

18:1	ΜΕΤΑ meta G3326 Prep after	ΔΕ de G1161 Conj YET	ΤΑΥΤΑ tauta G5023 pd Acc Pl n these	ΧΩΡΙCΘΕΙC chOristheis G5563 vp Aor Pas Nom Sg m MidS BEING-SPACized being-departed	Ο ho G3588 t_Nom Sg m THE	ΠΑΥΛΟC paulos G3972 n_Nom Sg m PAUL	ΕΚ ek G1537 Prep OUT	ΤΩΝ toN G3588 t_Gen Pl n OF-THE	ΑΘΗΝΩN athEnOn G116 n_Gen Pl f ATHENS	1. After these things Paul departed from Athens, and came to Corinth;
	ΗΑΘΕN Elthen G2064 vi 2Aor Act 3 Sg he-CAME	ΕΙC eis G1519 Prep INTO	KOP INEON korinthon G2882 n_Acc Sg f CORINTH							
18:2	ΚΑΙ kai G2532 Conj AND	ΕΥΡΩN heurOn G2147 vp 2Aor Act Nom Sg m FINDING	TINA tina G5100 px Acc Sg m ANY	ΙΟΥΔΑΙON ioudaion G2453 a_Acc Sg m JUDA-an	ΟΝΟΜΑΤI onomati G3686 n_Dat Sg n to-NAME	ΑΚΥΛΑN akulan G207 n_Acc Sg m AQUILA	ΤΙΟΝΤΙKON pontikon G4193 a_Acc Sg m Pontus (MARINE-ic) of-Pontus	ΤΩ tO G3588 t_Dat Sg n to-THE	2 And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.	
	ΓΕΝΕI genei G1085 n_Dat Sg n breed native	ΠΡΟСΦΑΤΩC prosphatos G4373 Adv TOWARD-SLAYly recently	ΕΛΑΗΑΥΘΟTA elEluthota G2064 vp 2Perf Act Acc Sg m HAVING-COME	ΑΠΟ apo G575 Prep FROM	ΤΗC tEs G3588 t_Gen Sg f THE	ΙΤΑΛΙAC italias G2482 n_Gen Sg f ITALY	ΚΑΙ kai G2532 Conj AND	ΠΡΙCΚΙΛΛΑN priskillan G4252 n_Acc Sg f PRISCILLA	ΓΥΝΑIKA gunaika G1135 n_Acc Sg f WOMAN wife	
	ΑΥTOY autou G846 pp Gen Sg m OF-him	ΔΙA dia G1223 Prep THRU	ΤO to G3588 t_Acc Sg n THE	ΔΙΑΤΕΤΑΧΕNAI diatetachenai G1299 vn Perf Act TO-HAVE-prescribED	ΚΛΑΥΔΙON klaudion G2804 n_Acc Sg m CLAUDIUS	ΧΩΡΙZΕCΘAI chOrizesthai G5563 vn Pres Pas TO-BE-SPACizing to-be-departing	ΠΑΝΤΑC pantas G3956 a_Acc Pl m ALL	ΤΟYC tous G3588 t_Acc Pl m THE		
	ΙΟΥΔΑΙOYC ioudaious G2453 a_Acc Pl m JUDA-ans Jews	ΕK ek G1537 Prep OUT	ΤΗC tEs G3588 t_Gen Sg f OF-THE	ΡΩMHC rOmEs G4516 n_Gen Sg f ROME	ΠΡΟСΧΑΛΕEN prosElthen G4334 vi 2Aor Act 3 Sg he-TOWARD-CAME he-came-to	ΑΥTOIC autois G846 pp Dat Pl m to-them them				
18:3	ΚΑΙ kai G2532 Conj AND	ΔΙA dia G1223 Prep THRU because-of	ΤO to G3588 t_Acc Sg n THE	ΟΜΟΤΕXNON homoteknon G3673 a_Acc Sg m LIKE-ART like-trade	ΕINAI einai G1511 vn Pres vxx TO-BE	ΕMENEN emenen G3306 vn Impf Act 3 Sg he-REMAINED	ΠΑP par G3844 Prep BESIDE	ΑΥTOIC autois G846 pp Dat Pl m them	ΚΑΙ kai G2532 Conj AND	
	ΕΙΡΓΑZΕTO eirgazeto G2038 vi Impf midD/pasD 3 Sg workED	HCAN Esan G2258 vi Impf vxx 3 Pl THEY-WERE	ΓΑP gar G1063 Conj for	ΣΚΗΝΟPOIOI skEnopoi G4635 n_Nom Pl m BOOTH-makers tentmakers	ΤHΝ tEn G3588 t_Acc Sg f THE	ΤΕXNHN technEn G5078 n_Acc Sg f ART trade			3 And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.	
18:4	ΔΙΕΛAΓΕTO dielegeto G1256 vi Impf midD/pasD 3 Sg he-THRU-said he-argued	ΔΕ de G1161 Conj YET	EN en G1722 Prep IN	TH tE G3588 t_Dat Sg f THE	CYNΑΓΩGHI sunagOgE G4864 n_Dat Sg f TOGETHER-LEAD synagogue	KATA kata G2596 Prep according-to	ΠΑN pan G3956 a_Acc Sg n EVERY	CABBATON sabbaton G4521 n_Acc Sg n SABBATH	4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.	
	ΕПЕΙΘΕN epeithen G3982 vi Impf Act 3 Sg PERSUADED he-persuaded	ΤE te G5037 Part BESIDES	ΙΟΥΔΑΙOYC ioudaious G2453 a_Acc Pl m JUDA-ans Jews	ΚΑI kai G2532 Conj AND	ΕΛΛΗNAC hellEnas G1672 n_Acc Pl m GREEKS					
18:5	ΩC hOs G5613 Adv AS	ΔΕ de G1161 Conj YET	KATHAΛEON katElthon G2718 vi 2Aor Act 3 Pl THEY-DOWN-CAME came-down	ΑΠΟ apo G575 Prep FROM	ΤΗC tEs G3588 t_Gen Sg f THE	ΜΑKEΔONIAC makedonias G3109 n_Gen Sg f MACEDONIA	O ho G3588 t_Nom Sg m THE	ΤE te G5037 Part BESIDES bsboth	CIΛAC silas G4609 n_Nom Sg m SILAS	ΚΑI kai G2532 Conj AND
	O ho G3588 t_Nom Sg m THE	ΤIMΟθEOC timotheos G5095 n_Nom Sg m Timothy	CYNEIXETO suneicheto G4912 vi Impf Pas 3 Sg was-pressED	ΤΩ tO G3588 t_Dat Sg n to-THE	ΠΝΕΥMATI pneumati G4151 n_Dat Sg n spirit	O ho G3588 t_Nom Sg m THE	ΠΑΥΛΟC paulos G3972 n_Nom Sg m PAUL			
	ΔΙAMAPTYCOPMENOC diamarturomenos G1263 vp Pres midD/pasD Nom Sg m THRU-witnessING certifying	TOIC tOis G3588 t_Dat Pl m to-THE	ΙΟΥΔΑΙOIC ioudaios G2453 a_Dat Pl m JUDA-ans Jews	TON ton G3588 t_Acc Sg m THE	XPICTON christon G5547 n_Acc Sg m ANOINTED Christ	IHCYON iEsoun G2424 n_Acc Sg m JESUS			5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.	

18:6	ΑΝΤΙΤΑΚΟΜΕΝΩΝ antitasomenOn G498 vp Pres Mid Gen Pl m ΟΦ-ΙΝΣΤΑΔ-ΣΕΤΤΙΝΓ of-resisting	ΔΕ de G1161 Conj YET	ΑΥΤΩΝ autOn G846 pp Gen Pl m ΟΦ-θΕΜ	ΚΑΙ kai G2532 Conj ΑΝΔ	ΒΛΑΣΦΗΜΟΥΝΤΩΝ blasphemountOn G987 vp Pres Act Gen Pl m ΟΦ-ΗΡΜ-ΑΒΕΡΡΙΝΓ of-blaspheming	ΕΚΤΙΝΑΖΑΜΕΝΟC ektinaxamenos G1621 vp Aor Mid Nom Sg m ΟΤ-QUIVER<i>ing</i> shaking-out	ΤΑ ta G3588 t_Acc Pl n THE	6 And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] clean: from henceforth I will go unto the Gentiles.		
	ΙΜΑΤΙΑ himatia G2440 n_Acc Pl n GARMENTS	ΕΙΤΕΝ eipen G2036 vi 2Aor Act 3 Sg he-said	ΠΡΟς pros G4314 Prep TOWARD	ΑΥΤΟΥC autous G846 pp Acc Pl m them	ΤΟ to G3588 t_Nom Sg n THE	ΑΙΜΑ haima G129 n_Nom Sg n BLOOD	ΥΜΩΝ humOn G5216 pp 2 Gen Pl ΟΦ-YOU(p) of-ye	ΕΠΙ epi G1909 Prep ON	ΘΗΝ tEn G3588 t_Acc Sg f THE	ΚΕΦΑΛΗΝ kephalEn G2776 n_Acc Sg f HEAD
	ΥΜΩΝ humOn G5216 pp 2 Gen Pl ΟΦ-YOU(p) of-ye	ΚΑΘΑΡΟC katharos G2513 a_Nom Sg m clean	ΕΓΩ egO G1473 pp 1 Nom Sg I	ΑΤΟ apo G575 Prep FROM	ΤΟΥ tou G3588 t_Gen Sg m THE	ΝΥΝ nun G3568 Adv NOW	ΕΙC eis G1519 Prep INTO	ΤΑ ta G3588 t_Acc Pl n THE	ΕΘΝΗ ethnE G1484 n_Acc Pl n NATIONS	ΠΟΡΕΥΟΜΑI poreusomai G4198 vi Fut midD 1 Sg I-SHALL-BE-GOING
18:7	ΚΑΙ kai G2532 Conj ΑΝΔ AND	ΜΕΤΑΒΑC metabas G3327 vp 2Aor Act Nom Sg m after-STEPPING proceeding	ΕΚΕΙΘΕΝ ekeithen G1564 Adv thence	ΗΛΟΕΝ Elthen G2064 vi 2Aor Act 3 Sg he-CAME	ΕΙC eis G1519 Prep INTO	ΟΙΚΙΑΝ oikian G3614 n_Acc Sg f HOME	ΤΙΝΟC tinos G5100 px Gen Sg m ΟF-ANY of-certain-one	ΟΝΟΜΑΤΙ onomati G3686 n_Dat Sg n to-NAME	ΙΟΥCΤΟY ioustou G2459 n_Gen Sg m JUSTUS	
	ΣΕΒΟΜΕΝΟY sebomenou G4576 vp Pres midD/pasD Gen Sg m one-REVERING one-revering	ΤΟΝ ton G3588 t_Acc Sg m THE	ΘΕΟΝ theon G2316 n_Acc Sg m God	ΟΥY hou G3739 pr Gen Sg m ΟF-WHOM	Η hE G3588 t_Nom Sg f THE	ΟΙΚΙΑ oikia G3614 n_Nom Sg f HOME	ΗΝ En G2258 vi Impf vxx 3 Sg WAS		7 . And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.	
	ΣΥΝΟΜΟΡΟΥΑ sunomorousa G4927 vp Pres Act Nom Sg f beING-adjacent	ΤΗ tE G3588 n_Dat Sg f to-THE	ΣΥΝΑΓΩΓΗ sunagOgE G4864 n_Dat Sg f TOGETHER-LEAD synagogue							
18:8	KΡΙCΤΟC krispos G2921 n_Nom Sg m CRISPUS	ΔΕ de G1161 Conj YET	Ο ho G3588 t_Nom Sg m THE	ΑΡΧΙCΤΕΥCΟC archisunagOgos G752 n_Nom Sg m chief-of-TOGETHER-LEAD chief-of-the-synagogue	ΕΠΙCΤΕΥCΕΝ episteusen G4100 vi Aor Act 3 Sg BELIEVES	ΤΩ tO G3588 t_Dat Sg m to-THE	ΚΥΡΙC kuriO G2962 n_Dat Sg m Master	ΣΥΝ sun G4862 Prep TOGETHER togetherWith		
	ΟΛΩ holO G3650 a_Dat Sg m to-WHOLE whole	ΤΩ tO G3588 t_Dat Sg m THE	ΟΙΚΩ oikO G3624 n_Dat Sg m HOME	ΑΥΤΟY autou G846 pp Gen Sg m OF-him	ΚΑΙ kai G2532 Conj ΑΝΔ	ΠΟΛΛΟI polloi G4183 a_Nom Pl m MANY	ΤΩN tOn G3588 t_Gen Pl m ΟF-THE	ΚΟΡΙΝΘΙΩN korinthiOn G2881 a_Gen Pl m CORINTHIANS	ΑΚΟΥΟΝΤΕC akouontes G191 vp Pres Act Nom Pl m HEARING	
	ΕΠΙCΤΕΥCΟN episteuon G4100 vi Impf Act 3 Pl BELIEVED	ΚΑΙ kai G2532 Conj ΕΒΑΠΤΙΖΟΝΤΟ ebaptizonto G907 vi Impf Pas 3 Pl were-DIPizED								
18:9	ΕΙΤΕΝ eipen G2036 vi 2Aor Act 3 Sg said	ΔΕ de G1161 Conj YET	Ο ho G3588 t_Nom Sg m THE	ΚΥΡΙOC kurios G2962 n_Nom Sg m Master	ΔΙ di G1223 Prep THRU	ΟΡΑΜΑΤΟC horamatos G3705 n_Gen Sg n sight	ΕΝ en G1722 Prep IN	ΝΥΚΤΙ nukti G3571 n_Dat Sg f NIGHT	ΤΩ tO G3588 t_Dat Sg m to-THE	ΠΑΥΛΩ paulO G3972 n_Dat Sg m PAUL
	ΜΗ mE G3361 Part Neg	ΦΟΒΟY phobou G5399 vm Pres midD/pasD 2 Sg	ΑΛΛΑ alla G235 Conj ΑΛΛΕI lalei G2980 vm Pres Act 2 Sg	ΚΑΙ kai G2532 Conj ΑΝΔ	ΜΗ mE G3361 Part Neg	ΣΙΩΠΗCHC siOpEsEs G4623 vs Aor Act 2 Sg		9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:		
	ΝΟ NO	BE-FEARING be-you-fearing !	ΒE-TALKING be-you-speaking !			ΕΙC eis G1519 Prep BE-				
18:10	ΔΙΟΤΙ dioti G1360 Conj ΤHRU-that because-that	ΕΓΩ egO G1473 pp 1 Nom Sg I	ΕΙMI eimi G1510 vi Pres vxx 1 Sg AM	ΜΕΤΑ meta G3326 Prep WITH	COY sou G4675 pp 2 Gen Sg YOU	ΚΑΙ kai G2532 Conj ΑΝΔ	ΟΥΔΕIC oudeis G3762 a_Nom Sg m NOT-YET-ONE no-one	ΕΠΙΘΗCΕΤΑI epithEsatai G2007 vi Fut Mid 3 Sg SHALL-BE-ON-PLACING shall-be-placing-on		10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.
	COI soi G4671 pp 2 Dat Sg to-YOU you	ΤΟY tou G3588 t_Gen Sg m OF-THE	ΚΑΚΩCΑI kakOsai G2559 vn Aor to-ill-treat	CE se G4571 pp 2 Acc Sg YOU	ΔΙΟΤΙ dioti G1360 Conj ΤHRU-that because-that	ΑΛΟC laos G2992 n_Nom Sg m PEOPLE	ΕCTIN estin G2076 vi Pres vxx 3 Sg IS there-is	ΜΟI moi G3427 pp 1 Dat Sg to-ME	ΠΟΛΥC polus G4183 a_Nom Sg m MANY much	

EN en G1722	TH tE G3588	ΠΟΛΕΙ polei G4172	ΤΑΥΘ tautE G3778
Prep IN	t_Dat Sg f THE	n_Dat Sg f city	pd Dat Sg f this
18:11	ΕΚΑΘΙΣΕΝ ekathisen G2523 vi Aor Act 3 Sg he-is-seated	ΤΕ te G5037 Part BESIDES	ΕΝΙΑΥΤΟΝ eniavton G1763 n_Acc Sg m year
KAI kai G2532	MHNAC mEnas G3376 n_Acc Pl m MONTHS	ΕΞ hex G1803 a_Nom SIX	ΔΙΔΑΣΚΩΝ didaskOn G1321 vp Pres Act Nom Sg m TEACHING
EN en G1722	ΑΥΤΟΙ autois G846 pp Dat Pl m them	11 And he continued [there] a year and six months, teaching the word of God among them.	
TON ton G3588	ΑΓΟΝ logon G3056	TOY tou G3588	ΘΕΟΥ theou G2316
t_Acc Sg m THE	n_Acc Sg m saying word	t_Gen Sg m OF-THE	n_Gen Sg m God
18:12	ΓΑΛΛΙΦΝΟΣ gallionos G1058 n_Gen Sg m OF-GALLIO	ΔΕ de G1161 Conj YET	ΑΝΘΥΠΑΤΕΥΟΝΤΟΣ anthupateuontos G445 vp Pres Act Gen Sg m proconsul-beING being-proconsul
THC tEs G3588	ΑΧΑΙΑΣ achaiaas G882 n_Gen Sg f ACHAIA	ΚΑΤΕΠΕΣΤΗΣΑΝ katepestesan G2721 vi 2Aor Act 3 Pl DOWN-ON-STOOD assaulted	ΟΜΟΘΥΜΑΔΟΝ homothumadon G3661 Adv LIKE-FEEL with-one-accord
OI hoi G3588	ΙΟΥΔΑΙΟΙ ioudaioi G2453 a_Nom Pl m JUDA-ans Jews	ΤΩ tO G3588	ΠΑΥΛΩ paulo G3972 n_Dat Sg m PAUL
t_Nom Pl m THE	t_Dat Sg m the	KAI kai G2532 Conj AND	ΗΓΑΝΟΝ Egagon G71 vi 2Aor Act 3 Pl THEY-LED
	ΑΥΤΟΝ auton G846 pp Acc Sg m him	ΕΠΙ epi G1909 Prep ON	ΤΟ to G3588 t_Acc Sg n THE
	ΒΗΜΑ bema G968 n_Acc Sg n platform dais		
18:13	ΛΕΓΟΝΤΕC legentes G3004 vp Pres Act Nom Pl m sayING	ΟΤΙ hoti G3754 Conj that	ΠΑΡΑ para G3844 Prep BESIDE
	ΤΟΝ ton G3588	ΤΟΝ ton G3588	ΝΟΜΟΝ nomon G3551 n_Acc Sg m LAW
			ΟΥΤΟC houtos G3778 pd Nom Sg m this-one this-man
			ΑΝΑΠΕΙΘΕΙ anapeithei G374 vi Pres Act 3 Sg IS-UP-PERSUADING is-inducing
			ΤΟΥC tous G3588 t_Acc Pl m THE
ΑΝΘΡΩΠΟΥC anthropous G444 n_Acc Pl m humans	ΣΕΒΕΣΘΑΙ sebesthai G4576 vn Pres midD/pasD TO-BE-REVERING	ΤΟΝ ton G3588	ΘΕΟΝ theon G2316 n_Acc Sg m God
18:14	ΜΕΛΛΟΝΤΟC mellontos G3195 vp Pres Act Gen Sg m OF-beING-ABOUT	ΔΕ de G1161 Conj YET	ΤΟΥ tou G3588 t_Gen Sg m THE
			ΠΑΥΛΟΥ paulou G3972 n_Gen Sg m PAUL
			ΑΝΟΙΓΕΙΝ anoigein G455 vn Pres Act TO-BE-UP-OPENING to-be-opening
			ΤΟ to G3588 t_Acc Sg n THE
			ΣΤΟΜΑ stoma G4750 n_Acc Sg n MOUTH
			ΕΙΤΕΝ eipen G2036 vi 2Aor Act 3 Sg said
O ho G3588	ΓΑΛΛΙΩΝ galliOn G1058 n_Nom Sg m GALLIO	ΠΡΟC pros G4314 Prep TOWARD	ΤΟΥC tous G3588 t_Acc Pl m THE
t_Nom Sg m THE			ΙΟΥΔΑΙΟΥC ioudaious G2453 a_Acc Pl m JUDA-ans Jews
			ΕΙ ei G1487 Cond IF
			ΜΕΝ men G3303 Part INDEED
			ΟΥΝ oun G3767 Conj THEN
			ΗΝ En G2258 vi Impf vxx 3 Sg it-WAS
			ΑΔΙΚΗΜΑ adikema G92 n_Nom Sg n injury
ΤΙ ti G5100 px Nom Sg n ANY some	Η E G2228 Part OR	ΡΑΔΙΟΥΡΓΗΜΑ radiourgEma G4467 n_Nom Sg n DEFT-ACT-effect knavery	ΠΟΝΗΡΟΝ poneron G4190 a_Nom Sg n wicked
			Ω O G5599 Inj o!
			ΙΟΥΔΑΙΟΙ ioudaioi G2453 a_Voc Pl m JUDA-ans Jews !
			ΚΑΤΑ kata G2596 Prep according-to acOn
			ΑΓΟΝ logon G3056 n_Acc Sg m saying
			ΑΝ an G302 Part EVER
ΗΝΕΧΟΜΗΝ EneschomEn G430 vi 2Aor midD 1 Sg I-had-toleratEd	ΥΜΩΝ humOn G5216 pp 2 Gen Pl OF-YOU(p) ye		
18:15	ΕΙ ei G1487 Cond IF	ΔΕ de G1161 Conj YET	ΖΗΤΗΜΑ zEtEma G2213 n_Nom Sg n SEEK-effect question
			ΕΚΤΙΝ estin G2076 vi Pres vxx 3 Sg it-IS
			ΠΤΕΡΙ peri G4012 Prep ABOUT concerning
			ΑΟΓΟΥ logou G3056 n_Gen Sg m saying
			ΚΑΙ kai G2532 Conj AND
			ΟΝΟΜΑΤΩΝ onomatOn G3686 n_Gen Pl n OF-NAMES names
			ΚΑΙ kai G2532 Conj AND
			ΝΟΜΟΥ nomou G3551 n_Gen Sg m OF-LAW law
ΤΟΥ tou G3588 t_Gen Sg m OF-THE the	ΚΑΘ kath G2596 Prep according-to acOn	ΥΜΑC humas G5209 pp 2 Acc Pl YOU(p) ye	ΟΥΕCΘΕ opsesthe G3700 vi Fut midD 2 Pl YE-SHALL-BE-VIEWING ye-shall-be-seeing-to-it
			ΑΥΤΟΙ autoi G846 pp Nom Pl m they
			ΚΡΙΤΗC kritEs G2923 n_Nom Sg m JUDGer judge
			ΓΑΡ gar G1063 Conj for
			ΕΓΩ egO G1473 pp 1 Nom Sg I
			ΤΟΥΤΩΝ toutOn G5130 pd Gen Pl n OF-these of-these-things

OY ou G3756 Part Neg NOT	BOΥΛΟΜΑΙ boulomai G1014 vi Pres midD/pasD 1 Sg AM-intending	ΕΙΝΑΙ einai G1511 vn Pres vxx TO-BE
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18:16	KAI kai G2532 Conj AND	ΑΠΗΛΑΣΕΝ apElasen G556 vi Aor Act 3 Sg he-FROM-DRIVES he-drives-away	ΑΥΤΟΥC autous G846 pp Acc Pl m them	ΑΠΟ apo G575 Prep FROM	ΤΟΥ tou G3588 t_Gen Sg n THE	ΒΗΜΑΤΟC bEmatos G968 n_Gen Sg n platform dais
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16 And he drove them from the judgment seat.

18:17	ΕΠΙΛΑΒΟΜΕΝΟΙ epilabomenoi G1949 vp 2Aor midD Nom Pl m ON-GETTING getting-hold-of	ΔΕ de G1161 Conj YET	ΠΑΝΤΕC pantes G3956 a_Nom Pl m ALL	ΟΙ hoi G3588 t_Nom Pl m THE	ΕΛΛΗΝΕC hellEnes G1672 n_Nom Pl m GREEKS	ΣΩΣΕΩΝΗN sOsthenEn G4988 n_Acc Sg m Sosthenes	ΤΟΝ ton G3588 t_Acc Sg m THE
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17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

ΑΡΧΙCΥΝΑΓΩΓΟΝ archisunagOgon G752 n_Acc Sg m chief-of-TOGETHER-LEAD chief-of-synagogue	ΕΤΥΠΤΟΝ etupton G5180 vi Impf Act 3 Pl THEY-BEAT(past) they-beat-him	ΕΜΠΡΟСΘΕΝ emprosten G1715 Prep IN-TOWARD-PLACE in-front-of	ΤΟΥ tou G3588 t_Gen Sg n OF-THE the	ΒΗΜΑΤΟC bEmatos G968 n_Gen Sg n platform dais	KAI kai G2532 Conj AND	ΟΥΔΕΝ ouden G3762 a_Nom Sg n NOT-YET-ONE none
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ΤΟΥΤΩΝ toutOn G5130 pd Gen Pl n OF-these of-these-things	ΤΩ to G3588 t_Dat Sg m to-THE	ΓΑΛΛΙΩΝI galliOni G1058 n_Dat Sg m GALLIO	ΕΜΕΛΕΝ emelen G3199 vi Impf Act 3 Sg CARED cared-for
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18:18	Ο ho G3588 t_Nom Sg m THE	ΔΕ de G1161 Conj YET	ΠΑΥΛΟC paulos G3972 n_Nom Sg m PAUL	ΕΤΙ eti G2089 Adv STILL	ΠΡΟΣΜΕΙΝΑC prosmeinas G4357 vp Aor Act Nom Sg m TOWARD-REMAINING remaining-with	ΗΜΕΡΑC hEmeras G2250 n_Acc Pl f DAYS	ΙΚΑΝΑC hikanas G2425 a_Acc Pl f enough considerable	ΤΟΙC toi G3588 t_Dat Pl m to-THE the	ΑΔΕΛΦΟI C adelphois G80 n_Dat Pl m brothers brethren
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18 . And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

ΑΠΟΤΑΣΑΜΕΝΟC apotaxamenos G657 vp Aor Mid Nom Sg m FROM-SETTING taking-leave	ΕΞΕΠΛΕΙ explei G1602 vi Impf Act 3 Sg OUT-FLOATED sailed-off	ΕΙC eis G1519 Prep INTO	ΤΗΝ tEn G3588 t_Acc Sg f THE	ΣΥΡΙΑΝ surian G4947 n_Acc Sg f SYRIA	ΚΑΙ kai G2532 Conj AND	ΣΥΝ sun G4862 Prep TOGETHER	ΑΥΤΩ auto G486 pp Dat Sg m to-him him	ΠΡΙΚΙΛΛΑ priskilla G4252 n_Nom Sg f PRISCILLA
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KAI kai G2532 Conj AND	ΑΚΥΛΑC akulas G207 n_Nom Sg m AQUILA	ΚΕΙΡΑΜΕΝΟC keiramenos G2751 vp Aor Mid Nom Sg m being-SHORN	ΤΗΝ tEn G3588 t_Acc Sg f THE	ΚΕΦΑΛΗΝ kephalEn G2776 n_Acc Sg f HEAD	ΕΝ en G1722 Prep IN	ΚΕΓΧΡΕΑI C kegchreais G2747 n_Dat Pl f CENCHREA	ΕΙXEN eichen G2192 vi Impf Act 3 Sg he-HAD	ΓΑΡ gar G1063 Conj for	ΕΥΧΗN euchEn G2171 n_Acc Sg f vow
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19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

18:19	KATHINTHCEN katEntEsen G2658 vi Aor Act 3 Sg he-attains he-arrives-at	ΔΕ de G1161 Conj YET	ΕΙC eis G1519 Prep INTO	ΕΦΕCΟN epheson G2181 n_Acc Sg f EPHESUS	ΚΑΚΕΙΝΟYC kakeinous G2548 pd Acc Pl m Con AND-those	ΚΑΤΕΛΙΠΕΝ katelipen G2641 vi Aor pasD 3 Sg he-left	ΑΥΤΟΥ auto G847 Adv OF-SAME there	ΑΥΤΟC autos G846 pp Nom Sg m he	ΔΕ de G1161 Conj YET
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ΕΙΣΕΛΘΩΝ eiselthOn G1525 vp 2Aor Act Nom Sg m INTO-COMING entering	ΕΙC eis G1519 Prep INTO	ΤΗΝ tEn G3588 t_Acc Sg f THE	ΣΥΝΑΓΩΓΗΝ sunagOgen G4864 n_Acc Sg f synagogue	ΔΙΕΛΕΧΘΕ dielechthE G1256 vi Aor pasD 3 Sg argued	ΤΟΙC toi G3588 t_Dat Pl m to-THE with-the	ΙΟΥΔΑΙΟI C ioudaiois G2453 a_Dat Pl m JUDA-ans Jews
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20 When they desired [him] to tarry longer time with them, he consented not;

18:20	ΕΡΩΤΩΝΤΩΝ erOtOnIOn G2065 vp Pres Act Gen Pl m OF-ASKING of-asking-him	ΔΕ de G1161 Conj YET	ΑΥΤΩΝ autOn G846 pp Gen Pl m OF-them	ΕΠΙ epi G1909 Prep ON	ΠΛΕΙΟΝA pleiona G4119 a_Acc Sg m Cmp MORE	ΧΡΟΝΟ chronon G5550 n_Acc Sg m TIME	ΜΕΙΝΑI meinai G3306 vn Aor Act TO-REMAIN	ΠΑΡ par G3844 Prep BESIDE	ΑΥΤΟIC autois G846 pp Dat Pl m them
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ΟΥΚ ouk G3756 Part Neg NOT	ΕΠΕΝΕΥCΕΝ epeneusen G1962 vi Aor Act 3 Sg he-ON-NODS he-consents	ΔΕΙ dei G1163 vi Pres im-Ac 3 Sg IS-BINDING	ΕΙΠΩΝ eipOn G2036 vp 2Aor Act Nom Sg m sayING	ΔΕΙ dei G1163 vi Pres im-Ac 3 Sg IS-BINDING	ΜΕ me G3165 pp 1 Acc Sg ME	ΠΑΝΤΩC pantOs G3843 Adv ALL-ly	ΤΗΝ tEn G3588 t_Acc Sg f THE
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21 But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will.

And he sailed from Ephesus.

ΕΟΡΘΗΝ heortEn G1859 n_Acc Sg f	ΤΗΝ tEn G3588 t_Acc Sg f	ΕΡΧΟΜΕΝΗΝ erchromenEn G2064 vp Pres midD/pasD Acc Sg f	ΠΟΙΗΣΑΙ poiEsai G4160 vn Aor Act	ΕΙΣ eis G1519 Prep	ΙΕΡΟΣΟΛΥΜΑ ierosoluma G2414 n_Acc Sg f	ΠΑΛΙΝ palin G3825 Adv	ΔΕ de G1161 Conj
FESTIVAL	THE	COMING	TO-DO	INTO	JERUSALEM	AGAIN	YET

ΑΝΑΚΑΜΨΩ anakampsO G344 vi Fut Act 1 Sg	ΤΙΡΟΣ pros G4314 Prep	ΥΜΑΣ humas G5209 pp 2 Acc Pl	ΤΟΥ tou G3588 t_Gen Sg m	ΘΕΟΥ theou G2316 n_Gen Sg m	ΘΕΛΟΝΤΟΣ thelontos G2309 vp Pres Act Gen Sg m	ΚΑΙ kai G2532 Conj	ΔΗΗΧΘΕ anEchthE G321 vi Aor Pas 3 Sg
I-SHALL-BE-UP-BOWING I-shall-be-going-back	TOWARD	YOU(P) ye	OF-THE		WILLING	AND	he-WAS-UP-LED he-set-out

ΑΠΟ apo G575	ΤΗΝ tEs G3588	ΕΦΕΣΟΥ ephesou G2181
FROM	THE	EPHESUS

18:22	ΚΑΙ kai G2532 Conj	ΚΑΤΕΛΘΩΝ kateithOn G2718 vp 2Aor Act Nom Sg m	ΕΙΣ eis G1519 Prep	ΚΑΙ ΚΑΡΕΙΑΝ kaisareian G2542 n_Acc Sg f	ΑΝΑΒΑΣ anabas G305 vp 2Aor Act Nom Sg m	ΚΑΙ kai G2532 Conj	ΑΓΓΑΣΑΜΕΝΟΣ asapasenos G782 vp Aor midD Nom Sg f	ΤΗΝ tEn G3588 t_Acc Sg f
	AND	DOWN-COMING coming-down	INTO	CAESAREA	UP-STEPPING going-up	AND	greeting	THE

ΕΚΚΛΗΣΙΑΝ ekklEsian G1577 n_Acc Sg f	ΚΑΤΕΒΗ katebE G2597 vi 2Aor Act 3 Sg	ΕΙΣ eis G1519 Prep	ΑΝΤΙΟΧΕΙΑΝ antiocheian G490 n_Acc Sg f
OUT-CALLED ecclesia	he-DOWN-STEPPed he-descended	INTO	ANTIOCH

18:23	ΚΑΙ kai G2532 Conj	ΠΟΙΗΣΑΣ poiEsas G4160 vp Aor Act Nom Sg m	ΧΡΟΝΟΝ chronon G5550 n_Acc Sg m	ΤΙΝΑ tina G5100 px Acc Sg m	ΕΣΗΛΘΕΝ exElthen G1831 vi 2Aor Act 3 Sg	ΔΙΕΡΧΟΜΕΝΟΣ dierchomenos G1330 vp Pres midD/pasD Nom Sg m	ΚΑΘΕΣΗΣ kathexEs G2517 Adv	ΤΗΝ tEn G3588 t_Acc Sg f
	AND	DOing do spending	TIME	ANY some	he-OUT-CAME he-came-away	THRU-COMING passing-through	according-to-next consecutively	THE

ΤΗΝ tEn G3588 t_Acc Sg f	ΓΑΛΑΤΙΚΗΝ galatikEn G1054 a_Acc Sg f	ΧΩΡΑΝ chOran G5561 n_Acc Sg f	ΚΑΙ kai G2532 Conj	ΦΡΥΓΙΑΝ phrygian G5435 n_Acc Sg f	ΕΠΙΣΤΗΡΙΖΩΝ epistErizOn G1991 vp Pres Act Nom Sg m	ΠΑΝΤΑΣ pantas G3956 a_Acc Pl m	ΤΟΥΣ tous G3588 t_Acc Pl m	ΜΑΘΗΤΑΣ mathEtas G3101 n_Acc Pl m
THE	GALATIA-ic Galatian	SPACE province	AND	PHRYGIA	ON-STANDING-fast establishing	ALL	THE	LEARNers disciples

18:24	ΙΟΥΔΑΙΟC ioudaios G2453 a_Nom Sg m	ΔΕ de G1161 Conj	ΤΙC tis G5100 px Nom Sg m	ΑΠΟΛΛΑΩC apollOs G625 n_Nom Sg m	ΟΝΟΜΑΤΙ onomati G3686 n_Dat Sg n	ΑΛΕΞΑΝΔΡΕYC alexandreus G221 n_Nom Sg m	ΤΩ tO G3588 t_Dat Sg n	ΓΕΝΕΙ genei G1085 n_Dat Sg n
	JUDA-an Jew	YET	ANY certain	APOLLOS	to-NAMe	ALEXANDRINE Alexandrian	to-THE the	breed native

ΑΝΗΡ anEr G435 n_Nom Sg m	ΑΟΓΙΟC logios G3052 a_Nom Sg m	ΚΑΤΗΝΤΗCΕΝ katEntEsen G2658 vi Aor Act 3 Sg	ΕΙΣ eis G1519 Prep	ΕΦΕCΟN epheson G2181 n_Acc Sg f	ΔΥΝΑΤΟC dunatos G1415 a_Nom Sg m	ΩΝ On G5607 vp Pres vxx Nom Sg m	ΕΝ en G1722 Prep	ΤΑΙC tais G3588 t_Dat Pl f
MAN	scholarly	attains	arrives-at	EPHESUS	ABLE	BEING	IN	THE

18:25	ΟΥΤΟC houtos G3778 pd Nom Sg m	HN En G2258 vI Impf vxx 3 Sg	ΚΑΤΗXHMENOC katEchEmenos G2727 vp Perf Pas Nom Sg m	ΤΗΝ tEn G3588 t_Acc Sg f	ΟΔΟN hodon G3598 n_Acc Sg f	ΤΟΥ tou G3588 t_Gen Sg f	ΚΥΠΙΟY kuriou G2962 n_Gen Sg m	ΚΑΙ kai G2532 Conj
	this-one	WAS	HAVING-been-instructED	THE	WAY	OF-THE	Master	AND

ΖΕΩN zeOn G2204 vp Pres Act Nom Sg m	ΤΩ tO G3588 t_Dat Sg n	ΤΝΕΥMATI pneumati G4151 n_Dat Sg n	ΕΛΛΕI elalei G2980 vi Impf Act 3 Sg	ΚΑΙ kai G2532 Conj	ΕΔΙΔACKEN edidasken G1321 vi Impf Act 3 Sg	ΑΚΡΙBΩC akribOs G199 Adv	ΤΑ ta G3588 t_Acc Pl n	ΠΕΡΙ peri G4012 Prep
BOILING being-fervent	to-THE	spirit	he-TALKED he-spoke	AND	TAUGHT	EXACTLY accurately	THE the-things	ABOUT concerning

ΤΟY tou G3588 t_Gen Sg m	ΚΥΠΙΟY kuriou G2962 n_Gen Sg m	ΕΠΙCTAMENOC epistamenos G1987 vp Pres midD/pasD Nom Sg m	ΜΟΝΟN monon G3440 Adv	ΤΟ to G3588 t_Acc Sg n	ΒΑΠΤΙCMA baptisma G908 n_Acc Sg n	ΙΩΑΝΝΟY iOannou G2491 n_Gen Sg m
THE	Master	belING-adapt being-versed-in	ONLY	THE	DIPism baptism	OF-JOHN

22 And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.

23 And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

24 . And a certain Jew named Apollos, born at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.

25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

18:26	ΟΥΤΟC houtos G3778 pd Nom Sg m <i>this-one</i> <i>this-one</i>	ΤΕ te G5037 Part BESIDES	ΗΡΞΑΤΟ Erxato G756 vi Aor midD 3 Sg <i>begins</i>	ΠΑΡΡΗΣΙΑΖΕCΘΑI parrEisazesthai G3955 vn Pres midD/pasD TO-BE-being-bold <i>to-be-speaking-boldly</i>	ΕΝ en G1722 Prep IN	ΤΗ tE G3588 t_Dat Sg f THE	ΣΥΝΑΓΩΓΗ sunagOgE G4864 n_Dat Sg f TOGETHER-LEAD <i>synagogue</i>	26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.	
	ΑΚΟΥCАНTEC akousantes G191 vp Aor Act Nom Pl m HEARING	ΔΕ de G1161 Conj YET	ΑΥΤΟY autou G846 pp Gen Sg m OF-him <i>him</i>	ΑΚΥΛΑC akulas G207 n_Nom Sg m AQUILA	ΚΑI kai G2532 Conj AND	ΠΡΙСΚΙΛΛΑ priskilla G4252 n_Nom Sg f PRISCILLA	ΠΡΟCΕΛABONTO proselabonto G4355 vi 2Aor Mid 3 Pl TOWARD-GOT <i>took-to-themselves</i>	ΑYTON auton G846 pp Acc Sg m him	ΚΑI kai G2532 Conj AND
	ΑKΡIBECTEPON akribesteron G199 Adv Con <i>more-EXACTLY</i> <i>more-accurately</i>	ΑYΤΩ autO G846 pp Dat Sg m to-him	ΕΣΕΘENTO exethento G1620 vi 2Aor Mid 3 Pl THEY-OUT-PLACED <i>expounded</i>	ΤHΝ tEn G3588 t_Acc Sg f THE	ΤOY tou G3588 t_Gen Sg m OF-THE	ΘΕOY theou G2316 n_Gen Sg m God	ΟΔОН hodon G3598 n_Acc Sg f WAY		
18:27	ΒΟΥΛOMENΟY boulemonou G1014 vp Pres midD/pasD Gen Sg m OF-intending	ΔΕ de G1161 Conj YET	ΑYTOY autou G846 pp Gen Sg m him <i>of-him</i>	ΔΙΕΛθEIN dielthein G1330 vn 2Aor Act TO-BE-THRU-COMING <i>to-be-passing-through</i>	ΕIC eis G1519 Prep INTO	ΤHΝ tEn G3588 t_Acc Sg f THE	ΑXAIAN achaian G882 n_Acc Sg f ACHAIA	27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:	
	ΠРОTРЕУAMENOI protrepsamenoi G4389 vp Aor Mid Nom Pl m BEFORE-REVERTing <i>promoting-it</i>	OI hoi G3588 t_Nom Pl m THE	ΑΔΕΛФOI adelphoi G80 n_Nom Pl m brothers <i>brethren</i>	ΕГРАYAN egrapsan G1125 vi Aor Act 3 Pl WRITE	ΤOIC tois G3588 t_Dat Pl m to-THE	ΜΑӨHTAIC mathEtais G3101 n_Dat Pl m LEARNers <i>disciples</i>	ΑΠОДЕЗАCΘAI apodexasthai G588 vn Aor midD TO-FROM-RECEIVE <i>to-welcome</i>	ΑYTON auton G846 pp Acc Sg m him	
	OC hos G3739 pr Nom Sg m WHO	ΠАРАГENOMENOC paragenomenos G3854 vp 2Aor midD Nom Sg m BESIDE-BECOMING <i>coming-along</i>	CYNEBАЛETO sunebaletlo G4820 vi 2Aor Mid 3 Sg TOGETHER-CAST <i>parleyed</i>	ΠОЛY polu G4183 a_Acc Sg n much	ΤOIC tois G3588 a_Dat Pl m to-THE	ΠЕПИСТЕYKOCIN pepisteukosin G4100 vp Perf Act Dat Pl m ones-HAVING-BELIEVED <i>ones-having-believed</i>	ΔIA dia G1223 Prep THC tEs G3588 t_Gen Sg f THE		
	ΧAPITOC charitos G5485 n_Gen Sg f grace								
18:28	EYTONOC eutonOs G2159 Adv WELL-STRETCHly <i>strenuously</i>	ΓAP gar G1063 Conj for	ΤOIC tois G3588 t_Dat Pl m to-THE <i>the</i>	ΙΟУДAIIOIC ioudaiois G2453 a_Dat Pl m JUDA-ans <i>Jews</i>	ΔIАКАTHAEGXETO diakatElegcheto G1246 vi Impf midD/pasD 3 Sg he-THRU-DOWN-EXPOSED <i>he-confuted-thoroughly</i>	ΔHMOCIA dEmosia G1219 a_Dat Sg f PUBLICly	ΕПIΔEIKNYC epideiknus G1925 vp Pres Act Nom Sg m ON-SHOWING <i>exhibiting</i>	28 For he mightily convinced the Jews, [and that] publickly, shewing by the scriptures that Jesus was Christ.	
	ΔIA dia G1223 Prep THRU <i>through</i>	TΩN tOn G3588 t_Gen Pl f WRITings <i>scriptures</i>	ГРАФΩN graphOn G1124 n_Gen Pl f scriptures	ΕINAi einai G1511 vn Pres vxx TO-BE	TON ton G3588 t_Acc Sg m THE	XPICTON christon G5547 n_Acc Sg m ANOINTED <i>Christ</i>	IHCOYN iEsoun G2424 n_Acc Sg m JESUS		