sg f FOND-brotherness brotherly-affection	ΜΕΝΕΤΩ menetO G3306 vm Pres Act 3 Sg LET-BE-REMAINING let-her-be-remaining !	1 . Let brotherly love continue.													
13:2	THC tEs G3588 t_ Gen Sg f OF-THE the	ΦΙΛΟΞΕΝΙΑΣ philenoxenias G5381 n_ Gen Sg f FOND-LODGing hospitality	MH mE G3361 Part Neg NO	ΕΠΙΛΑΝΘΑΝΕΣΕӨ epilanthanesthe G1950 vm Pres midD/pasD 2 Pl BE-forgettING-UP be-ye-forgetting !	ΔΙΑ dia G1223 Prep THRU	TAYTHC tautEs G3778 pd Gen Sg f this	ΓΑΡ gar G1063 Conj for	ΕΛΑΘΟΝ elathon G2990 vi 2Aor Act 3 Pl were-OBLIVIOUS	2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.								
	TINEC tines G5100 px Nom Pl m	ΞΕΝΙΚΑΝΤΕC xeniantes G3579 vp Aor Act Nom Pl m	ΑΓΓΕΛΟΥC aggelous G32 n_ Acc Pl m														
ANY some	LOGGizing when-lodging		MESSENGERS														
13:3	MIMNHCKECOE mimnheskesthe G3403 vm Pres midD/pasD 2 Pl BE-YE-beING-REMINDED be-ye-being-mindful !	ΤΩN tOn G3588 t_ Gen Pl m OF-THE	ΔΕCMΙΩN desmiOn G1198 n_ Gen Pl m BOUND-ones prisoners	ΩC hOs G5613 Adv	CYNΔΕΔΕMENOI sundedemenoI G4887 vp Perf Pas Nom Pl m HAVING-been-TOGETHER-BOUND having-been-bound-together-with-them	ΤΩN tOn G3588 t_ Gen Pl m OF-THE	3 Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.										
	KAKOYKOYMEΝDN kakouchoumenOn G2558 vp Pres Pas Gen Pl m ones-EVIL-HAVING ones-being-maltreated	ΩC hOs G5613 Adv	KAI kai G2532 Conj AND AS	ΑΥTOI autoi G846 pp Nom Pl m SAME yourselves	ONTEC ontes G5607 vp Pres vxx Nom Pl m BEING	EN en G1722 Prep IN	СΩMATI sOmati G4983 n_ Dat Sg n BODY										
13:4	ΤIMIOC timios G5093 a_ Nom Sg m VALUable honorable	O ho G3588 t_ Nom Sg m THE	ΓΑMOC gamos G1062 n_ Nom Sg m MARRIAGE matrimony	EN en G1722 Prep IN	ΠΑCIN pasin G3956 a_ Dat Pl n ALL	KAI kai G2532 Conj AND	H hE G3588 t_ Nom Sg f THE	KOITH koitE G2845 n_ Nom Sg f LIEing bed	ΑMΙANTOC amiantos G283 a_ Nom Sg f UN-DEFILED undefined	4 Marriage [is] honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.							
	ΠΠOPNOYC porinous G4205 n_ Acc Pl m paramours	ΔE de G1161 Conj YET	KAI kai G2532 Conj AND	MOIXOYC moichous G3432 n_ Acc Pl m ADULTERERS	KPINEI krinei G2919 vi Fut Act 3 Sg SHALL-BE-JUDGING	O ho G3588 t_ Nom Sg m THE	ΘΕOC theos G2316 n_ Nom Sg m God										
13:5	ΑΦΙΛΑΡΓYROS aphilarguros G866 a_ Nom Sg m UN-FOND-of-SILVER not-fond-of-money	O ho G3588 t_ Nom Sg m THE	ΤΡΟPOC tropos G5158 n_ Nom Sg m manner	ΑPKOYMEΝOI arkoumenoi G714 vp Pres Pas Nom Pl m beING-SUFFICED	ΤOIC tois G3588 t_ Dat Pl n to-THE	ΤΠAPOYCIN parousin G3918 vp Pres vxx Dat Pl n BESIDE-BEING being-present(¶)	ΑYTOC autos G846 pp Nom Sg m He	5 [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.									
	ΓΑP gar G1063 Conj for EIPHKEN eirEken G2046 vi Perf Act 3 Sg Att HAS-declarED	OY ou G3756 Part Neg NOT	MH mE G3361 Part Neg NO	CE se G4571 pp 2 Acc Sg YOU regarding-you	ΑNCΩ anO G447 vs 2Aor Act 1 Sg I-MAY-BE-UP-LETTING I-may-be-being-lax	OYΔ oud G3761 Adv NOT-YET neither	OY ou G3756 Part Neg NOT	MH mE G3361 Part Neg NO	CE se G4571 pp 2 Acc Sg YOU								
	ΕΓKATAΔΛΙΠW egkatalipO G1459 vs 2Aor Act 1 Sg I-MAY-BE-abandonING I-may-be-forsaking																
13:6	ΩCTE hOste G5620 Conj AS-BESIDES so-that	ΘAPPOYNTAC tharrountas G2292 vp Pres Act Acc Pl m havING-COURAGE	HMAC hEmas G2248 pp 1 Acc Pl US	ΛΕГEIN legein G3004 vn Pres Act TO-BE-sayING	KYPIOC kurios G2962 n_ Nom Sg m Master Lord	ΕMOI emoi G1698 pp 1 Dat Sg to-ME	ΒOHΕOC boEthos G998 n_ Nom Sg m helper	KAI kai G2532 Conj AND	OY ou G3756 Part Neg NOT	6 So that we may boldly say, The Lord [is] my helper, and I will not fear what man shall do unto me.							
	ΦOBHΘΗCOMAI phobEthEsomai G5399 vi Fut pasD 1 Sg I-SHALL-BE-BEING-afraid I-shall-be-being-afraid-of	T I ti G5101 pi Acc Sg n ANY what ?	ΠΟIHCSEI poiEsei G4160 vi Fut Act 3 Sg SHALL-BE-DOING	MOI moi G3427 pp 1 Dat Sg to-ME	ΑΝΘΡΩПTOS anthropos G444 n_ Nom Sg m human												
13:7	MNHMONEYETE mnEmoneute G3421 vm Pres Act 2 Pl BE-YE-rememberING be-ye-remembering !	ΤΩN tOn G3588 t_ Gen Pl m OF-THE the	ΗGOУMENDN hEdoumenOn G2233 vp Pres midD/pasD Gen Pl m ones-LEADING ones-leading	ΥMCN humOn G5216 pp 2 Gen Pl OF-YOU(p) ye	OITINEC hoitines G3748 pr Nom Pl m WHO-ANY who-any	ΕΛΛΗCAN elalEsan G2980 vi Aor Act 3 Pl TALK speak	ΥMIN humin G5213 pp 2 Dat Pl to-YOU(p) to-ye	7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their]									

conversation.

ΤΟΝ ton G3588 t_Acc Sg m	ΛΟΓΟΝ logon G3056 n_Acc Sg m	ΤΟΥ tou G3588 t_Gen Sg m	ΘΕΟΥ theou G2316 n_Gen Sg m	ΩΝ hOn G3739 pr Gen Pl m	ΑΝΑΘΕΩΡΟΥΝΤΕC anatheOruntes G333 vp Pres Act Nom Pl m	ΤΗΝ tEn G3588 t_Acc Sg f	ΕΚΒΑΣΙΝ ekbasin G1545 n_Acc Sg f	ΤΗC tEs G3588 t_Gen Sg f
ΤΗE saying word		ΟF-THE	ΟF-GOD	ΟF-WHOM(p)	ΟF-WHOM	ΟP-beholding	ΟUT-STEP	ΟF-THE

ΑΝΑСΤΡΟΦΗC anastrophEs G391 n_Gen Sg f UP-TURNing (behaviour) behavior	ΜΙMΕΙCΘΕ mimeisthe G3401 vm Pres midD/pasD 2 Pl BE-YE-IMITATING be-ye-imitating !	ΤΗN tEn G3588 t_Acc Sg f	ΠΙCTIN pistin G4102 n_Acc Sg f
THE	THE	THE	BELIEF faith

13:8 ΙHCΟYC iEsous G2424 n_Nom Sg m JESUS	XPICTOC christos G5547 n_Nom Sg m ANOINTED Christ	ΧΘEC chthes G5504 Adv YESTERDAY	KAI kai G2532 Conj AND	CHMEPON sEmeron G4594 Adv toDAY	O ho G3588 t_Nom Sg m THE	ΑYTOC autos G846 pp Nom Sg m SAME same-one	KAI kai G2532 Conj AND also	EIC eis G1519 Prep INTO	TOYC tous G3588 t_Acc Pl m THE
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ΑΙΩΝΑC
aiOnas
G165
n_Acc Pl m
eons

13:9 ΔΙΔΑХAIC didachais G1322 n_Dat Pl f to-TEACHINGS	ΠΟΙKΙΛΛAIC poikilais G4164 a_Dat Pl f VARIOUS	KAI kai G2532 Conj AND	ΖΕΝAIC xenais G3581 a_Dat Pl f to-LODGers strange	MΗ me G3361 Part Neg NO	ΠΕΡΙΦΕРЕCΘΕ peripheresthe G4064 vm Pres Pas 2 Pl BE-belING-ABOUT-CARRIED be-ye-being-carried-about !	ΚΑΛОН kalon G2570 a_Nom Sg n IDEAL	ΓΑР gar G1063 Conj for
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ΧΑΡИTI chariti G5485 n_Dat Sg f to-grace	ΒEBAIОYCЕAI bebaiousthai G950 vn Pres Pas TO-BE-confirmING	ΤΗN tEn G3588 t_Acc Sg f THE	ΚΑРДIАН kardian G2588 n_Acc Sg f HEART	OY ou G3756 Part Neg NOT	ΒPDMACIN brOmasin G1033 n_Dat Pl n to-FOODS	EN en G1722 Prep IN	OIC hois G3739 pr Dat Pl n WHICH	OYK ouk G3756 Part Neg NOT
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ΩФЕЛНӨHCAN OpelEthEsan G5623 vi Aor Pas 3 Pl WERE-benefitED	OI hoi G3588 t_Nom Pl m THE-ones the-ones	ΠΕРΙПАТHCАНTEC peripatEsantes G4043 vp Aor Act Nom Pl m ones-ABOUT-TREADING ones-walking
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13:10 EXOMEN echomen G2192 vi Pres Act 1 Pl WE-ARE-HAVING	ΘYCIАCTHPION thuasiErion G2379 n_Acc Sg n SACRIFICE-place altar	ΕZ ex G1537 Prep OUT	OY hou G3739 pr Gen Sg n OF-WHICH	ΦАГEIN phagein G5315 vn 2Aor Act TO-BE-EATING	OYK ouk G3756 Part Neg NOT	EXOYCIN echousin G2192 vi Pres Act 3 Pl ARE-HAVING	ΕЗОYCIAN exousian G1849 n_Acc Sg f authority right
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OI hoi G3588 t_Nom Pl m THE-ones the-ones	TH tE G3588 t_Dat Sg f to-THE	CKHNH skEnE G4633 n_Dat Sg f BOOTH tabernacle	ΑАТРЕYОНTEC latreontes G3000 vp Pres Act Nom Pl m offerING-DIVINE-SERVICE
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13:11 ΩN hOn G3739 pr Gen Pl n OF-WHICH(p) of-which(p)	ΓAР gar G1063 Conj for	ΕICФЕРЕТАI eispheretai G1533 vi Pres Pas 3 Sg IS-belING-INTO-CARRIED is-being-carried-into	ZΩΩN zOOn G2226 n_Gen Pl n LIVing-ones animals	TO to G3588 t_Nom Sg n THE	AIMA haima G129 n_Nom Sg n BLOOD	ΠЕРI peri G4012 Prep ABOUT	ΔАМPTIАC hamartias G266 n_Gen Sg f missing sin	ΕIC eis G1519 Prep INTO
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TA ta G3588 t_Acc Pl n THE	ΑГIA hagia G39 a_Acc Pl n HOLIES holi-places	ΔIA dia G1223 Prep THRU through	TOY tou G3588 t_Gen Sg m THE	ΑРХIЕРЕWC archiereOs G749 n_Gen Sg m chief-SACRED-one chief-priest	ΤΟУTΩN toutOn G5130 pd Gen Pl n OF-these	TA ta G3588 t_Nom Pl n THE	СΩMATA sOmata G4983 n_Nom Pl n BODIES
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KATAKAIETAI katakaieti G2618 vi Pres Pas 3 Sg IS-belING-DOWN-BURNED is-being-burned-up	ΕZΩ exO G1854 Adv OUT outside	THC tEs G3588 t_Gen Sg f OF-THE the	ΠАРЕMВОЛHС paremboEs G3925 n_Gen Sg f camp
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13:12 ΔIO dio G1352 Conj THRU-WHICH wherefore	KAI kai G2532 Conj AND also	IHCΟYC iEsous G2424 n_Nom Sg m JESUS	INA hina G2443 Conj THAT	ΑГIАCH hagiasE G37 vs Aor Act 3 Sg He-SHOULD-BE-HOLYizing he-should-be-hallowing	ΔIA dia G1223 Prep THRU through	TOY tou G3588 t_Gen Sg m THE	ΙΔΙОY idiou G2398 a_Gen Sg m OWN
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8 Jesus Christ the same yesterday, and to day, and for ever.

9 Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

10 We have an altar, whereof they have no right to eat which serve the tabernacle.

11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

ΑΙΜΑΤΟC haimatos G129 n_Gen Sg n	ΤΟΝ ton G3588 t_Acc Sg m	ΔΑΟN laon G2992 n_Acc Sg m	ΕΣΩ exO G1854 Adv	THC tEs G3588 t_Gen Sg f	ΙΤΥΛHC pulEs G4439 n_Gen Sg f	ΕΠΑΘΕN epathen G3958 vi 2Aor Act 3 Sg
BLOOD	THE	PEOPLe	OUT outside	OF-THE the	GATE	EMOTIOnED suffered

13:13	ΤΟΙΝYN toinun G5106 Part to-THE-NOW now-then	ΕΣΕΡΧΩΜΕΘΑ exerchOmetha G1831 vs Pres midD/pasD 1 Pl WE-MAY-BE-OUT-COMING we-may-be-coming-out	ΠΡΟC pros G4314 Prep	ΑΥΤΟN auton G846 pp Acc Sg m	ΕΣΩ exO G1854 Adv	THC tEs G3588 t_Gen Sg f	ΠΑΡΕΜΒΟΛHC paremboEs G3925 n_Gen Sg f	ΤΟN ton G3588 t_Acc Sg m
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13 Let us go forth therefore unto him without the camp, bearing his reproach.

ΟΝΕΙΔΙCМОN oneidismon G3680 n_Acc Sg m	ΑΥΤΟY autou G846 pp Gen Sg m	ΦΕΡΟΝΤEC pherontes G5342 vp Pres Act Nom Pl m
REPROACH	OF-Him	CARRYING

13:14	OY ou G3756 Part Neg NOT	ΓAP gar G1063 Conj for	ΕXOMEN echomen G2192 vi Pres Act 1 Pl WE-ARE-HAVING	ΩΔΕ hOde G5602 Adv	MENOYCAN menousan G3306 vp Pres Act Acc Sg f	ΠΟΛΙN polin G4172 n_Acc Sg f	ΑΛΛΑ alla G235 Conj but	THN tEn G3588 t_Acc Sg f	ΜΕΛΛΟYCAN mellousan G3195 vp Pres Act Acc Sg f
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14 For here have we no continuing city, but we seek one to come.

ΕΠΙΖΗΤΟYМЕН epizEtoumen G1934 vi Pres Act 1 Pl
WE-ARE-ON-SEEKING we-are-seeking-for

13:15	ΔI di G1223 Prep	ΑYTOY autou G846 pp Gen Sg m	OYN oun G3767 Conj	ΔΑΦΕРΦΩMEN anapherOmen G399 vs Pres Act 1 Pl	ΘYCIAN thusian G2378 n_Acc Sg f	ΔΙΝΕCΩC aineseOs G133 n_Gen Sg f	ΔΙΑTANTOC diapantos G1275 Adv	ΤO tO G3588 t_Dat Sg m
	THRУ through	Him	THEN	WE-MAY-BE-UP-CARRYING we-may-be-offering-up	SACRIFICE	OF-PRAISING of-praise	THRU-EVERY continually	to-THE

15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.

ΘEW theO G2316 n_Dat Sg m	TOYT tout G5124 pd Nom Sg n	ECT IN estin G2076 vi Pres vxx 3 Sg	KAPTON karpon G2590 n_Acc Sg m	ΧΕΙΛΕΩN cheileOn G5491 n_Gen Pl n	ΟΜΟΛΟГОҮНТѠN homologountOn G3670 vp Pres Act Gen Pl m	ΤѠ tO G3588 t_Dat Sg n	ONOMATI onomati G3686 n_Dat Sg n
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ΑYTOY autou G846 pp Gen Sg m
OF-Him

13:16	THC tEs G3588 t_Gen Sg f	ΔE de G1161 Conj	ΕYPOI IAС eupoias G2140 n_Gen Sg f	KAI kai G2532 Conj	KOIΝOИIAС koInOnias G2842 n_Gen Sg f	MH mE G3361 Part Neg	ΕTΙЛAНОӨNECѠ epilanhanesthe G1950 vm Pres midD/pasD 2 Pl	TOIAYTAIC toiatais G5108 pd Dat Pl f	ΓAP gar G1063 Conj
	OF-THE	YET	WELL-DOing	AND	COMMUNIONING	NO	BE-YE-forgetting-UP be-ye-forgetting !	to-such	

16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.

ΘYCIAIC thusias G2378 n_Dat Pl f	ΕYAPECTEITAI euarestitai G2100 vi Pres Pas 3 Sg	O ho G3588 t_Nom Sg m	ΘEOC theos G2316 n_Nom Sg m
SACRIFICES	IS-beING-WELL-PLEASEd	THE	God

13:17	ΠEIӨECCѠ peitheste G3982 vm Pres Mid 2 Pl	TOIC tOis G3588 t_Dat Pl m	ΗГОУМЕNOIC hEdoumenois G2233 vp Pres midD/pasD Dat Pl m	ΥMΩN humOn G5216 pp 2 Gen Pl	KAI kai G2532 Conj	ΥПЕIКЕTE huepikete G5226 vm Pres Act 2 Pl
	BE-YE-beING-PERSUADED !	to-THE	ones-LEADING	OF-YOU(p) ye	AND	BE-YE-UNDER-SIMULATING be-ye-deferring !

17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

ΑYTOI autoi G846 pp Nom Pl m	ΓAP gar G1063 Conj	ΑГРУПНОYCIN agrupnousin G69 vi Pres Act 3 Pl	ΥПЕР huper G5228 Prep	ΤCO tOn G3588 t_Gen Pl f	ΨYХѠN psuchOn G5590 n_Gen Pl f	ΥMΩN humOn G5216 pp 2 Gen Pl	ΩC hOs G5613 Adv	ΛOГON logon G3056 n_Acc Sg m
they		ARE-beING-vigilant	OVER	THE	souls	OF-YOU(p) of-ye	AS	saying account

ΑПОДΩCONTEC apodOsentes G591 vp Fut Act Nom Pl m	INA hina G2443 Conj	META meta G3326 Prep	XAPAC charas G5479 n_Gen Sg f	TOYTO touto G5124 pd Acc Sg n	ΠOΙΩCIN poiOsin G4160 this	KAI kai G2532 Conj	MH mE G3361 Part Neg	CTENAZONTEC stenazontes G4727 vp Pres Act Nom Pl m
FROM-GIVING fut. having-to-render	THAT	WITH	JOY		THEY-MAY-BE-DOING	AND	NO	groanING ones-groaning

ΑΛΥCITEΛΕC	ΓΑΡ	ΥMIN	ΤΟYTO
alusites	gar	humin	touto
G255	G1063	G5213	G5124
a_Nom Sg n	Conj	pp 2 Dat Pl	pd Nom Sg n

UN-LOOSE-tribute	for	to-YOU(p)	this
disadvantageous		to-ye	this-is

13:18	ΠΙPOCEYXECOE	ΠΕΡ I	HMΩN	ΠΕΠΟΙΘΑΜΕΝ	ΓΑΡ	ΟΤI	ΚΑΛΗN	CYNEΙΔHCIN
	proseuchesthe G4336 vm Pres midD/pasD 2 Pl	peri G4012 Prep	hEmOn G2257 pp 1 Gen Pl	repoithamen G3982 vi 2Perf Act 1 Pl	gar G1063 Conj	hoti G3754 Conj	kalEn G2570 a_Acc Sg f	suneidEsin G4893 n_Acc Sg f conscience

ΕХOMEN	ΕN	ΠАСIN	ΚΛΛWC	ΘΞЛОНТЕC	ΑНАCTРЕФЕСОAI
echomen	en	pasin	kalOs	thelontes	anastrephesthai
G2192	G1722	G3956	G2573	G2309	G390
vi Pres Act 1 Pl	Prep	a_Dat Pl n	Adv	vp Pres Act Nom Pl m	vn Pres Pas

WE-ARE-HAVING	IN	ALL	IDEALLY	WILLING	TOYTO	ΠOИHCAI	INA	TAXION
					touto G5124 pd Acc Sg n	poiEsai G4160 vn Aor Act	hina G2443 Conj	tachion G5032 Adv Con

ΑПOKАТАСТАΘΩ	ΥMIN
apokatastathO	humin
G600	G5213
vs Aor Pas 2 Sg	pp 2 Dat Pl

I-MAY-BE-BEING-restorED	to-YOU(p)
	to-ye

13:20 Ο	Δε	ΘEOC	THC	ΕIPHNHC	Ο	ΑΝΑГАΓΩN	ΕK	ΝEKPΩN
ho G3588 t_Nom Sg m	de G1161 Conj	theos G2316 n_Nom Sg m	tEs G3588 t_Gen Sg f	eiRnEs G1515 n_Gen Sg f	ho G3588 t_Nom Sg m	anagagOn G321 vp 2Aor Act Nom Sg m	ek G1537 Prep	nekrOn G3498 a_Gen Pl m

TON	ΠTOIMENA	ΤΩN	ΠРОВАТΩN	TON	ΜΕГAN	ΕN	ΑIMATI	ΔΙДΕHKHC
ton G3588 t_Acc Sg m	poimena G4166 n_Acc Sg m	tOn G3588 t_Gen Pl n	probatOn G4263 n_Gen Pl n	ton G3588 t_Acc Sg m	megan G3173 a_Acc Sg m	en G1722 Prep	haimati G129 n_Dat Sg n	diathEkEs G1242 n_Gen Sg f

ΑΙΩNIOY	TON	KYPION	HMΩN	IHCYON
aiOniou G166 a_Gen Sg f	ton G3588 t_Acc Sg m	kurion G2962 n_Acc Sg m	hEmOn G2257 pp 1 Gen Pl	iEsoun G2424 n_Acc Sg m

13:21 ΚΑTAPTICAΙ	ΥMAC	ΕN	ΠANTИ	ΕРГΩ	ΔГAΘΩ	ΕIC	TO
katartisai G2675 vo Aor Act 3 Sg	humas G5209 pp 2 Acc Pl	en G1722 Prep	panti G3956 a_Dat Sg n	ergO G2041 n_Dat Sg n	agathO G18 a_Dat Sg n	eis G1519 Prep	to G3588 t_Acc Sg n

ΠOИHCAI	TO	ΘΕΛHMA	ΑYTOY	ΠOИWN	ΕN	ΥMIN	TO	ΕYAPECTON
polEsai G4160 vn Aor Act	to G3588 t_Acc Sg n	thelEmA G2307 n_Acc Sg n	autou G846 pp Gen Sg m	poiOn G4160 vp Pres Act Nom Sg m	en G1722 Prep	humin G5213 pp 2 Dat Pl	to G3588 t_Acc Sg n	euareston G2101 a_Acc Sg n

ΕNΩITION	ΑYTOY	ΔIA	IHCY	XPICTOY	Ω	H	ΔOЗA	ΤOYC
enOpion G1799 Adv	autou G846 pp Gen Sg m	dia G1223 Prep	iEsou G2424 n_Gen Sg m	christou G5547 n_Gen Sg m	hO G3739 pr Dat Sg m	hE G3588 t_Nom Sg f	doxa G1391 n_Nom Sg f	tous G3588 t_Acc Pl m

ΑIΩNAC	ΤΩN	AICNΩN	AMHN
aiOnas G165 n_Acc Pl m	tOn G3588 t_Gen Pl m	aiOnOn G165 n_Gen Pl m	amEn G281 Hebrew

13:22 ΠAРАКАЛАW	Δε	ΥMAC	ΑΔΕΛΦOI	ΑΝЕХЕCӨ	ΤOY	ΛΟГОY	THC
parakalO G3870 vi Pres Act 1 Sg	de G1161 Conj	humas G5209 pp 2 Acc Pl	adelphoi G80 n_Voc Pl m	anechestehe G430 vm Pres midD/pasD 2 Pl	tou G3588 t_Gen Sg m	logou G3056 n_Gen Sg m	tEs G3588 t_Gen Sg f

18 . Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

19 But I beseech [you] the rather to do this, that I may be restored to you the sooner.

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

22 And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

ΠΑΡΑΚΑΛΗΣΕΩΣ	ΚΑΙ	ΓΑΡ	ΔΙΑ	ΒΡΑΧΕΩΝ	ΕΠΕΣΤΕΙΛΑ	ΥΜΙΝ
paraklEseOs	kai	gar	dia	bracheOn	epesteila	humin
G3874	G2532	G1063	G1223	G1024	G1989	G5213
n_Gen Sg f	Conj	Conj	Prep	a_Gen Pl n	vi Aor Act 1 Sg	pp 2 Dat Pl

BESIDE-CALLING**entreaty****AND****also****THRU****through****BITS****I-letter****I-write-the-letter****to-YOU(p)****to-ye**

13:23	ΓΙΝΩΣΚΕΤΕ	ΤΟΝ	ΔΔΕΛΦΟΝ	ΤΙΜΟΘΕΟΝ	ΑΠΟΛΕΛΥΜΕΝΟΝ	ΜΕΘ	ΟΥ	23 Know ye that [our] brother Timothy is set at liberty; with whom, if he come shortly, I will see you.
	ginOskeTe	ton	adelphon	timotheon	apolelumenon	meth	hou	

BE-KNOWING**be-ye-knowing !****t****Acc Sg m****THE****brother****t****Acc Sg m****Timothy****brother****I-letter****to-ye**

ΜΕΘ	ΟΥ
meth	hou

ΟΥ	WHOM
hou	pr Gen Sg m

13:24	ΕΑΝ	ΤΑΞΙΩΝ	ΕΡΧΗΤΑΙ	ΟΥΟΜΑΙ	ΥΜΑΚ			
	ean	tachion	erchEtai	opsomai	humas			

Cond**Adv Con****IF-EVER****SWIFTly****more-quickly****vs Pres midD/pasD 3 Sg****he-MAY-BE-COMING****I-SHALL-BE-VIEWING****I-shall-be-seeing****ye****ye****ye****ye**

ΜΕΘ	ΟΥ
meth	hou

13:24	ΑΓΓΑΚΑΣΘΕ	ΠΑΝΤΑΣ	ΤΟΥC	ΗΓΟΥΜΕΝΟΥC	ΥΜΩΝ	ΚΑΙ	ΠΑΝΤΑΣ	ΤΟΥC
	aspasasthe	pantas	tous	hEdoumenous	humOn	kai	pantas	tous

G782**vm Aor midD 2 Pl****greet****greet-ye !****a_Acc Pl m****ALL****ALL****THE****ALL****ALL****ALL****ye**

ΚΑΙ	ΠΑΝΤΑΣ	ΤΟΥC
kai	pantas	tous

13:24	ΑΓΙΟΥC	ΑΓΓΑΖΟΝΤΑI	ΥΜΑΚ	ΟI	ΑΠΟ	ΤΗC	ΙΤΑΛΙΑC	
	hagious	aspazontai	humas	hoi	apo	tEs	italias	

G40**a_Acc Pl m****HOLY-ones****saints****vi Pres midD/pasD 3 Pl****ARE-greetING****the-ones****ye****the-ones****ye****ye****ye**

ΑΜHN	ΤΡΟC	ΕΒΡΑΙΟΥC	ΕΓΡΑΦΗ	ΑΠΟ
amEn	pros	hebraios	egraphE	apo

13:25	Η	ΧΑΡΙC	ΜΕΤΑ	ΠΑΝΤΩN	ΥΜΩΝ	ΑΜHN	ΤΡΟC	ΕΒΡΑΙΟΥC	ΕΓΡΑΦΗ	ΑΠΟ
	hE	charis	meta	pantOn	humOn	amEn	pros	hebraios	egraphE	apo

G3588**t_Nom Sg f****grace****grace****Prep****WITH****All****All****THE****THE****of-ye****of-ye****of-ye**

ΑΜHN	ΤΡΟC	ΕΒΡΑΙΟΥC	ΕΓΡΑΦΗ	ΑΠΟ
amEn	pros	hebraios	egraphE	apo

	ΤΗC	ΙΤΑΛΙΑC	ΔΙΑ	ΤΙΜΟΘΕΟΥ				
	tEs	italias	dia	timothou				

G3588**t_Gen Sg f****ITALY****ITALY****Prep****THRU****through****through****Timothy****Timothy****Timothy****Timothy****Timothy**