

|      |  |  |   |   |  |  |  |  |  |   |
|------|--|--|---|---|--|--|--|--|--|---|
| 12:1 | <b>ΤΕΡΙ</b><br>peri<br>G4012<br>Prep<br><b>ABOUT</b><br>concerning                                 | <b>ΔΕ</b><br>de<br>G1161<br>Conj<br><b>YET</b>   | <b>ΤΩΝ</b><br>tOn<br>G3588<br>t_Gen Pl n<br><b>THE</b>  | <b>ΠΝΕΥΜΑΤΙΚΩΝ</b><br>pneumatikOn<br>G4152<br>a_Gen Pl n<br><b>spirituals</b><br><b>spiritual-things</b>        | <b>ΔΔΕΛΦΟΙ</b><br>adelphoi<br>G80<br>n_Voc Pl m<br><b>brothers</b><br><b>brethren !</b>    | <b>ΟΥ</b><br>ou<br>G3756<br>Part Neg<br><b>NOT</b>                             | <b>ΘΕΛΩ</b><br>thelO<br>G2309<br>vi Pres Act 1 Sg<br><b>I-AM-WILLING</b>       | <b>ΥΜΑΣ</b><br>humas<br>G5209<br>pp 2 Acc Pl<br><b>YOU(p)</b><br>ye      | 1. Now concerning spiritual [gifts], brethren, I would not have you ignorant.  |   |
|      | <b>ΑΓΝΟΕΙΝ</b><br>agnoein<br>G50<br>vn Pres Act<br><b>TO-BE-UN-KNOWING</b><br>to-be-being-ignorant |  |   |   |  |  |  |  |  |   |
| 12:2 | <b>ΟΙΔΑΤΕ</b><br>oidate<br>G1492<br>vi Perf Act 2 Pl<br><b>YE-HAVE-PERCEIVED</b><br>ye-are-aware   | <b>ΟΤΙ</b><br>hoti<br>G3754<br>Conj<br><b>that</b>   | <b>ΕΘΝΗ</b><br>ethnE<br>G1484<br>n_Nom Pl n<br><b>NATIONS</b><br>of-the-nations                         | <b>ΗΤΕ</b><br>Ete<br>G2258<br>vi Impf vxx 2 Pl<br><b>YE-WERE</b>  | <b>ΠΡΟΣ</b><br>pros<br>G4314<br>Prep<br><b>TOWARD</b>                                      | <b>ΤΑ</b><br>ta<br>G3588<br>t_Acc Pl n<br><b>THE</b>                           | <b>ΕΙΔΩΛΑ</b><br>eidOlA<br>G1497<br>n_Acc Pl n<br><b>idols</b>                 | <b>ΤΑ</b><br>ta<br>G3588<br>t_Acc Pl n<br><b>THE</b>                     | 2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.  |   |
|      | <b>ΩΣ</b><br>hOs<br>G5613<br>Adv<br>AS   | <b>ΑΝ</b><br>an<br>G302<br>Part  | <b>ΗΓΕΣΘΕ</b><br>Egesthe<br>G71<br>vp Pres Pas 2 Pl<br><b>YE-were-LED</b>                               | <b>ΑΠΑΓΟΜΕΝΟΙ</b><br>apagomenoi<br>G520<br>vp Pres Pas Nom Pl m<br><b>belNG-FROM-LED-ones</b><br>being-led-away |  |  |  |  |  |   |
| 12:3 | <b>ΔΙΟ</b><br>dio<br>G1352<br>Conj<br><b>THRU-WHICH</b><br>wherefore                               | <b>ΓΝΩΡΙΖΩ</b><br>gnOrizO<br>G1107<br>vi Pres Act 1 Sg<br><b>I-AM-KNOWiNG</b><br>I-am-making-known | <b>ΥΜΙΝ</b><br>humin<br>G5213<br>pp 2 Dat Pl<br><b>TO-YOU(p)</b><br>to-ye                               | <b>ΟΤΙ</b><br>hoti<br>G3754<br>Conj<br><b>that</b>  | <b>ΟΥΔΕΙC</b><br>oudeis<br>G3762<br>a_Nom Sg m<br><b>NOT-YET-ONE</b><br>no-one             | <b>ΕΝ</b><br>en<br>G1722<br>Prep<br><b>IN</b>                                  | <b>ΠΝΕΥΜΑΤΙ</b><br>pneumati<br>G4151<br>n_Dat Sg n<br><b>spirit</b>            | <b>ΘΕΟΥ</b><br>theou<br>G2316<br>n_Gen Sg m<br><b>OF-God</b>             | 3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost. |   |
|      | <b>ΛΛΑΩΝ</b><br>lalOn<br>G2980<br>vp Pres Act Nom Sg m<br><b>TALKING</b><br>speaking               | <b>ΛΕΓΕΙ</b><br>legei<br>G3004<br>vi Pres Act 3 Sg<br><b>IS-sayING</b>                             | <b>ΑΝΑΘΕΜΑ</b><br>anathema<br>G331<br>n_Nom Sg n<br><b>anathema</b>                                     | <b>ΙΗCOYN</b><br>iEsoun<br>G2424<br>n_Acc Sg m<br><b>JESUS</b>  | <b>ΚΑΙ</b><br>kai<br>G2532<br>Conj<br><b>AND</b>   | <b>ΟΥΔΕΙC</b><br>oudeis<br>G3762<br>a_Nom Sg m<br><b>NOT-YET-ONE</b><br>no-one | <b>ΔΥΝΑΤΑΙ</b><br>dunatai<br>G1410<br>vi Pres midD/pasD 3 Sg<br><b>IS-ABLE</b> | <b>ΕΙΠΕΙΝ</b><br>eipein<br>G2036<br>vn 2Aor Act<br><b>TO-BE-sayING</b>   |  |   |
|      | <b>KYPION</b><br>kurion<br>G2962<br>n_Acc Sg m<br>Master<br>Lord                                   | <b>IHC0YN</b><br>iEsoun<br>G2424<br>n_Acc Sg m<br><b>JESUS</b>                                     | <b>ΕΙ</b><br>ei<br>G1487<br>Cond<br><b>IF</b>   | <b>MΗ</b><br>mE<br>G3361<br>Part Neg<br><b>NO</b>   | <b>ΕΝ</b><br>en<br>G1722<br>Prep<br><b>IN</b>  | <b>ΠΝΕΥΜΑΤΙ</b><br>pneumati<br>G4151<br>n_Dat Sg n<br><b>spirit</b>            | <b>ΑΓΙΩ</b><br>hagiO<br>G40<br>a_Dat Sg n<br><b>HOLY</b>                       |  |  |   |
| 12:4 | <b>ΔΙΑΙΡΕCΕΙC</b><br>diairesis<br>G1243<br>n_Nom Pl f<br><b>apportionments</b>                     | <b>ΔΕ</b><br>de<br>G1161<br>Conj<br><b>YET</b>   | <b>ΧΑΡΙCΜΑΤΩΝ</b><br>charismatOn<br>G5486<br>n_Gen Pl n<br><b>OF-grace-effects</b><br>of-gracious-gifts | <b>ΕΙCΙΝ</b><br>eisin<br>G1526<br>vi Pres vxx 3 Pl<br><b>THEY-ARE</b><br>there-are                              | <b>ΤΟ</b><br>to<br>G3588<br>t_Nom Sg n<br><b>THE</b>                                       | <b>ΔΕ</b><br>de<br>G1161<br>Conj<br><b>SAME</b>                                | <b>ΑΥΤΟ</b><br>auto<br>G846<br>pp Nom Sg n<br><b>SAME</b>                      | <b>ΠΝΕΥΜΑ</b><br>pneuma<br>G4151<br>n_Nom Sg n<br><b>spirit</b>          | 4 Now there are diversities of gifts, but the same Spirit.   |   |
| 12:5 | <b>ΚΑΙ</b><br>kai<br>G2532<br>Conj<br><b>AND</b>   | <b>ΔΙΑΙΡΕCΕΙC</b><br>diairesis<br>G1243<br>n_Nom Pl f<br><b>apportionments</b>                     | <b>ΔΙΑΚΟΝΙΩΝ</b><br>diakoniOn<br>G1248<br>n_Gen Pl f<br><b>OF-THRU-SERVICES</b><br>of-services          | <b>ΕΙCΙΝ</b><br>eisin<br>G1526<br>vi Pres vxx 3 Pl<br><b>THEY-ARE</b><br>there-are                              | <b>ΚΑΙ</b><br>kai<br>G2532<br>Conj<br><b>AND</b>   | <b>Ο</b><br>ho<br>G3588<br>t_Nom Sg m<br><b>THE</b>                            | <b>ΑΥΤΟC</b><br>autos<br>G846<br>pp Nom Sg m<br><b>SAME</b>                    | <b>ΚΥΡΙΟC</b><br>kurios<br>G2962<br>n_Nom Sg m<br><b>Master</b><br>Lord  | 5 And there are differences of administrations, but the same Lord.   |   |
| 12:6 | <b>ΚΑΙ</b><br>kai<br>G2532<br>Conj<br><b>AND</b>   | <b>ΔΙΑΙΡΕCΕΙC</b><br>diairesis<br>G1243<br>n_Nom Pl f<br><b>apportionments</b>                     | <b>ΕΝΕΡΓΗΜΑΤΩΝ</b><br>energEmatOn<br>G1755<br>n_Gen Pl n<br><b>OF-IN-ACT-effects</b><br>of-operations   | <b>ΕΙCΙΝ</b><br>eisin<br>G1526<br>vi Pres vxx 3 Pl<br><b>THEY-ARE</b><br>there-are                              | <b>Ο</b><br>ho<br>G3588<br>t_Nom Sg m<br><b>THE</b>  | <b>ΔΕ</b><br>de<br>G1161<br>Conj<br><b>YET</b>                                 | <b>ΑΥΤΟC</b><br>autos<br>G846<br>pp Nom Sg m<br><b>SAME</b>                    | <b>ΕCΤΙΝ</b><br>estin<br>G2076<br>vi Pres vxx 3 Sg<br><b>IS</b><br>it-is | 6 And there are diversities of operations, but it is the same God which worketh all in all.  |   |
|      | <b>ΘΕΟC</b><br>theos<br>G2316<br>n_Nom Sg m<br>God   | <b>Ο</b><br>ho<br>G3588<br>t_Nom Sg m<br><b>THE</b>  | <b>ΕΝΕΡΓΩΝ</b><br>energOn<br>G1754<br>vp Pres Act Nom Sg m<br><b>One-IN-ACTING</b><br>one-operating     | <b>ΤΑ</b><br>ta<br>G3588<br>t_Acc Pl n<br><b>THE</b>  | <b>ΠΑΝΤΑ</b><br>panta<br>G3956<br>a_Acc Pl n<br><b>ALL</b>                                 | <b>ΕΝ</b><br>en<br>G1722<br>Prep<br><b>IN</b>                                  | <b>ΠΑCΙN</b><br>pasin<br>G3956<br>a_Dat Pl n<br><b>ALL</b>                     |  |  |   |
| 12:7 | <b>ΕΚΑСΤΩ</b><br>hekasto<br>G1538<br>a_Dat Sg m<br><b>to-EACH</b><br>to-each-one                   | <b>ΔΕ</b><br>de<br>G1161<br>Conj<br><b>YET</b>   | <b>ΔΙΔΟΤΑΙ</b><br>didotai<br>G1325<br>vi Pres Pas 3 Sg<br><b>IS-belNG-GIVEN</b><br>IS-being-given       | <b>Η</b><br>hE<br>G3588<br>t_Nom Sg f<br><b>THE</b>   | <b>ΦΑΝΕΡΩCΙC</b><br>phanerOsis<br>G5321<br>n_Nom Sg f<br><b>APPEARing</b><br>manifestation | <b>ΤΟΥ</b><br>tou<br>G3588<br>t_Gen Sg n<br><b>OF-THE</b>                      | <b>ΠΝΕΥΜΑΤΟC</b><br>pneumatos<br>G4151<br>n_Gen Sg n<br><b>spirit</b>          | <b>ΠΡΟC</b><br>pros<br>G4314<br>Prep<br><b>TOWARD</b>                    | <b>ΤΟ</b><br>to<br>G3588<br>t_Acc Sg n<br><b>THE</b>   | 7 But the manifestation of the Spirit is given to every man to profit withal. |
|      | <b>ΣΥΜΦΕΡΟΝ</b><br>sumpheron<br>G4851<br>vp Pres Act Acc Sg n<br><b>beING-expedient</b>            |  |   |   |  |  |  |  |  |   |

|      |   |                             |                             |                             |                                   |   |   |                                       |   |
|------|---|-----------------------------|-----------------------------|-----------------------------|-----------------------------------|---|---|---------------------------------------|---|
| 12:8 | ὧν<br>hO<br>G3739<br>pr Dat Sg m<br>to-WHOM | μὲν<br>men<br>G3303<br>Part | Γάρ<br>gar<br>G1063<br>Conj | διὰ<br>dia<br>G1223<br>Prep | τού<br>tou<br>G3588<br>t_Gen Sg n | πνεύματος<br>pneumatos<br>G4151<br>n_Gen Sg n | διδοτάι<br>didotai<br>G1325<br>vi Pres Pas 3 Sg | λόγος<br>logos<br>G3056<br>n_Nom Sg m | σοφία<br>sophias<br>G4678<br>n_Gen Sg f |
|      |   |                             |                             |                             |                                   |   | IS-belNG-GIVEN                                  |                                       |   |

<sup>8</sup> For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

|  |                           |                                       |   |                               |                                 |                                     |   |
|--|---------------------------|---------------------------------------|---|-------------------------------|---------------------------------|-------------------------------------|---|
| Ἄλλω<br>allo<br>G243<br>a_Dat Sg m<br>to-other | Δε<br>de<br>G1161<br>Conj | λόγος<br>logos<br>G3056<br>n_Nom Sg m | Γνωσέως<br>gnOseOs<br>G1108<br>n_Gen Sg f | κατὰ<br>kata<br>G2596<br>Prep | το<br>to<br>G3588<br>t_Acc Sg n | ἄυτο<br>auto<br>G846<br>pp Acc Sg n | πνεύμα<br>pneuma<br>G4151<br>n_Acc Sg n |
|  |                           |                                       |   | OF-KNOWLEDge                  | according-to                    | SAME                                | spirit                                  |

<sup>9</sup> To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

|      |  |                           |   |                           |                                 |                                     |   |
|------|--|---------------------------|---|---------------------------|---------------------------------|-------------------------------------|---|
| 12:9 | ἕτερῳ<br>heterO<br>G2087<br>a_Dat Sg m<br>to-DIFFERENT<br>to-different-one | Δε<br>de<br>G1161<br>Conj | πίστις<br>pistis<br>G4102<br>n_Nom Sg f | ἐν<br>en<br>G1722<br>Prep | τῷ<br>tO<br>G3588<br>t_Dat Sg n | ἄυτῷ<br>auto<br>G846<br>pp Dat Sg n | πνεύματι<br>pneumati<br>G4151<br>n_Dat Sg n |
|      |  |                           | BELIEF                                  | IN                        | THE                             | SAME                                | spirit                                      |

<sup>9</sup> To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

|  |                           |                                 |                                     |   |
|--|---------------------------|---------------------------------|-------------------------------------|---|
| Ιαματῶν<br>iamatOn<br>G2386<br>n_Gen Pl n<br>OF-HEALTH<br>of-health(p) | ἐν<br>en<br>G1722<br>Prep | τῷ<br>tO<br>G3588<br>t_Dat Sg n | ἄυτῷ<br>auto<br>G846<br>pp Dat Sg n | πνεύματι<br>pneumati<br>G4151<br>n_Dat Sg n |
|  |                           |                                 | SAME                                | spirit                                      |

<sup>10</sup> To another the working of miracles; to another prophecy; to another discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues:

|  |   |  |                           |                                      |   |                                    |  |                                    |  |
|--|---|--|---------------------------|--------------------------------------|---|------------------------------------|--|------------------------------------|--|
| Διακρίσεις<br>diakriseis<br>G1253<br>n_Nom Pl f<br>THRУ-JUDGING<br>discrimination(p) | πνεύματῶν<br>pneumatOn<br>G4151<br>n_Gen Pl n | ἕτερῳ<br>heterO<br>G2087<br>a_Dat Sg m<br>to-DIFFERENT<br>to-different-one | Δε<br>de<br>G1161<br>Conj | γένει<br>genE<br>G1085<br>n_Nom Pl n | γλωσσῶν<br>glOssOn<br>G1100<br>n_Gen Pl f | ἄλλω<br>allo<br>G243<br>a_Dat Sg m | προφήτεια<br>prophEteia<br>G4394<br>n_Nom Sg f | ἄλλω<br>allo<br>G243<br>a_Dat Sg m | ἔρμηνεια<br>hermEneia<br>G2058<br>n_Nom Sg f |
|  | OF-spirits                                    |  |                           | breeds<br>species(p)                 | of-languages                              | to-other<br>to-another             | BEFORE-AVERment<br>prophecy                    | to-other<br>to-another             | TRANSLAtion                                  |

|   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| Γλωσσῶν<br>glOssOn<br>G1100<br>n_Gen Pl f<br>ΟF-TONGUES<br>of-languages |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |

|       |  |                           |   |   |                                 |                                  |                             |                                 |                                     |
|-------|--|---------------------------|---|---|---------------------------------|----------------------------------|-----------------------------|---------------------------------|-------------------------------------|
| 12:11 | πάντα<br>panta<br>G3956<br>a_Acc Pl n<br>ALL | Δε<br>de<br>G1161<br>Conj | ταῦτα<br>tauta<br>G5023<br>pd Acc Pl n<br>these | ἐνεργεῖ<br>energei<br>G1754<br>vi Pres Act 3 Sg<br>is-OPERATING | το<br>to<br>G3588<br>t_Nom Sg n | ἐν<br>hen<br>G1520<br>a_Nom Sg n | καὶ<br>kai<br>G2532<br>Conj | το<br>to<br>G3588<br>t_Nom Sg n | ἄυτο<br>auto<br>G846<br>pp Nom Sg n |
|       |  |                           |   |   |                                 | ONE                              | AND                         | THE                             | SAME                                |

<sup>11</sup> But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

|   |  |                                     |  |                                 |   |
|---|--|-------------------------------------|--|---------------------------------|---|
| πνεύμα<br>pneuma<br>G4151<br>n_Nom Sg n<br>spirit | διαιρούν<br>dairoun<br>G1244<br>vp Pres Act Nom Sg n<br>apportionING | ἰδίᾳ<br>idia<br>G2398<br>a_Dat Sg f | εκάστῳ<br>hekasto<br>G1538<br>a_Dat Sg m | καθὼς<br>kathOs<br>G2531<br>Adv | βούλεται<br>bouleitai<br>G1014<br>vi Pres midD/pasD 3 Sg<br>it-IS-intendING |
|   |  | OWN                                 | to-EACH                                  | according-AS                    | he-is-intending   |

|       |                                     |                             |                                 |                                     |                                  |   |                             |                                     |
|-------|-------------------------------------|-----------------------------|---------------------------------|-------------------------------------|----------------------------------|---|-----------------------------|-------------------------------------|
| 12:12 | καθάπερ<br>kathaper<br>G2509<br>Adv | Γάρ<br>gar<br>G1063<br>Conj | το<br>to<br>G3588<br>t_Nom Sg n | σῶμα<br>sOma<br>G4983<br>n_Nom Sg n | ἐν<br>hen<br>G1520<br>a_Nom Sg n | ἔκτιν<br>estin<br>G2076<br>vi Pres vxx 3 Sg | καὶ<br>kai<br>G2532<br>Conj | μέλι<br>meIe<br>G3196<br>n_Acc Pl n |
|       | DOWN-WHICH-EVEN<br>even-as          |                             | THE                             | BODY                                | ONE                              | IS  | AND                         | MEMBERS                             |

<sup>12</sup>. For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

|   |   |  |                           |  |                                     |                                   |   |                                   |                                      |
|---|---|--|---------------------------|--|-------------------------------------|-----------------------------------|---|-----------------------------------|--------------------------------------|
| ἔχει<br>echei<br>G2192<br>vi Pres Act 3 Sg<br>IS-HAVING | πολλὰ<br>polla<br>G4183<br>a_Nom Pl n<br>MANY | πάντα<br>panta<br>G3956<br>a_Nom Pl n<br>ALL | Δε<br>de<br>G1161<br>Conj | τα<br>ta<br>G3588<br>t_Nom Pl n<br>MEMBERS | μέλι<br>meIe<br>G3196<br>n_Nom Pl n | τού<br>tou<br>G3588<br>t_Gen Sg n | ποματος<br>sOmatos<br>G4983<br>n_Gen Sg n | τού<br>tou<br>G3588<br>t_Gen Sg n | ἔνος<br>henos<br>G1520<br>a_Gen Sg n |
|   |   |  |                           |  |                                     | OF-THE                            | BODY                                      | THE                               | ONE                                  |

|   |  |                                  |   |                                     |                                 |                             |                                |  |
|---|--|----------------------------------|---|-------------------------------------|---------------------------------|-----------------------------|--------------------------------|--|
| πολλὰ<br>polla<br>G4183<br>a_Nom Pl n<br>MANY | οντά<br>onta<br>G5607<br>vp Pres vxx Nom Pl n<br>BEING | ἐν<br>hen<br>G1520<br>a_Nom Sg n | ἔκτιν<br>estin<br>G2076<br>vi Pres vxx 3 Sg | σῶμα<br>sOma<br>G4983<br>n_Nom Sg n | οὐτῶς<br>houtOs<br>G3779<br>Adv | καὶ<br>kai<br>G2532<br>Conj | ο<br>ho<br>G3588<br>t_Nom Sg m | χριστος<br>christos<br>G5547<br>n_Nom Sg m |
|   |  | ONE                              | IS  | BODY                                | thus                            | AND                         | THE                            | ANOINTED<br>Christ                         |

|       |                             |                             |                           |                                    |   |   |   |                             |                                  |
|-------|-----------------------------|-----------------------------|---------------------------|------------------------------------|---|---|---|-----------------------------|----------------------------------|
| 12:13 | καὶ<br>kai<br>G2532<br>Conj | Γάρ<br>gar<br>G1063<br>Conj | ἐν<br>en<br>G1722<br>Prep | ἐνι<br>heni<br>G1520<br>a_Dat Sg n | πνεύματι<br>pneumati<br>G4151<br>n_Dat Sg n | ἵμεικ<br>hEmeis<br>G2249<br>pp 1 Nom Pl | πάντες<br>pantes<br>G3956<br>a_Nom Pl m | εἰς<br>eis<br>G1519<br>Prep | ἐν<br>hen<br>G1520<br>a_Acc Sg n |
|       |                             |                             |                           | spirit                             | WE  | ALL                                     | INTO                                    |                             | ONE                              |

<sup>13</sup> For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made

to drink into one Spirit.

|   |  |   |   |  |  |   |   |
|---|--|---|---|--|--|---|---|
| <b>εβαπτισθέμεν</b><br>ebaptisthEmen<br>G907<br>vi Aor Pas 1 Pl<br><b>ARE-DIPiZED</b><br>are-baptized | <b>εἰτὲ</b><br>eite<br>G1535<br>Conj<br><b>IF-BESIDES</b><br>whether | <b>ΙΟΥΔΑΙΟΙ</b><br>ioudaioi<br>G2453<br>a_Nom Pl m<br><b>JUDA-ans</b><br>Jews | <b>εἰτὲ</b><br>eite<br>G1535<br>Conj<br><b>IF-BESIDES</b><br>or | <b>ΕΛΛΗΝΕΣ</b><br>hellEnes<br>G1672<br>n_Nom Pl m<br><b>GREEKS</b> | <b>εἰτὲ</b><br>eite<br>G1535<br>Conj<br><b>IF-BESIDES</b><br>whether | <b>ΔΟΥΛΟΙ</b><br>douloi<br>G1401<br>n_Nom Pl m<br><b>SLAVES</b> | <b>εἰτὲ</b><br>eite<br>G1535<br>Conj<br><b>IF-BESIDES</b><br>or |
|---|--|---|---|--|--|---|---|

|  |  |  |   |   |   |  |
|--|--|--|---|---|---|--|
| <b>ελεύθεροι</b><br>eleutheroi<br>G1658<br>a_Nom Pl m<br><b>FREE</b> | <b>καὶ</b><br>kai<br>G2532<br>Conj<br><b>AND</b><br>also | <b>πάντες</b><br>pantes<br>G3956<br>a_Nom Pl m<br><b>ALL</b> | <b>εἰς</b><br>eis<br>G1519<br>Prep<br><b>INTO</b> | <b>ἐν</b><br>hen<br>G1520<br>a_Acc Sg n<br><b>ONE</b> | <b>πνεῦμα</b><br>pneuma<br>G4151<br>n_Acc Sg n<br><b>spirit</b> | <b>εποτὶ οἴμεν</b><br>epotisthEmen<br>G4222<br>vi Aor Pas 1 Pl<br><b>ARE-DRINKiZED</b><br>are-made-to-imbibe |
|--|--|--|---|---|---|--|

|       |  |   |  |   |  |   |   |   |   |   |
|-------|--|---|--|---|--|---|---|---|---|---|
| 12:14 | <b>καὶ</b><br>kai<br>G2532<br>Conj<br><b>AND</b><br>also | <b>τῷ</b><br>gar<br>G1063<br>Conj<br><b>for</b> | <b>τῷ</b><br>to<br>G3588<br>t_Nom Sg n<br><b>THE</b> | <b>σώμα</b><br>sOma<br>G4983<br>n_Nom Sg n<br><b>BODY</b> | <b>οὐκ</b><br>ouk<br>G3756<br>Part Neg<br><b>NOT</b> | <b>εἰς τὸν</b><br>estin<br>G2076<br>vi Pres vxx 3 Sg<br><b>IS</b> | <b>ἐν</b><br>hen<br>G1520<br>a_Nom Sg n<br><b>ONE</b> | <b>μέλος</b><br>melos<br>G3196<br>n_Nom Sg n<br><b>MEMBER</b> | <b>ἄλλα</b><br>alla<br>G235<br>Conj<br><b>but</b> | <b>πολλὰ</b><br>polla<br>G4183<br>a_Nom Pl n<br><b>MANY</b> |
|-------|--|---|--|---|--|---|---|---|---|---|

|       |  |  |   |   |  |  |   |  |  |
|-------|--|--|---|---|--|--|---|--|--|
| 12:15 | <b>εὰν</b><br>ean<br>G1437<br>Cond<br><b>IF-EVER</b> | <b>εἰπή</b><br>eipE<br>G2036<br>vs 2Aor Act 3 Sg<br><b>MAY-BE-sayING</b> | <b>ο</b><br>ho<br>G3588<br>t_Nom Sg m<br><b>THE</b> | <b>ποὺς</b><br>pous<br>G4228<br>n_Nom Sg m<br><b>FOOT</b> | <b>οτὶ</b><br>hoti<br>G3754<br>Conj<br><b>that</b><br><b>seeing-that</b> | <b>οὐκ</b><br>ouk<br>G3756<br>Part Neg<br><b>NOT</b> | <b>εἱμι</b><br>eimi<br>G1510<br>vi Pres vxx 1 Sg<br><b>I-AM</b> | <b>χείρ</b><br>cheir<br>G5495<br>n_Nom Sg f<br><b>HAND</b> | <b>οὐκ</b><br>ouk<br>G3756<br>Part Neg<br><b>NOT</b> |
|-------|--|--|---|---|--|--|---|--|--|

|   |  |   |   |  |   |  |  |  |  |
|---|--|---|---|--|---|--|--|--|--|
| <b>εἱμι</b><br>eimi<br>G1510<br>vi Pres vxx 1 Sg<br><b>I-AM</b> | <b>ἔκ</b><br>ek<br>G1537<br>Prep<br><b>OUT</b> | <b>τοῦ</b><br>tou<br>G3588<br>t_Gen Sg n<br><b>OF-THE</b> | <b>σώματος</b><br>sOmatos<br>G4983<br>n_Gen Sg n<br><b>BODY</b> | <b>οὐ</b><br>ou<br>G3756<br>Part Neg<br><b>NOT</b> | <b>πάρα</b><br>para<br>G3844<br>Prep<br><b>BESIDE</b> | <b>τούτῳ</b><br>touto<br>G5124<br>pd Acc Sg n<br><b>this</b> | <b>οὐκ</b><br>ouk<br>G3756<br>Part Neg<br><b>NOT</b> | <b>εἰς τὸν</b><br>estin<br>G2076<br>vi Pres vxx 3 Sg<br><b>it-IS</b> | <b>ἔκ</b><br>ek<br>G1537<br>Prep<br><b>OUT</b> |
|---|--|---|---|--|---|--|--|--|--|

|   |   |  |   |  |
|---|---|--|---|--|
| <b>τοῦ</b><br>tou<br>G3588<br>t_Gen Sg n<br><b>OF-THE</b> | <b>σώματος</b><br>sOmatos<br>G4983<br>n_Gen Sg n<br><b>BODY</b> | <b>οὐκ</b><br>ouk<br>G3756<br>Part Neg<br><b>NOT</b> | <b>εἱμι</b><br>eimi<br>G1510<br>vi Pres vxx 1 Sg<br><b>I-AM</b> | <b>οφθαλμός</b><br>ophthalmos<br>G3788<br>n_Nom Sg m<br><b>EYE</b> |
|---|---|--|---|--|

|       |  |  |  |  |  |  |  |   |   |
|-------|--|--|--|--|--|--|--|---|---|
| 12:16 | <b>καὶ</b><br>kai<br>G2532<br>Conj<br><b>AND</b> | <b>εὰν</b><br>ean<br>G1437<br>Cond<br><b>IF-EVER</b> | <b>εἰπή</b><br>eipE<br>G2036<br>vs 2Aor Act 3 Sg<br><b>MAY-BE-sayING</b> | <b>τῷ</b><br>to<br>G3588<br>t_Nom Sg n<br><b>THE</b> | <b>οὐς</b><br>ous<br>G3775<br>n_Nom Sg n<br><b>EAR</b> | <b>οτὶ</b><br>hoti<br>G3754<br>Conj<br><b>that</b><br><b>seeing-that</b> | <b>οὐκ</b><br>ouk<br>G3756<br>Part Neg<br><b>NOT</b> | <b>εἱμι</b><br>eimi<br>G1510<br>vi Pres vxx 1 Sg<br><b>I-AM</b> | <b>οφθαλμός</b><br>ophthalmos<br>G3788<br>n_Nom Sg m<br><b>VIEWer</b> |
|-------|--|--|--|--|--|--|--|---|---|

|  |   |  |   |   |  |   |  |  |  |
|--|---|--|---|---|--|---|--|--|--|
| <b>οὐκ</b><br>ouk<br>G3756<br>Part Neg<br><b>NOT</b> | <b>εἱμι</b><br>eimi<br>G1510<br>vi Pres vxx 1 Sg<br><b>I-AM</b> | <b>ἔκ</b><br>ek<br>G1537<br>Prep<br><b>OUT</b> | <b>τοῦ</b><br>tou<br>G3588<br>t_Gen Sg n<br><b>OF-THE</b> | <b>σώματος</b><br>sOmatos<br>G4983<br>n_Gen Sg n<br><b>BODY</b> | <b>οὐ</b><br>ou<br>G3756<br>Part Neg<br><b>NOT</b> | <b>πάρα</b><br>para<br>G3844<br>Prep<br><b>BESIDE</b> | <b>τούτῳ</b><br>touto<br>G5124<br>pd Acc Sg n<br><b>this</b> | <b>οὐκ</b><br>ouk<br>G3756<br>Part Neg<br><b>NOT</b> | <b>εἰς τὸν</b><br>estin<br>G2076<br>vi Pres vxx 3 Sg<br><b>it-IS</b> |
|--|---|--|---|---|--|---|--|--|--|

|   |   |  |   |  |
|---|---|--|---|--|
| <b>τοῦ</b><br>tou<br>G3588<br>t_Gen Sg n<br><b>OF-THE</b> | <b>σώματος</b><br>sOmatos<br>G4983<br>n_Gen Sg n<br><b>BODY</b> | <b>οὐκ</b><br>ouk<br>G3756<br>Part Neg<br><b>NOT</b> | <b>εἱμι</b><br>eimi<br>G1510<br>vi Pres vxx 1 Sg<br><b>I-AM</b> | <b>οφθαλμός</b><br>ophthalmos<br>G3788<br>n_Nom Sg m<br><b>EYE</b> |
|---|---|--|---|--|

|   |   |  |   |   |   |   |   |   |   |
|---|---|--|---|---|---|---|---|---|---|
| <b>εἰ</b><br>ei<br>G1487<br>Cond<br><b>IF</b> | <b>ολόν</b><br>holon<br>G3650<br>a_Nom Sg n<br><b>WHOLE</b> | <b>τῷ</b><br>to<br>G3588<br>t_Nom Sg n<br><b>THE</b> | <b>σώμα</b><br>sOma<br>G4983<br>n_Nom Sg n<br><b>BODY</b> | <b>οφθαλμός</b><br>ophthalmos<br>G3788<br>n_Nom Sg m<br><b>VIEWer</b> | <b>πού</b><br>pou<br>G4226<br>Part Int<br><b>?where</b> | <b>ἡ</b><br>he<br>G3588<br>t_Nom Sg f<br><b>THE</b> | <b>ἄκον</b><br>akoE<br>G189<br>n_Nom Sg f<br><b>HEARING</b> | <b>εἰ</b><br>ei<br>G1487<br>Cond<br><b>IF</b> | <b>ολόν</b><br>holon<br>G3650<br>a_Nom Sg n<br><b>WHOLE</b> |
|---|---|--|---|---|---|---|---|---|---|

|   |   |   |   |  |  |  |   |  |
|---|---|---|---|--|--|--|---|--|
| <b>ἄκον</b><br>akoE<br>G189<br>n_Nom Sg f<br><b>HEARING</b> | <b>πού</b><br>pou<br>G4226<br>Part Int<br><b>?where</b> | <b>ἡ</b><br>he<br>G3588<br>t_Nom Sg f<br><b>THE</b> | <b>οφθαλμός</b><br>ophthalmos<br>G3788<br>n_Nom Sg m<br><b>VIEWer</b> | <b>εθετό</b><br>etheto<br>G5087<br>vi 2Aor Mid 3 Sg<br><b>PLACED</b> | <b>τὰ</b><br>ta<br>G3588<br>t_Acc Pl n<br><b>THE</b> | <b>μελη</b><br>melE<br>G3196<br>n_Acc Pl n<br><b>MEMBERS</b> | <b>εν</b><br>hen<br>G1520<br>a_Nom Sg n<br><b>ONE</b> | <b>εκάκτον</b><br>hekaston<br>G1538<br>a_Nom Sg n<br><b>EACH</b> |
|---|---|---|---|--|--|--|---|--|

|  |   |  |   |  |
|--|---|--|---|--|
| <b>ἄγτων</b><br>autOn<br>G846<br>pp Gen Pl n<br><b>OF-them</b> | <b>ἐν</b><br>en<br>G1722<br>Prep<br><b>IN</b> | <b>τῷ</b><br>to<br>G3588<br>t_Dat Sg n<br><b>THE</b> | <b>καθομι</b><br>sOmati<br>G4983<br>n_Dat Sg n<br><b>BODY</b> | <b>ἥθελκεν</b><br>EthelEsen<br>G2309<br>vi Aor Act 3 Sg<br><b>He-WILLS</b> |
|--|---|--|---|--|

14 For the body is not one member, but many.

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

18 But now hath God set the members every one of them in the body, as it hath pleased him.

|       |                                  |                                  |  |  |  |   |  |  |  |  |
|-------|----------------------------------|----------------------------------|--|--|--|---|--|--|--|--|
| 12:19 | <b>ΕΙ</b><br>ei<br>G1487<br>Cond | <b>ΔΕ</b><br>de<br>G1161<br>Conj | <b>HN</b><br>En<br>G2258<br>vi Impf vxx 3 Sg | <b>ΤΑ</b><br>ta<br>G3588<br>t_Nom Pl n | <b>ΠΑΝΤΑ</b><br>panta<br>G3956<br>a_Nom Pl n | <b>ΕΝ</b><br>hen<br>G1520<br>a_Nom Sg n | <b>ΜΕΛΟΣ</b><br>melos<br>G3196<br>n_Nom Sg n | <b>ΠΟΥ</b><br>pou<br>G4226<br>Part Int         | <b>ΤΟ</b><br>to<br>G3588<br>t_Nom Sg n | <b>ΣΩΜΑ</b><br>sOma<br>G4983<br>n_Nom Sg n |
|       | <b>ΙΦ</b><br>YET<br>WAS          |                                  |  | <b>ΤΗΕ</b><br>THE<br>ALL               |  | <b>ΕΝ</b><br>hen<br>G1520<br>ONE        | <b>ΜΕΛΟΣ</b><br>melos<br>G3196<br>MEMBER     | <b>ΠΟΥ</b><br>pou<br>G4226<br>?where<br>where? | <b>ΤΟ</b><br>to<br>G3588<br>THE        | <b>ΣΩΜΑ</b><br>sOma<br>G4983<br>BODY       |

19 And if they were all one member, where [were] the body?

|       |                                   |                                  |  |                                    |  |   |                                  |  |
|-------|-----------------------------------|----------------------------------|--|------------------------------------|--|---|----------------------------------|--|
| 12:20 | <b>ΝΥΝ</b><br>nun<br>G3568<br>Adv | <b>ΔΕ</b><br>de<br>G1161<br>Conj | <b>ΠΟΛΛΑ</b><br>polla<br>G4183<br>a_Nom Pl n | <b>ΜΕΝ</b><br>men<br>G3303<br>Part | <b>ΜΕΛΗ</b><br>melE<br>G3196<br>n_Nom Pl n | <b>ΕΝ</b><br>hen<br>G1520<br>a_Nom Sg n | <b>ΔΕ</b><br>de<br>G1161<br>Conj | <b>ΣΩΜΑ</b><br>sOma<br>G4983<br>n_Nom Sg n |
|       | <b>NOW</b><br>YET<br>MANY         |                                  |  | <b>ΙΝDEED</b>                      | <b>ΜΕΛΗ</b><br>members                     | <b>ΕΝ</b><br>hen<br>G1520<br>ONE        | <b>ΙΝDEED</b><br>YET             | <b>ΒΟDY</b>                                |

20 But now [are they] many members, yet but one body.

|       |                                      |  |                                  |  |   |  |   |   |   |
|-------|--------------------------------------|--|----------------------------------|--|---|--|---|---|---|
| 12:21 | <b>ΟΥ</b><br>ou<br>G3756<br>Part Neg | <b>ΔΥΝΑΤΑΙ</b><br>dunatai<br>G1410<br>vi Pres midD/pasD 3 Sg | <b>ΔΕ</b><br>de<br>G1161<br>Conj | <b>ΟΦΘΑΛΜΟΣ</b><br>ophthalmos<br>G3788<br>n_Nom Sg m | <b>ΕΙΤΕΙΝ</b><br>eipein<br>G2036<br>vn 2Aor Act | <b>ΤΗ</b><br>tE<br>G3588<br>t_Dat Sg f | <b>ΧΕΙΡΙ</b><br>cheiri<br>G5495<br>n_Dat Sg f | <b>ΧΡΕΙΑΝ</b><br>chreian<br>G5532<br>n_Acc Sg f | <b>ΚΟΥ</b><br>sou<br>G4675<br>pp 2 Gen Sg |
|       | <b>ΝΟΤ</b><br>IS-ABLE<br>can         |  | <b>ΙΝDEED</b><br>YET             | <b>VIEWer</b><br>eye                                 | <b>TO-BE-sayING</b>                             | <b>ΤΟ-THE</b>                          | <b>ΧΕΙΡΙ</b><br>HAND                          | <b>ΧΡΕΙΑΝ</b><br>need                           | <b>ΟΥΚ</b><br>NOT                         |

21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

|                                       |   |                                |                                       |                                       |   |  |  |   |  |
|---------------------------------------|---|--------------------------------|---------------------------------------|---------------------------------------|---|--|--|---|--|
| <b>ΟΥΚ</b><br>ou<br>G3756<br>Part Neg | <b>ΕΧΩ</b><br>echO<br>G2192<br>vi Pres Act 1 Sg | <b>Η</b><br>E<br>G2228<br>Part | <b>ΠΑΛΙΝ</b><br>palin<br>G3825<br>Adv | <b>Η</b><br>hE<br>G3588<br>t_Nom Sg f | <b>ΚΕΦΑΛΗ</b><br>kephalE<br>G2776<br>n_Nom Sg f | <b>ΤΟΙC</b><br>tois<br>G3588<br>t_Dat Pl m | <b>ΤΤΟC IN</b><br>posin<br>G4228<br>n_Dat Pl m | <b>ΧΡΕΙΑΝ</b><br>chreian<br>G5532<br>n_Acc Sg f | <b>ΥΜΩΝ</b><br>humOn<br>G5216<br>pp 2 Gen Pl |
| <b>ΝΟΤ</b><br>NOT                     | <b>I-AM-HAVING</b>                              | <b>ΟΡ</b>                      | <b>ΑΓΑΙΝ</b><br>AGAIN                 | <b>ΤΗ</b>                             | <b>ΚΕΦΑΛΗ</b><br>HEAD                           | <b>ΤΟΙC</b><br>to-THE                      | <b>ΧΡΕΙΑΝ</b><br>FEET                          | <b>ΟΥΚ</b><br>NOT                               | <b>ΟΥΚ</b><br>G3756<br>Part Neg              |

**ΕΧΩ**  
echO  
G2192  
vi Pres Act 1 Sg  
**I-AM-HAVING**

|       |  |   |   |  |  |  |  |  |
|-------|--|---|---|--|--|--|--|--|
| 12:22 | <b>ΑΛΛΑ</b><br>alla<br>G235<br>Conj<br>but<br>but <sup>not</sup> | <b>ΠΟΛΛΑ</b><br>pollo<br>G4183<br>a_Dat Sg n<br>to-much<br>much | <b>ΜΑΛΛΟΝ</b><br>mallon<br>G3123<br>Adv | <b>ΤΑ</b><br>ta<br>G3588<br>t_Nom Pl n | <b>ΔΟΚΟΥΝΤΑ</b><br>dokounta<br>G1380<br>vp Pres Act Nom Pl n | <b>ΜΕΛΗ</b><br>melE<br>G3196<br>n_Nom Pl n | <b>ΤΟΥ</b><br>tou<br>G3588<br>t_Gen Sg n | <b>ΣΩΜΑΤΟC</b><br>sOmatos<br>G4983<br>n_Gen Sg n |
|       |  | <b>RATHER</b>   |   | <b>ΤΗ</b>                              | <b>ΣΕΕΙΝ</b><br>being-supposed                               | <b>ΜΕΛΗ</b><br>members                     | <b>ΤΟΥ</b><br>tou<br>G3588<br>t_Gen Sg n | <b>ΣΩΜΑΤΟC</b><br>sOmatos<br>G4983<br>n_Gen Sg n |

22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

|   |  |   |  |
|---|--|---|--|
| <b>ΑΘΕΝΕΣΤΕΡΑ</b><br>asthenestera<br>G772<br>a_Nom Pl n Cmp | <b>ΥΠΑΡΧΕΙΝ</b><br>uparchein<br>G5225<br>vn Pres Act | <b>ΑΝΑΓΚΑΙΑ</b><br>anagkaia<br>G316<br>a_Nom Pl n | <b>ΕΞΤΙΝ</b><br>estin<br>G2076<br>vi Pres vxx 3 Sg |
| <b>ΜΟΡΕ-UN-FIRM</b><br>weaker                               | <b>ΤΟ-BE-belongING</b><br>to-be-being-inherently     | <b>ΝΕCESSARY</b><br>necessary                     | <b>IS</b><br>necessary(p)                          |

|       |                                    |  |  |   |   |  |  |  |
|-------|------------------------------------|--|--|---|---|--|--|--|
| 12:23 | <b>ΚΑΙ</b><br>kai<br>G2532<br>Conj | <b>Α</b><br>ha<br>G3739<br>pr Acc Pl n | <b>ΔΟΚΟΥΜΕΝ</b><br>dokoumen<br>G1380<br>vi Pres Act 1 Pl | <b>ΔΤΙΜΟΤΕΡΑ</b><br>atimotera<br>G820<br>a_Acc Pl n Cmp | <b>ΕΙΝΑΙ</b><br>einai<br>G1511<br>vn Pres vxx | <b>ΤΟΥ</b><br>tou<br>G3588<br>t_Gen Sg n | <b>ΣΩΜΑΤΟC</b><br>sOmatos<br>G4983<br>n_Gen Sg n | <b>ΤΟΥΤΟΙC</b><br>toutoios<br>G5125<br>pd Dat Pl n |
|       | <b>ΑΝΔ</b><br>AND                  | <b>WHICH</b><br>which(p)               | <b>WE-ARE-SEEING</b><br>we-are-supposing                 | <b>more-UN-VALUED</b><br>more-dishonored                | <b>ΤΟ-BE</b>                                  |  |  | <b>ΤΟΥΤΟΙC</b><br>these                            |

23 And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

|  |  |   |                                    |  |   |  |
|--|--|---|------------------------------------|--|---|--|
| <b>ΤΙΜΗΝ</b><br>timEn<br>G5092<br>n_Acc Sg f | <b>ΠΕΡΙC ΤΟC ΕΠΑΝ</b><br>perissoteran<br>G4053<br>a_Acc Sg f Cmp | <b>ΠΕΡΙC ΤΙC ΘΕΜΕΝ</b><br>peritithemen<br>G4060<br>vi Pres Act 1 Pl | <b>ΚΑΙ</b><br>kai<br>G2532<br>Conj | <b>ΤΑ</b><br>ta<br>G3588<br>t_Nom Pl n | <b>ΑΧΗΜΟΝΑ</b><br>aschEmona<br>G809<br>a_Nom Pl n | <b>ΗΜΩΝ</b><br>hemOn<br>G2257<br>pp 1 Gen Pl |
| <b>VALUE</b><br>honor                        | <b>more-excessive</b><br>more-exceeding                          | <b>WE-ARE-ABOUT-PLACING</b><br>we-are-investing-with                | <b>ΑΝΔ</b>                         |  | <b>ΙΝДЕCENTS</b><br>indecent(p)                   | <b>ΟF-US</b>                                 |

|  |  |   |
|--|--|---|
| <b>ΕΥC ΧΗMOCYHNH</b><br>euschEmosunEn<br>G2157<br>n_Acc Sg f | <b>ΠΕΡΙC ΤΟC ΕΠΑΝ</b><br>perissoteran<br>G4053<br>a_Acc Sg f Cmp | <b>ΕΞΕΙ</b><br>echei<br>G2192<br>vi Pres Act 3 Sg |
| <b>WELL-FIGURE-TOGETHERNESS</b><br>respectability            | <b>more-excessive</b><br>more-exceeding                          | <b>IS-HAVING</b>                                  |

24 For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

|       |  |                                  |  |  |                                      |   |   |                                    |                                       |
|-------|--|----------------------------------|--|--|--------------------------------------|---|---|------------------------------------|---------------------------------------|
| 12:24 | <b>ΤΑ</b><br>ta<br>G3588<br>t_Nom Pl n | <b>ΔΕ</b><br>de<br>G1161<br>Conj | <b>ΕΥC ΧΗMOCYHNH</b><br>euschEmosunEn<br>G2158<br>a_Nom Pl n | <b>ΗΜΩΝ</b><br>hemOn<br>G2257<br>pp 1 Gen Pl | <b>ΟΥ</b><br>ou<br>G3756<br>Part Neg | <b>ΧΡΕΙΑΝ</b><br>chreian<br>G5532<br>n_Acc Sg f | <b>ΕΞΕΙ</b><br>echei<br>G2192<br>vi Pres Act 3 Sg | <b>ΑΛΛΑ</b><br>all<br>G235<br>Conj | <b>Ο</b><br>ho<br>G3588<br>t_Nom Sg m |
|       | <b>ΤΗΕ</b>                             | <b>YET</b>                       | <b>WELL-FIGURED</b><br>respectable(p)                        | <b>OF-US</b>                                 | <b>ΝΟΤ</b>                           | <b>ΧΡΕΙΑΝ</b><br>need                           | <b>IS-HAVING</b>                                  | <b>ΤΗΕ</b>                         |                                       |

|   |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| <b>ΘΕΟC</b><br>theos<br>G2316<br>n_Nom Sg m | <b>ΣΥΝΕΚΕPACEN</b><br>sunekerasen<br>G4786<br>vi Aor Act 3 Sg | <b>ΤΟ</b><br>to<br>G3588<br>t_Acc Sg n | <b>ΣΩΜΑ</b><br>sOma<br>G4983<br>n_Acc Sg n | <b>ΤΩ</b><br>tO<br>G3588<br>t_Dat Sg m | <b>ΥCΤΕΡΟΥNTI</b><br>usterounti<br>G5302<br>vp Pres Pas Dat Sg m | <b>ΠΕΡΙC ΤΟC ΕΠΑΝ</b><br>perissoteran<br>G4053<br>a_Acc Sg f Cmp |
| <b>God</b>                                  | <b>TOGETHER-blends</b><br>blends-together                     | <b>THE</b>                             | <b>BODY</b>                                | <b>to-THE</b>                          | <b>one-WANTING</b><br>one-being-deficient                        | <b>more-excessive</b><br>more-exceeding                          |

|  |  |
|--|--|
| <b>ΔΟYC</b><br>dous<br>G1325<br>vp 2Aor Act Nom Sg m | <b>ΤΙMHN</b><br>timEn<br>G5092<br>n_Acc Sg f |
| <b>GIVING</b>  | <b>VALUE</b><br>honor                        |

|       |   |   |  |  |  |   |   |  |   |   |  |
|-------|---|---|--|--|--|---|---|--|---|---|--|
| 12:25 | ΙΝΑ<br>hina<br>G2443<br>Conj<br>THAT  | ΜΗ<br>mE<br>G3361<br>Part Neg<br>NO   | Η<br>E<br>G5600<br>vs Pres vxx 3 Sg<br>MAY-BE<br>there-may-be  | ΣΧΙΣΜΑ<br>schisma<br>G4978<br>n_Nom Sg n<br>SPLIT<br>schism  | ΕΝ<br>en<br>G1722<br>Prep<br>IN  | ΤΩ<br>to<br>G3588<br>t_Dat Sg n<br>THE  | ΣΩΜΑΤΙ<br>sOmati<br>G4983<br>n_Dat Sg n<br>BODY   | ἌΛΛΑ<br>alla<br>G235<br>Conj<br>but                                      | ΤΟ<br>to<br>G3588<br>t_Acc Sg n<br>THE                                | ΑΥΤΟ<br>auto<br>G846<br>pp Acc Sg n<br>SAME   | 25 That there should be no schism in the body; but [that] the members should have the same care one for another.   |
|       | ΥΠΕΡ<br>huper<br>G5228<br>Prep<br>OVER<br>for-the-sake-of                         | ΑΛΛΑΧΩΝ<br>allEion<br>G240<br>pc Gen Pl n<br>one-another                    | ΜΕΡΙΜΝΟΔΙΝ<br>merimmOsin<br>G3309<br>vs Pres Act 3 Pl<br>MAY-BE-being-anxious<br>may-be-being-solicitous | ΤΑ<br>ta<br>G3588<br>t_Nom Pl n<br>THE   | ΜΕΛΗ<br>melE<br>G3196<br>n_Nom Pl n<br>MEMBERS                             |   |   |  |   |   |  |
| 12:26 | ΚΑΙ<br>kai<br>G2532<br>Conj<br>AND  | ΕΙΤΕ<br>eite<br>G1535<br>Conj<br>IF-BESIDES                                 | ΠΑΧΣΕΙ<br>paschei<br>G3958<br>vi Pres Act 3 Sg<br>IS-EMOTIONING<br>is-suffering                          | ΕΝ<br>hen<br>G1520<br>a_Nom Sg n<br>ONE  | ΜΕΛΟC<br>melos<br>G3196<br>n_Nom Sg n<br>MEMBER                            | ΣΥΜΠΑΧΣΕΙ<br>sumpaschei<br>G4841<br>vi Pres Act 3 Sg<br>IS-TOGETHER-EMOTIONING<br>is-sympathizing |   | ΠΑΝΤΑ<br>panta<br>G3956<br>a_Nom Pl n<br>ALL                             |   |   | 26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.  |
|       | ΤΑ<br>ta<br>G3588<br>t_Nom Pl n<br>THE  | ΜΕΛΗ<br>melE<br>G3196<br>n_Nom Pl n<br>MEMBERS                              | ΕΙΤΕ<br>eite<br>G1535<br>Conj<br>IF-BESIDES<br>or  | ΔΟΣΑΖΕΤΑΙ<br>doxazetai<br>G1392<br>vi Pres Pas 3 Sg<br>IS-being-esteemizED<br>is-being-esteemed          | ΕΝ<br>hen<br>G1520<br>a_Nom Sg n<br>ONE                                    | ΜΕΛΟC<br>melos<br>G3196<br>n_Nom Sg n<br>MEMBER   | ΣΥΓΧΑΙΡΕΙ<br>sugchairei<br>G4796<br>vi Pres Act 2 Sg<br>IS-TOGETHER-JOYING<br>is-rejoicing-together-with-it | ΠΑΝΤΑ<br>panta<br>G3956<br>a_Nom Pl n<br>ALL                             |   |   |  |
|       | ΤΑ<br>ta<br>G3588<br>t_Nom Pl n<br>THE  | ΜΕΛΗ<br>melE<br>G3196<br>n_Nom Pl n<br>MEMBERS                              |  |  |  |   |   |  |   |   |  |
| 12:27 | ΥΜΕΙC<br>humeis<br>G5210<br>pp 2 Nom Pl<br>YOU(p)<br>ye                           | ΔΕ<br>de<br>G1161<br>Conj<br>YET  | ΕCΤE<br>este<br>G2075<br>vi Pres vxx 2 Pl<br>ARE   | ΣΩΜΑ<br>sOma<br>G4983<br>n_Nom Sg n<br>BODY  | ΧΡΙCTOY<br>christou<br>G5547<br>n_Gen Sg m<br>OF-ANOINTED<br>of-Christ     | ΚΑΙ<br>kai<br>G2532<br>Conj<br>AND  | ΜΕΛΗ<br>melE<br>G3196<br>n_Nom Pl n<br>MEMBERS  | ΕΚ<br>ek<br>G1537<br>Prep<br>OUT   | ΜΕΡΟYC<br>merous<br>G3313<br>n_Gen Sg n<br>OF-PART                    |   | 27 . Now ye are the body of Christ, and members in particular.   |
| 12:28 | ΚΑΙ<br>kai<br>G2532<br>Conj<br>AND<br>also  | ΟΥC<br>hous<br>G3739<br>pr Acc Pl m<br>WHOM<br>whom(p)                      | ΜΕΝ<br>men<br>G3303<br>Part<br>INDEED  | ΕΘΕΤΟ<br>etheto<br>G5087<br>vi 2Aor Mid 3 Sg<br>PLACED   | Ο<br>ho<br>G3588<br>t_Nom Sg m<br>THE                                      | ΘΕΟC<br>theos<br>G2316<br>n_Nom Sg m<br>God   | ΕΝ<br>en<br>G1722<br>Prep<br>IN   | ΤΗ<br>tE<br>G3588<br>t_Dat Sg f<br>THE                                   | ΕΚΚΛΗCΙA<br>ekklEsia<br>G1577<br>n_Dat Sg f<br>OUT-CALLED<br>ecclesia |   | 28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. |
|       | ΠΡΩΤΟΝ<br>prOton<br>G4412<br>Adv<br>BEFORE-most<br>first                          | ΑΠΟСΤΟΛΟYC<br>apostolous<br>G652<br>n_Acc Pl m<br>commissioners<br>apostles | ΔΕΥΤΕΡΟΝ<br>deuteron<br>G1208<br>Adv<br>second   | ΠΡΟΦΗΤΑC<br>prophEtas<br>G4396<br>n_Acc Pl m<br>BEFORE-AVERers<br>prophets                               | ΤΡΙΤΟΝ<br>triton<br>G5154<br>Adv<br>third                                  | ΔΙΔΑСΚΑΛΟYC<br>didaskalos<br>G1320<br>n_Acc Pl m<br>TEACHERs                                      | ΕΠΕΙΤΑ<br>epeita<br>G1899<br>Adv<br>ON-THEREAFTER<br>thereupon  |  |   |   |  |
|       | ΔΥΝΑΜΕΙC<br>dunameis<br>G1411<br>n_Acc Pl f<br>ABILITIES<br>powers                | ΕΙΤΑ<br>eita<br>G1534<br>Adv<br>THEREAFTER                                  | ΧΑΡΙCΜΑTA<br>charismata<br>G5486<br>n_Acc Pl n<br>grace-effects<br>gracious-gifts                        | ΙΑΜΑΤΩN<br>iamatOn<br>G2386<br>n_Gen Pl n<br>OF-HEALT<br>of-health(p)                                    | ΑΝΤΙΑΗΨΕΙC<br>antiEpseis<br>G484<br>n_Acc Pl f<br>INSTEAD-GETS<br>supports | ΚΥΒΕΡΝΗCΕΙC<br>kubernEseis<br>G2941<br>n_Acc Pl f<br>STEERings<br>pilotage(p)                     | ΓΕΝΗ<br>genE<br>G1085<br>n_Acc Pl n<br>breeds<br>species(p)   | ΓΛΩССCΩN<br>glOssOn<br>G1100<br>n_Gen Pl f<br>OF-TONGUES<br>of-languages |   |   |  |
| 12:29 | ΜΗ<br>mE<br>G3361<br>Part Neg<br>NO   | ΠΑΝΤΕC<br>pantes<br>G3956<br>a_Nom Pl m<br>ALL                              | ΑΠΟСΤΟΛΟI<br>apostoli<br>G652<br>n_Nom Pl m<br>commissioners<br>apostles                                 | ΜΗ<br>mE<br>G3361<br>Part Neg<br>NO  | ΠΑΝΤΕC<br>pantes<br>G3956<br>a_Nom Pl m<br>ALL                             | ΠΡΟΦΗΤΑI<br>propheTai<br>G4396<br>n_Nom Pl m<br>BEFORE-AVERers<br>prophets                        | ΜΗ<br>mE<br>G3361<br>Part Neg<br>NO   | ΠΑΝΤΕC<br>pantes<br>G3956<br>a_Nom Pl m<br>ALL                           |   | 29 [Are] all apostles? [are] all prophets? [are] all teachers? [are] all workers of miracles? |  |
|       | ΔΙΔΑСКΑΛΟI<br>didaskaloi<br>G1320<br>n_Nom Pl m<br>TEACHERs                       | ΜΗ<br>mE<br>G3361<br>Part Neg<br>NO   | ΠΑΝΤΕC<br>pantes<br>G3956<br>a_Nom Pl m<br>ALL   | ΔΥΝΑΜΕΙC<br>dunameis<br>G1411<br>n_Nom Pl f<br>ABILITIES<br>powers                                       |  |   |   |  |   |   |  |
| 12:30 | ΜΗ<br>mE<br>G3361<br>Part Neg<br>NO   | ΠΑΝΤЕC<br>pantes<br>G3956<br>a_Nom Pl m<br>ALL                              | ΧΑΡΙCΜΑTA<br>charismata<br>G5486<br>n_Nom Pl n<br>grace-effects<br>gracious-gifts                        | ΕХОYCIN<br>echousin<br>G2192<br>vi Pres Act 3 Pl<br>ARE-HAVING   | ΙΑΜΑΤΩN<br>iamatOn<br>G2386<br>n_Gen Pl n<br>OF-HEALT<br>of-health(p)      | ΜΗ<br>mE<br>G3361<br>Part Neg<br>NO   | ΠΑΝΤΕC<br>pantes<br>G3956<br>a_Nom Pl m<br>ALL  | ΓΛΩССCАIC<br>glOssais<br>G1100<br>n_Dat Pl f<br>to-TONGUES<br>languages  |   | 30 Have all the gifts of healing? do all speak with tongues? do all interpret?                |  |
|       | ΔΙΑΛΟУCIN<br>lalousin<br>G2980<br>vi Pres Act 3 Pl<br>ARE-TALKING<br>are-speaking | ΜΗ<br>mE<br>G3361<br>Part Neg<br>NO   | ΠΑΝΤΕC<br>pantes<br>G3956<br>a_Nom Pl m<br>ALL   | ΔΙΕΡΜΗНЕYOYCIN<br>diermEneousin<br>G1329<br>vi Pres Act 3 Pl<br>ARE-THRU-TRANSLATING<br>are-interpreting |  |   |   |  |   |   |  |

12:31 ΖΗΛΟΥΤΕ **ΔΕ** **ΤΑ** **ΧΑΡΙΣΜΑΤΑ** **ΤΑ** **ΚΡΕΙΤΤΟΝΑ** **ΚΑΙ** **ΕΤΙ** **ΚΑΘ**  
 zEloute de ta charismata ta krettona kai eti kath  
 G2206 G1161 G3588 G5486 G2909 a\_ Acc Pl n Conj G2532 G2089 G2596  
 vm Pres Act 2 Pl **YET** **THE** **grace-effects** **THE** **better** **AND** **STILL** **according-to**  
**BE-BOILING** **for-the** **gracious-gifts** **THE** **in-accord-with**  
**be-ye-being-zealous !**

|                  |             |                  |                     |
|------------------|-------------|------------------|---------------------|
| <b>ΥΠΕΡΒΟΛΗΝ</b> | <b>ΟΔΟΝ</b> | <b>ΥΜΙΝ</b>      | <b>ΔΕΙΚΝΥΜΙ</b>     |
| hyperbolEn       | hodon       | humin            | deiknumi            |
| G5236            | G3598       | G5213            | G1166               |
| n_Acc Sg f       | n_Acc Sg f  | pp 2 Dat Pl      | vi Pres Act 1 Sg    |
| <b>OVER-CAST</b> | <b>WAY</b>  | <b>to-YOU(p)</b> | <b>I-AM-SHOWING</b> |
| transcendence    | path        | ye               |                     |

31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.